

TOWN of CARVER



2010 ANNUAL REPORT
of the TOWN OFFICERS

On the front cover is a photo depicting the funeral services for Army Corporal Richard Loring who died along with four other servicemen and a civilian Red Cross Volunteer when their B25C aircraft crashed into Mount Cagna in Ciannuccio near Sartene, Corsica on May 10, 1944 during World War II. The wreckage of the aircraft was found, however it took decades to recover and identify the remains.

Corporal Loring was laid to rest 66 years to the day of his death. More than 100 people including Governor Deval Patrick, Representative Susan Gifford, Senator Marc Pacheco, and other dignitaries attended the services to honor this local hero for giving his life for his country, as have so many thousands of men and women.

Photo by Gerald Farquharson

ANNUAL REPORT
OF THE
TOWN OFFICERS
OF THE
TOWN OF CARVER
MASSACHUSETTS



Cranberry Land U.S.A.

FOR THE YEAR ENDING DECEMBER 31
2010

Printed by
The Country Press Inc., Lakeville, MA



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**ELECTED OFFICIALS OF THE TOWN OF CARVER
FOR THE YEAR 2010**

	Expires
SELECTMEN, WATER COMMISSIONERS AND HERRING COMMITTEE	
John H. Angley.....	2012
Francis J. Casey, Chairman.....	2011
Sarah G. Hewins.....	2012
Michael O'Donnell.....	2011
Richard F. Ward.....	2013
 BOARD OF ASSESSORS	
Karen Bell, Chairman.....	2012
Francis P. Muscato.....	2011
Michael L. Paduch.....	2013
 BOARD OF HEALTH	
Arthur Borden, Chairman.....	2012
Stephen Crawford.....	2011
David Lawrence.....	2013
 BOARD OF PUBLIC WORKS	
Peter J. Cokinos.....	2011
Peter J. Donnelly.....	2012
John D. Kelley, Chairman.....	2013
 CARVER HOUSING AUTHORITY	
Judith Frost.....	2015
Darren J. Gagnon.....	2014
Kenneth R. Simmons.....	2012
Zachary C. Swain.....	2011
 CARVER SCHOOL COMMITTEE	
Gina Marie Hanlon-Cavicchi (appointed until 2011 ATE*)	2011
Paula J. Kibbe.....	2011
Carolyn R. Minahan.....	2013
Albert Spicer, III.....	2011
Kevin R. Walsh.....	2013

CONSTABLES

Albert J. Capozzi, Jr.	2013
Gerald W. Farquharson.....	2013
Joshua T. Shaw.....	2013

LIBRARY TRUSTEES

Sylvia M. Best, Chrmn.....	2011
Barbara Butler.....	2013
Deborah Glass.....	2012
Loretta Lyonnais.....	2013
Marianne MacLeod.....	2012
Susan Miller.....	2011

MODERATOR

John S. Murray.....	2012
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NORTH CARVER WATER DISTRICT COMMISSION

Michael A. Bumpus.....	2011
Paul E. Johnson.....	2013
Kevin T. Tracey.....	2012

PLANNING BOARD

Edward A. Fuller.....	2013
Rosemarie Hanlon.....	2015
Allan C. Kingsbury, Sr.....	2011
Burce D. Maki.....	2012
William Sinclair.....	2014

REDEVELOPMENT AUTHORITY

John K. Franey.....	2013
Johanna M. Leighton.....	2011
John S. Murray.....	2014
William Sinclair.....	2012

TOWN CLERK

Jean F. McGillicuddy.....	2013
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TREASURER-COLLECTOR OF TAXES

John K. Franey.....	2013
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* Annual Town Election (ATE)

**APPOINTED OFFICERS
CALENDAR YEAR 2010**

TOWN ADMINISTRATOR

Richard LaFond

ASSISTANT TO TOWN ADMINISTRATOR

Jean Bouchard

TOWN ACCOUNTANT

John Q. Adams

AGRICULTURAL COMMISSION

Robert Bentley	Michael Nash
William Garnett, Chm	Ellen Smith
John Garretson	Richard F. Ward
Summer Meredith	Jill White
Francis P. Muscato (Assoc.)	Michael White (Assoc.)
Leah Nash (Assoc.)	

ANIMAL CONTROL OFFICE/ANIMAL INSPECTOR

Kathleen Seeley

Alanna Barrie

DIRECTOR OF ASSESSING

Ellen Blanchard

BOARD OF REGISTRARS

Doris DeHay

Lynn A. Doyle

Diana McCaig

Jean F. McGillicuddy

BUILDING COMMISSIONER

Michael Mendoza

BUCKMAN PARK AND BEACH COMMITTEE

Michael Baker	Peg Goodman
Sarah Baker	Becky Lyons
Meghan Ciavarro (Alt.)	Chad Pheanis
Crystal Coletti	Patrick Theran
Laura Ellis (Alt.)	

CABLE ADVISORY COMMITTEE

Ronald E. Clarke

Andrew Clinton

Frank Fontes

Jack Hunter

Richard Goulart

CAPITAL OUTLAY COMMITTEE

John H. Angley	Joseph Cyr
Ronald E. Clarke, Chm	Robert M. Merritt
Lawrence M. Crehan	Randal T. Webster

CARVER CULTURAL COMMISSION

Erleen Almeida	Gail Nauen
Margaret H. Blackwell	Lisa O'Connor
Sandy Cheverie	Anna M. Patchett
Mary DeGrenier	Nancy Pegnam, Chm
Maureen Fuller, Chm	Shelley Spencer
D. Jeanette Melbert	

CARVER HOUSING TRUST

Francis J. Casey
Darren J. Gagnon
Robert H. Merritt
Francis P. Muscato
Zachary C. Swain

CERTIFIED WATER OPERATOR

Gerald W. Farquharson

COMMISSION ON DISABILITY

Bernadette Hemingway, Chm
Wade Locke
Carol Moulthrop
Christopher W. Ray
Jean M. Vassily

COMMUNITY PRESERVATION ACT COMMITTEE

Scott Alexander, Sr.	Constance Shaw
Robert Bentley, Chm	Zachary C. Swain
Edward Fuller	Judith Ward
Frances Mello	Henry Williams, VChm
John Rinella	

CONSERVATION AGENT

Sarah G. Hewins

CONSERVATION COMMISSION

Margaret H. Blackwell	Allan C. Kingsbury, Sr.
Maureen Cardarelli (Assoc.)	Russell Lovaas
David Eldredge	James Nauen
Daniel Fortier, Chm	Judith Ward
William Garnett (Assoc.)	

CONSTABLES

Robert S. Barlow	Nathaniel C. Greene
Richard J. Colletti	John D. Kelley
Norman J. Cormier, Jr.	Douglas Ruszyk
David DiCenso	Robert Tirrell

COUNCIL ON AGING

Paula M. Babbin, VChm
Helen Copello, Sec.
Paul R. Correia
John S. Fernandes Treas.

Bernadette L. Hemingway
Janet Ramsey
Judith Ward, Chm

DELEGATE TO SRPEDD

Jack Hunter
Bruce Maki

DELEGATE TO SRPEDD-JTPG (JOINT TRANSPORTATION PLANNING GROUP)

Peter J. Donnelly

EARTH REMOVAL COMMITTEE

John Garretson, Chm
Michael C. Harrison
James Nauen

James Shephard
John Shurtleff
Richard F. Ward

ELECTION WORKERS

Mary Ann Andrews
Margaret H. Blackwell
Karen Borbas
George Callahan
Geraldine Carter
Joan Christiano
Mary Conway
Helen Copello
Roberta DeCoste
Mary DeGrenier
Roger DeHay
Kathy Doherty
Marilyn Downing

John Farley
Marie Farley
Jacqueline Fein
Kathleen Fuery
Robert Gesualdo
Joseph Gilder
Marcia Griffin
Ana Gronberg
Walter Hayes
Ann Love
Kym Marcella
Janice McArdle
Eileen McGonagle
Paul Nardone

Janet Neely
Patricia O'Donnell
Dawn Padovani
Carol Piper
Robert Raps
Patricia Richards
Ruth Roach
Judith Rockett
Nadine Rooney
Sallyanne Russell
Beverly Santarpia
Brenda Tanis
Sandra Tucker
Nancy Veno
Audrey Wilbur

EMERGENCY MANAGEMENT AGENCY

Thomas Walsh, Director
Kenneth Morrison, Deputy Director

EMERGENCY MEDICAL SERVICES

Thomas Walsh, Director
Karen Fein, Deputy EMS Director

FINANCE COMMITTEE

John Cotter, Chm
Judith Fitzgerald
Joseph Kaminski
Helen Marrone

Ron P. Menard
Joanne Puskar
Margaret E. Wood

FIRE AND POLICE STATION BUILDING COMMITTEE

John Angley	Scott Sampson
Buz M. Artiano, Jr	Tim Stevenson
John K. Franey	Craig Weston
Paul McDonald	Robert Woolson

FIRE CHIEF, DEPUTY FIRE WARDEN

Craig Weston

DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN

Eric Germaine

GREEN COMMITTEE

Arthur Bouchard (Assoc.)	David Siedentopf
Jean Bouchard	Amy Sheperdson (Assoc.)
Keith Estes	Roger Shores
Roberta Frugoli (Assoc.)	Alexandra Ward (Assoc.)
Edward Fuller	Judith Ward (Assoc.)
Sarah G. Hewins	Richard F. Ward
Jack Hunter (Assoc.)	Jeffrey Whisner (Assoc.)
Patricia Lake	G. Gregory White (Assoc.)
Anthony Rota (Assoc.)	

HEALTH AGENT

Robert C. Tinkham, Jr.

HISTORICAL COMMISSION

Sylvia Best	Jason Pecorelli
Margaret H. Blackwell	Constance Shaw
Barbara Butler	Jan L. Tracey
Russell Mazzilli	

HISTORICAL DISTRICT COMMISSION

Margaret H. Blackwell (Alt.)	Frederick Morris Phillips, III
Ellen Blanchard (Alt.)	Jan L. Tracey
Edward Fuller	David Wainio
Jason Pecorelli	Henry S. Williams

INDUSTRIAL DEVELOPMENT COMMISSION

Buz M. Artiano, Jr.	Brenda Johnson
Walter Collins	Stephen P. Romano, VChm
Ronald E. Dzengeleski	William Sinclair, Chm
James Grimes	Robert Woolson

INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY

Paula M. Babbín
John K. Franey
Philip Harlow
John O'Neil Egan III

INSPECTOR OF PLUMBING AND GAS INSTALLATION

Paul M. Owen
Charles Pina (Alt.)

INSPECTOR OF WIRES

Thomas Emord
Joseph Plant (Alt.)

KEEPER OF THE LOCK-UP

Michael R. Miksch

LAKENHAM GREEN PRESERVATION COMMITTEE

Margaret H. Blackwell	Jason Pecorelli
KeryAnn DiAntonio-Smith	Aaron M. Smith
Edward Fuller	Jan L. Tracey
Maureen Fuller	Kevin T. Tracey
Francis P. Muscato	

LIBRARIAN

Carole A. Julius, Director

LOCAL HOUSING PARTNERSHIP

Robin Carver	Bruce Maki
Steve Dubuque	Robert Merritt
Donna Fernandes	Francis P. Muscato
Johanna M. Leighton	Zachary C. Swain

MARCUS ATWOOD TRUSTEES

Peter Blatchford
Jean Bouchard, Chr
Patricia Martin
Constance Shaw, VChr
Leonard Roby

MUNICIPAL CENSUS SUPERVISOR

Jean F. McGillicuddy

OLD COLONY VOCATIONAL TECHNICAL HIGH

Vincent J. Nocera, Jr.
Donald Williams

OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS

Bernadette L. Hemingway (Alt.)
Judy Murphy

OPEN SPACE AND RECREATION PLAN UPDATE COMMITTEE

Margaret H. Blackwell	Dan Fortier, Chr
Deborah Carlino	Rosemarie Hanlon
Claire DeLoid	Betsey Wimperis, Secretary

DIRECTOR OF PLANNING AND COMMUNITY DEVELOPMENT

Jack Hunter

PLYMOUTH AIRPORT ADVISORY GROUP

Robert E. Bentley

Frank E. Garland

Bruce E. Kaiser

Richard Ward

PLYMOUTH AIRPORT COMMISSION TECHNICAL ADVISORY COMMITTEE

James Grimes

Richard C. Gronberg

Richard F. Ward

PLYMOUTH-CARVER AQUIFER COMMITTEE

Sarah G. Hewins

Edward Fuller (Alt.)

PLYMOUTH COUNTY ADVISORY BOARD

Francis J. Casey

POLICE CHIEF

Michael R. Miksch

POLICE MATRONS

Heidi Ann Bassett

Marie David

Charlotte Marando

Sheri Sarmento

Nicole Silva

Linda Tilley

POLICE OFFICERS

Heidi Ann Bassett

Marie David

David B. Harriman

Anthony F. Luca

Segisfredo Melo

Derrick Ostiguy

Lawrence Page, Jr.

Dennis Rizzuto, Jr.

David Zaddock

POLICE SERGEANTS

Marc Duphily

Michael J. O'Donnell, Jr.

Raymond Orr

Joseph R. Ritz, Jr.

Sheri Sarmento

PREDISASTER MITIGATION COMMITTEE

William Halunen

Sarah G. Hewins

Jack Hunter

Michael Mendoza

Robert C. Tinkham, Jr.

Thomas Walsh

RECREATION COMMITTEE

Scott Alexander, Sr., Co-Chr
Deborah Carlino, Co-Chr
Henry Colon
Michael Grant, Sr.
John Rinella

REGIONAL REFUSE DISPOSAL COMMITTEE

Gerald W. Farquharson
Michael O'Donnell
Robert C. Tinkham, Jr.

SEALER OF WEIGHTS & MEASURES

Robert C. Tinkham, Jr.

SHURTLEFF PARK COMMITTEE

Sylvia M. Best
Clark Griffith
Marjorie Mosher

SOUTH CARVER FURNACE VILLAGE STUDY COMMITTEE

Sylvia M. Best	Constance Shaw
Margaret H. Blackwell	Jan L. Tracey
Ellen Blanchard	David Wainio
Jason Pecorelli	Henry S. Williams
Frederick Morris Phillips III	

SOUTH SHORE COMMUNITY ACTION COUNCIL

Bernadette L. Hemingway

SOUTHEASTERN MASSACHUSETTS COUNCIL ON SUSTAINABILITY

Sarah G. Hewins

SPECIAL POLICE OFFICERS

Walter Benoit, Jr.

SUPERINTENDENT OF BUILDINGS AND GROUNDS

Gerald W. Farquharson

SUPERINTENDENT OF PUBLIC WORKS

William Halunen

SUPERINTENDENT OF SCHOOLS

Elizabeth A. Sorrell

TOWN BUILDINGS STUDY COMMITTEE (AD HOC)

Daniel Daly
Stephen Pratt
Daniel T. Ryan
Roger Shores

TRENCH ENFORCEMENT AGENT

Michael Mendoza

VETERAN'S AGENT/DIRECTOR OF VETERAN'S SERVICES

Kenneth P. Morrison

VETERAN'S GRAVE OFFICER

Kenneth P. Morrison

ASSISTANT VETERAN'S GRAVE OFFICER

Thomas Weston

WEBSITE COMMITTEE

Stephen Dewhurst

ZONING BOARD OF APPEALS

Sharon E. Clarke, VChm	Fran Mello
Walter Collins (Alt.)	Eric Mueller
Stephen G. Gray, Chm	James F. Nauen
Steven M. Maynard	

SPECIAL TOWN ELECTION
TUESDAY, JANUARY 19, 2010

The Special Town Election was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Tuesday, January 19, 2010 pursuant to a Warrant of the Board of Selectmen dated January 7, 2010 and posted as required by law. The Town Clerk declared the polls open at 7:00 A.M., and announced that the polls would close at 8:00 P.M.

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

Warden:	Joan Christiano	(D)
Clerk:	Kathleen Fuery	(D)
Check In:	Peter Blatchford	(U)
	Jacqueline Feid	(D)
Check Out:	Marilyn Downing	(D)
	Brenda Tanis	(D)

Precinct 2

Warden:	Karen Borbas	(D)
Clerk:	Audrey Wilber	(R)
Check In:	Roger DeHay	(U)
	Jan McArdle	(U)
Check Out:	Mary Conway	(U)
	Judith Rockett	(D)

Precinct 3

Warden:	Ann Love	(D)
Clerk:	Marcia Griffin	(D)
Check In:	Ruth Roach	(D)
	Robert Raps	(D)
Check Out:	Beverly Santarpia	(U)
	Mary Ann Andrews	(U)

Floaters:	Carol Piper	(U)
	Mary DeGrenier	(D)

Police Officers:	David Harriman	
	Michael Miksch	
	Raymond Orr	
	Lawrence Page, Jr.	
	Joseph Ritz	

A total of 4,800 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Wardens on duty. The election was suspended for approximately twenty (20) minutes while a Police Officer retrieved additional ballots from the Town Clerk's Office. The Town Clerk declared the polls closed at 8:00 P.M. At the closing of the polls the following totals were reported:

Precinct 1:	1530
Precinct 2:	1477
Precinct 3:	<u>1519</u>
Grand Total:	4,526

A total of 4,526 votes were cast which is 51% of the total voters. The Grand Total of registered voters at the time was 8,783.

QUESTIONS	Precinct Totals 1	Precinct Totals 2	Precinct Totals 3	Grand Total
Question 1				
Yes	727	752	701	2,180
No	790	709	794	2,293
Write-Ins	0	0	0	0
Blanks	13	16	24	<u>53</u>
Total	<u>1,530</u>	<u>1,477</u>	<u>1,519</u>	<u>4,526</u>

The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 9:30 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

**SPECIAL STATE ELECTION
TUESDAY, JANUARY 19, 2010**

The Special State Election was held on Tuesday, January 19, 2010 at the Carver High School gym, pursuant to a Warrant of the Board of Selectmen, dated January 7, 2010. The Town Clerk declared the polls open at 7:00 A.M., and announced that the polls would close at 8:00 P.M.

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

Warden:	Joan Christiano	(D)
Clerk:	Janet Neely	(D)
Check In:	Nadine Rooney	(D)
	Joseph Gilder	(D)
Check Out:	Eileen McGonagle	(D)
	Dawn Padovani	(U)

Precinct 2

Warden:	Karen Borbas	(D)
Clerk:	Geraldine Carter	(D)
Check In:	Ana Gronberg	(U)
	Walter Hayes	(U)
Check Out:	Patricia Richards	(R)
	James Maguire	(U)

Precinct 3

Warden:	Ann Love	(D)
Clerk:	Margaret Blackwell	(D)
Check In:	Sallyanne Russell	(D)
	George Callahan	(R)
Check Out:	Paul Nardone	(D)
	Patricia O'Donnell	(D)

Floaters:	Carol Piper	(U)
	Mary DeGrenier	(D)

Police Officers:	David Harriman
	Michael Miksch
	Raymond Orr
	Lawrence Page, Jr.
	Joseph Ritz

A total of 7,900 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Wardens on duty. The election proceeded without interruptions until 8:00 P.M., at which time the Town Clerk declared the polls closed. At the close of the polls the following totals were reported:

Precinct 1:	1,672
Precinct 2:	1,598
Precinct 3:	<u>1,661</u>
Grand Total:	4,931

A total of 4,931 votes were cast which is 56% of the total voters. The Grand Total of registered voters at the time was 8,783.

CANDIDATES	Precinct	Precinct	Precinct	Grand Total
	Totals	Totals	Totals	
	1	2	3	
Senator in Congress				
Scott P. Brown	1,096	1,077	1,049	3,222
Martha Coakley	540	492	579	1,611
Joseph L. Kennedy	23	13	14	50
Write-Ins	2	1	1	4
Blanks	11	15	18	44
TOTAL	<u>1,672</u>	<u>1,598</u>	<u>1,661</u>	<u>4,931</u>

The ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of voters from all precincts were completed at 9:30 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

**ANNUAL TOWN ELECTION
SATURDAY, APRIL 24, 2010**

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, April 24, 2010 pursuant to a Warrant of the Board of Selectmen dated April 15, 2010 and posted as required by law. The Town Clerk declared the polls open at 8:00 A.M., and announced that the polls would close at 6:00 P.M.

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

Warden:	Joan Christiano	(D)
Clerk:	Kathleen Fuery	(D)
Check In:	Jacquelyn Feid	(D)
	Paul Nardone	(D)
Check Out:	Eileen McGonagle	(D)
	Marilyn Downing	(D)

Precinct 2

Warden:	Karen Borbas	(D)
Clerk:	Audrey Wilber	(R)
Check In:	Sandra Tucker	(U)
	Geraldine Carter	(U)
Check Out:	Roger DeHay	(U)
	Mary Conway	(U)

Precinct 3

Warden:	Ann Love	(D)
Clerk:	Marcia Griffin	(D)
Check In:	George Callahan	(R)
	Janet Neely	(D)
Check Out:	Mary Ann Andrews	(U)
	Beverly Santarpia	(U)

Floaters:	Carol Piper	(U)
	Margaret Blackwell	(U)

Police Officers:	David Harriman
	Michael O'Donnell
	Joseph Ritz
	Dennis Rizzuto, Jr.

A total of 4000 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Wardens on duty. The election proceeded without interruptions until 6:00 P.M., at which time the Town Clerk declared the polls closed. At the closing of the polls the following totals were reported:

Precinct 1:	615
Precinct 2:	661
Precinct 3:	<u>747</u>
Grand Total:	<u>2,023</u>

A total of 2,023 votes were cast which is 22% of the total voters. The Grand Total of registered voters at the time was 8,817.

CANDIDATES	Precinct	Precinct	Precinct	Grand Total
	Totals	Totals	Totals	
	1	2	3	
Selectmen - 3 Years				
Richard F. Ward	345	368	431	1,144
Robert A. Belbin	43	32	32	107
Roderick S. Forrester	128	160	206	494
Helen L. Marrone	84	81	51	216
Write-Ins	0	1	1	2
Blanks	15	19	26	60
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>
Town Clerk - 3 Years				
Jean F. McGillicuddy	425	461	567	1,453
Brenda R. Contos	171	180	137	488
Write-Ins	1	0	2	3
Blanks	18	20	41	79
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>
Treasurer/Tax Collector - 3 Years				
John K. Franey	233	261	370	864
Edward J. Carrara	96	89	91	276
Laurel M. Harris	197	201	167	565
Stephen P. Romano	71	72	76	219
Write-Ins	1	0	2	3
Blanks	17	38	41	96
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>

Assessors - 3 Years				
Michael L. Paduch	308	379	425	1,112
Darleen L. Sullivan	208	213	227	648
Write-Ins	5	0	4	9
Blanks	94	69	91	254
Total	615	661	747	2,023

School Committee - 3 Years				
Lance David Kennedy	239	262	288	789
Carolyn R. Minahan	273	334	389	996
Kevin R. Walsh	361	351	363	1,075
Write-Ins	5	6	10	21
Blanks	352	369	444	1,165
Total	1,230	1,322	1,494	4,046

Library Trustees - 3 Years				
Barbara Butler	431	477	572	1,480
Write-Ins	15	23	19	57
Blanks	784	822	903	2,509
Total	1,230	1,322	1,494	4,046

Board of Public Works-2 Years				
Peter J. Donnelly	443	485	548	1,476
Write-Ins	2	2	6	10
Blanks	170	174	193	537
Total	615	661	747	2,023

Board of Public Works-3 Years				
John D. Kelley	412	469	540	1,421
Write-Ins	6	8	8	22
Blanks	197	184	199	580
Total	615	661	747	2,023

Board of Health - 3 Years				
David B. Lawrence	423	483	561	1,467
Write-Ins	4	1	7	12
Blanks	188	177	179	544
Total	615	661	747	2,023

Planning Board - 2 Years				
Bruce D. Maki	429	485	549	1,463
Write-Ins	4	1	9	14
Blanks	182	175	189	546
Total	615	661	747	2,023

Planning Board - 5 Years

Rosemarie Hanlon	426	479	549	1,454
Write-Ins	4	4	11	19
Blanks	185	178	187	550
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>

Carver Housing Authority - 4 Years

Darren J. Gagnon	420	466	549	1,435
Write-Ins	6	4	7	17
Blanks	189	191	191	571
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>

Carver Housing Authority - 5 Years

Write-Ins	89	124	156	369
Blanks	526	537	591	1,654
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>

Constables - 3 Years

Gerald W. Farquharson	394	430	481	1,305
Joshua T. Shaw	354	394	474	1,222
Albert J. Capozzi, Jr.	386	420	470	1,276
Write-Ins	3	5	8	16
Blanks	708	734	808	2,250
Total	<u>1,845</u>	<u>1,983</u>	<u>2,241</u>	<u>6,069</u>

North Carver Water District Water Commissioners - 3 Years

Paul E. Johnson	403	423	507	1,333
Write-Ins	11	14	7	32
Blanks	201	224	233	658
Total	<u>615</u>	<u>661</u>	<u>747</u>	<u>2,023</u>

The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 8:00 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

**STATE PRIMARY ELECTION
TUESDAY, SEPTEMBER 14, 2010**

The State Primary Election was held on Tuesday, September 14, 2010 at the Carver High School gym, pursuant to a Warrant of the Board of Selectmen, dated August 26, 2010. The Town Clerk declared the polls open at 7:00 A.M., and announced that the polls would close at 8:00 P.M.

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

Warden:	Joan Christiano	(D)
Clerk:	John Farley	(R)
Check In:	Nadine Rooney	(D)
	Joseph Gilder	(D)
Check Out:	Eileen McGonagle	(D)
	Marilyn Downing	(D)

Precinct 2

Warden:	Karen Borbas	(D)
Clerk:	Geraldine Carter	(U)
Check In:	Patricia Richards	(R)
	Nancy Veno	(D)
Check Out:	Mary Conway	(U)
	Roger DeHay	(U)

Precinct 3

Warden:	Ann Love	(D)
Clerk:	Marcia Griffin	(D)
Check In:	George Callahan	(R)
	Ruth Roach	(D)
Check Out:	Beverly Santarpia	(U)
	Mary Ann Andrews	(U)

Police Officers:	David Harriman
	Raymond Orr
	Lawrence Page, Jr.
	Joseph Ritz
	Dennis Rizzuto, Jr.
	Sherri Sarmento

A total of 4,800 Democratic ballots, 2,600 Republican ballots, 150 Libertarian ballots and Absentee ballots, were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Wardens on duty. The election proceeded without interruptions until 8:00 P.M., at which time the Town Clerk declared the polls closed. At the close of the polls the following totals were reported:

Precinct 1
 were Republican and 0 was Libertarian.

Precinct 2
 were Republican and 0 was Libertarian.

Precinct 3
 were Republican and 0 was Libertarian.

A total of 1,235 votes were cast which is 14% of the total voters. The Grand Total of registered voters at the time was 8,817.

DEMOCRATIC PREFERENCES

CANDIDATES	Precinct Totals	Precinct Totals	Precinct Totals	Grand Total
	1	2	3	
Governor				
Deval L. Patrick	98	90	141	329
Write-Ins	9	9	7	25
Blanks	45	35	40	120
TOTAL	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	152	134	188	474
Lieutenant Governor				
Timothy P. Murray	112	101	147	360
Write-Ins	4	1	2	7
Blanks	36	32	39	107
TOTAL	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	152	134	188	474
Attorney General				
Martha Coakley	116	97	155	368
Write-Ins	3	3	1	7
Blanks	33	34	32	99
TOTAL	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	152	134	188	474
Secretary of State				
William Francis Galvin	121	103	155	379
Write-Ins	1	1	2	4

Blanks	30	30	31	91
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Treasurer				
Steven Grossman	79	69	103	251
Stephen J. Murphy	54	47	67	168
Write-Ins	0	0	0	0
Blanks	19	18	18	55
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Auditor				
Suzanne M. Bump	61	45	76	182
Guy William Glodis	46	44	60	150
Mike Lake	28	25	29	82
Write-Ins	0	0	0	0
Blanks	17	20	23	60
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Representative in Congress				
William R. Keating	71	69	110	250
Robert A. O'Leary	72	48	71	191
Write-Ins	0	0	0	0
Blanks	9	17	7	33
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Councillor				
Oliver P. Cipollini, Jr.	16	17	36	69
Jeffrey T. Gregory	11	8	17	36
Thomas J. Hallahan	20	24	23	67
Walter D. Moniz	23	16	16	55
Patricia L. Mosca	48	37	63	148
Write-Ins	1	0	1	2
Blanks	33	32	32	97
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Senator in General Court				
Marc R. Pacheco	121	110	162	393
Write-Ins	1	1	1	3
Blanks	30	23	25	78
TOTAL	<u>152</u>	<u>134</u>	<u>188</u>	<u>474</u>
Representative in General Court				
David A. Smith	111	98	148	357
Write-Ins	1	0	1	2

Blanks	40	36	39	115
TOTAL	152	134	188	474
District Attorney				
John F. Shea	104	97	144	345
Write-Ins	2	0	3	5
Blanks	46	37	41	124
TOTAL	152	134	188	474
Sheriff				
Richard A. Pond	103	95	154	352
Write-Ins	4	0	2	6
Blanks	45	39	32	116
TOTAL	152	134	188	474
County Commissioner				
Timothy J. McMullen	103	101	145	349
Write-Ins	2	0	3	5
Blanks	47	33	40	120
TOTAL	152	134	188	474

REPUBLICAN PREFERENCES

CANDIDATES	Precinct Totals	Precinct Totals	Precinct Totals	Grand Total
	1	2	3	
Governor				
Charles D. Baker	216	230	258	704
Write-Ins	1	1	3	5
Blanks	18	11	21	50
TOTAL	235	242	282	759
Lieutenant Governor				
Richard R. Tisei	200	206	243	649
Write-Ins	1	3	1	5
Blanks	34	33	38	105
TOTAL	235	242	282	759
Attorney General				
Write-Ins	47	62	52	161
Blanks	188	180	230	598
TOTAL	235	242	282	759
Secretary of State				
William C. Campbell	177	191	229	597

Write-Ins	1	0	0	1
Blanks	57	51	53	161
TOTAL	235	242	282	759
Treasurer				
Karyn E. Polito	180	193	230	603
Write-Ins	1	0	2	3
Blanks	54	49	50	153
TOTAL	235	242	282	759
Auditor				
Mary Z. Connaughton	177	192	210	579
Kamal Jain	27	14	20	61
Write-Ins	0	1	1	2
Blanks	31	35	51	117
TOTAL	235	242	282	759
Representative in Congress				
Robert E. Hayden, III	13	11	15	39
Raymond Kasperowicz	12	10	14	36
Joseph Daniel Malone	96	80	87	263
Jeffrey Davis Perry	111	135	155	401
Write-Ins	0	0	0	0
Blanks	3	6	11	20
TOTAL	235	242	282	759
Councillor				
Charles Oliver Cipollini	137	141	167	445
Joseph Anthony Ureneck	52	51	55	158
Write-Ins	0	0	1	1
Blanks	46	50	59	155
TOTAL	235	242	282	759
Senator in General Court				
David W. Pottier	178	194	221	593
Write-Ins	0	1	0	1
Blanks	57	47	61	165
TOTAL	235	242	282	759
Representative in General Court				
Susan Williams Gifford	202	201	245	648
Write-Ins	1	4	0	5
Blanks	32	37	37	106
TOTAL	235	242	282	759

District Attorney				
Timothy J. Cruz	202	203	248	653
Write-Ins	2	3	0	5
Blanks	31	36	34	101
TOTAL	<u>235</u>	<u>242</u>	<u>282</u>	<u>759</u>

Sheriff				
Joseph D. McDonald, Jr.	191	200	237	628
Write-Ins	3	2	1	6
Blanks	41	40	44	125
TOTAL	<u>235</u>	<u>242</u>	<u>282</u>	<u>759</u>

County Commissioner				
Sandra M. Wright	185	196	228	609
Write-Ins	1	1	1	3
Blanks	49	45	53	147
TOTAL	<u>235</u>	<u>242</u>	<u>282</u>	<u>759</u>

LIBERTARIAN PREFERENCES

CANDIDATES	Precinct Totals	Precinct Totals	Precinct Totals	Grand Total
	1	2	3	
Governor				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Lieutenant Governor				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Attorney General				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Secretary of State				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Treasurer				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Auditor				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Representative in Congress				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Councillor				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Senator in General Court				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Representative in General Court				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

District Attorney				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

Sheriff				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

County Commissioner				
Write-Ins	0	0	1	1
Blanks	0	0	1	1
TOTAL	<u>0</u>	<u>0</u>	<u>2</u>	<u>2</u>

The ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of voters from all precincts were completed at 9:30 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

STATE ELECTION
TUESDAY, NOVEMBER 2, 2010

The State Election was held on Tuesday, November 2, 2010 at the Carver High School gym, pursuant to a Warrant of the Board of Selectmen, dated October 18, 2010. The Town Clerk declared the polls open at 7:00 A.M., and announced that the polls would close at 8:00 P.M.

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

Warden:	Eileen McGonagle	(D)
Clerk:	Kathleen Fuery	(D)
Check In:	Jacquelyn Feid	(D)
	Nadine Rooney	(D)
Check Out:	Marilyn Downing	(D)
	John Farley	(R)

Precinct 2

Warden:	Karen Borbas	(D)
Clerk:	Patricia Richards	(R)
Check In:	Janet Neely	(D)
	Geraldine Carter	(U)
Check Out:	Mary Conway	(U)
	Roger DeHay	(U)

Precinct 3

Warden:	Ann Love	(D)
Clerk:	Marcia Griffin	(D)
Check In:	George Callahan	(R)
	Ruth Roach	(D)
Check Out:	Beverly Santarpia	(U)
	Mary Ann Andrews	(U)

Floaters:	Carol Piper	(U)
	Margaret Blackwell	(U)

Police Officers:	David Harriman	
	Raymond Orr	
	Lawrence Page, Jr.	
	Joseph Ritz	
	Dennis Rizzuto, Jr.	
	Sherri Sarmento	

A total of 11,400 Official ballots, Absentee ballots and Partial ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Wardens on duty. The election proceeded without interruptions until 8:00 P.M., at which time the Town Clerk declared the polls closed. At the close of the polls the following totals were reported:

Precinct 1:	1,550
Precinct 2:	1,460
Precinct 3:	<u>1,586</u>
Grand Total:	4,596

A total of 4,596 votes were cast which is 51% of the total voters. The Grand Total of registered voters at the time was 8,783.

CANDIDATES	Precinct Totals 1	Precinct Totals 2	Precinct Totals 3	Grand Total
Governor and Lieutenant Governor				
Patrick and Murray	507	450	530	1,487
Baker and Tisei	834	792	815	2,441
Cahill and Loscocco	171	161	172	504
Stein and Purcell	17	22	19	58
Write-Ins	1	1	1	3
Blanks	20	34	49	103
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>
Attorney General				
Martha Coakley	807	723	840	2,370
James P. McKenna	708	698	690	2,096
Write-Ins	3	4	0	7
Blanks	32	35	56	123
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>
Secretary of State				
William Francis Galvin	784	734	822	2,340
William C. Campbell	640	606	629	1,875
James D. Henderson	61	45	47	153
Write-Ins	0	2	2	4
Blanks	65	73	86	224
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>
Treasurer				
Steven Grossman	657	574	651	1,882

Karyn E. Polito	834	814	847	2,495
Write-Ins	2	4	5	11
Blanks	57	68	83	208
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Auditor				
Suzanne M. Bump	583	501	570	1,654
Mary Z. Connaughton	807	780	813	2,400
Nathanael Alexander Fortune	56	71	62	189
Write-Ins	0	3	3	6
Blanks	104	105	138	347
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Representative in Congress				
William R. Keating	622	521	616	1,759
Jeffrey Davis Perry	678	691	709	2,078
Maryanne Lewis	132	113	133	378
Joe Van Nes	20	25	14	59
James A. Sheets	51	49	38	138
Write-Ins	0	3	0	3
Blanks	47	58	76	181
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Councillor				
Charles Oliver Cipollini	792	777	825	2,394
Oliver P. Cipollini, Jr.	593	517	555	1,665
Write-Ins	5	4	6	15
Blanks	160	162	200	522
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Senator in General Court				
Marc R. Pacheco	823	777	832	2,432
David W. Pottier	661	610	649	1,920
Write-Ins	1	2	2	5
Blanks	65	71	103	239
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Representative in General Court				
Susan Williams Gifford	1,034	974	1,033	3,041
David A. Smith	438	399	446	1,283
Write-Ins	1	2	2	5
Blanks	77	85	105	267
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

District Attorney

Timothy J. Cruz	1,066	973	1,038	3,077
John F. Shea	419	408	444	1,271
Write-Ins	1	2	1	4
Blanks	64	77	103	244
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Sheriff

Joseph D. McDonald, Jr.	1,233	1,163	1,206	3,602
Write-Ins	19	19	28	66
Blanks	298	278	352	928
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

County Commissioner

Timothy J. McMullen	633	584	630	1,847
Sandra M. Wright	775	747	778	2,300
Write-Ins	3	4	4	11
Blanks	139	125	174	438
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Plymouth County Charter Commission

Write-Ins	124	118	128	370
Blanks	1,426	1,342	1,458	4,226
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

QUESTIONS

	Precinct Totals	Precinct Totals	Precinct Totals	Grand Total
	1	2	3	
Question 1				
Yes	981	915	920	2,816
No	480	440	535	1,455
Blanks	89	105	131	325
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Question 2

Yes	721	671	674	2,066
No	769	703	786	2,258
Blanks	60	86	126	272
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Question 3

Yes	844	827	801	2,472
No	690	598	718	2,006
Blanks	16	35	67	118
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Question 4

Yes	629	604	666	1,899
No	776	707	703	2,186
Blanks	145	149	217	511
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

Question 5

Yes	837	749	730	2,316
No	621	613	712	1,946
Blanks	92	98	144	334
TOTAL	<u>1,550</u>	<u>1,460</u>	<u>1,586</u>	<u>4,596</u>

The ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of voters from all precincts were completed at 9:30 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

ANNUAL TOWN MEETING

Monday, May 17, 2010

The 218th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 17, 2010 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen dated May 7, 2010. The meeting was called to order at 7:10 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 156. The Moderator led the voters in the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Town Clerk. The tellers were as follows:

Ellen Blanchard, Marilyn Downing, Kevin Walsh and John Rinella

Article 1. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee, and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee. There were no new committees.

Selectmen recommended: 5-0

Article 2-8 Defer to June 14, 2010

Article 9. Upon motion duly made and seconded and motion made by John Rinella, Recreation Committee, it was Unanimously Voted for the Town to dissolve the Carver Youth Needs Committee created by Article 24 of the 1983 Annual Town Meeting and to transfer all funds held within the Carver Youth Needs Revolving fund established pursuant to MGL Chapter 44 Section 53E 1/2 to the Carver Recreation Revolving Fund.

Selectmen recommended: 5-0

Recreation Committee: 5-0

Article 10. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to re-authorize the establishment of the following Revolving Accounts in accordance with Massachusetts General Laws, Chapter 44, §53E ½:

- Library Fine Revolving Account to which shall be deposited monies from overdue fines, damaged and lost books levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials. Expenditures for FY2011 from such fund not to exceed Seven Thousand (\$7,000.00) Dollars.

(By Library Trustees)

- Transportation Revolving Account for the Council on Aging which in addition to items provided by said statute shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ("GATRA") vehicles used by the Council on Aging) and salaries and expenses for part-time employees used relate thereto: (2) that departmental receipts consisting of reimbursement of GATRA of transportation expenditures, fares and all other receipts, shall be credited to the revolving fund: (3) that the Council on Aging Director shall be authorized to expend from such fund: and (4) that the total amount which may be expended from such fund during FY2011 shall be One Hundred Thousand (\$100,000.00) Dollars in accordance with the contract between the Town through its Council on Aging and GATRA.

(By Council on Aging)

- Council on Aging Nutrition Revolving Account for the purpose of depositing receipts from the lunch and meals on wheels programs, and any other Council on Aging sponsored meal functions to be expended by the Council on Aging for lunches, meals on wheels programs, and other Council on Aging sponsored meal functions, not to exceed Thirty Thousand (\$30,000.00) Dollars.

(By Council on Aging)

- Earth Removal Fee Revolving Account to which shall be deposited fees collected for earth removal inspections for the purpose of making road repairs not to exceed One Hundred Thousand (\$100,000.00) Dollars for FY2011. Expenditures shall be under the direction of the Earth Removal Committee.

(By Earth Removal Committee)

- Wiring, Plumbing and Gas Permit Fee Revolving Account to use Seventy-Five Percent (75%) of Wiring, Plumbing, and Gas permit fees collected to pay the wages of those Inspectors. Expenditures for FY2011 from such fund not to exceed One Hundred Thousand (\$100,000.00) Dollars. Expenditures shall be under the direction of the Building Commissioner.

(By Board of Selectmen)

- Marcus Atwood House Revolving Account for rental and other fees collected for the use of the Marcus Atwood House to be used for the ongoing maintenance and upkeep of the Marcus Atwood House, said sums to be under the direction of the Marcus Atwood House Trustees. Expenditures for FY2011 from such funds not to exceed Twelve Thousand (\$12,000.00) Dollars.

(By Marcus Atwood House Trustees)

- Cole Property Bog Maintenance Revolving Account for receipts and other fees collected for the ongoing maintenance of the Cole Property Cranberry Bogs and Cole Property Walking Trail, said sums to be under the direction of the Agricultural Commission. Expenditures for FY2011 shall not exceed Ten Thousand (\$10,000.00) Dollars.

(By Agricultural Commission)

- Fire Department Revolving Account for reimbursable incidents allowed under Massachusetts General Laws Chapter 21E involving hazardous materials releases. Receipts generated shall be deposited into this revolving fund and expenditures to replace, repair or purchase equipment & supplies and to fund administrative and call firefighter wage expenses associated with fire operations and responses to hazardous material incidents, said sums to be under the direction of the Fire Chief. Expenditures for FY 2011 not to exceed Thirty Thousand (\$30,000.00) Dollars.

(By Fire Department)

- Recreation Committee revolving account to collect and disburse of funds for services provided to Town residents for recreation activities. Such funds are to be expended under the jurisdiction of the Recreation Committee. Expenditures for FY 2011 not to exceed Twenty Thousand (\$20,000.00) Dollars.

(By Recreation Committee)

Selectmen recommended: 5-0

Article 11. Defer to June 14, 2010

Article 12. POST EMPLOYMENT HEALTH INSURANCE LIABILITY FUND

Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to accept the provisions of G.L. c. 32B, section 20 to establish an Other Post-Employment Benefits Liability Trust Fund.

(By Treasurer/Collector & Town Accountant)

[Explanation: This article takes the first of many steps that will need to be taken to prepare Carver for the implementation of a new accounting requirement, known as GASB 45. The Governmental Accounting Standards Board (GASB) is a national association that promulgates accounting standards that it hopes government will follow. GASB 45 (also known as "Accounting and Financial Reporting by Employers for Post Employment Benefits Other than Pensions") is a new standard that will require non-pension (Other Post Employee Benefits or "OPEB") benefits for retirees, such as retiree health care, to be shown as an accrued liability on financial statements, similar to pension benefits. Towns that offer health care benefits to retired town and school employees should begin taking action to comply with this new accounting standard. GASB standards generally do not have the force of law, but failure to adhere to them results in poor audits and can affect credit ratings. Specifically, GASB 45 requires us to estimate the future value of such benefits for our retirees and then calculate an actuarially derived yearly liability to be shown on our financial statements, rather than using pay-as-you-go for retiree benefits, as Carver presently does. The Town of Carver has had it's first actuarial valuation performed and a report was issued on December 19, 2007. We will be required to identify and disclose the OPEB liability and funding status on our future financial statements. Once we have established this fund, the Town can begin to develop strategies for funding the calculated annual liability.]

Selectmen recommended: 5-0

Article 13. Upon motion duly made and seconded and motion made by Peter Donnelly, Dept. of Public Works, it was Unanimously Voted for the Town to transfer from available funds a sum of money established by the State. Which may be used for State Aid Construction and Improvements under the acts of 2009 Chapter 90 apportionment to meet the States share of the cost of the work reimbursement received there from to be paid to the treasury.

Selectmen recommended: 5-0

Dept. of Public Works: 3-0

Article 14. Upon motion duly made and seconded and motion made by Peter Donnelly, Dept. of Public Works, it was Unanimously Voted for the Town to transfer the sum of Twenty Thousand Six Hundred Thirty Nine (\$20,639.00) Dollars from the sale of lots accounts in Central, Lakenham and Union Cemeteries and also vote to transfer the sum of Nine Thousand Three Hundred and Sixty-One (\$9,361.00) Dollars from the Expendable Trust Funds (cemetery perpetual care accounts only) for the purpose of meeting charges against the cemetery fund in the Town Treasury.

Selectmen recommended: 5-0

Dept. Of Public Works: 3-0

Article 15 – 24 Defer to June 14, 2010

NON-MONEY ARTICLES

Article 25. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was So-Passed by Majority Vote for the Town to appropriate Three Hundred Twenty Five Thousand (\$325,000.00) Dollars from the Community Preservation undesignated fund balance to acquire approximately +/- 33 acres of land

known as "Savery Meadows" for open space, conservation and active/passive recreational use. This land is adjacent to the Savery Avenue and to the Savery Avenue Conservation Land, is in the Savery Historic District and is shown on Assessors' Map 89, Lot 1-0. Said sums to be expended under the direction of the Community Preservation Committee in consultation with the Conservation Commission, Recreation Committee and the Board of Selectmen.

Selectmen recommended: 4-0-1
Comm. Preservation Committee (CPC) 7-0

Article 26. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was So-Passed by Majority Vote for the Town to appropriate Eighty Nine Thousand, Eight Hundred Fifty (\$89,850.00) Dollars from the Community Preservation FY 2011 Estimated Annual Fund Revenues to develop final plans and bid documents, solicit proposals and make award, and provide construction oversight for the reconstruction of Lakenham Green according to the Lakenham Green Committee's Master Plan. Said sums to be expended under the direction of the Community Preservation Committee in consultation with the Lakenham Green Committee and the Board of Selectmen.

Selectmen recommended: 5-0
Community Preservation Committee: 6-0-1

Article 27. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was So-Passed by Majority Vote for the Town to appropriate One Hundred Four Thousand, Four Hundred (\$104,400.00) Dollars from the Community Preservation FY 2011 Estimated Annual Fund Revenues to develop final plans and bid documents, solicit proposals and make award, and provide construction oversight for the construction of Buckman Park in accordance with the Buckman Park Assessment. Said sums to be expended under the direction of the Community Preservation Committee in consultation with the Carver Redevelopment Authority, the Buckman Park & Beach Committee and the Board of Selectmen.

Selectmen recommended: 5-0
Community Preservation Committee: 6-0-1
Industrial Development Comm.: Unanimously Voted

Article 28. Failed: (restoration of the Benjamin Ellis School)

Article 29. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate One Hundred Twenty-Two Thousand Eight Hundred Ninety (\$122,890.00) Dollars from the Community Preservation FY 2011 Undesignated Fund Balance to make the required annual debt service payment on the purchase of +/-98 acres of land known as the western portion of the Cole property as referred to as Parcel 1 in Article 1 at the Special Town Meeting held on December 11, 2006, which purchase was authorized thereunder, said sums to be expended under the direction of the Community Preservation Committee in consultation with the Conservation Commission and the Board of Selectmen.

Selectmen recommended: 5-0
Community Preservation Committee: 7-0

Article 30. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate One Hundred and Seventeen Thousand, Four Hundred (\$117,400.00) Dollars from the Community Preservation Act reserve for Community Housing to the Town of Carver's Municipal

Affordable Housing Trust Fund as established Pursuant to the authority of Chapter 491 of Legislative Acts of 2004 and adopted by an act of Town Meeting dated May 19, 2009 Article # 40. Such funds paid to the affordable housing trust will be handled in accordance with the Grant Agreement between the Community Preservation Committee and the Carver Municipal Affordable Housing Trust.

Selectmen recommended: 5-0

Community Preservation Committee: 7-0

Article 31. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was Unanimously Voted for the Town to transfer Forty Three Thousand, Two Hundred Fifteen (43,215.00) Dollars from the FY11 Community Preservation Act Estimated Annual Fund Revenues to the Community Preservation Fund Historic Resources Reserve, the Community Open Space Reserve and the Community Housing Reserve to meet the requirement that 10% of the Estimated Annual Fund Revenues be spent or set aside for future spending for each of the three purposes of the Community Preservation Act.

Selectmen recommended: 5-0

Community Preservation Committee 7-0

Article 32. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate Twenty One Thousand, Six Hundred Seven and Fifty cents, (\$21,607.50) Dollars from the FY11 Community Preservation Act Estimated Annual Fund Revenues that will bring the annual distribution total to 5% of the FY11 Community Preservation Fund Estimated Annual Fund Revenues for the purpose of meeting annual operating expenses of the Community Preservation Committee. Funds not expended in the Fiscal Year shall be returned to the general Community Preservation Act account.

Selectmen recommended: 5-0

Community Preservation Committee: 7-0

Article 33. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee, it was Unanimously Voted for the Town to transfer One Hundred Seventy Three Thousand Seventy Eight Hundred (173,078.00) Dollars from the FY11 Community Preservation Act Estimated Annual Fund Revenues to the Community Preservation Fund Unrestricted Reserve Account.

Selectmen recommended: 5-0

Community Preservation Committee: 7-0

Article 34. Defer to June 14, 2010

Article 35. Upon motion duly made and seconded and motion made by Richard LaFond, Town Administrator, it was Unanimously Voted for the Town to establish a water enterprise fund in accordance with the provisions of Section 5(e) of Chapter 124 of the Acts of 2008 for the operation of the North Carver Water System.

Selectmen recommended: 5-0

Water Commissioners: 3-0

Article 36 - 40 Defer to June 14, 2010

*Article 41. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board Member, it was a 2/3 vote (101 yes – 49 no) for the Town to amend the Zoning By-laws Section 2230 Use Regulation Schedule as follows:

Modify the uses in the Principal Use Table to read as follows:

2230. Use Regulation Schedule PRINCIPAL USE	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
A. RESIDENTIAL Commercial Campgrounds	N	N	N	N	N	N	N	N	N	N

Selectmen recommended: 4-1-0
 Planning Board: 4-1

Article 42. Withdrawn unanimously (amend Article IV, Zoning By-Laws)

*Article 43 Upon motion duly made and seconded and motion made by Jack Hunter, Town Planner, it was a 2/3 vote (129 yes – 6 no) for the Town to amend Article II, Section 2850 of the Town of Carver Zoning By-Laws by deleting in it’s entirety Section 2851 and inserting the following,

2850. Design Standards/Requirements.

2851. Green/Square and other Public Open Spaces. A public green/square shall be required within a PND. The green/square shall be a minimum of one (1) acre in size and shall be designed as a pedestrian friendly park. The green/square shall contain some combination of benches, tables, playground equipment, sidewalks, lighting and landscaping. The green/square shall be easily accessible to pedestrians and shall be properly maintained. The green/square shall be used solely for active and passive recreation purposes and shall be open to the public.

- a. The green/square should be surrounded by buildings with complementary ground floor uses such as restaurants and cafes (preferably with seasonal outdoor seating), and other businesses that operate in both daytime and evening hours, to create a festive, welcoming, well-populated attraction for pedestrians.
- b. Additional public open spaces as needed to meet the 20% open space requirement or the active/passive recreation requirement should be sited throughout the district to serve a variety of purposes, such as commons or greens, walking trails, bikeways, neighborhood pocket parks, community gardens, civic gathering places, and passive and/or active recreation. All public land for active/passive recreation shall be accessible via pedestrian connections and shall be properly maintained. Small-scale “pocket parks” and community gardens are encouraged in all residential areas, particularly adjacent to multi-family dwellings with limited private open space.
- c. The total acreage of all public land for active/passive recreation may be used toward calculating the allowable density for one of the nearby land uses within that phase.

Selectmen recommended: 5-0
 Planning Board: 5-0

Article 44 – 49 Defer to June 14, 2010

*All zoning By-Laws are not in effect due to the absence of required newspaper postings prior to Town Meeting.

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to recess until June 14, 2010.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

CONTINUATION OF THE ANNUAL TOWN MEETING

Monday, June 14, 2010

The 218th Continuation of the Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 14, 2010 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen dated May 7, 2010. The meeting was called to order at 7:10 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 419. The Moderator led the voters in the Pledge of Allegiance to the flag followed by a moment of silence for Erwin Washburn and our Troops. The appropriate tellers were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. The tellers were as follows:

Ellen Blanchard, Marilyn Downing, Steven Pratt and Kevin Walsh

Article 1. Defer to May 17, 2010

Article 2. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, and Section 108 as amended, namely:

	<u>Current Salary</u>	<u>Proposed Salary</u>
Treasurer/Collector	\$ 72,170.33	\$72,170.33
Town Clerk	\$ 59,271.67	\$59,271.67
Moderator	\$ 250.00	\$ 250.00
Chairman, Board of Selectmen	\$ 900.00	\$ 900.00
Board of Selectmen all other Members (each)	\$ 775.00	\$ 775.00
Board of Assessors, each member	\$ 750.00	\$ 750.00
Board of Public Works, each member	\$ 500.00	\$ 500.00
Planning Board, each member	\$ 700.00	\$ 700.00
Board of Health, each member	\$ 700.00	\$ 700.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Chairman, School Committee	\$ - 0 -	\$ 1,500.00
School Committee, each member	\$ - 0 -	\$ 1,200.00

This Article is not an appropriation. Appropriation will be made within the respective department budgets.

Selectmen recommended: 5-0

Article 3. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for The Town to raise and appropriate Thirty Million, Three Hundred Fifty Five Thousand, Four Hundred Ninety Three (30,355,493.00) Dollars and transfer from Ambulance Receipts, Five Hundred Five Thousand, Eight Hundred Eighteen (\$505,818.00) Dollars, transfer from Water Enterprise Fifty Four Thousand, One Hundred Nineteen (\$54,119.00) Dollars, transfer from Septic Betterments, Eleven Thousand, One Hundred One (\$11,101.00) Dollars, transfer from Entergy Grant, Five Thousand (\$5,000.00) Dollars, for a total budget of Thirty Million Nine Hundred Thirty One Thousand, Five Hundred Thirty One (\$30,931,531.00) Dollars, to defray Town charges from July 1, 2010 to June 30, 2011 as set forth in the budget contained in "Recommendations of the Board of Selectmen and Finance Committee", which report is on file with the Town Clerk.

Selectmen recommended: 3-2

Finance Committee: 3-2

Article 4. Upon motion duly made and seconded and motion made by Paul Johnson, North Carver Water District Commissioner, it was So-Passed by Majority Vote for the Town to raise and appropriate, One Hundred Seventy Five Thousand (\$175,000.00) Dollars from the North Carver District Enterprise Fund for the purpose of funding operating expenses and debt service requirements of the District.

Selectmen recommended: 5-0

Finance Committee: 6-0

North Carver Water Dist. 3-0

Article 5. Withdrawn unanimously. (increase for non-union employees)

Article 6. Withdrawn (collective bargaining agreement with the Police Union)

Article 7. Withdrawn (collective bargaining with the Dispatcher's Union).

CAPITAL EXPENDITURES:

Article 8. Upon motion duly made and seconded and motion made by Ronald Clarke, Capital Outlay, it was Unanimously Voted for the Town to transfer Forty Three Thousand, Eight Hundred Twelve (\$43,812.00) Dollars from the capital projects fund and to borrow Six Hundred Fifty Five Thousand, Eight Hundred (\$655,800.00) Dollars for the purpose of funding Sections A, B, C, & D for the purpose of funding the following capital expenditures:

A. School Department:

a. Replace Septic System at Elementary School	\$150,000.00
b. Replace 1994 John Deere Tractor for Primary/Elementary Schools	27,000.00
c. Replace Hot Water Boiler at Middle/High School Building	20,000.00
d. Two 77 Passenger School Buses	156,000.00
e. Two Mini-Vans	46,000.00
f. Two double-deck convection ovens for Food Services	<u>15,800.00</u>
Total School Department Articles	\$414,800.00

said sums to be expended by the School Superintendent.

B. Department of Public Works:

a. The sum of One Hundred Fifty Thousand Dollars (\$150,000.00) to purchase a cab and chassis with a dump body and combination sander 38,000 GVW for the Department of Public Works.

b. The sum of Thirty Six Thousand Dollars (\$36,000.00) for the replacement of a 4x4 SUV Vehicle for the Department of Public Works Superintendent, and further to authorize the Board of Selectmen to dispose of any equipment that might be replaced by the new equipment by trade or sale for such price as is deemed reasonable by the Board of Selectmen.

(By DPW)

C. Fire Department:

a. The sum of Forty-Five Thousand (\$45,000.00) Dollars for the purpose of purchasing replacement Self-Contained Breathing Apparatus (SCBA) Air Tanks for the Fire Department, said sum to be expended by the Fire Chief.

(By the Fire Chief)

D. Buildings and Grounds Department:

a. The sum of Ten Thousand (\$10,000.00) Dollars for the purpose of painting projects at the Town Hall, Library, Police Station, Fire Stations, and Ambulance Building. Said projects to be done by hire contractors, prison labor and/or town employees.

(By the Buildings and Grounds Department)

E. Police Department - Withdrawn

(By the Capital Outlay Committee)

Selectmen recommended: 5-0

Finance Committee: 6-0

Capital Outlay Committee: 5-0

REVOLVING ACCOUNTS:

Article 9 - 10 Refer to May 17, 2010

Article 11. Upon motion duly made and seconded and motion made by John K. Franey, Treasurer/Collector, it was Unanimously Voted for the Town to accept the provisions of MGL Chapter 60 Section 62A, for the purposes set forth in the warrant, by adding a new section 10.5 to Chapter 10 of the General Bylaws, as shown on the handout entitled "Article 11 Tax Title Payment Plans Bylaw".

10.5 The Treasurer shall have the authority to enter into written installment payment agreements with persons entitled to redeem parcels in tax title on such terms and conditions as the Treasurer may determine in the Treasurer's reasonable discretion and in accordance with Massachusetts General Laws Chapter 60 Section 62A. This bylaw shall apply only to owner occupied residential properties within the Town of Carver with tax title accounts in excess of Five Thousand (\$5,000.00) Dollars and which have an assessed value of Two Hundred Thousand (\$200,000.00) Dollars or greater and have been in tax title for more than three years. All installment payment agreements shall comply with the following minimum requirements:

10.5.1 The installment payment agreement shall have a maximum term of five (5) years.

- 10.5.2 The installment payment agreement may include a waiver of up to 50% of the interest that has accrued in the tax title account, but only if the taxpayer complies with the terms of the agreement (no taxes or collection costs may be waived).
- 10.5.3 The installment payment agreement must state the full amount owed by the taxpayer at the time of execution of the agreement. This amount shall not include any waivers of interest, but shall be the full amount owed to the Town by the taxpayer before such waivers are applied.
- 10.5.4 The taxpayer must pay at least 25% of the amount set forth in paragraph 3 above at the time of execution of the agreement.
- 10.5.5 The installment payment agreement must be in writing and signed by the taxpayer and the Treasurer.
- 10.5.6 The installment payment agreement must include the amount due upon the execution of the payment agreement and a schedule of all remaining payments to be made by the taxpayer throughout the term of the installment payment agreement.

Selectmen recommended: 5-0

Article 12 – 14 Refer to May 17, 2010

Article 15. Upon motion duly made and seconded and motion made by Peter Donnelly, Dept. of Public Works, it was Unanimously Voted for the Town to raise and appropriate Fifteen Thousand (\$15,000.00) Dollars for the purpose of Repairing Private Ways under Massachusetts General Laws, Chapter 40, Section 6N as amended, to be under the direction of the Department of Public Works.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

Capital Outlay Committee: No-Action

Dept. Of Public Works: 3-0

Article 16. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to take from Free Cash Nine Thousand-Five Hundred (\$9,500.00) Dollars for the replacement of the carpeting at the Town Hall.

Selectmen recommended: 5-0

Finance Committee: 2-4 (4 against)

Article 17. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectman, it was Unanimously Voted for the Town to take from Free Cash. Five Thousand Five Hundred (\$5,500.00) Dollars for a safety upgrade to the Town Hall Elevator doors.

Selectmen recommended: 5-0

Finance Committee: 6-0

Article 18. Upon motion duly made and seconded and motion made by Robert Tinkham, Health Agent, it was Unanimously Voted for the Town to raise and appropriate, Eleven Thousand (\$11,000.00) Dollars to fund a contract with the Cape Cod Visiting Nurse Association for professional services to be provided to the public generally for the fiscal year July 2010 - June 2011.

Selectmen recommended: 5-0

Finance Committee: 6-0

Board of Health: 3-0

Article 19. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash, Ten Thousand (\$10,000.00) Dollars to be used by the Inspector of Buildings for the purpose of razing, boarding up of or fencing of buildings that have been found by the town to be dangerous, unused, uninhabitable, open to the weather, a fire hazard, a health hazard, or structurally unsound.

Selectmen recommended: 5-0

Finance Committee: 6-0

Article 20. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Five Hundred (\$500.00) Dollars for the purpose of meeting expenses associated with Old Home Day, said sums to be expended under the direction of the Board of Selectmen.

Selectmen recommended: 5-0

Article 21. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Six Hundred (\$600.00) Dollars for the purposes of meeting the expenses of the Green Committee, said sums to be expended by the Green Committee.

Selectmen recommended: 5-0

Finance Committee: 3-3

Article 22. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Three Hundred (\$300.00) Dollars to meet the expenses of the Town's Commission on Disability, said sums to be expended by the Commission Disability.

Selectmen recommended: 5-0

Finance Committee: 6-0

Article 23. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate One Hundred Seventy-Five (\$175.00) Dollars to be expended to the Trustees for Plymouth County Cooperative Extension Service, and choose Dorothy Angley as Director in accordance with the provisions of M.G.L. Chapter 128 § 41 and 42, said expenditure to be under the direction of the Board of Selectmen.

Selectmen recommended: 5-0

Finance Committee: 6-0

Article 24. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Five Thousand (\$5,000) Dollars for the purpose of continuing maintenance on the Marcus Atwood House.

Selectmen recommended: 5-0

Finance Committee: 0-6 (against)

Article 25 - 33 Refer to May 17, 2010

Article 34. Upon motion duly made and seconded and motion made by Sarah Hewins, Conservation Agent, it was a 2/3 vote (199 yes – 8 no), for the Town to appropriate the sum of \$325,000, to be used in conjunction with the \$325,000, appropriated under Article 25 of this warrant, for a total of \$650,000, for

the acquisition of a certain property know as the "Savery Meadows" property consisting of 33 acres, more or less, as is shown on Assessors' Map 89, Lot 1-0, for the purposes of open space, conservation and active and passive recreational use, and particularly, that 6.3 acres, more or less, of said property shall be acquired pursuant to the provisions of G.L. c.45, S14, to be held under the care, custody and control of the Board of Selectmen, and dedicated as active recreational parkland as shown on a conceptual plan entitled, "Proposed Sports Facility in Carver," prepared by SITEC, dated January 5, 2009, and the remainder of which, 26.7 acres, more or less, shall be acquired in accordance with the provisions of G.L.c.40, S8C, to be held under the care, custody and control of the Conservation Commission, and dedicated as open space and conservation land; and to authorize the Board of Selectmen and/or the Conservation Commission to acquire said property by gift, purchase, eminent domain or otherwise; and further, to authorize the Board of Selectmen to grant a permanent deed restriction or restrictions in said property to a nonprofit organization created under G.L.c.180 or c.203.

And to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$325,000, under G.L.c.44B S11 or any other enabling authority for the acquisition of such land for the purposes set forth above, and to issue bonds and notes therefor;

And further, to authorize the Board of Selectmen and/or the Conservation Commission to file on behalf of the Town of Carver any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts under the PARC Act (Chapter 933 of the Acts of 1977, as amended), the Self-Help Act (G.L.c.132A, S11) or any other grant or reimbursement program that may be available in connection with the scope of this motion, and to enter into all agreements and execute all instruments that may be necessary to carry out this vote.

(By the Board of Selectmen and the Conservation Commission)

[Explanation: This article authorizes the Town of Carver to borrow money to purchase land for active recreation, passive recreation, and conservation purposes and authorizes the Town of Carver, through its Conservation Commission, to apply for state grant monies to reimburse the Town for the total amount of this borrowing.]

Selectmen recommended: 4-0-1

Finance Committee: 6-0

Conservation Committee: Unanimously

Article 35. Refer to May 17, 2010

Article 36. Upon motion duly made and seconded and motion made by Robert Bentley, Chairman, Community Preservation Committee and amended by Buz Artiano, it was So-Passed by Majority Vote for the Town to amend Chapter 4, Section 4.6, Historic District, of the Town of Carver By-Laws by adding the following provisions:

4.6.8 The Preservation of Historically Significant Buildings

4.6.8.1 Intent and Purpose

This by-law is enacted for the purpose of preserving and protecting significant buildings within Carver which constitute or reflect distinctive features of the architectural, cultural, economic, political or social history of the town and to limit the detrimental effect of demolition on the character of the town. Through this by-law, owners of preferably preserved buildings are encouraged to seek out alternative options that will preserve, rehabilitate or restore such buildings and residents of the town are alerted to impending demolitions of significant buildings. By preserving and protecting significant buildings.

streetscapes and neighborhoods, this by-law promotes the public welfare by making the town a more attractive and desirable place in which to live and work. To achieve these purposes the Historical Commission is authorized to advise the Building Commissioner with respect to demolition permit applications. The issuance of demolition permits is regulated as provided by this by-law.

4.6.8.2 Definitions

APPLICANT - Any person or entity who files an application for a demolition permit. If the applicant is not the owner of the premises upon which the building is situated, the owner must indicate on or with the application his/her assent to the filing of the application.

APPLICATION - An application for the demolition of a building.

BUILDING - Any combination of materials forming a shelter for persons, animals, or property.

BUILDING COMMISSIONER - The person occupying the office of Building Commissioner or otherwise authorized to issue demolition permits.

COMMISSION - The Carver Historical Commission or its designee.

DEMOLITION - Any act of pulling down, destroying, removing, dismantling or razing a building or commencing the work of total substantial destruction with the intent of completing the same.

DEMOLITION PERMIT - The building permit issued by the Building Commissioner for a demolition of a building, excluding a building permit issued solely for the demolition of the interior of a building.

PREFERABLY PRESERVED - Any significant building which the Commission determines, following a public hearing, that it is in the public interest to be preserved rather than demolished. A preferably preserved building is subject to the six month demolition delay of this by-law.

SIGNIFICANT BUILDING - Any building within Carver which is in whole or in part one hundred years or more old and which has been determined by the Commission or its designee to be significant based on any of the following criteria:

- The Building is listed on, or is within an area listed on, the National Register of Historic Places; or
- The Building has been found eligible for the National Register of Historic Places; or
- The building is importantly associated with one or more historic persons or events, or with the broad architectural, cultural, political, economic or social history of Carver or the Commonwealth; or
- The Building is historically or architecturally important (in terms of period, style, method of building construction or association with a recognized architect or builder) either by itself or in the context of a group of buildings.

4.6.8.3 Procedure

1. No demolition permit for a building which is in whole or in part one hundred years or more old shall be issued without following the provisions of this by-law. If a building is of unknown age, it shall be assumed that the building is over one hundred years old for the purposes of this by-law.

2. An applicant proposing to demolish a building subject to this by-law shall file with the Building Commissioner an application containing the following information:

- The address of the building to be demolished.
- The owner's name, address and telephone number.
- A description of the building.
- The reason for requesting a demolition permit.
- A brief description of the proposed reuse, reconstruction or replacement.
- A photograph or photographs of the building.

3. The Building Commissioner shall within seven days forward a copy of the application to the Commission. The Commission shall within fifteen days after receipt of the application, make a written determination of whether the building is significant.
4. Upon determination by the Commission that the building is not significant, the Commission shall so notify the Building Commissioner and applicant in writing. The Building Commissioner may then issue the demolition permit.
5. Upon determination by the Commission that the building is significant, the Commission shall so notify the Building Commissioner and the applicant in writing. No demolition permit may be issued at this time. If the Commission does not notify the Building Commissioner within fifteen days of receipt of the application, the Building Commissioner may proceed to issue the demolition permit
6. If the Commission finds that the building is significant, it shall hold a public hearing within thirty days of the written notification to the Building Commissioner. Public notice of the time, place and purpose of the hearing shall be posted in a conspicuous place in Town Hall for a period of not less than seven days prior to the date of said hearing and the applicant and the Building Commissioner shall be notified in writing of the meeting time and place.
7. The Commission shall decide at the public hearing or within fourteen days after the public hearing whether the building should be preferably preserved. If agreed to in writing by the applicant, the determination of the Commission may be postponed.
8. If the Commission determines that the building is not preferably preserved, the Commission shall so notify the Building Commissioner and applicant in writing. The Building Commissioner may then issue the demolition permit.
9. If the Commission determines that the building is preferably preserved, the Commission shall notify the Building Commissioner and applicant in writing. No demolition permit may then be issued for a period of six months from the date of the determination unless otherwise agreed to by the Commission. If the Commission does not so notify the Building Commissioner in writing within twenty one days of the public hearing, the Building Commissioner may issue the demolition permit.
10. Upon a determination by the Commission that any building which is the subject of an application is a preferably preserved building, no demolition permit may be issued for a period of six months from the date of the determination unless otherwise agreed to by the Commission.
11. During the six month delay period, the Applicant or the owner may work with the Commission to develop plans or locate a purchaser to preserve, rehabilitate or restore the subject building.
12. Notwithstanding anything contained in this by law, the Building Commissioner may issue a demolition permit for a preferably preserved building during the six month delay period if the Commission notifies the Building Commissioner and the applicant in writing that there is no reasonable likelihood that either the owner or some other person or group is willing to purchase, preserve, rehabilitate or restore such building.

13. The Building Commissioner may issue a demolition permit or a building permit for a preferably preserved building within the six months if the Commission notifies the Building Commissioner in writing that the Commission finds that the intent and purpose of this by-law is served even with the issuance of the demolition permit or the building permit.

14. Following the six month delay period, the Building Commissioner shall issue the demolition permit.

4.6.8.4 Administration

The Commission may adopt such rules and regulations as are necessary to administer the terms of this by-law. The Commission is authorized to adopt a schedule of reasonable fees to cover the costs associated with the administration of this by-law. No cost to applicant other than postage fee's associated with certified mailings. The Commission may delegate authority to make initial determinations of significance to one or more members of the Commission or to a municipal employee. The Commission may pro-actively develop a list of significant buildings that will be subject to this by-law. Buildings proposed for the significant building list shall be added following a public hearing.

4.6.8.5 Emergency Demolition

If after an inspection, the Building Commission finds that a building subject to this by-law is found to pose an immediate threat to public health or safety due to its deteriorated condition and that there is no reasonable alternative to the immediate demolition of the building or structure, then the Building Commissioner may issue an emergency demolition permit to the owner or the building or structure. The Building Commissioner shall then prepare a report explaining the condition of the building and the basis for his decision which shall be forwarded to the Commission.

4.6.8.6 Enforcement and Remedies

1. The Commission and/or the Building Commissioner are each specifically authorized to institute any and all actions and proceedings, in law or equity, as they may deem necessary and appropriate to obtain compliance with the requirements of this by-law or to prevent a threatened violation thereof.

2. Any owner of a building subject to this by-law that demolished the building without first obtaining a demolition permit in accordance with the provisions of this by-law shall be subject to a fine of not more than Three Hundred Dollars (\$300.00). Each day the violation exists shall constitute a separate offense until a faithful restoration of the demolished building is completed or unless otherwise agreed to by the Commission. Such violations may be enforced by the non-criminal procedure authorized by M.G.L. c. 40, §21D.

3. If a building subject to this by-law is demolished without first obtaining a demolition permit, no building permit shall be issued for a period of two years from the date of the demolition on the subject parcel of land or any adjoining parcels of land under common ownership and control unless the building permit is for the faithful restoration referred to above or unless otherwise agreed to by the Commission.

4.6.8.7 Historic District Act

Following a determination that the building is significant and preferably preserved, the Commission may recommend to Town Meeting that the building be protected through the provisions of Massachusetts General Law, Chapter 40C, the Historic Districts Act. The steps required under M.G.L. Chapter 40C shall be followed prior to the establishment of a local historic district. Nothing in this by-law shall be deemed to conflict with the provisions of the Historic District Act, Massachusetts General Laws Chapter 40C. If any of the provisions of this by-law do so conflict, that act shall prevail.

4.6.8.8 Severability

In case any section, paragraph or part of this by-law is for any reason declared invalid or unconstitutional by any court, every other section, paragraph, and part shall continue in full force and effect.

Selectmen recommended: 5-0
Historical Commission: unanimously

Article 37. Upon motion duly made and seconded and motion made by Sarah Hewins, Conservation Agent, it was So-Passed by Majority Vote for the Town to transfer from the Tax Collection for purposes of sale at auction to the Conservation Commission for conservation and passive recreation purposes the following parcel: Map 75, Lot 6-0, located at 0 Main Street, and recorded at the Plymouth County Registry of Deeds in Book 4706, Page 456.

Selectmen recommended: 4-0-1
Finance Committee: No-Action
Conservation Committee: unanimously

Article 38. Withdrawn (scenic roads)

ZONING BY-LAWS

*Article 39. Upon motion duly made and seconded and motion made by Jack Hunter, Town Planner, it was a 2/3 vote (122 yes – 6 no) for the Town to amend Article III, Section 3000 of the Town of Carver Zoning By-Laws by deleting in it's entirety Section 3030 and inserting the following.

3030. Inclusionary Units; Bonus Units. Where a special permit is required for development as described in this section, fifteen per cent (15%) of the units proposed for the development shall be Inclusionary Units and shall be reserved for sale or rental to Eligible Households. In the case of an existing residential property, the inclusionary requirement shall be 15 per cent of the net new units to be created on the property. For purposes of calculating the number of Inclusionary Units required in a proposed development, any fractional unit of 0.5 or greater shall be deemed to constitute a whole unit.

In order to mitigate the costs of this requirement, developments covered by this Section excepting conventional subdivisions shall be allowed a bonus of one Market Rate unit of the same bedroom size for each Inclusionary Unit provided. If, in the opinion of the Planning Board, the total amount of bonus units cannot be built on site in full conformance with all applicable zoning, subdivision regulations, health regulations, wetlands regulations and other applicable requirements, then, for each such bonus unit that cannot be built on site, the Applicant shall, in lieu of providing the associated Inclusionary Unit, make a cash payment in the amount set forth in Section 3035.

Selectmen recommended: 3-2
Planning Board: 5-0

*Article 40. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was a 2/3 vote (136 yes 6 no) for the Town to amend Article VI of the Zoning By-Laws by inserting the following definitions:

CAMPGROUND, NET USABLE LAND AREA (NULA) - The NULA acreage is established by subtracting all water bodies, wetlands, marshes, bogs, land actively mined,

buffers, easements, slopes over 25%, land within a sixty-five (65) foot wetland buffer area to these regulated lands and any other land legally restricted from development.

CAMPGROUND ROADS:

(1) ACCESS: The way which leads from the street, as herein defined, to the main office/facility.

(2) SERVICE : Ways serving the campsites and different areas within the campgrounds, main service being a two-way collector and minor service being a one-way minor.

(3) EMERGENCY: Way to be used exclusively for emergency vehicles and gated if necessary

RECREATIONAL CAMPSITE: A plot of ground within a recreational campground intended for the accommodation of either a recreational vehicle, tent, or other individual camping unit on a temporary basis.

RECREATIONAL VEHICLE: A vehicular type of unit primarily designed as temporary living quarters for recreational, camping, or travel use, which either has its own power or is mounted on or drawn by another vehicle. The basic entities are travel trailer, camping trailer, truck camper, and motor home.

PERSONAL RECREATIONAL VEHICLES: Motorized All Terrain Vehicles (“ATV’s”); Quads, Dirt Bikes or other similar vehicles including motorcycles.

COMMERCIAL RECREATIONAL CAMPGROUND: A parcel or contiguous parcels of land upon which campsites are located, established, and maintained for occupancy by campers or recreational vehicles of the general public as temporary living quarters for recreation or vacation purposes from May 1 to November 1 for commercial purposes.

PRIVATELY OWNED WASTEWATER TREATMENT FACILITY OR P WTF: Any device or system owned by a private entity that is used for the treatment and disposal (including recycling and reclamation) of sewage and/or industrial wastewater. A Privately Owned Wastewater Treatment Facility includes the sewers, pipes, or other conveyances that convey the wastewater to the treatment facility.

PUBLICLY OWNED TREATMENT WORKS OR POTW: Any device or system used in the treatment (including recycling and reclamation) of municipal sewage or industrial wastes of a liquid nature, which is owned by a local government unit. A POTW includes any sewers, pipes, or other conveyances only if they convey wastewater to a POTW providing treatment.

Selectmen recommended: 5-0

Planning Board: 5-0

*Article 41. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was a 2/3 vote (101 yes – 49 no) for the Town to amend the Zoning By-laws Section 2230 Use Regulation Schedule as follows:

Modify the uses in the Principal Use Table to read as follows:

2230. Use Regulation Schedule PRINCIPAL USE	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
A. RESIDENTIAL Commercial Campgrounds	N	N	N	N	N	N	N	N	N	N

Selectmen recommended: 4-1-0

Planning Board: 4-1

Article 42. Withdrawn unanimously (Commercial Recreational Campgrounds)

Article 43 Refer to May 17, 2010

PETITION ARTICLES

Article 44 failed (residency)

Article 45 Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Four Thousand (\$4,000.00) Dollars to Womansplace Crisis Center in lieu of services provided to the sexual assault survivors and their families.

Selectmen recommended: 5-0

Article 46 Upon motion duly made and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to support South Coastal Counties Legal Services, Inc.’s continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 5-0

Article 47 Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women’s Resource Center for domestic violence intervention and prevention services for its residents.

Selectmen recommended: 5-0

Article 48 Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Four Thousand (\$4,000.00) Dollars to South Shore Community Action Council, Inc. for services to low-income families and elderly residents who live in the Town of Carver.

Selectmen recommended: 5-0

Article 49 Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Five

Thousand (\$5,000.00) Dollars to support the Plymouth Area Coalition for the Homeless, Inc. in their services to homeless and other low-income families.

Selectmen recommended: 5-0

*All Zoning By-Laws are not in effect due to the absence of required newspaper postings prior to Town Meeting.

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to adjourn 11:12 P.M.

A true copy. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

SPECIAL TOWN MEETING

Monday, May 17, 2010

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 17, 2010 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen, dated May 3, 2010. The meeting was called to order at 7:15 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 156. The tellers were as follows:

Ellen Blanchard, Marilyn Downing, John Rinella and Kevin Walsh

Article 1. Defer to June 14, 2010.

Article 2. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer the sum of Thirty-Five Thousand (\$35,000.00) Dollars from the Board of Health's trash collection fees receipts reserved for appropriation account (so-called Financial Assurances Mechanism) for the purpose of funding monitoring and maintenance of the North Carver Landfill.

Selectmen recommended: 5-0

Article 3. Upon motion duly made and seconded and motion made by John K.Franey, Treasurer/Collector, it was Unanimously Voted for the Town to transfer One Hundred Thirty Nine Thousand, Four Hundred Sixty (\$139,460.00) Dollars from the Capital Projects Fund received as reimbursements from the Massachusetts School Building Authority for the John Carver Elementary School Feasibility Study and to apply such funds to the short term financing note for the School Feasibility Study.

Selectmen recommended: 5-0

Article 4. Upon motion duly made and seconded and motion made by John K.Franey Treasurer/Collector, it was Unanimously Voted for the Town to transfer from Tax Lien Expenses the sum of Five Thousand (\$5,000.00) Dollars to pay for computer software programming for the three per cent discount program in the quarterly billing system to allow earned discounts to be carried forward and applied to the first quarter bill in subsequent years.

Selectmen recommended: 5-0

Article 5. Upon motion duly made and seconded and motion made by John Q. Adams, Town Accountant, it was Unanimously Voted for the Town to transfer the sum of Ten Thousand (\$10,000.00) Dollars from the Expendable Library Trust Funds for the purpose of supplementing the FY 2010 Library Salaries.

Selectmen recommended: 5-0

Article 6. Unanimously Withdrawn. (North Carver Water Dist.)

Article 7. Failed (General By-Law Amendment: Stretch Energy Code)

*Article 8. Upon motion duly made and seconded and motion made by Jack Hunter, Town Planner, it was a 2/3 vote (103 yes – 21 no) for the Town to amend Article II, Section 2100 of the Town of Carver Zoning By-Laws as shown below with changes in bold.

2110. Establishment. For the purposes of this By-Law, the Town of Carver is hereby divided into the following districts:

RESIDENTIAL-AGRICULTURAL	RA
GENERAL BUSINESS	GB
VILLAGE BUSINESS	VB
GREEN BUSINESS PARK	GBP
HIGHWAY COMMERCIAL.	HC
VILLAGE	V
INDUSTRIAL "A"	IA
INDUSTRIAL "B"	IB
INDUSTRIAL "C"	IC
AIRPORT	AP

"Overlay" districts are also hereby created:

- (1) WATER RESOURCE PROTECTION DISTRICT (see Section 4300)
- (2) WETLAND DISTRICT (see Section 4400)
- (3) PLANNED TOURIST COMMERCIAL DISTRICT (PTCD) (see Section 4500)
- (4) WIRELESS COMMUNICATION FACILITIES DISTRICT(WCF) (see Section 4600)
- (5) PLANNED NEIGHBORHOOD DEVELOPMENT (PND) OVERLAY DISTRICT (see Section 2800)

The boundaries of these districts are defined and set forth on the map entitled, "Zoning Map, Town of Carver, Massachusetts", dated September 1999, as amended June, 2010 and as may be subsequently amended by vote of Town Meeting. This map is on file with the Town Clerk. This map and all explanatory matter therein are hereby made a part of this Zoning By-Law.

Selectmen recommended: 5-0
 Planning Board: 5-0

*Article 9. Upon motion duly made and seconded and amended by Paul Johnson, resident and registered voter, it was a 2/3 vote (126 yes 8 no) for the Town to amend Article II, Section 2230 of the Town of Carver Zoning By-Laws as shown below with the changes to the original indicated in **bold**.

2230. Use Regulation Schedule.

PRINCIPAL USE	RA	HC	GB	VB	V	RA	IA	IB	IC	AP
A. RESIDENTIAL										
Detached single-family dwelling	Y	N	Y	N	Y	N	N	N	N	N
Conservation subdivision	SP*	N	N	N	N	N	N	N	N	N
Duplex and Two Family Dwelling	SP*	N	SP*	SP*	SP*	N	N	N	N	N
Planned Neighborhood Development	SP*	N	SP*	SP*	SP*	SP*	N	N	N	N
Townhouse Development	SP*	SP*	SP*	N	SP*	N	N	N	N	N
Mixed Use Structures, dwelling units above commercial or office uses	N	N	Y	Y	Y	N	N	N	Y	N
Agricultural use exempted by G.L. c. 40A, s. 3	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y

Agricultural use not exempted by G.L. c. 40A, s. 3	SP	N	Y	Y	Y	N	Y	Y	Y	Y
Cranberry receiving station	SP	N	SP*	N	N	N	Y	Y	Y	Y
Child care facility or day care facility exempted by GL c. 40A, s. 3	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Municipal facilities	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Airport	N	N	N	N	N	N	N	N	N	Y
Heliport	N	N	N	N	N	N	SP*	SP*	N	SP*
Cemetery	SP	N	SP	N	SP	N	N	N	N	SP
Earth Removal+	Y	N	Y	N	N	N	Y	Y	N	Y
Mobile Home Park	SP	N	N	N	N	N	SP	SP	N	SP

COMMERCIAL	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
Office	N	Y	Y	Y	SP*	Y	Y	N	Y	SP*
Bank, including free-standing ATM & drive-in facilities	N	Y	Y	Y	SP*	Y	SP*	N	SP*	SP*
Retail sales with manufacturing or assembly in a building less than 20,000 sq. ft. building footprint.	N	Y	SP*	Y	SP*	Y	SP*	SP*	N	SP*
Retail sales or rental less than 80,000 square feet in gross floor area for a single structure without display outdoors	N	Y	Y	N	N	Y	SP*	N	N	N
Retail sales or rental less than 80,000 square feet in gross floor area for a single structure with display outdoors	N	Y	SP*	N	N	SP*	SP*	N	N	N
Retail sales or rental less than 25,000 sq. ft. in gross floor area for a single structure without display outdoors	N	Y	SP*	Y	N	Y	SP*	N	N	N
Retail sales or rental less than 25,000 sq. ft. in gross floor area for a single structure with display outdoors ¹	N	Y	SP*	Y	N	Y	SP*	N	N	N
Motor vehicle service station	N	SP*	SP*	SP*	N	N	Y	N	N	N
Motor vehicle repair shop	N	SP*	SP*	SP*	N	N	Y	N	N	N
Establishment for the sale or consumption of alcoholic beverages, with or without entertainment, including clubs, whether for profit or not for profit	N	SP	SP	SP	SP	N	SP	SP	N	SP
Junkyard or automobile graveyard	N	N	N	N	N	N	N	N	N	N
Hospital or sanitarium	N	Y	SP	N	N	Y	SP	N	N	N
Convalescent or nursing home, or assisted elderly housing	SP	Y	SP	N	N	N	SP	N	N	N
Hotel or motel	N	Y	SP*	N	N	Y	SP*	N	N	N

Bed and Breakfast	SP*	N	Y	Y	SP*	N	N	N	N	N
Print shop	N	Y	SP*	Y	N	Y	Y	N	Y	N
Craftsman/Tradesman	N	Y	Y	Y	Y	Y	N	N	Y	N
Essential services	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Service shop	N	Y	Y	Y	Y	N	N	N	Y	N
Restaurant, not including fast-food or drive-in restaurant	N	Y	Y	Y	SP*	SP*	SP*	N	N	SP*
Fast-Food or drive-in restaurant	N	SP*	SP*	SP*	SP*	N	N	N	N	SP*
Places of assembly	N	SP*	SP*	N	SP*	N	SP*	N	N	N
Animal Hospital or Hobby or Commercial Kennel ²	SP*	SP*	SP*	SP*	SP*	SP*	Y	SP*	N	N
B. COMMERCIAL (Continued)	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
Drive-in service at facility other than restaurant or bank	N	SP*	SP*	SP*	SP*	SP*	SP*	N	SP*	SP*
Adult Use	N	N	N	N	N	N	SP	SP	N	N
Landscaping business ³	SP*	N	SP*	N	SP*	N	Y	N	N	N
Nursery/Greenhouse	Y	N	Y	SP*	SP*	N	Y	Y	Y	N
Car wash	N	N	SP*	N	N	N	Y	N	N	N
Commercial recreation, outdoors ³	SP*	N	SP*	N	N	N	SP*	N	N	N
Major Commercial Project	N	SP*	SP*	N	SP*	SP*	SP*	SP*	N	SP*
Tattoo Parlor/Body Piercing	N	SP*	N	N	N	N	SP*	SP*	N	N
Non-Exempt educational use	N	SP*	N	Y	N	SP*	SP*	SP*	N	N
C. INDUSTRIAL	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
Light manufacturing in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	Y	Y	Y	SP*
Light manufacturing in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	SP*	N	N
Manufacturing, processing, assembly, or fabrication in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	Y	Y	N
Manufacturing, processing, assembly, or fabrication in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	SP*	N	N
Wholesale, warehouse, or distribution facility in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	Y	Y	Y	SP*
Wholesale, warehouse, or distribution facility in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	SP*	N	SP*
Bituminous concrete or concrete batching plant	N	N	N	N	N	N	N	SP*	N	N

Contractor's yard	N	N	N	N	N	SP*	SP*	SP*	Y	N
Sawmill ⁴	SP	N	SP*	N	N	N	SP*	SP*	N	N
Auto Body Shops	N	N	N	N	N	N	Y	Y	N	N
Self Storage Facility	N	N	N	N	N	N	Y	N	N	Y
Truck, bus or freight terminal	N	N	N	N	N	SP*	SP*	SP*	N	SP*
Research and Development facilities including but not limited to Renewable or Alternative Energy	N	Y	N	N	N	Y	Y	Y	Y	N
Manufacturing, processing, assembly, or fabrication of alternative energy components	N	N	N	N	N	Y	N	N	Y	N
Publicly Owned Treatment Works or POTW	N	N	N	N	N	Y	Y	Y	N	N
Privately Owned Wastewater Treatment Facility or P WTF ⁵	N	N	N	N	N	SP*	SP*	SP*	N	N

+ Allowed by right with approval by the Earth Removal Committee under the General Bylaws.

¹ Outdoor displays and sales of flowers and plants are allowed by special permit in the Village District.

² The raising, breeding, and training of dogs that qualifies as agricultural use under G.L. ch. 40A, Section 3 shall be allowed on parcels of more than 5 acres in any district. See Section 6.1 of the General By-laws

³ Minimum sites of 5 acres in RA district

⁴ Minimum sites of 5 acres in RA District

⁵ Does not include package treatment plants as accessory uses to townhouse, subdivision, commercial or industrial development
(By Planning Board)

*Article 10. Upon motion duly made and seconded and motion made by Jack Hunter, Town Planner, it was a 2/3 vote (137 yes – 2 no) for the Town to amend the Carver Zoning Bylaw and Zoning Map by rezoning, from Highway Commercial (HC) to Green Business Park (GBP), parcels located on Park and Montello Street and identified on the Assessors Maps as Map 20 Lot 1; Map 20 Lot 2-1; Map 20 Lot 3; Map 21 Lot 2A; Map 22 Lot 3; Map 22 Lot 3-1; Map 22 Lot 3A; Map 22 Lot 3B; Map 22 Lot 4; Map 22 Lot 10; Map 22 Lot 11; Map 23 Lot 3-1; Map 23 Lot 3-2; Map 23 Lot 3-3; Map 24 Lot 1; Map 24 Lot 2; and from Highway Commercial (HC) to Industrial C (IC) located on Plymouth and North Main Streets and identified on the Assessors Maps as Map 20 Lot 1A; Map 20 Lot 1B; Map 20 Lot 2A; Map 21 Lot 1; Map 21 Lot 2; Map 21 Lot 3; Map 21 Lot 4; Map 21 Lot 5B; Map 22 Lot 8; Map 22 Lot 9; Map 48 Lot 1; Map 48 Lot C; and from Highway Commercial (HC) to Village Business (VB) located on North Main Street and identified on the Assessors Maps as Map 18 Lot 3A; Map 18 Lot 3B; Map 18 Lot 4; and from Residential Agricultural (RA) to Industrial C (IC) located on Plymouth Street and identified on the Assessors Maps as Map 21 Lot 5A; Map 48 Lot 3B; and from Residential Agricultural (RA) to Highway Commercial (HC) located on Plymouth and High Streets and identified on the Assessors Maps as Map 25 Lot 1-M1; Map 26 Lot 8; Map 26 Lot 9; and from General Business (GB) to Village Business (VB) located on Plymouth and North Main Streets and identified on the Assessors Maps as Map 18 Lot 5; Map 18 Lot 6; Map 18 Lot 6A; Map 18 Lot 7; Map 18 Lot 11; Map 18 Lot 21; Map 18 Lot 22; Map 18 Lot 22A; Map 18 Lot 22B; and from Village (V) to Village Business (VB) located on Plymouth, High and North Main Streets and identified on the Assessors Maps as Map 18 Lot 20; Map 18 Lot 23; Map 18 Lot 24; Map 18 Lot 25; Map 18 Lot 26; a copy of said maps having been filed with the Town Clerk.

Selectmen recommended: 5-0

Planning Board: 5-0

*All Zoning By-Laws are not in effect due to the absence of required newspaper postings prior to Town Meeting.

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to adjourn at 8:40 P.M.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

SPECIAL TOWN MEETING

Monday, June 14, 2010

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 14, 2010 at the Carver High School Auditorium at 7:00 P.M. pursuant to a Warrant of the Board of Selectmen, dated May 28, 2010. The meeting was called to order at 7:15 P.M. by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 419. The appropriate tellers were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. The tellers were as follows:

Ellen Blanchard, Marilyn Downing, Steven Pratt and Kevin Walsh

All members of the School Dept. were introduced as well as Town Counsel, Gregg Corbo, Town Administrator, Richard LaFond, Board of Selectmen, Town Clerk, Town Accountant, Treasurer/Collector, and Finance Committee Members. The following Articles were voted on:

Article 1. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to supplement specific budget line items appropriated at the 2009 Annual Town Meeting as recommended by the Board of Selectmen. Transfer from Municipal Insurance to Health Insurance Forty Five Thousand (\$45,000.00) Dollars, transfer from Free Cash to Health Insurance, Ten Thousand (\$10,000.00) Dollars, transfer from Municipal Insurance to Short Term Interest, Two Thousand, Five Hundred (\$2,500.00) Dollars, transfer from Unemployment Insurance to Short Term Interest, Thirty Two Thousand, Three Hundred Twenty Eight (\$32,328.00) Dollars, transfer from Dispatcher Salaries to Short Term Interest, Fifteen Thousand, Four Hundred Forty Four and Eighty cents (\$15,444.80) Dollars, transfer from Dispatcher Salaries to Police Officer Salaries, Six Thousand, Five Hundred Fifty Five and Twenty cents (\$6,555.20) Dollars, transfer from Gasoline to Police Officer Salaries (\$20,000.00) Dollars, transfer from Free Cash to Police Officer Salaries, Three Thousand, Four Hundred, Forty Four and Eighty cents (\$3,444.80) Dollars, transfer from Free Cash to Council on Aging Expenses, Seven Thousand, Five Hundred (\$7,500.00) Dollars, transfer from Free Cash to Telephone, One Thousand, Two Hundred Seventy Nine and Twenty cents (\$1,279.20) Dollars, transfer from Streetlights to Telephone, Three Thousand, Seven Hundred Twenty and Eighty cents, (\$3,720.80) Dollars, transfer from Streetlights to Veteran's Benefits, One Thousand Five Hundred, (\$1,500.00) Dollars, transfer from Streetlights to Town Accountant Regular Salaries One Thousand, Fifty, (\$1,050.00) Dollars and transfer from Free Cash to Fire Department Expenses, Five Thousand (\$5,000.00) Dollars. For a total of One Hundred Fifty Five Thousand, Three Hundred Twenty Two and Eighty cents (\$155,322.80) Dollars.

Selectmen recommended: 3-0 approve

Finance Committee: 5-0 approve

Article 2. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was a 2/3 vote (295 yes – 4 no) for the Town to vote, in accordance with the provisions of Chapter 40Q of the General Laws, (i) designate a development district within a portion of the territory of the Town located within the boundaries of the North Carver Water District (as shown on a map on file in the Offices of the Town Clerk and Selectmen), (ii) to adopt a development program for such development district, (iii) permit bonds authorized by the Town to pay costs of developing the water system within the North Carver Water District, to be issued pursuant to said Chapter 40Q of the

General Laws, and (iv) to authorize the Board of Selectmen and any other appropriate officials of the Town to take any and all other action necessary or convenient to the carrying out of the purposes of this vote.

Selectmen recommended: 5-0
Finance Committee: 6-0

Article 3. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for Town to authorize the Board of Selectmen to accept the provisions of the early retirement incentive legislation adopted by the Commonwealth of Massachusetts as part of the so-called Municipal Relief Act of 2010.

Selectmen recommended: 5-0
Finance Committee: No Action

Article 4. Withdrawn (funding contractual retirement benefits)

Article 5. Upon motion duly made and seconded and motion made by Francis Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand Sixty Nine (\$3,069.00) Dollars for expenses related to the clean-up of 99 Main Street.

Selectmen recommended: 5-0
Finance Committee: 6-0

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was unanimously voted to adjourn at 7:30 P.M.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

SPECIAL TOWN MEETING

Monday, November 8, 2010

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, November 8, 2010 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen, dated October 18, 2010. The meeting was called to order at 7:00 P.M., by the Town Clerk, Jean F. McGillicuddy in the absence of the Moderator. The voters elected a temporary Moderator, Daniel B. Daly at 7:10 P.M., the total number of registered voters at this time were 173. The appropriate tellers were duly sworn to the faithful performance of their duties by the Town Clerk. The tellers were as follows:

Ellen Blanchard, Stephen Pratt, Daniel Ryan and Kevin Walsh

All members of the School Dept. were introduced as well as the Town Counsel, Gregg Corbo, Town Administrator, Richard LaFond, Board of Selectmen, Town Clerk, Town Accountant, Treasurer/Collector, and Finance Committee.

Article 1. Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from the FY 2011 Municipal Insurance Budget Line the sum of One Thousand Six Hundred Forty-Four Dollars and Thirteen Cents (\$1,644.13) to pay the following unpaid bills under the provisions of Chapter 44, § 64 of the Acts of 1989.

Barley Family Healthcare	678.01
Sedell's Pharmacy	73.37
Signature Medical Group	197.73
Jordan Hospital	150.21
Bayside Emergency Medical Associates PC	196.00
Southcoast Hospitals Group	348.81
Selectmen recommended:	5-0
Finance Committee:	5-0

Article 2. Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer amounts recommended by the Board of Selectmen to supplement specific budget line items appropriated at the 2010 Annual Town Meeting. From Free Cash to Data Processing, Two Thousand (\$2,000.00) Dollars for a new printer and One Thousand (\$1,000.00) Dollars to repair Planning printer (map plotter) and Five Hundred (\$500.00) Dollars from Free Cash to Town Accountant Salaries for Personnel Code Longevity Adjustment, One Thousand (\$1,000.00) Dollars from Free Cash to Selectmen/Town Administrator Salaries for Personnel Code Longevity Adjustment, One Thousand Five Hundred (1,500.00) Dollars from Free Cash to DPW Salaries for Personnel Code Longevity Adjustment, Five Hundred (\$500.00) Dollars from Free Cash to Inspection Salaries for Personnel Code Longevity Adjustment, Five Hundred (\$500.00) Dollars from Free Cash to Board of Health Salaries for Personnel Code Longevity, Five Hundred (\$500.00) Dollars from Free Cash to Planning Board Salaries for Personnel Code Longevity Adjustment, Five Hundred (\$500.00) Dollars from Free Cash to Conservation Commission Salaries for Personnel Code Longevity Adjustment, One Thousand (\$1,000.00) Dollars from Free Cash to Fire Department Salaries for Personnel Code Longevity Adjustment, One Thousand Seven Hundred Fifty (\$1,750.00) Dollars from Free Cash to Library Salaries for Personnel Code Longevity Adjustment, Fifteen Thousand (\$15,000.00) Dollars from Free Cash to DPW Salaries to adjust budget due to retirement being later than anticipated, Thirty Thousand (\$30,000.00) Dollars from Entergy Grant to fund contractual benefits to retirees, Forty Thousand, Five

Hundred Seventy (\$40,570.00) Dollars from Free Cash to Unemployment Compensation to fund legal obligations, this would fund total anticipated liability for FY 11 several cases impacting this liability are still under appeal. This total amount is Ninety Six Thousand, Three Hundred Twenty (\$96,320.00) Dollars.

Selectmen recommended: 4-0-1
Finance Committee: 3-2

Article 3. Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to accept the provisions of the early retirement incentive legislation adopted by the Commonwealth of Massachusetts as part of the so-called Municipal Relief Act of 2010, Chapter 188, §65 of the Acts of 2010, and to accept the proposed Town of Carver Municipal Employee Retirement Program Plan, a copy of which is available for inspection at the office of the Town Clerk.

Selectmen recommended: 5-0
Finance Committee: 5-0

Article 4. Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars for the purpose of continuing maintenance and other expenses on the Marcus Atwood House.

Selectmen recommended: 5-0
Finance Committee: 5-0
Marcus Atwood Trustees: Unanimously

Article 5. Upon motion duly made and seconded and motion to amend by Stephen Pratt, resident and registered voter, it was a 2/3 vote (131 yes and 6 no) for the Town to borrow within the tax levy limit an amount not to exceed Six Hundred Thousand (\$600,000.00) Dollars for the purpose of completing the schematic design process for the Carver Elementary School. The schematic design process will provide cost estimates and final design drawings for the renovation and new construction of the facility.

Selectmen recommended: No Action
Finance Committee: No Action

Article 6. Upon motion duly made and seconded and motion made by Francis J. Casey, Chairman, Board of Selectmen, it was a Unanimously Voted for the Town to transfer the property of 22 Bunny's Road, Map 109, Lot 21 from the Tax Collector for purposes of sale at auction to the Board of Selectmen for purposes of sale, and to authorize the Board of Selectmen to take any action necessary to effectuate the purposes of this vote.

Selectmen recommended: 5-0
Finance Committee: 5-0

Article 7. Upon motion duly made and seconded and motion made by William Sinclair, Chairman, Planning Board, it was a 2/3 vote (138 yes 4 no) for the Town to lease-purchase the following sum of Fifty Five Thousand (\$55,000.00) Dollars for the following vehicle:

<u>Item</u>	<u>Amount</u>
1 ton service body truck	\$55,000
Selectmen recommended:	5-0
Finance Committee:	5-0
Capital Outlay:	4-0

Article 8. Upon motion duly made and seconded and motion made by William Sinclair, Chairman, Planning Board, it was Unanimously Voted for the Town to approve pursuant to the provisions of Sections 4(e) and 4(f) of Chapter 124 of the Acts of 2008, as amended, the acquisition by purchase, gift, eminent domain or otherwise by the North Carver Water District, acting by and through its Board of Commissioners, on behalf of said District, easements for water supply purposes shown as Waterline Easement "A", Waterline Easement "B", Waterline Easement "C", Waterline Easement "D" and Waterline Easement "E" on a plan of land entitled "Water Easement Plan of Land Off Route 58, North Carver, MA," Scale 1" = 60', dated April 28, 2010, and prepared by Fieldstone Survey Services, a copy of which is on file with the Town Clerk, upon such terms and conditions as said Commissioners shall determine to be appropriate; and further to approve pursuant to the provisions of Section 4(e) of Chapter 124 of the Acts of 2008, as amended, the termination and release by the North Carver Water District, acting by and through its Board of Commissioners, on behalf of said District, of its interest or interests in all or a portion of those certain easements taken for public water supply purposes pursuant to the Order of Taking dated March 24, 2009 and recorded with the Plymouth County Registry of Deeds in Book 37071, Page 257, being shown as Waterline Easement "A", Waterline Easement "B", Waterline Easement "C", and Waterline Easement "D" on a plan of land entitled "Plan of Land in Carver, MA Off Route 58, Carver, MA, Prepared For: Town of Carver Board of Selectmen," Scale 1" = 60', dated June 12, 2008, and prepared by G.A.F. Engineering, Inc., a copy of which plan is recorded with said Registry of Deeds in Book 37071, Page 260, upon such terms and conditions as said Commissioners shall determine to be appropriate.

Selectmen recommended: 5-0
Finance Committee: No Vote

Article 9. Upon motion duly made and seconded and motion to amend by John K. Franey, Treasurer/Collector, it was Unanimously Voted for the Town to transfer from Tax Lien Expense (G/L A/C #01-000-146-0068-5305-00) the sum of One Thousand Five Hundred (\$1,500.00) Dollars to pay for computer software programming for the three per cent discount program in the quarterly billing system to allow the calculation, and printing on the first quarter tax bill, of the amount of taxes necessary to earn the three percent discount.

Selectmen recommended: 5-0
Finance Committee: 5-0

Article 10. Upon motion duly made and seconded and motion made by Ellen Blanchard, Director of Assessing, it was So-Passed by Majority Vote for the Town to vote, pursuant to Massachusetts General Laws, Chapter 59, §5, clause 41C, to reduce the requisite age of eligibility for the senior citizen property tax exemption to sixty-seven years of age or older.

Selectmen recommended: 4-1
Finance Committee: No Vote

Article 11. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was Unanimously Voted for the Town to amend Article II, Section 2850 of the Town of Carver Zoning By-Laws by deleting in it's entirety Section 2851 and inserting the following.

2850. Design Standards/Requirements.

2851. Green/Square and other Public Open Spaces. A public green/square shall be required within a PND. The green/square shall be a minimum of one (1) acre in size and shall be designed as a pedestrian

friendly park. The green/square shall contain some combination of benches, tables, playground equipment, sidewalks, lighting and landscaping. The green/square shall be easily accessible to pedestrians and shall be properly maintained. The green/square shall be used solely for active and passive recreation purposes and shall be open to the public.

The green/square should be surrounded by buildings with complementary ground floor uses such as restaurants and cafes (preferably with seasonal outdoor seating), and other businesses that operate in both daytime and evening hours, to create a festive, welcoming, well-populated attraction for pedestrians.

Additional public open spaces as needed to meet the 20% open space requirement or the active/passive recreation requirement should be sited throughout the district to serve a variety of purposes, such as commons or greens, walking trails, bikeways, neighborhood pocket parks, community gardens, civic gathering places, and passive and/or active recreation. All public land for active/passive recreation shall be accessible via pedestrian connections and shall be properly maintained. Small-scale “pocket parks” and community gardens are encouraged in all residential areas, particularly adjacent to multi-family dwellings with limited private open space.

The total acreage of all public land for active/passive recreation may be used toward calculating the allowable density for one of the nearby land uses within that phase.

Selectmen recommended: 5-0

Finance Committee: No Vote

Planning Board: 4-0

Article 12. Withdrawn (Zoning By-Laws:deleting Art. IIII Section 3030)

Article 13. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was Unanimously Voted for the Town to amend Article VI of the Zoning By-Laws by inserting the following definitions.

CAMPGROUND, NET USABLE LAND AREA (NULA) - The NULA acreage is established by subtracting all water bodies, wetlands, marshes, bogs, land actively mined, buffers, easements, slopes over 25%, land within a sixty-five (65) foot wetland buffer area to these regulated lands and any other land legally restricted from development.

CAMPGROUND ROADS:

- (1) ACCESS — The way which leads from the street, as herein defined, to the main office/facility.
- (2) SERVICE — Ways serving the campsites and different areas within the campgrounds, main service being a two-way collector and minor service being a one-way minor.
- (3) EMERGENCY - Way to be used exclusively for emergency vehicles and gated if necessary

RECREATIONAL CAMPSITE — A plot of ground within a recreational campground intended for the accommodation of a recreational vehicle, tent, or other individual camping unit on a temporary basis.

RECREATIONAL VEHICLE — A vehicular type of unit primarily designed as temporary living quarters for recreational, camping, or travel use, which either has its own power or is mounted on or

drawn by another vehicle. The basic entities are travel trailer, camping trailer, truck camper, and motor home.

PERSONAL RECREATIONAL VEHICLES - Motorized All Terrain Vehicles (“ATV’s”): Quads, Dirt Bikes or other similar vehicles including motorcycles.

COMMERCIAL RECREATIONAL CAMPGROUND — A parcel or contiguous parcels of land upon which campsites are located, established, and maintained for occupancy by campers or recreational vehicles of the general public as temporary living quarters for recreation or vacation purposes from May 1 to November 1 for commercial purposes.

PRIVATELY OWNED WASTEWATER TREATMENT FACILITY OR P WTF - any device or system owned by a private entity that is used for the treatment and disposal (including recycling and reclamation) of sewage and/or industrial wastewater. A Privately Owned Wastewater Treatment Facility includes the sewers, pipes, or other conveyances that convey the wastewater to the treatment facility.

PUBLICLY OWNED TREATMENT WORKS OR POTW - any device or system used in the treatment (including recycling and reclamation) of municipal sewage or industrial wastes of a liquid nature, which is owned by a local government unit. A POTW includes any sewers, pipes, or other conveyances only if they convey wastewater to a POTW providing treatment.

Selectmen recommended: 5-0
 Planning Board: 4-0

Article 14. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was a 2/3 vote (90 yes 30 no) for the Town to amend the Zoning By-laws Section 2230 Use Regulation Schedule as follows:

Modify the uses in the Principal Use Table to read as follows:

2230. Use Regulation Schedule.

PRINCIPAL USE	RA	HC	GB	V	IA	IB	AP
Commercial Campgrounds	N	N	N	N	N	N	N

Selectmen recommended: 4-1
 Planning Board: 3-1

Article 15. Withdrawn (Art. IV Zoning 4000 Campgrounds)

Article 16. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was Unanimously Voted for the Town to amend Article II, Section 2230 of the Town of Carver

Zoning By-Laws by deleting in it’s entirety Section 2230 and inserting the following:

PROPOSED USE SCHEDULE:

Principal Use	USE REGULATION SCHEDULE									
	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
A. RESIDENTIAL										
Detached single-family dwelling	Y	N	Y	N	Y	N	N	N	N	N
Conservation subdivision	SP*	N	N	N	N	N	N	N	N	N
Duplex and Two Family Dwelling	SP*	N	SP*	SP*	SP*	N	N	N	N	N
Planned Neighborhood Development	SP*	SP*	SP*	SP*	SP*	SP*	SP*	SP*	SP*	SP*
Townhouse Development	SP*	SP*	SP*	N	SP*	N	N	N	N	N
Mixed Use Structures, dwelling units above commercial or office uses	N	N	Y	Y	Y	N	N	N	Y	N
Agricultural use exempted by G.L. c. 40A, s. 3	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Agricultural use not exempted by G.L. c. 40A, s. 3	SP	N	Y	Y	Y	N	Y	Y	Y	Y
Cranberry receiving station	SP	N	SP*	N	N	N	Y	Y	Y	Y
Child care facility or day care facility exempted by GL c. 40A, s. 3	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Municipal facilities	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Airport	N	N	N	N	N	N	N	N	N	Y
Heliport	N	N	N	N	N	N	SP*	SP*	N	SP*
Cemetery	SP	N	SP	N	SP	N	N	N	N	SP
Earth Removal+	Y	N	Y	N	N	N	Y	Y	N	Y
Mobile Home Park	SP	N	N	N	N	N	SP	SP	N	SP
B. COMMERCIAL										
Office	N	Y	Y	Y	SP*	Y	Y	N	Y	SP*
Bank, including free-standing ATM & drive-in facilities	N	Y	Y	Y	SP*	Y	SP*	N	SP*	SP*
Retail sales with manufacturing or assembly in a building less than 20,000 sq. ft. building footprint.	N	Y	SP*	Y	SP*	Y	SP*	SP*	N	SP*
Retail sales or rental less than 80,000 square feet in gross floor area for a single structure without display outdoors	N	Y	Y	N	SP*	Y	SP*	N	N	N

Retail sales or rental less than 80,000 square feet in gross floor area for a single structure with display outdoors	N	Y	SP*	N	N	SP*	SP*	N	N	N
Retail sales or rental less than 25,000 sq. ft. in gross floor area for a single structure without display outdoors	N	Y	SP*	Y	N	Y	SP*	N	N	N
Retail sales or rental less than 25,000 sq. ft. in gross floor area for a single structure with display outdoors ¹	N	Y	SP*	Y	N	Y	SP*	N	N	N
Motor vehicle service station	N	SP*	SP*	SP*	N	N	Y	N	N	N
Motor vehicle repair shop	N	SP*	SP*	SP*	N	N	Y	N	N	N
Establishment for the sale or consumption of alcoholic beverages, with or without entertainment, including clubs, whether for profit or not for profit	N	SP	SP	SP	SP	N	SP	SP	N	SP
Junkyard or automobile graveyard	N	N	N	N	N	N	N	N	N	N
Hospital or sanitarium	N	Y	SP	N	N	Y	SP	N	N	N
Convalescent or nursing home, or assisted elderly housing	SP	Y	SP	N	N	N	SP	N	N	N
Hotel or motel	N	Y	SP*	N	N	Y	SP*	N	N	N
B. COMMERCIAL (Continued)	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
Bed and Breakfast	SP*	N	Y	Y	SP*	N	N	N	N	N
Print shop	N	Y	SP*	Y	N	Y	Y	N	Y	N
Craftsman/Tradesman	N	Y	Y	Y	Y	Y	N	N	Y	N
Essential services	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Service shop	N	Y	Y	Y	Y	N	N	N	Y	N
Restaurant, not including fast-food or drive-in restaurant	N	Y	Y	Y	SP*	SP*	SP*	N	N	SP*
Fast-Food or drive-in restaurant	N	SP*	SP*	SP*	SP*	N	N	N	N	SP*
Places of assembly	N	SP*	SP*	N	SP*	N	SP*	N	N	N
Animal Hospital or Hobby or Commercial Kennel ²	SP*	SP*	SP*	SP*	SP*	SP*	Y	SP*	N	N
Drive-in service at facility	N	SP*	SP*	SP*	SP*	SP*	SP*	SP*	SP*	SP*

other than restaurant or bank										
Adult Use	N	N	N	N	N	N	SP*	SP*	N	N
Landscaping business ³	SP*	N	SP*	N	SP*	N	Y	N	N	N
Nursery/Greenhouse	Y	N	Y	SP*	SP*	N	Y	Y	Y	N
Car wash	N	N	SP*	N	N	N	Y	N	N	N
Commercial recreation, outdoors ³	SP*	N	SP*	N	N	N	SP*	N	N	N
Major Commercial Project	N	SP*	SP*	N	SP*	SP*	SP*	SP*	N	SP*
Tattoo Parlor/Body Piercing	N	SP*	N	N	N	N	SP*	SP*	N	N
Non-Exempt educational use	N	Y	N	SP*	N	Y	SP*	SP*	N	N
C. INDUSTRIAL	RA	HC	GB	VB	V	GBP	IA	IB	IC	AP
Light manufacturing in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	Y	Y	Y	SP*
Light manufacturing in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	Y	Y	Y	N
Manufacturing, processing, assembly, or fabrication in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	SP*	N	N
Manufacturing, processing, assembly, or fabrication in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	Y	Y	N
Wholesale, warehouse, or distribution facility in a building with less than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	SP*	SP*	N	N
Wholesale, warehouse, or distribution facility in a building with more than 20,000 sq.ft. building footprint	N	N	N	N	N	Y	Y	Y	Y	SP*
Bituminous concrete or concrete batching plant	N	N	N	N	N	Y	SP*	SP*	N	SP*
Contractor's yard	N	N	N	N	N	N	N	SP*	N	N
Sawmill ⁴	N	N	N	N	N	SP*	SP*	SP*	Y	N

Truck, bus or freight terminal	SP	N	SP*	N	N	N	SP*	SP*	N	N
Auto Body Shops	N	N	N	N	N	SP*	SP*	SP*	N	SP*
Self Storage Facility	N	N	N	N	N	N	Y	Y	N	N
Research and Development facilities, not limited to Renewable or Alternative Energy research and development facilities	N	N	N	N	N	N	Y	N	N	Y
Manufacturing, processing, assembly, or fabrication of alternative energy components	N	N	N	N	N	Y	Y	Y	Y	N
Publicly Owned Treatment Works or POTW	N	N	N	N	N	Y	N	N	Y	N
Privately Owned Wastewater Treatment Facility or PWF ⁵	N	N	N	N	N	Y	Y	Y	N	N
	N	N	N	N	N	SP*	SP*	SP*	N	N

+ Allowed by right with approval by the Earth Removal Committee under the General Bylaws.

¹ Outdoor displays and sales of flowers and plants are allowed by special permit in the Village District.

² The raising, breeding, and training of dogs that qualifies as agricultural use under G.L.c. 40A Section 3 shall be allowed on parcels of more than 5 acres in any district. See Section 6.1 of the General By-laws

³ Minimum sites of 5 acres in RA district

⁴ Minimum sites of 5 acres in RA District

⁵ Does not include package treatment plants as accessory uses to subdivision, commercial or industrial development

Selectmen recommended: 5-0

Planning Board: 4-1

Article 17. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was Unanimously Voted for the Town to amend Article II, Section 2100 of the Town of Carver Zoning By-Laws by amending Section 2110 as follows, or take any other action relative thereto:

2110. Establishment. For the purposes of this By-Law, the Town of Carver is hereby divided into the following districts:

CHANGE FROM:

RESIDENTIAL-AGRICULTURAL	RA
GENERAL BUSINESS	GB
HIGHWAY COMMERCIAL	HC
VILLAGE	V
INDUSTRIAL "A"	IA

INDUSTRIAL "B"	IB
AIRPORT	AP

"Overlay" districts are also hereby created:

- (1) WATER RESOURCE PROTECTION DISTRICT (see Section 4300)
- (2) WETLAND DISTRICT (see Section 4400)
- (3) PLANNED TOURIST COMMERCIAL DISTRICT (PTCD) (see Section 4500)
- (4) WIRELESS COMMUNICATION FACILITIES DISTRICT(WCF) (see Section 4600)

The boundaries of these districts are defined and set forth on the map entitled, "Zoning Map, Town of Carver, Massachusetts", dated September 1999, as may be subsequently amended by vote of Town Meeting. This map is on file with the Town Clerk. This map and all explanatory matter therein are hereby made a part of this Zoning By-Law.

CHANGE TO:

RESIDENTIAL-AGRICULTURAL	RA
GENERAL BUSINESS	GB
VILLAGE BUSINESS	VB
GREEN BUSINESS PARK	GBP
HIGHWAY COMMERCIAL	HC
VILLAGE	V
INDUSTRIAL "A"	IA
INDUSTRIAL "B"	IB
INDUSTRIAL "C"	IC
AIRPORT	AP

"Overlay" districts are also hereby created:

- (1) WATER RESOURCE PROTECTION DISTRICT (see Section 4300)
- (2) WETLAND DISTRICT (see Section 4400)
- (3) PLANNED TOURIST COMMERCIAL DISTRICT (PTCD) (see Section 4500)
- (4) WIRELESS COMMUNICATION FACILITIES DISTRICT(WCF) (see Section 4600)
- (5) PLANNED NEIGHBORHOOD DEVELOPMENT (PND) OVERLAY DISTRICT (see Section 2800)**

The boundaries of these districts are defined and set forth on the map entitled, "Zoning Map, Town of Carver, Massachusetts", dated September 1999, as amended June, 2010 and as may be subsequently

amended by vote of Town Meeting. This map is on file with the Town Clerk. This map and all explanatory matter therein are hereby made a part of this Zoning By-Law.

Selectmen recommended: 5-0

Planning Board: 4-0

Article 18. Upon motion duly made and seconded and motion made by Edward Fuller, Planning Board, it was Unanimously Voted for the Town to amend the Carver Zoning Bylaw and Zoning Map by rezoning, from Highway Commercial (HC) to Green Business Park (GBP), parcels located on Park and Montello Street and identified on the Assessors Maps as Map 20 Lot1; Map 20 Lot2-1; Map 20 Lot 3; Map 21 Lot 2A; Map 22 Lot 3; Map 22 Lot 3-1; Map 22 Lot 3A; Map 22 Lot 3B; Map 22 Lot 4; Map 22 Lot 10; Map 22 Lot 11; Map 23 Lot 3-1; Map 23 Lot 3-2; Map 23 Lot 3-3; Map 24 Lot 1; Map 24

Lot 2; and from Highway Commercial (HC) to Industrial C (IC) located on Plymouth and North Main Streets and identified on the Assessors Maps as Map 20 Lot 1A; Map 20 Lot 1B; Map 20 Lot 2A; Map 21 Lot 1; Map 21 Lot 2; Map 21 Lot 3; Map 21 Lot 4; Map 21 Lot 5B; Map 22 Lot 8; Map 22 Lot 9; Map 48 Lot 1; Map 48 Lot C; and from Highway Commercial (HC) to Village Business (VB) located on North Main Street and identified on the Assessors Maps as Map 18 Lot 3A; Map 18 Lot 3B; Map 18 Lot 4; and from Residential Agricultural (RA) to Industrial C (IC) located on Plymouth Street and identified on the Assessors Maps as Map 21 Lot 5A; Map 48 Lot 3B; and from Residential Agricultural (RA) to Highway Commercial (HC) located on Plymouth and High Streets and identified on the Assessors Maps as Map 25 Lot 1-M1; Map 26 Lot 8; Map 26 Lot 9; and from General Business (GB) to Village Business (VB) located on Plymouth and North Main Streets and identified on the Assessors Maps as Map 18 Lot 5; Map 18 Lot 6; Map 18 Lot 6A; Map 18 Lot 7; Map 18 Lot 11; Map 18 Lot 21; Map 18 Lot 22; Map 18 Lot 22A; Map 18 Lot 22B; and from Village (V) to Village Business (VB) located on Plymouth, High and North Main Streets and identified on the Assessors Maps as Map 18 Lot 20; Map 18 Lot 23; Map 18 Lot 24; Map 18 Lot 25; Map 18 Lot 26; a copy of said maps having been filed with the Town Clerk.

Selectmen recommended: 5-0

Planning Board: 4-0

Upon motion duly made and seconded and motion made by Daniel B. Daly, Moderator, it was Unanimously Voted to resolve at 8:50 P.M.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

BOARD OF SELECTMEN

The 2010 Annual Election resulted in the re-election of Dick Ward for a second term. Frank Casey was once again nominated and elected Chairman.

The Board and town continue to be challenged by this historically negative era of available resources for maintaining core services. Unfortunately the state of the economy has not improved measurably to provide positive results to our tax base, and the economic impact on state government has continued to trickle down in the form of yet additional reductions in state aid. The result is an extraordinarily difficult job balancing the needs of the community with available funds while also keeping an eye on the planning and capital needs of the future.

While we ride out this storm we must continue to keep the town moving in a positive direction. Many of the initiatives begun several years ago including the development of the North Carver Water system, the town's efforts pertaining to affordable housing, and the "green" initiatives including alternative energy and recycling are examples of how the town continues to progress even during these unprecedented fiscal times.

The Plymouth Municipal Airport proposed expansion of runways remains an issue, and the Board will continue to work with Plymouth officials in this planning process. Conversely, the proposed Indian gaming casino previously proposed to be built in Middleboro seems to be a dead issue for now. The Board will closely monitor future proposals by the state for casino gambling that may have an impact on Carver.

The Board would like to thank Town Administrator LaFond for his leadership in conducting the day to day operations of the Town with the help of his Assistant, Jean Bouchard. We would also like to thank the office staff of Elaine Weston and Diane Scully for their hard work.

Respectfully submitted,

CARVER BOARD OF SELECTMEN

Francis J. Casey, Chairman

John H. Anglely

Michael J. O'Donnell, Jr.

Richard F. Ward

Sarah G. Hewins

BOARD OF ASSESSORS

Mission Statement: To determine ad valorem valuations of real and personal properties in a fair and equitable manner.

The Board of Assessors completed the Department of Revenue mandated "Interim Year Adjustment Report" (LA-15) for FY2010 to comply with the reporting standards during non-recertification years. At the classification hearing the Board of Selectmen voted a 35% levy shift between the residential class and the CIP (commercial, industrial and personal property) classes. The average single-family assessment for FY2010 is \$282,700.

The Assessors' Office is responsible for developing the assessments from which the tax bills are prepared, and approximately half of the revenue received by the town is directly related to property valuations. The Board believes that taxpayers pay only their fair share of the tax burden, being consistent and impartial in their review of all properties. It is for this reason that the property record cards are constantly reviewed and updated.

Assessments are a reflection of the real estate market from the calendar year prior to the fiscal year, so the values are historical rather than "of the moment". Therefore, sales that occurred during calendar year 2008 were the basis for the assessment values for FY2010.

Foreclosures have been relatively small in number here differing from other areas of the country which have been hit hard.

Geographic Information Systems (GIS) is an integral part of the assessing function, providing a visual representation of all parcels in the town. The Assessors brought GIS to the town in 1996 to replace the hand-drawn variety of assessors' maps. Keeping abreast of changes in software and updating maps annually continue to be significant in keeping the Town of Carver up-to-date technologically, and keeping the town current with the Department of Revenue.

The office staff, having completed the most recent cycle of the Department of Revenue mandated program of re-measuring and re-listing (also referred to as re-collection) all properties in the Town of Carver that have not been visited in the previous nine years, will begin the new cycle in calendar year 2010. This is to ensure that all property data is as accurate as possible. The Board of Assessors appreciates your cooperation.

The Assessors' Office prides itself in our commitment to quality customer service. A computer terminal at the front counter is for the public to use, which, in addition to land and building values, includes a GIS module showing the location of each property. We invite the public to come in and look at their valuations. A property record card is available, at no cost, to each property owner. Additionally, you can log on to the town's website www.carverma.org, go to the Assessors page and click on property search. We have our GIS sheets available online as well, which are in pdf format.

The Assessors' Office continues to encourage our seniors to contact us to determine if they qualify for any of the clause exemptions available to them. Persons who are 70 and over, and who meet certain income and asset guidelines, may be eligible for a property tax exemption. Pending approval by the state Legislature, the minimum age may become 67 as approved by the Annual Town Meeting in 2010. There are also tax exemptions for those who are widowed, or blind, or have a military service-connected

disability. If you feel that you might qualify for one of these exemptions, please call our office (508) 866-3410 for more information. All information provided to us is kept strictly confidential.

Continuing education, while a priority in the Assessors' Office, is also a requirement. All staff members who have received their MAA designation must receive 45 continuing education credits every three years. Director of Assessing Ellen Blanchard, MAA continues to be an instructor for the Massachusetts Association of Assessing Officers (MAAO), teaching all of the courses to earn an MAA designation, and serves on the MAAO Education and GIS Committees. All MAAO courses are available to, and approved for, appraisers for continuing education credits.

The Assessors' Office is required by law to prepare and maintain tax maps as they are a graphic representation of the real property tax roll and an inventory of ownership documents pertaining to the legal sub-division of land. Your Board of Assessors is using this tool in GIS (Geographic Information System) format, where spatial statistical analysis can be performed, and is the basis for the legal description of your property.

The Assessors' Office processes motor vehicle, real estate and personal property abatements and exemptions in the tax collection program. Motor vehicle excise questions should be directed to this office unless it is to discuss the payment of a bill.

The Assessors' page on the Town's website (www.carverma.org) has downloadable forms and/or links to those forms such as: property tax abatement applications, motor vehicle excise abatement applications, Chapter 61, 61A and 61B applications, among others.

We cannot stress enough that the mission of the Assessors' Office is to ensure that everyone is paying only their fair share of the tax burden. We invite the public to visit our office, use our counter terminal where you will find values and other relevant information for all properties in the Town of Carver, or visit our information online. The staff welcomes questions and is here to serve you.

- Statistics of interest include:
- Building Permits processed – 397
- Plans for sub-division of property processed – 19
- Transfers of property processed - 186
- Exemptions granted – 214
- Real Estate Tax Abatements granted – 103
- Motor Vehicle Excise Bills Issued – 13,253
- Motor Vehicle Excise Abatements - 515
- CPA Exemptions granted - 74

TAX RECAPITULATION – FY2010

CLASS	VALUATION	TAX RATE	LEVY
RESIDENTIAL	999,553,425	13.49	13,483,975.70
OPEN SPACE	0		0
COMMERCIAL	92,555,985	19.34	1,790,032.75
INDUSTRIAL	30,893,000	19.34	597,470.62
PERSONAL	43,100,370	19.34	833,561.16
TOTAL	1,166,102,780		16,705,040.23

TOTAL TO BE RAISED	32,616,103.23
ESTIMATED RECEIPTS	15,911,063.00
TAX LEVY	16,705,040.23

Respectfully submitted,

BOARD OF ASSESSORS

Francis P. Muscato, *Chairperson*

Karen F. Bell, *Member*

Michael L. Paduch, *Member*

Ellen M. Blanchard, MAA, *Director of Assessing*

BOARD OF HEALTH

To the Honorable Board of Selectmen:

The following is the annual report of the Board of Health for 2010:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year. First and Foremost was our ability to provide, for all or our residents, flu vaccinations as soon as they became available. We continue to strengthen our pond-testing program to provide for the safest of beaches for our residents and visitors. We are further working with the town planner and the North Carver Water District to develop a town water supply. We are continuing to work with other town departments to provide the town with the best vision possible for the future of the Town of Carver. We have also strengthened town, county, state and regional understanding of pandemic training, preparing the town for any such pandemic emergency. We have also continued to improve our understanding of West Nile Virus and Eastern Equine Encephalitis (EEE) so as to better educate our citizens.

In 2010 we permitted; 8 new construction septic permits, 41 upgrade septic permits, 54 well permits. We licensed; 60 septic installers, 16 garbage haulers, 16 septage haulers, 2 campgrounds, 4 day care centers, 5 mobile home parks, 15 tobacco merchants, 54 food establishments, and 31 animal/stables.

We have a few goals for the upcoming year. First, we are looking forward to further assisting the town in the development in the water supply for the North Carver Area. Secondly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thirdly, we will continue to direct and assist the town as the town itself prepares for residential as well as commercial growth. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,

CARVER BOARD OF HEALTH
Arthur F. Borden, P.L.S., Chairman
Steven D. Crawford, Member
David B. Lawrence, Member
Robert C. Tinkham Jr., Agent
Debra Deneen, Administrative Assistant

BUILDING COMMISSIONER

To the Honorable Board of Selectmen and the Town's People of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 2010.

Both new Commercial and Residential development was low this year. Renovations and alterations continued through this past year. The year ended with the beginning of the heavy snow season which put this department on alert regarding snow loads on roofs.

The number of inspections went up this year as did the number of zoning related complaints.

NEW DWELLINGS	9
CONDO	0
ADDITIONS/RENOVATIONS, SHEDS, DECKS, ETC.	274
MOBILE HOMES	2
NEW COMMERCIAL	5
ADDITIONS/RENOVATIONS	22
ALL OTHER PERMITS	85
CERTIFICATE OF INSPECTION	38
TOTAL FEES PAID	\$36,900.00
NUMBER OF INSPECTIONS FOR THE YEAR	615
NUMBER OF COURT APPEARANCES	10

Respectfully submitted,

Michael Mendoza
Building Commissioner

Maureen Nissen
Assistant to the Inspection Department

BUILDINGS AND GROUNDS

The Buildings and Grounds Department is made up of a part-time Facilities Consultant who works with two full-time and one part-time custodian. In addition, a clerk in the Selectmen's office performs some of the clerical duties. This department oversees the maintenance, grounds keeping and custodial services of several buildings including the Town Hall, Library, Police Station, Fire Station, EMS Building, DPW Facility, and the Municipal Well Complex.

The Buildings and Grounds Department also maintains the Purchase Street athletic fields and the softball fields behind the police station.

The Buildings and Grounds Department spends a great deal of time on preventive maintenance to minimize the cost and frequency of breakdowns in the town buildings.

I would like to thank the Town Administrator and the Board of Selectmen for their assistance and support of this department.

Respectfully submitted,

Gerald Farquharson
Facilities Consultant

COMMISSION ON DISABILITIES

To the Honorable Board of Selectmen and the Town's People of Carver:

I hereby submit the Annual Report of the Commission on Disabilities for the calendar year 2010.

The Commission made periodic visits to the renovation project for the Atwood House and commented on compliance issues.

This year, we once again set up an Informational Table at both the Annual Triad Health Fair and at the Farmers Market to help educate the community of who we are and how they can help.

We continued meeting with MCI officials as well as town officials to exchange ideas on how to serve our community in the area of assistance.

Respectfully submitted,

Bernadette Hemingway

CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

The Carver Conservation Commission is charged under M. G. L. Ch. 40 S. 8C with three primary functions: administering the Massachusetts Wetlands Protection Act (M. G. L. Ch. 131 S. 40); acquiring and managing open space; and the general protection and stewardship of our town's natural resources. More specifically, we are charged with open space protection and wetlands protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows residential growth, thereby helping to reduce future property tax increases; protects our drinking water quality by preventing storm-water runoff; protects our drinking water quantity by providing recharge to our aquifer; increases property values; and provides a high quality of life. The Commission also administers the Carver Wetlands Protection Bylaw. Wetlands are especially important to our town: they provide flood control and pollution control; recharge and purify our groundwater and aquifer; provide habitat, food, and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Clean pure groundwater is vital to Carver because most residents and many businesses—including our primary industry, cranberry production—depend on private wells. In addition, the town is situated over one of the largest sole-source aquifers in the state. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space. Most of our open space is unprotected.

The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Protection Bylaw to hold public hearings on all projects within 100 feet of any wetland, including cranberry bogs, and within 200 feet of a perennial river or stream. In 2010, the Commission held public hearings for 12 new cases (NOIs, RDAs, and Amended permits), 3 permits were extended, and 6 Certificates of Compliance were issued for expired/completed projects. All permits and Certificates of Compliance are recorded at the Plymouth County Registry of Deeds by our staff, ensuring timely recordation of legal documents and available information for landowners, and preventing delays for landowners who may be refinancing or selling their properties. The staff follows up on old cases, too, ensuring that expired permits are brought into compliance with the laws governing them. The office also follows up on calls from citizens regarding violations.

Our Commission meetings are broadcast on CCAT for those residents who are unable to attend. Photographs by one of our late Commission members, which demonstrate the diversity and beauty of Carver's rich natural resources, are presented periodically on CCAT as well. The Commission's Agent also does public outreach by offering short conservation workshops/field classes for Carver Scouts and the Agent and Commission continue to work with middle/high school students on conservation projects. In addition, the Commission has a brochure describing wetlands values and functions as well as explaining state wetlands regulations and our local wetlands bylaw. This brochure is available at our Town Hall office or by linking to www.buzzardsbay.org on our web-site. For more information about Conservation, our web-site can be viewed by going to www.carverma.org/homepage.htm and then clicking on Conservation Commission. We welcome public input on what kinds of information should be available.

In 2010, the Commission continued to take positive steps in land protection. The Agent and the Open Space Committee completed the five-year update of the 2010 Open Space and Recreation Plan so that the Town will continue to be eligible for state land protection grant funding. The Agent and Commission completed negotiations to protect a significant parcel of land—Savery Meadows—abutting Town-owned Savery Avenue in the Savery Avenue Historic District. This approximately 33-acre site, with walking trails, uplands, wetlands, historic and scenic values, and potential for recreational ball fields could have become filled with between 8 and 31 tax-negative single-family houses. The Agent

applied, on behalf of the Commission and the Recreation Committee, to the Community Preservation Committee for funding for this open space and recreation parcel and the 2010 Annual Town Meeting approved that funding. The Conservation Commission approved the remaining \$100,000 to purchase the property and the site now belongs to the Town at a savings of \$225,000.

In 2010, our Chair, Dan Fortier, spent hundreds of hours researching ownership of the approximately 600 acres called the Great South Meadow Cedar Swamp. Prior to Dan's research, parcel ownership had been randomly assigned so that no one knew precisely who owned what in the Swamp and tax bills were sent out every year to incorrect and, frequently, to deceased owners. The Swamp has been a tax-collecting and assessing nightmare for generations. Dan's research has saved the town hundreds of hours of labor, billing, and postage by identifying correct ownership of Cedar Swamp parcels and by tracking down heirs of deceased owners so that their parcels could be donated to the Town to be protected by the Conservation Commission. The Great South Meadow Cedar Swamp is a huge resource that cleans, recharges, and stores vast quantities of surface and ground water for our town and provides important local and regional habitat and aquifer protection. The Chair and staff continue to compile this database of all Cedar Swamp parcels. In 2010, the Commission also protected 1.5 additional acres in the Cedar Swamp through another generous donation.

Our Agent has been asked to serve in an administrative and coordinating capacity for the Town's Energy Program, Green Communities Program, Stormwater Program Committee, as well as coordinating for other general conservation issues, some of which are regional. These environmental issues include the general conservation efforts of the Town, waste reduction actions initiated through the Town, energy and green communities issues initiated through the Town, and environmental compliance for issues outside the general authority of the Conservation Commission. Last spring, our Agent was also asked to speak at the Massachusetts Association of Agricultural Commissions' Conference on "Working Effectively with your Conservation Commission: Agriculture and the Wetlands Protection Act." The Town is represented by our Agent on the regional Plymouth / Carver Aquifer Advisory Committee as Carver's Delegate and the Committee's Chair. This Committee continues to implement the Aquifer Action Plan and Aquifer Regional Open Space Plan. The Commission and Agent also continue to review Town-owned contaminated MGL 21E sites as well as other 21E properties that are contaminating wetlands and waterways resources and, potentially, the Plymouth/Carver Aquifer, to assure groundwater and surface water quality. The Agent serves on a working group to assess environmental impacts at one of these 21E sites, the Whitworth property. The Chair and Agent are working together developing Mass GIS ArcMap digital maps for the public and for conservation and land use planning purposes. The Commission and Agent also use digital mapping to compile a database of Conservation-owned parcels for land management and public information purposes.

The town-owned Cole Property in North Carver is open to the general public for conservation and passive recreational use in perpetuity and for conservation and for drinking water supply protection, also in perpetuity. In 2010, the Town-owned Cole Property enjoyed many visits from the public, including a fourth annual community dry harvest of the cranberry bogs on the property hosted by the Agricultural Commission and assisted by members of the Conservation Commission. State rules and regulations regarding hunting and fishing must be followed at the Cole Property, including the law that no hunting is allowed within 500 feet of a dwelling or building in use, including the public drinking water supply well-house that is sited on the property. Motor vehicles are also prohibited on the property. The Commission was proud to do its part in preserving this important property for future generations by providing the down payment on the property, and other acquisition costs, through its Conservation Trust Fund.

On the whole, however, land in Carver is still disappearing, albeit at a slower rate than in previous years. We see the current housing slump as an opportunity for land preservation. As Carver continues to grow,

we expect wetland permit filings to increase again as houses and subdivisions are built closer and closer to wetlands. For Carver, in particular, taking more land out of residential development will reduce the need for more town services and reduce your future residential property tax increases. If we value our town's resources *and* want to reduce future property tax increases, we need to continue to protect our remaining open space before there is nothing left to protect.

In 2010, we welcomed our newest Commissioner, David Eldredge, whose commitment to conservation and whose legal expertise are valued additions to our board. We thank part-time staff, Peg Blackwell and Helga Stottmeier, for their dedication, deep interest in conservation, and high organizational skills. We would like to thank all who filed with the Commission over the past year as well as those who called or stopped by with questions. The Commission works with the public to protect the resources that, in turn, protect our town. We take our public service responsibilities seriously and we welcome your questions and comments.

Respectfully Submitted,

Daniel Fortier, Chair
Margaret Blackwell, member
David Eldredge, member
Allan Kingsbury, Recording Secretary, member
Russell Lovaas, member
James Nauen, member
Judith Ward, member

Sarah G. Hewins, Ph. D., Agent
Margaret Blackwell, Administrative Assistant
Helga Stottmeier, Office Assistant/Intern

COUNCIL ON AGING

The Council on Aging, housed in the Marcus Atwood House in South Carver, is charged with providing services for the senior population of Carver. The staff and volunteers at the COA work tirelessly to bring essential services to this segment of our community.

If there were one word to describe the year 2010 at the Council on Aging, it would be change. During the winter, Site Manager David Lavoie stepped down as Director and Library Director Carole Julius assumed, on a part-time basis, the role of Acting Director. In the summer, under the direction of the Marcus Atwood House Trustees, the first phase of building renovations began. The Nutrition Center and Meals on Wheels program were moved to the United Parish Church for the duration of the year as these renovations necessitated closing the building.

Other services offered throughout the year included, but were not limited to, Meals on Wheels, daily lunches, GATRA bus services, assistance with social programs and outreach, the monthly newsletter, free legal consultations, free health clinics and insurance consultations, the Emergency Food Pantry, and more. Monthly pancake breakfasts were offered until the renovations began, as was the annual and always delicious St. Patrick's Day Dinner. Thanksgiving Baskets were delivered to 25 families in November and gift cards to Shaws were delivered to even more families at Christmas.

The programs and services offered at the COA would not be what they are without the assistance of the Carver community. We wish to extend our thanks to our many volunteers, our Meals on Wheels drivers, the Friends of the Council on Aging, the members of the Carver Lions Club, and the countless individuals in our community who donated their time and money to our program. Your contributions improve the lives of our senior population greatly and we are grateful that this allows us to serve the community as we do.

Respectfully submitted,

Carole A. Julius, Acting Director

COA Board of Directors

Judith Ward, Chairman

Paula Babbitt, Vice Chairman

Helen Copello

Paul Correia

John Fernandes

Bernadette Hemingway

Janet Ramsay

DEPARTMENT OF PUBLIC WORKS

To the Honorable Board of Selectmen:

During the past year the Department of Public Works achieved many major accomplishments.

This past year, the department rebuilt and installed new culverts on France Street and Cross Street and resurfaced both of these roads. Also, repairs were made on the culvert on Pope's Point Road. There has been resurfacing done on Forest Street and also on Pond Street where we had to make drainage repairs. Chapter 90 money has been a little tight due to the fact we are trying to get the Route 58 rehabilitation project ready for the state. This is a total of 2,585 tons of bituminous concrete from Chapter 90.

Line painting was done as always. In addition, 656,000 linear feet of 4" center and edge lines were done by contractors. The D.P.W. does almost all of our own stencil work.

In the cemetery department, there were 27 cemetery lots purchased, 24 burials, 4 cremations and 14 foundations placed. All cemeteries were limed and fertilized as they are every year.

Private ways were maintained and more paving was completed in Crystal Lake, Oak Drive and Doreen Way. Also, a section of Andrew's Point Road was paved. We will continue to do as much as we can with the funds that are available.

Snow removal and ice control has been brutal this year. We had 11 storms to plow. This has put us to \$450,000 for all snow removal, salt and sand as well as hiring additional plows. Hopefully winter is over.

Tree work is ongoing by NSTAR and our department and a lot of dead oaks still remain to be removed. We will continue to do as much tree work as we can, and we will be doing some tree planting in the upcoming year.

Our parks and recreational areas are maintained and cleaned on a weekly basis. We would like to thank the Boy Scouts for all their hard work in our parks and recreational areas.

Chapter 90 project funds have been good for many years. The state provides nearly 75% of our roadwork funds every year. Without these funds our roads would be in big trouble. Let's hope the State Aid continues. We will continue to stay in touch with our State Aid Representatives regarding highway funds.

We try as always to keep our roads, cemeteries and public areas in the best possible condition, and will continue to do so to the best of our ability.

Respectfully Submitted,

Carver Board of Public Works
Peter Cokinos
Peter Donnelly
John Kelley

EARTH REMOVAL COMMITTEE

To the Honorable Board of Selectmen:

The following is the annual report of the Earth Removal Committee for 2010:

The Earth Removal Committee met 10 times in 2010. We meet with regularity on the last Wednesday of every month. We permitted 5 projects and did site inspections on all the present removal projects in the Town. The number of projects has declined from previous years.

The Committee has also collected \$ 43,027.70 in fees. These monies are then passed on to the DPW for road repair.

For the upcoming year, the Earth Removal Committee will continue to manage removal projects to the benefit of the community.

It is with honesty and pride that we serve you.

Respectfully submitted,

Carver Earth Removal Committee
John H. Garretson, III, Chairman
Michael Harrison
James Nauen
James Shephard
John Shurtleff
Richard Ward

EMERGENCY MANAGEMENT AGENCY

The Emergency Management Agency and the Emergency Operations Center (EOC) are located in the basement of the Town Hall. The year 2010 was a very busy year. Training in our Nuclear Emergency Response program was coordinated by Emergency Management for all Town Emergency personnel with more than 150 people being trained. These training efforts culminated with Carver successfully completing a FEMA Graded Exercise on November 16.

During 2010 the agency continued communication and education efforts to the community regarding preparation for Hurricanes and other natural disasters.

The Local Emergency Planning Committee (LEPC) met in April of 2010 and re-elected Emergency Management Director, Thomas Walsh, as its Chairman. The LEPC met again in October and successfully completed its annual exercise requirement by reviewing the June 26, 2010 HAZMAT exercise that was held at the Carver High School. The Local Emergency Planning Committee also successfully recertified the Town emergency plan at the Full Certification Level with the State Emergency Response Committee.

The spring floods resulted in a Disaster Declaration and coordination of the FEMA Disaster recovery effort was performed by the Emergency Management Agency. This resulted in \$46,152.77 of Disaster Recovery funds being received by the Town.

The near miss of Hurricane Earl also resulted in a Disaster Declaration and FEMA recovery efforts are being coordinated by Emergency Management.

The Agency wishes to extend our thanks to all Town personnel, residents of Carver, the Carver Board of Selectmen and Town Administrator, MEMA – Region II and all volunteers for their cooperation and support.

A special thanks to Deputy Director Kenneth Morrison and Helen Copello for their support and proficiency in carrying out their duties.

Thomas M. Walsh
Emergency Management Director

EMERGENCY MEDICAL SERVICES

During the calendar year ending December 31, 2010 the Town of Carver EMS Department responded to 1176 calls. These calls were broken down as follows:

Medical Emergencies:	801
Motor Vehicle Accidents:	76
Non MVA Trauma:	286
Miscellaneous:	13

Carver EMS has operated an Advanced Life Support ambulance service since October of 2005.

I am pleased to report that our system that utilizes both Paramedics and EMTs on a “Call” or “Per-Diem” basis (no fulltime personnel) continues to function very effectively. All State and regional licensing requirements continue to be accomplished and Carver EMS successfully renewed its state ALS license in May of 2010 . Operations as an ALS service with an EMS crew comprised of at least one Paramedic and an EMT on duty 24 hours a day began on October 1, 2005 and has continued without interruption.

Operation of the EMS Department has always been funded primarily by fees received for services rendered, mostly from insurance payments, and it appears that receipts will allow this to continue in future years.

Finally, I would like to commend and thank the members of the Carver Emergency Medical Services Department for their cooperation, professionalism and dedication to duty during the past year. The many changes that have been required over the past couple of years have made us a stronger department, providing an excellent level of service to the public that we can all be proud of.

Respectfully submitted:

Thomas M. Walsh
Director of EMS

FIRE DEPARTMENT

Your Carver Fire Department is a goal orientated organization that prides itself in providing a superior level of service to our community at the lowest possible cost to each taxpayer.

The mission statement of the Carver Fire Department is “To be a leading Emergency Service Organization by meeting or exceeding the needs of our community in Fire Prevention, Fire Suppression, and Rescue Operations” and has become the benchmark from which our goals are derived each year.

Last year, one of our goals was to seek creative methods of funding for essential equipment needs. Two of the more significant items being a SAFE HOUSE and an extensive Public Safety Communication Upgrade. Over a five year period, we are proud to report that we have secured over 30 competitive grants, totaling more than \$650,000 to fund these and other capital expenses, thus removing this financial burden from the taxpayers.

The Carver Fire Department continues to be one of the lowest funded Fire Departments in the Commonwealth, at an annual cost of \$393,000 or \$33 per resident. Selflessness dedication of our 75 member team is at the center of our flourishing Call Firefighting System that was nationally recognized in 2008 as showcased in Firehouse Magazine, a National Fire Service periodical. Our system has been used as a model for several Fire Departments across the country, something that we can all be proud of.

Milestones of 2010:

- We secured over \$200,000 in grant money through five separate and competitive grants to fund most of last year’s capital projects.
- We were awarded a \$178,000 Communication Grant where we have upgraded communication equipment for Fire, Police, EMS and DPW.
- We successfully hired and trained 6 new Carver Firefighters.
- We continue to be nationally recognized as a model for other Fire Departments across the country.
- We aggressively enrolled 30 CFD Firefighters in National Fire Certification Programs.
- We continue to have one of the highest ratios of Nationally Certified Firefighters, Fire Officers and Fire Instructors of any Fire Department in the Commonwealth. Currently, we have 51 Firefighters certified to Firefighter I/II, 19 Fire Officer I, 11 Fire Officer II, 24 Fire Instructor I, 2 Fire Instructor II and 14 Fire Safety Officers.
- We successfully manage and maintain a Professional Call Firefighting force that excels in regards to manpower for the critical daytime responses. We successfully maintain our Departments Daytime Call Firefighting force, averaging a 5.5 minute response time with 18 Firefighters on scene.
- We continue to give minor facelifts to our Stations 1, 2, 3 and the Training Center at a very minimal cost, under \$3,000.
- We successfully implemented several programs in an effort to remain proactive in the Recruitment and Retention woes that are plaguing Fire Departments across the nation.
- We consider ourselves to be innovators of training. We continually explore and employ cutting edge practices in an effort to remain ahead of the curve in regards to training and personal safety.
- We educated a record number of school children and Town residents in the subjects associated with Fire Prevention and Home Safety.
- Our new Vehicle Exhaust Systems have been completed at each Station and our new SAFE HOUSE has been delivered and is in-service.

- We successfully managed a Rapid Intervention Committee, Wage and Benefit Committee, I AM RESPONDING Committee, Photo Team Committee, Fire Station Committee and Accountability Committee. All of these Committees are all team oriented and focused on staying proactive in maintaining a Call Firefighting System.

2010 YEAR END REPORT

The following is the report of the Fire Chief for the year ending December 31, 2010.

Structure Fires	6
Motor Vehicle Fires	9
Brush, Woods, & Grass	32
Chimney Fires	7
Motor Vehicle Accidents	16
<i>Jaws of Life Used</i>	7
Appliance Fires (stoves, etc.)	5
Misc. Fires & Emergencies	40
Fire Alarm Investigations	54
Electrical Investigations	34
Gas Investigations	18
False Alarms	0
Bomb Scares	0
Water, Ice, and other rescues	0
Search for missing persons	1
Gas Grill	0
Smoke Investigations	19
Illegal Burning	22
Public Assist	68
Carbon Monoxide Investigations	10
Ambulance Assist	4
Mutual Aid to other Towns	22
Total responses	367

We would like to take this opportunity to thank the citizens of our community for your support and investment in the Carver Fire Department during the past year. As you are aware, our community is feeling the negative effects of a struggling economy, from each individual citizen up to and including your town government departments. Unprecedented budget shortfalls threaten to affect the levels of service that individual departments can provide.

Although we are not immune to these budget woes, our department is designed and managed to persevere in tough economic times. With your continued support, we will rise to the occasion and weather the storm, providing unparalleled Fire Protection services to the residents of Carver.

We would also like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to all of the members of the *Carver Fire Department* for the dedication and proficiency displayed in the performance of their duties over the past year. Your efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

We continue to remind ourselves where we have come from, where we are and where we need to be ... never forgetting the one's that got us here!

Visit us on the web at www.carverfire.org

Respectfully submitted,



Craig F. Weston
Fire Chief



Eric P. Germaine
Deputy Chief

On Call Professionals Serving Carver with Pride

HISTORICAL COMMISSION

CPA funded projects have been our main concern again this year. Phase one of the Marcus-Atwood House restoration is expected to be completed in Feb. of 2011. New ADA compliant handicapped ramps, entrances and walkways, new bathrooms and upgrades in fire alarm systems, electricity and plumbing have been installed which will add to the safety and comfort of senior citizens and all who make use of this historic building.

After much time and consideration by our commission, the HDC, the Town Planner and surveys done by Historical Preservation experts, the decision was made to raze the No. Carver Grange Hall building because of the expense involved in order to restore it. We felt that because of the important part this building played in the social and business lives of people in that community, it was worth the effort to try to save it.

The restoration of the Lakenham Green in North Carver has begun, with further work to begin in the spring. Part of the project is to enhance and add to the area around the Garnett Memorial stone. The committee in charge consulted a group of veterans, who agreed to the addition of a sheltered platform, and a surrounding brick area with shrubs and plants.

A South Carver "Furnace Village" District Commission was formed, comprised of members of the Historic District Commission and the Historical Commission. South Carver residents who are included in the proposed district were notified by mailings and meetings. After several meetings, it was decided that much more time and effort is needed to complete the project before bringing it before town meeting in the spring.

With the help of the HDC and Town Planner, Jack Hunter, we submitted the Demolition Delay By-Law article for town meeting, which was approved. The By-Law helps to preserve and protect significant buildings in Carver.

As in the past, we participated in the Old Home Day celebration with a display.

New display cabinets are being made for the Carver Room. Jeffrey Wisner, a Carver craftsman, has volunteered his time and talent to make them.

Plans are being made to have a display of historical artifacts at the library sometime next year.

Respectfully submitted,

Constance Shaw, Chair	Jan Tracey
Margaret Blackwell,	Jason Pecorelli
Barbara Butler	Russell Mazzilli
Sylvia Best	

CARVER PUBLIC LIBRARY

Book Collection

Purchases	2414
Gifts	606
Total Items in Collection	64,103
Total Subscriptions in Collection	78

Circulation of Materials

Books and other materials	89,971
Borrowed from other libraries	14,197
Loaned to other libraries	13,685
Non-resident circulation	20,186
Total Circulation	117,563

Other Statistics

New Patrons Registered	105
Total Registered Patrons	9,030
Internet Usage	11,336
Meeting Room Uses	1,298

The year 2010 proved to be another financially challenging one for the Carver Public Library. Our users expect more – more books, more audiobooks, more DVDs, more newspapers – but the town cannot afford to provide more money for the library budget. And without more money, more of everything else is nearly impossible. Nevertheless, the library continued to be a vibrant and active place in the town.

Adult services truly thrived in the past year under the direction of the Reference Librarian. The day to day work in reference involves answering questions, finding books and resources for patrons, helping patrons with computer and printer questions and problems, proctoring Online Exams for Distance Learning Students, as well as locating information for people related to genealogy or local history in the Carver Room.

The Reference Librarian also conducts the Library Book Club, which has switched to meeting on the 2nd Wednesday of the month at 2:00 p.m. The members in the Book Club are always looking for new people to join in the conversation and also to enjoy the refreshments.

Computer and Internet usage continues to be very popular in the library with the 10 patron PCs upstairs, drawing many people into the library. Patrons have been job searching, working on resumes, uploading photos, checking their email, or using the printer, to name a few of the more common uses. Patrons have also been taking advantage of “Book a Librarian” in order to have one-on-one instruction to learn about the Internet, get help with their resumes, photos, email and more.

The library also offered some special adult programming in 2010. Kim Goggin of the Manomet Center for Conservation Sciences presented Gardening for Wildlife in March. The workshop focused on sustainable gardening and how gardeners can create gardens that attract beautiful wildlife and provide food, water, cover and a place for wildlife to raise their young. This type of gardening helps restore habitats in commercial and residential areas. Also for adults, poet Eve Rifkah offered an outstanding reading at the library while she vacationed in Plymouth over the summer. Her books on the Penikese Loper Colony and artist Suzanne Valadon are available from the library for anyone who missed the event.

As always, the third graders made their annual pilgrimage to the library to learn about the history of Carver. During the course of their visit, they learned about the Savery family portraits hanging in the fiction area, many of them sat on the pew from the Methodist Episcopal Church that is housed on the library's second floor, and they also saw relics of the past including an 1812 cannonball and a 1920s telephone.

The Babysitting/Home Alone Class was a big hit again in the fall. This program offers an ongoing five week class for children over the age of 11. Fire Chief Craig Weston was the guest speaker for the fire segment of the class and John Bandzul was the guest speaker for EMS. We extend our thanks to these professionals who go out of their way to volunteer and teach the children about safety in an approachable and friendly manner.

Despite cutbacks the library also added 2 new databases that are available in the library or at home. Rocket Languages offers lessons, exercises, self-testing and interactive audio in 9 languages, including American Sign Language. Credo Reference gives access to 100 different reference books on a variety of topics. We strongly encourage the residents of Carver to take advantage of these special databases, as well as our Ancestry.com subscription.

Not only did families read, learn and create in the Children's Department this year with weekly offerings of storytimes and craft sessions, but they also had fun letterboxing, cartooning, racing boats, celebrating books, playing chess, taking nature walks, sailing with Columbus, competing in trivia contests, parading, voting for literary monsters and favorite holiday meals, learning how to play with peers, writing letters to veterans and traveling with the Pilgrims. There isn't much we're not willing to try, so if you have a great idea for a program let us know.

Our summer reading program theme was Go Green, which was perfect for our department. If you give us paper towel tubes, empty bottles or left-over wrapping paper, we're sure to find a way to put them to use. All of our crafts were made using recycled materials and programs focused on our relationship with the Earth. Special performances by Rainforest Reptiles, Jay Mankita and Tanglewood Marionettes were supported by the Carver Cultural Council and a performance by Big Ryan was sponsored by the Coordinated Family and Community Engagement Council. Edaville, McDonald's, Panera Bread, Shaw's and Southeast Septic generously sent performers, donations and prizes to serve as incentives for summer readers, showing how much our business community supports literacy and local families. Larry Carlson continued to grace us with his songs and presence, not only during summer but also for caroling during the holidays.

Offering hundreds of programs a year take a lot of planning, creativity and community support. Thank you to all the parents who are committed to bringing their children to the library and vastly increasing the odds that they will be successful students and life-long learners, thank you to the schools, daycares and local businesses who support and visit the library, and thank you to the very talented staff for their continued dedication in making the library a worthwhile destination.

Respectfully submitted,

BOARD OF LIBRARY TRUSTEES

Sylvia Best, Chairman

Marianne MacLeod, Secretary

Barbara Butler

Deborah Glass

Loretta Lyonnais

Susan Miller

Carole A. Julius, Library Director

MARCUS ATWOOD TRUSTEES

2010 was a year that presented many challenges to both the Marcus Atwood House Trustees and the Council on Aging due to the start of the Phase I Renovations that began in July with the majority of the renovations funded through Community Preservation Funds. In 2010 there was also an automobile accident that created significant damage to the nutrition center at the site. This town-owned historic house was built in 1845 and bought by the Town in 1975. Since 1975 minimal amounts of funds have been spent on maintenance and renovations.

Newport Collaborative Architects were chosen as the project Construction Administrator and Quality Contracting was selected as the General Contractor.

The majority of the Phase I renovations was to bring the facility in compliance with the Americans with Disability Act and to perform structural repairs. Due to code issues discovered in the demolition process, the project time line could not be met. The renovations continued through the end of the year, and we anticipate that the Council on Aging's programs can relocate to the facility in the first part of the year.

The Trustees in 2010 have devoted numerous hours on this project through almost weekly meetings, visiting the construction site, etc. The Trustees would also like to acknowledge the efforts of Henry Williams of the Community Preservation Committee for his invaluable input and attendance at the majority of the meetings. Judy Ward, COA Chairman, and Carole Julius, Interim COA Director, were also present at most meetings, and we thank them for their assistance.

It would be remiss not to thank the United Parish Church for allowing the COA to use its facilities to continue to serve the senior population for the Meals on Wheels Program as well as the daily nutrition site.

We would like to thank the Council on Aging and the residents for their patience during this past year, and we are grateful to the residents and the Community Preservation Committee who made it possible through CPA funding to go forward with these much needed repairs.

Respectfully submitted,
Marcus Atwood Trustees

Jean M. Bouchard, Chairman Patricia Martin
Constance Shaw, Vice Chairman Leonard Roby
Peter Blatchford, Clerk

PLANNING AND COMMUNITY DEVELOPMENT

To The Honorable Selectmen:

The continuing challenge facing Carver is protecting the town's rural character, while proactively managing growth and developing a sound economic tax base. We have effectively embarked upon this effort with the help from our professional staff. Our Director of Planning and Community Development, the main liaison between all land use departments, the development community and Town Boards and Commissions, has productively completed 2010, strategizing for the future while dealing with continued development activity (both residential and non-residential) throughout the Town. The Office of Planning and Community Department staffs the Town's Planning Board, Industrial Development Commission, the Redevelopment Authority, the North Carver Water District, the Local Housing Partnership and the Carver Housing Trust along with numerous ad hoc committees throughout the calendar year. Most importantly, the Director has staffed the on-going North Carver Water project by coordinating efforts in the development of the North Carver Water System. The Director has help implement, through the IDC, the highly acclaimed Carver Community Forum series and has participated as the moderator on most occasions. We have also implemented the new Business Roundtable meetings which brings together Carver Businesses to discuss issues and common goals for the Business Community. From these meetings evolved the "Buy Carver, Buy Local" campaign which allows one-stop shopping for Carver businesses and residents to find the appropriate Carver business for their various needs.

In addition, the IDC helped to implement "Expedited Permitting" the process, as well as, permit tracking software to help aide good sound development particularly in North Carver.

The Redevelopment Authority, with the Board of Selectmen's, approval has been conveyed several Town Owned properties, which upon resale, the proceeds will primarily be submitted back to the General Fund, while at the same time the properties will be put back on the tax rolls. The Redevelopment Authority is also directing the Master Planning of two potential parks in the Bates Pond neighborhood, the architectural assessment of the Grange Hall in North Carver, and the potential lease or sale of the Ben Ellis School.

The North Carver Water District Commission was officially formed in June 2008. The Commission has directed the finalization of the North Carver Water System including final plans, bid documents, permits and funding all coming to fruition in late 2008. Construction commenced in May 2009 and is going strong with a completion date sometime in March 2011.

In the calendar year 2010, the Planning Board has processed 4 Form A's (Approval Not Required), 6 Special Permits, 2 Site Plan Reviews, 1 Minor Modifications and 16 Sign Permits. The Planning Department continues to utilize the Technical Review Committee process to review projects submitted for the Board's approval. This has created a mechanism to communicate issues and concerns freely between the various departments, Boards and applicants, thus streamlining the review process while thoroughly addressing all related issues.

The department is also received a Community Development Block grant for \$680,000 with the Town of Halifax for home improvements in the Bates Pond and Crystal Lake neighborhoods. Rehab Manager and Rehab clerks have been hired under the grant and are now working in the office on a part time basis.

It should also be noted that the Director has continued to apply and receive grants for the Town to help the Framers Market, enhance tourism and staff the Department with an intern within the Town of Carver.

In the coming year, the Office of Planning and Community Development needs your support to bring about the necessary changes to our by-laws and regulations in order to preserve our rural character and promote growth in the appropriate areas of our town. It also needs backing in its continuous efforts to develop North Carver as the primary location for an expanding tax base; and lastly will continue to look for funding opportunities to enhance all the efforts of every department in the Town of Carver.

Finally, we would like to thank the applicants and public for working with us to make Carver the great place we are all so proud to be part of.

Jack Hunter, Director of Planning and Community Development

Deborah Carlino, Assistant to the Director of Planning and Community Development

Planning Board

Allan Kingsbury, Chair
Ed Fuller, Vice Chair
William Sinclair, Member
Bryan Lauzon, member
Bruce Maki, member
Rose Marie Hanlon, Member
Ed James, Alternate

Redevelopment Authority

William Sinclair, Chair
Johanna Leighton, Vice Chair
John Murray
John Franey

Housing Trust

Darren Gagnon, Chair
Frank Casey, Vice Chair
Frank Muscato
Zachary Swain
Bob Merritt

Industrial Development Committee

William Sinclair, Chair
Stephen Romano, Vice Chair
Rosemarie Hanlon
Michael O'Donnell
Brenda Johnson
"Buz" Artiano
Robert Woolson
Walter Collins
Steven Maynard
Peter Allegrini

North Carver Water District

Michael Bumpus, Chair
Paul Johnson
Kevin Tracey

Local Housing Partnership

Bruce Maki, Chair
Zachary Swain, Vice Chair
Frank Muscato
Johanna Leighton
Robin Carver
Stephen Dubuque
Bob Merritt
Donna Fernandes

PLYMOUTH COUNTY COOPERATIVE EXTENSION

July 1, 2009 - June 30, 2010

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: annual sustainable gardening lectures, annual fruit pruning demonstration: ornamental tree pruning lecture, research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access www.umassextension.org.

Members of the Plymouth County Extension Staff:

Deborah C. Swanson, Landscape, Nursery, and Urban Forestry Program/Manager
Molly Vollmer, 4-H Youth and Family Development Program
4-H Extension Educator (vacant), 4-H Youth and Family Development Program
Debra L. Corrow, Executive Assistant

Board of Trustees:

John J. Burnett, Jr. Chairman – Whitman	Joseph A. Freitas – Plympton
Michael Connor - Bridgewater	Chris Iannitelli– W. Bridgewater
John Dorgan - Brockton	Marjorie Mahoney, Hingham
Jere Downing - Marion	Janice Strojny - Middleboro
Anthony O'Brien, Plymouth County Commissioner, Chairman - Whitman	

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; fax: 781-293-3916) plyctvext@mindspring.com.

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2010.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2010 season began with a high water table and above average spring rain fall. Plymouth County was declared a federal disaster area because of the spring flooding in March and April. As we expected the initial requests for spraying were numerous but we were prepared for a busy season, not knowing it was going to be the worst Eastern Equine Encephalitis (EEE) threat in 100 years. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding were accomplished using B.t.i., an environmentally selective bacterial agent. Over 11,000 acres were aerial larvicided using the Project plane. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3, 2010 and ended on September 18, 2010. The Project responded to 16,641 spray requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis (EEE) was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Lakeville on July 12, 2010. Of the season's total of 54 EEE isolates, were trapped in Plymouth County as follows:

Species	Collection Date	Town	County	Agent
<i>Culiseta melanura</i> (2)	7/12/2010	Lakeville	Plymouth	EEE
<i>Culiseta melanura</i>	7/14/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Mattapoisett	Plymouth	EEE
<i>Culiseta melaanua</i>	7/20/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Rochester	Plymouth	EEE
<i>Ochlerotatus canadensis</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/210	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i> (3)	7/28/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i> (2)	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/29/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/30/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/30/2010	Middleboro	Plymouth	EEE

<i>Culiseta melanura</i>	8/04/2010	Kingston	Plymouth	EEE
<i>Culiseta melanura</i>	8/04/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/05/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/04/2010	Hanson	Plymouth	EEE
<i>Culiseta melanura</i>	8/03/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/06/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Kingston	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/09/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Pympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	8/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/31/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i> (2)	9/01/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/210	Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	W.Bridgewater	Plymouth	EEE

Based on guidelines defined by the Massachusetts Department of Public Health “Vector Control Plan to Prevent EEE” in Massachusetts, ten Plymouth County towns were elevated from “Low Level” or “Moderate Level” for EEE Risk” category to “High Level” EEE risk category. An aerial intervention was needed to effectively reduce human biting bridge vector mosquitoes as well as enzootic transmission of EEE. Governor Patrick, announced aerial spraying would take place on August 4, 5, & 6, 2010 in southeastern Ma. Communities sprayed within the district included Lakeville, Bridgewater, Carver, East Bridgewater, Halifax, Hanson, Pembroke, Duxbury, Kingston, Plympton, Middleboro, Rochester and Mattapoisett to help prevent further spread of EEE infected mosquitoes. In 2010 there were two human cases, one lived within the county the other traveled within the county. Two horses died as a result of contracting EEEV in Plymouth County.

West Nile Virus was also found within the district. A total of four isolations of WNV mosquitoes were found. *Culex pipiens* bird biters were trapped in Halifax on 6/30, and Brockton on 8/11 and *Culiseta melanura* in Plympton on 9/1 and Lakeville on 9/20 . We are also pleased to report that in 2010 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 59,251 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm.

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

Insecticide Application. 6,569 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 1,015 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 195 inspections were made to catalogued breeding sites.

Water Management. During 2010 crews removed blockages, brush and other obstructions from 650 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicided 720 acres.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than three days with more than 677 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district was generally *Culiseta melanura* and *Coquillettia perturbans*. In the Town of Carver the three most common mosquitoes were *Cs. Melanura*, *Cq. perturbans* and *Cx. species*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira
Superintendent

Commissioners:
Carolyn Brennan, Chairman
Leighton F. Peck, Vice-Chairman/Secretary
Kimberly King
Michael F. Valenti
John Kenney



Cranberry Land USA

CARVER POLICE DEPARTMENT



To the Honorable Board of Selectmen and the Citizens of Carver,

The Mission of the Carver Police Department is to protect the lives and property of all citizens while preserving the peace and upholding individual rights and freedoms. Working in partnership with the citizens of Carver, the men and women of the Carver Police Department will dedicate themselves to enhancing the quality of life and reducing the incidence of fear while maintaining the highest ethical standards.

The 2010 calendar year was challenging for the department. The difficult economic times we are facing have caused the reduction in staffing and programs over the past few years. The department has been reduced from 18 officers to 15 officers. This figure is well below the national standard for police staffing for the size of our community. Despite this, the men and women of the Carver Police Department strive to meet the needs and demands of the community in a professional and ethical manner.

A review of the department's activity for 2010 is listed below. The incidents of violent crimes have gone down in the past year. However, the incidents of property crimes have risen. The rise in property crimes is not unusual during difficult economic times. The most noticeable decrease in calls for service has been in the area of domestic disturbances. A partnership was formed with District Attorney Timothy Cruz and the South Shore Women's Resource Center to give victims of domestic violence immediate access to Advocates. Also, Officers received increased training in how to deal with and recognize when families are in trouble. This partnership and your Officers pro-active approach to handling these calls have led to an overall reduction in calls for service.

Chief Arthur Parker retired in 2010 and handed the leadership of the Police Department over to me. I would like to thank you, the citizens of Carver, for the honor of serving as your Chief of Police. I also wish to thank the members of the Police Department for their hard work and dedicated service to the community. We look forward to serving you in the coming year.

Respectfully Submitted,

Michael R. Miksch
Chief of Police

Type of Complaint	Complaints	Complaints	Complaints	Complaints	Complaints
Year	2006	2007	2008	2009	2010
Total Calls for Service	8410	10399	11770	14936	12474
<i>Criminal Homicide</i>	1	0	0	0	0
<i>Rape & Sex Crimes</i>	15	4	9	10	3
<i>Robbery</i>	4	4	5	3	3
<i>Assault-All</i>	64	95	112	89	69
<i>Burglary & Breaks including Attempts</i>	45	41	32	61	76
<i>Break-In Vehicle</i>	14	20	125	34	36
<i>Larceny – Theft</i>	89	95	74	82	123
<i>Motor Vehicle Theft</i>	12	10	9	15	16
<i>Domestic Disturbances</i>	70	77	81	59	52
<i>Restraining Orders</i>	150	130	117	101	95
<i>Noise Complaints & Disturbances</i>	280	293	211	282	248
<i>Drunk Driving Arrests</i>	13	13	12	12	4
<i>Narcotics Arrests</i>	16	10	18	9	7
<i>Total Vehicle Crashes</i>	251	292	300	266	304
<i>Motor Vehicle Stops, Citations & Warnings</i>	682	314*	421*	741	1124
<i>Medical Response – EMS Assist</i>	819	916	1050	861	950
<i>Assist Fire Department</i>	115	80	88	84	141
<i>Assist Citizen</i>	612	621	481	545	807
<i>Burglar Alarms</i>	379	431	393	306	380
<i>Firearms Licensing Process</i>	Not Reported	264**	196	94	179
<i>Records Requests</i>	Not Reported	528**	592	529	554
Total 911 Calls Received	2074	2481	2717	3050	3181

SOUTH SHORE COMMUNITY ACTION COUNCIL, INC.
FY10 SERVICE SUMMARY – TOWN OF CARVER

Since 1965, South Shore Community Action Council, Inc. (SSCAC) has provided a range of critical services to low-income individuals and families on the South Shore of Massachusetts. Our mission is to eliminate the paradox of poverty in the midst of plenty throughout our South Shore communities by opening to everyone the opportunities for education and training, the opportunity to work, and the opportunity to live in decency and dignity.

From October 1, 2009 – September 30, 2010, SSCAC served 657 Carver households through many of our assistance programs. Below is a sampling of the wide range of assistance SSCAC provided to Carver’s low-income and elderly residents:

SSCAC SERVICE	DESCRIPTION	CARVER HOUSEHOLDS SERVED¹	ALL HOUSEHOLDS SERVED <small>(in 71 towns on South Shore, Cape & Islands)</small>
Emergency Food Assistance	Collection, storage, and distribution of locally grown produce and other food to area pantries through the Greater Plymouth Food Warehouse.	Approximately 4,223 meals distributed	Approximately 218,489 meals distributed
Energy Assistance	Fuel assistance, heating system repair/replacement assistance, utility arrearage assistance, weatherization.	558 households	13,029 households
Early Education and Childcare	Head Start, MA EEC preschool.	25 children enrolled	753 children enrolled
Emergency Rent and Mortgage Assistance	Rent/mortgage assistance, homelessness prevention.	8 households	139 households
Self-sufficiency Assistance	Volunteer Income Tax Assistance, Consumer Aid, Individual Development Accounts	105 households	1,092 households
Transportation	Inter-town medical and other trips for elderly and disabled, Commercial Drivers License Training	18 households	819 households

SSCAC BOARD MEMBERS FROM CARVER²

Frank Casey – *Carver Board of Selectmen*
Bernadette Hemingway – *Selectmen’s Representative for Carver/Plympton*
Janis Morrison – *Low Income Representative for Carver/Plympton*

¹ The household count across programs is not unduplicated as many clients participate in numerous SSCAC programs.

² In accordance with SSCAC’s By-Laws, the towns of Carver and Plympton share a seat on SSCAC’s Board of Directors based on the population of low-income residents.

CARVER PUBLIC SCHOOLS

Carver Public Schools continue to provide an outstanding education for students in grades preK-12. There are 867 students in grades preK-5 and 944 students in grades 6-12. Additionally, there are 90 students enrolled in the Vocational, Technical and Agricultural schools in the region. Students in grades preK-5 attend the Carver Elementary School. Students in grades 6-12 attend the Carver Middle High School.

The Carver Elementary School continues to be a regional model for literacy instruction. Over twenty school districts have visited the school to observe our literacy instruction which is a Response to Intervention approach to teaching reading and writing. Based on this model, your school district received three competitive literacy grants for the 2011 school year. The total amount of these grants is \$35,000.

The Carver Elementary School full day Kindergarten program went through a three year self-study and evaluation process. Your Carver Elementary School full day Kindergarten program was accredited by the National Association for the Education of Young Children (NAEYC) in January of 2011.

The Carver Middle High School continues to show improvement in all areas of the Massachusetts Comprehensive Assessment System (MCAS). The school is rated high performing in both English/Language Arts and Mathematics. The drop-out rate is below the state average and the high school graduation rate is well above the state average.

Your students continue to excel in all areas. The music department of the Carver Middle High School performed extremely well at the Massachusetts Music Educators Southeast District Senior Music Festival Auditions. In fact, eight students were accepted to participate in the festival. Three students were invited to audition for All-State music festival. The culinary department won first in the state at the Massachusetts Prostart Student Invitational competition. Your culinary students competed against vocational schools with large culinary programs and won! They are going to represent Massachusetts at the national competition in Kansas this spring.

The Carver Public Schools engaged the schools and community in a Bullying Prevention and Intervention Task Force. From June of 2010 through December of 2010, the Task Force held meetings to review and form the Carver Public Schools Bullying Prevention and Intervention Plan. The plan was published on the school district website: www.carver.org and it was submitted to the Massachusetts Department of Elementary and Secondary Education (DESE) in a timely manner.

The Carver School Committee is extremely grateful for the support of the Town of Carver to go forward with the Schematic Design for the Carver Elementary School Renovation and New Construction project.

TOWN ADMINISTRATOR

Yet another reduction in state aid has continued to challenge the town's ability to maintain services in Carver and in cities and towns throughout the state. Indeed, this governmental financial crisis is not a local problem but rather a national and international challenge. In last year's report I noted that "maintaining core services during a contraction of finances, escalating fixed costs, no relief from state and federal mandates, and limited organizational ability to deal with declining revenues, are pushing Carver towards a critical point." Although the future of state and municipal finance in general is a question mark, the willingness of most of the town's employees to forego and defer pay increases and to accept a larger burden of their health insurance costs has helped to delay (and possibly avoid) the time when layoffs and serious service reductions may become necessary.

Remarkably, despite the existing conditions, the town has been able to balance the budget without any accounting gimmicks or other dubious means that simply put off the inevitable while earning and maintaining the highest bond rating in the our history. This is indeed something to be proud of considering the scope of the challenges we face.

This is only possible through the work of the dedicated town and school professionals and the leadership from our elected boards that compels a spirit of cooperation in maintaining our fiscal discipline. Once again the department heads, staff, and our Public Works and Clerical/Library unions deserve credit for giving up contractual benefits to assist the town through a very challenging budget year.

As much as I am very proud of the efforts of those listed above, I am not encouraged by the breakdown in the fundamental relationship between the cities and towns and the Commonwealth. The disproportionate reduction in state aid to cities and towns compared to the overall state budget speaks to the accuracy of the "when the state gets a cold – cities and towns get the flu." The public has a right to expect that government will live within its' means. That being said it is difficult to do so when so much of those "means" is out of our control and is often not known until after the beginning of the fiscal year. Clearly this makes it difficult to do our jobs in a way that the public has the right to expect.

I must recognize the efforts of my assistant, Jean Bouchard, and the outstanding office staff in the Board of Selectmen's Office. Also, the dedication, collaboration, and support of the Board of Selectmen, department heads, and the many volunteers who spend countless hours on committees and boards continues to make Carver a challenging and rewarding place to serve.

Respectfully Submitted,

Richard J. LaFond
Town Administrator

DOG LICENSES ISSUED

January 1, 2010 to December 31, 2010

	<u># Issued</u>	<u>Fee</u>	<u>Amount Collected</u>
Spayed/Neutered	1127	\$7.00	\$7,889.00
Nonspayed/Nonneutered	200	\$10.00	\$2,000.00
Kennels (4 to 5 dogs)	15	\$30.00	\$450.00
Hobby Kennels (6-10 dogs)	8	\$60.00	\$480.00
Commercial Kennels (more than 10 dogs)	3	\$150.00	\$450.00
Late Fees	234	\$10.00	\$2,340.00
TOTAL			<u>\$13,609.00</u>

2010 SPORTING LICENSES

January 1, 2010 to December 31, 2010

Res Citz Fishing	F1	83	\$28.50	\$2,365.50
Res Citz Minor Fishing	F2	6	\$12.50	\$75.00
Res Fishing (age 65-69)	F3	17	\$17.25	\$293.25
(Hand/over 70)	F4	47	Free	\$0.00
Non Res Fishing	F6	1	\$38.50	\$38.50
Non Res Fishing (3 days)	F7	0	\$24.50	\$0.00
Res Citz/Alien (3days)	F8	0	\$13.50	\$0.00
Res Trapping	T1	0	\$36.50	\$0.00
Minor Trapping	T2	0	\$12.50	\$0.00
Trapping (65-69)	T3	0	\$21.25	\$0.00
Dup Fishing	DF	1	\$2.50	\$2.50
Res Citz Hunting	H1	14	\$28.50	\$399.00
Res Citz Hunting (Age 65-69)	H2	1	\$17.25	\$17.25
Res Minor Hunting (Age 15-17)	H8	4	\$12.50	\$50.00
Res Citz Hunting (Paraplegic)	H3	1	Free	\$0.00
Res Sporting	S1	39	\$46.00	\$1,794.00
Res Sporting (Age 65-69)	S2	6	\$26.00	\$156.00
Res Sporting (Age 70 or over)	S3	37	Free	\$0.00
Dup Hunting	DH	2	\$2.50	\$5.00
Dup Sporting	DS	1	\$2.50	\$2.50
Archery Stamps	M1	38	\$5.10	\$193.80
Waterfowl Stamps	M2	19	\$5.00	\$95.00
Primitive Firearms Stmp	M3	44	\$5.10	\$224.40
TOTAL				<u>\$5,673.20</u>

MISCELLANEOUS RECEIPTS

January 1, 2010 to December 31, 2010

Birth Certificates Issued	324	\$5.00	\$1,620.00
Marriage Certificates Issued	109	\$5.00	\$545.00
Death Certificates Issued	204	\$5.00	\$1,020.00
Business Certificates Issued			
New	46	\$30.00	\$1,380.00
Renewal	32	\$20.00	\$640.00
Business Certificate Copy	0	\$5.00	\$0.00
Business Certificate Listing	2	\$5.00	\$10.00
Business Certificates Listing (Disk)	0	\$10.00	\$0.00
Business Name Change	0	\$5.00	\$0.00
Community Preservation Act (copy)	0	\$3.00	\$0.00
Constable Filing Fee	2	\$40.50	\$81.00
Dog Listing	0	\$11.00	\$0.00
Homesteads	15	\$10.00	\$150.00
Marriage Intentions	48	\$15.00	\$720.00
Residents/Voters List Disk/Printout	9	\$10.00	\$90.00
Replacement Dog Tag	1	\$5.00	\$5.00
Storage Tank Fee	10	\$5.00	\$50.00
Swearing-In Fees	10	\$10.00	\$100.00
Earth Removal By-Law Books Sold	0	\$5.00	\$0.00
Street Listing Books Sold	34	\$10.00	\$340.00
Subdivision Books Sold	4	\$10.00	\$40.00
Town By-Law Books Sold	4	\$15.00	\$60.00
Wetlands Book	2	\$3.00	\$6.00
Zoning By-Law Books Sold	9	\$15.00	\$135.00
Zoning By-Law Book/Map	0	\$20.00	\$0.00
Zoning Map (small)	1	\$5.00	\$5.00
Zoning Map (large)	0	\$10.00	\$0.00
Copies	295	\$0.20	\$59.00
Campaign Finance Money (leftover)	0	\$0.00	\$0.00
Town Certification	8	\$5.00	\$40.00
Pole Location	2	\$40.00	\$80.00
Lottery Fees	1	\$10.00	\$10.00
Miscellaneous		\$12.00	\$12.00
 TOTAL			 \$7,198.00

PASSPORTS PROCESSED
January 1, 2010 to December 31, 2010

Passports processed:	252
Fees Collected (Federal and Town Fees):	\$25,749.72
Fees Paid to Federal Government:	\$19,499.72
 TOTAL FEES TO TOWN	 \$6,250.00

TREASURER/COLLECTOR

The Treasurer/Collector's Office processes the collection of real estate taxes, personal property taxes, motor vehicle and trailer excise taxes, betterments and water liens. In addition the office also receives all departmental revenues such as fees, licenses, etc. and administers payroll and employee benefits, short and long term investments, borrowing and debt management and reconciliation of cash and receivables.

The office is staffed by three full time employees. Paula Nute, Assistant Tax Collector, performs most of the duties in tax collection as well as processing delinquent taxes through the Deputy Tax Collector and pursuing tax title and tax foreclosures. Peggy McLaughlin, Payroll/Benefits Coordinator, processes weekly and biweekly payroll and manages benefits as well as assisting in collections of taxes and departmental receipts. Ann Maddeford, Treasurer/Tax Clerk, collects taxes and departmental receipts and assists the Assistant Tax Collector and Payroll/Benefits Coordinator as needed. The Assistant Treasurer position, which would normally prepare the cash books, reconcile bank accounts and collect and deposit departmental receipts has not been funded since FY2004.

Quarterly tax billing for real and personal property which commenced on July 1, 2009 provided improved cash flow and reserves throughout the fiscal year (FY2010). The Report of the Tax Collector for Fiscal Year 2010 reflects commitments for Fiscal Year 2011 contained on the first and second quarterly billings. These billings were prepared at the end of June 2010.

The Town's bond rating has continued to reflect a AA- rating by Standard and Poor which is a much stronger rating than the Moody's rating of A3 previously held by the Town of Carver.

This annual report includes treasury information such as cash and the schedule of long and short term indebtedness as well as a recap of tax collections. Cash Balances reflects a stabilization fund of \$ 944,941.89.

On the Schedule of Indebtedness \$ 626,100.36 in long term debt was reduced. The multi purpose bond which funded the construction of the South Carver Fire Station, the purchase of the land for the library and the purchase of open space to protect Savery Avenue was paid off in September 2009 with one final payment of \$ 100,000.00. Also, in March 2010 the final payment in short term financing for equipment was paid resulting in an increase of \$ 120,013.00 in budget capacity. This combination of final payments (\$ 100,000.00 and \$ 120,013.00) provided funding options for additional short term capital needs contained in article # 11 of the Annual Town Meeting. Also, in March 2010 the \$ 250,000.00 Feasibility Study for the John Carver Elementary School which was financed through short term borrowing in FY2009 was paid down by \$ 132,594.00 with reimbursements received from the MSBA leaving a balance due of \$ 117,406.00. This balance is scheduled to be paid off over the next 4 (four) years.

Additional short term financing for the North Carver Water District shows a balance due of \$ 4,780,000.00 at 6/30/2011. Permanent financing of this debt was completed in December 2010. There was no new long term financing during the fiscal year 2010.

The Authorized and Unissued Debt refers to debt authorized by town meeting which has not been permanently financed (long term debt).

Respectively submitted,

John K. Franey, C.P.A.
Treasurer/Collector

REPORT OF THE TREASURER

Statement of Indebtedness

July 1, 2009 - July 1, 2010

Long Term Debt

Description	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	Outstanding June 30, 2010
LIBRARY	853,000.00		116,000.00	737,000.00
TOWN HALL	1,051,000.00		134,000.00	917,000.00
FIRE STATION SOUTH	47,975.00		47,975.00	0.00
SAVERY AVE OPEN SPACE	15,141.00		15,141.00	0.00
MIDDL SCHOOL CONSTRUCT	1,485,000.00		165,000.00	1,320,000.00
LAND OPEN SPACE	800,000.00		100,000.00	700,000.00
LAND LIBRARY	36,884.00		36,884.00	0.00
MASS WATER ABATE TRT	88,804.20		11,100.36	77,703.84
TOTAL LONG TERM DEBT	\$4,377,804.20	\$0.00	\$626,100.36	\$3,751,703.84

Short Term Debt

Description	Outstanding July 1, 2009	+ New Debt Issued	- Retirements	Outstanding June 30, 2010
DPW DUMP TRUCK	14,996.00		14,996.00	0.00
DPW SNOW EQUIPMENT	6,470.00		6,470.00	0.00
DPW MAINTENANCE TRUCK	8,158.00		8,158.00	0.00
PAINT LIBRARY	11,555.00		11,555.00	0.00
PRIMARY SCHOOL HVAC	29,627.00		29,627.00	0.00
SCHOOL BUSES	23,618.00		23,618.00	0.00
SCHOOL PHONE SYSTEM	13,920.00		13,920.00	0.00
FIRE 4WD CRUISER	8,781.00		8,781.00	0.00
FIRE RADIO UPGRADE	2,888.00		2,888.00	0.00
	0.00			0.00
LAND WATER DISTRICT	1,700,000.00	7,880,000.00	4,800,000.00	4,780,000.00
FEASIBILITY STUDY SCHOOL	250,000.00		132,594.00	117,406.00
STATE GRANT	1,000,000.00		1,000,000.00	0.00
TOTAL SHORT TERM DEBT	3,070,013.00	7,880,000.00	6,052,607.00	4,897,406.00

Authorized and Unissued Debt

Description	Date of Vote	Article Number	Amount Authorized	Issued, Retired Rescinded	Unissued June 30, 2010
OPEN SPACE/WATER DISTRICT	12/11/06	STM 1	7,000,000.00	900,000.00	6,100,000.00
TOTAL Authorized/Unissued Debt			7,000,000.00	900,000.00	6,100,000.00

REPORT OF THE TREASURER

Treasurer's Cash

Year Ended June 30, 2010

Description	Balance
General Fund	7,337,177.89
Stabilization Fund	944,941.71
Trust Funds	669,534.43
Total Cash	8,951,654.03

WIRING INSPECTOR

To the Honorable Board of Selectmen:

Following are the results of this year's inspections.

We are all still struggling to make ends meet!

Type of permit	Number	Fees
Residential	166	\$9,510.00
Commercial	44	\$5,474.75
Total	210	\$14,984.75

Respectfully submitted,

Thomas Emord
Wiring Inspector

Report of the Town Accountant

The following statements are presented to show the Town of Carver's financial condition for the fiscal year ending June 30, 2010. The first statement is a combined balance sheet for all the funds of the Town. In the following paragraphs I have provided a quick synopsis of what these funds are for and why they are segregated:

Property taxes are the major source of funding for the General Fund. The **General Fund** reflects the financial transactions related to general governmental activities which are not otherwise accounted for in another fund. The General Fund contains the operating budget of the Town and warrant articles that are funded through taxes or by transfers from free cash or stabilization. In general, only the undesignated fund balance of the General Fund can be used to help fund future budgets. Most other funds contain fund balances that are designated (or restricted) to specific purposes. The balance sheet for the General Fund shows an undesignated fund balance of \$ 1,690,268. The Department of Revenue has certified \$ 827,638 of this balance to be used for any purpose town meeting deems appropriate. Amounts not certified are known as the town's reserves. These reserve levels of fund balance are to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures) and to ensure stable tax rates.

Special Revenue funds account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. These purposes are decided as a matter of law or specific restrictions are placed upon them at an annual or special town meeting.

Capital Project Funds account for the acquisition of capital facilities. These funds are initiated by warrant article at town meeting, but by law, are segregated from the General Fund. Unlike General Fund warrant articles the authorization of bonds or notes to fund these projects puts additional legal restrictions on the unexpended balance of these funds.

Enterprise Funds - Water funds are restricted to the operation of water distribution. These funds are set up to be self-supporting from user charges related to water consumption. The Middleboro Water fund was segregated and moved to a special revenue water surplus fund under M.G. L. Chapter 41, Section 69B. The Cranberry Village Water operates as an Enterprise Fund and next year the North Carver Water District will begin operations.

Fiduciary Funds - Trust and Agency Funds account for money and securities received and held by the Town as trustee (Trust Funds) or custodian (Agency Funds). The Town's Stabilization fund is included as an other trust fund.

The **General Long-Term Debt Group** includes the liabilities for Long-term debt. Annual payments of principal and interest are raised each year as part of the operating budget of the Town.

Government financial statements can be difficult to read and comprehend. As always, I am available to take questions regarding these or any other financial reports of the Town. Please feel free to call or stop by my office at any time.

Respectfully Submitted,

John Q. Adams
Town Accountant

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TOWN OF CARVER, MASSACHUSETTS
 Combined Balance Sheet
 All Funds and Account Groups
 June 30, 2010

ASSETS:	General	Special Revenue	Capital Projects	Enterprise Agency	Trust & Agency	Long-Term Debt Grp.	Total
Cash	\$ 3,015,647	\$ 2,898,248	\$ 1,539,237	\$ 136,128	\$ 1,362,395		\$ 8,951,655
Fixed Assets (net of accumulated depreciation)				404,529			404,529
Receivables:							
Property Taxes & Surcharges	665,503	24,059					689,562
Tax Title Liens & Possessions	1,199,089						1,199,089
Motor vehicle	189,515						189,515
Departmental	128,816			12,007			140,823
Intergovernmental	25,707	428,943					454,650
Due from Other Funds	-	59,945		173,427			233,372
Prepaid Items	34,379						34,379
Amounts to be provided for long term obligations						4,552,183	4,552,183
TOTAL ASSETS	\$ 5,258,656	\$ 3,411,195	\$ 1,539,237	\$ 552,663	\$ 1,535,822	\$ 4,552,183	\$ 16,849,756
LIABILITIES:							
Allowance for Abatements	\$ 627,562						\$ 627,562
Accrued Withholdings	290,503						290,503
Accounts Payable and Accrued Payroll	752,171	23,885	347,126	61	2,400		1,125,643
Due to other Funds							
Due to Taxpayers		5,595					5,595
Deposits and Miscellaneous	213,541				47,349		260,890
Deferred Revenue	1,677,795	68,719					1,746,514
Bonds & Notes Payable			4,897,406			4,552,183	9,449,589
TOTAL LIABILITIES	\$ 3,561,572	\$ 98,199	\$ 5,244,532	\$ 61	\$ 49,749	\$ 4,552,183	\$ 13,506,296
FUND EQUITIES:							
Contributed Capital				\$ 426,850			\$ 426,850
Investment in Fixed Assets				(875)			(875)
Retained Earnings				126,627			126,627
Reserve for encumbrances	179,148						179,148
Reserved for Special Purposes	64,379	128,376					192,755
Unreserved -							
Designated	(217,017)	3,184,621	(3,705,295)		1,486,072		748,382
Undesignated	1,670,574						1,670,574
TOTAL FUND EQUITY	\$ 1,697,084	\$ 3,312,996	\$ (3,705,295)	\$ 552,603	\$ 1,486,072	\$ -	\$ 3,343,461
TOTAL LIABILITIES & FUND EQUITY	\$ 5,258,656	\$ 3,411,195	\$ 1,539,237	\$ 552,663	\$ 1,535,822	\$ 4,552,183	\$ 16,849,756

TOWN OF CARVER, MASSACHUSETTS

General Fund

Balance Sheet

June 30, 2010

ASSETS:

Cash			\$ 3,015,647.16
<u>Receivables</u>			
<i>Property Taxes</i>			
Personal Property:			
Levy of 2010	\$	15,446.52	
Levy of 2009		4,089.48	
Levy of 2008		1,249.55	
Levy of 2007		5,607.72	
Levy of 2006		4,992.30	
Levy of 2005		5,123.67	
Prior Years		11,746.46	
Real Estate:			
Levy of 2010	\$	478,693.13	
Levy of 2009		138,076.01	
Levy of 2008		478.46	
Other:			
Allowance for Abatements:			
Levy of 2010	\$	(162,805.93)	
Levy of 2009		34,027.01	
Levy of 2008		2,490.67	
Levy of 2007		(144,361.84)	
Levy of 2006		(149,065.30)	
Prior Years		<u>(207,846.62)</u>	
			\$ 37,941.29
<i>Tax Titles Liens and Possessions</i>			
Tax Liens Receivable	\$	607,285.44	
Tax Foreclosures		<u>591,803.31</u>	
			1,199,088.75
<i>Motor Vehicles and Other Excise</i>			
Motor Vehicle Excise:			
Levy of 2010	\$	90,467.25	
Levy of 2009		27,457.27	
Levy of 2008		13,381.16	
Levy of 2007		9,162.83	
Levy of 2006		9,770.15	
Prior Years		<u>39,275.84</u>	
			189,514.50
<i>Departmental</i>			
Trailer Coach	\$	-	
Veterans		133,777.00	
Tipping Fees		<u>20,745.85</u>	
			154,522.85
<u>Due From Other Funds</u>			
<u>Prepaid Items</u>			
Prepaid Expenses	\$	29,379.25	
Postage Meter Balance		<u>5,000.00</u>	
			34,379.25
TOTAL ASSETS			<u><u>\$ 4,631,093.80</u></u>

TOWN OF CARVER, MASSACHUSETTS

General Fund

Balance Sheet

June 30, 2010

LIABILITIES:

<u>Accrued Withholdings</u>		\$ 290,502.72
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<u>Accrued Payroll</u>		\$ 45,775.95
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Accounts Payable

Accrued Vouchers Payable	\$ 706,394.94	
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Refunds Due to Taxpayers	-	
--------------------------	---	--

		\$ 706,394.94
--	--	---------------

Deferred Revenue:

Property Taxes	\$ 37,941.29	
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Prepaid 2011 Taxes	121,858.78	
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Tax Titles Liens and Possessions	1,199,088.75	
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Motor Vehicles and Other Excise	189,514.50	
---------------------------------	------------	--

Departmental	21,321.85	
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Intergovernmental	108,070.00	
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<u>Deposits and Miscellaneous</u>		1,677,795.17
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Excess Bond Proceeds	\$ 2,393.94	
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Abandoned Property	54,568.02	
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ZBA Reviews	2,595.00	
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Surety Bonds C Tower	23,000.00	
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Earth Removal Surety Bonds	15,000.00	
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Planning Board Review & Insp	36,273.22	
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Planning Board Surety Bonds	73,556.16	
-----------------------------	-----------	--

Planning Board Bounds Acct	6,155.00	
----------------------------	----------	--

		213,541.34
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TOTAL LIABILITIES		2,934,010.12
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FUND EQUITIES:

Fund Balance Reserve for Encumbrances	\$ 179,147.59	
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Reserve for Expenditures	30,000.00	
--------------------------	-----------	--

Reserve for Prepaid Items	34,379.25	
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Reserve for Appropriation Deficits	(217,016.99)	
------------------------------------	--------------	--

Undesignated Fund Balance	1,670,573.83	
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TOTAL FUND EQUITIES		1,697,083.68
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TOTAL LIABILITIES & FUND EQUITIES		\$ 4,631,093.80
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TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Estimated and Actual Revenues
 For the Period Ending June 30, 2010

<u>REVENUE TYPE</u>	<u>ESTIMATED</u>	<u>ACTUAL</u>	<u>VARIANCE</u>
TAXES AND EXCISES			
<u>PERSONAL PROPERTY TAXES</u>			
FISCAL YEAR:			
2010		814,084.09	
2009		14,395.40	
2008		228.91	
2007		<u>69.34</u>	
SUB-TOTAL	833,561.16	828,777.74	(4,783.42)
<u>REAL ESTATE TAXES</u>			
FISCAL YEAR:			
2010		15,151,940.50	
2009		438,454.04	
2008		63,451.12	
Prior Years		<u>5,432.52</u>	
SUB-TOTAL	15,565,434.64	15,659,278.18	93,843.54
<u>TAX LIENS</u>			
TAX LIENS REDEEMED		156,312.81	156,312.81
<u>MOTOR VEHICLE EXCISE TAX</u>			
FISCAL YEAR:			
2010		937,508.22	
2009		189,885.94	
2008		16,226.59	
2007		4,770.77	
2006		3,004.81	
2005		627.89	
Prior Years		<u>657.09</u>	
SUB-TOTAL	1,165,000.00	1,152,681.31	(12,318.69)
<u>38 D FINES</u>		150.00	150.00
<u>INTEREST & PENALTIES</u>			
PROPERTY TAXES		117,999.52	
EXCISE TAXES		26,183.13	
TAX LIENS		<u>46,557.20</u>	
SUB-TOTAL	219,000.00	190,739.85	(28,260.15)
<u>PAYMENT IN LIEU OF TAXES</u>	26,535.00	26,535.09	0.09
<u>TRAILER COACH EXCISE</u>	120,204.00	120,204.00	0.00
<u>WRITE - OFFS COLLECTED</u>		<u>840.81</u>	840.81
TOTAL - TAXES AND EXCISES	17,929,734.80	18,135,519.79	205,784.99

CHARGES FOR SERVICES
DEPARTMENTAL FEES

A-1

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Estimated and Actual Revenues
 For the Period Ending June 30, 2010

SELECTMEN	225.00	75.00	(150.00)
EARTH REMOVAL	600.00	300.00	(300.00)
CABLE TV	1,500.00	1,610.50	110.50
ASSESSOR	727.00	801.50	74.50
TREASURER	30.00	2.00	(28.00)
COLLECTOR	8,108.00	10,356.51	2,248.51
TAX TITLE FORECLOSURE	450.00	0.00	(450.00)
MUNICIPAL LIENS	12,000.00	10,915.00	(1,085.00)
TOWN CLERK	16,000.00	14,738.04	(1,261.96)
DOG FEES	9,250.00	8,809.00	(441.00)
CONSERVATION COMM	1,065.00	820.00	(245.00)
PLANNING BOARD	17,750.00	7,550.00	(10,200.00)
ZONING BOARD	3,925.00	2,425.00	(1,500.00)
POLICE REPORTS	925.00	1,021.50	96.50
POLICE MISC.	2,665.00	3,199.78	534.78
POLICE OFF-DUTY CHARGES	14,275.00	9,727.65	(4,547.35)
FIRE MISC.	3,000.00	0.00	(3,000.00)
ANIMAL CONTROL FEES	255.00	180.00	(75.00)
PUBLIC WORKS	500.00	70.00	(430.00)
WHITE GOODS DISPOSAL	110.00	85.00	(25.00)
BOARD OF HEALTH	28,500.00	29,477.33	977.33
REGIONAL LANDFILL	103,000.00	83,491.82	(19,508.18)
HISTORIC DISTRICT	140.00	50.00	(90.00)

TOTAL - CHARGES FOR SERVICES	225,000.00	185,705.63	(39,294.37)
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LICENSES AND PERMITS

LICENSES & PERMITS

ALCOHOLIC BEVERAGE	11,900.00	11,416.00	(484.00)
COMMON VITCULARS	1,650.00	1,250.00	(400.00)
CAR DEALERS	3,000.00	2,870.00	(130.00)
FOOD ESTABLISHMENTS	0.00	0.00	0.00
AMUSEMENT DEVICE	740.00	640.00	(100.00)
OTHER LICENSES	2,000.00	2,245.00	245.00
MARRIAGE INTENTIONS	610.00	780.00	170.00
BUILDING	47,000.00	49,330.11	2,330.11
PLUMBING	2,550.00	2,820.00	270.00
DUAL PLUMBING AND GAS	300.00	419.00	119.00
GAS	1,850.00	2,147.00	297.00
SEALER WEIGHTS & MEASURE	1,670.00	1,760.00	90.00
ELECTRICAL	3,650.00	4,785.63	1,135.63
PRIVILEGE STICKERS	18,080.00	7,357.00	(10,723.00)

TOTAL - LICENSES AND PERMITS	95,000.00	87,819.74	(7,180.26)
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STATE REVENUE

STATE REVENUE

ELDERLY EXEMPTIONS	17,307.00	19,586.00	2,279.00
VETS AND OTHER EXEMPTIONS	30,438.00	32,150.00	1,712.00
SCHOOL AID - CHAPTER 70	10,112,726.00	10,112,726.00	0.00
SCHOOL VOCATIONAL OOD TRANSPORTATION	0.00	5,942.00	5,942.00
SCHOOL CONSTRUCTION	202,621.00	202,621.00	0.00
CHARTER TUITION REIMBURSEMENT	21,542.00	19,963.00	(1,579.00)
LOTTERY, BEANO & CHARITY	1,287,097.00	1,287,097.00	0.00

TOWN OF CARVER, MASSACHUSETTS
General Fund
 Statement of Estimated and Actual Revenues
 For the Period Ending June 30, 2010

VETERANS' BENEFITS	102,853.00	104,533.00	1,680.00
POLICE CAREER INCENTIVE	9,457.00	14,021.00	4,564.00
STATE OWNED LAND	97,168.00	97,168.00	0.00
MEDICAID REIMBURSEMENT	0.00	76,995.06	76,995.06
TOTAL - STATE REVENUE	11,881,209.00	11,972,802.06	91,593.06
FINES AND FORFEITS			
FINES AND FORFEITS			
PARKING FINES	300.00	165.00	(135.00)
COURT FINES	1,225.00	1,035.00	(190.00)
DOG VIOLATIONS	625.00	125.00	(500.00)
MOTOR VEHICLE INFRACTION	11,250.00	13,302.50	2,052.50
R.M.V. FEES	14,600.00	14,025.00	(575.00)
TOTAL - FINES AND FORFEITS	28,000.00	28,652.50	652.50
MISCELLANEOUS REVENUE			
INVESTMENT INCOME			
	43,000.00	41,482.42	(1,517.58)
MISCELLANEOUS REVENUE			
FINANCE CHARGES		332.27	332.27
SALE OF SURPLUS PROPERTY		406,440.88	406,440.88
OVERAGES & SHORTAGES		0.00	0.00
OTHER MISCELLANEOUS	49,290.00	49,807.25	517.25
TOTAL - MISCELLANEOUS REVENUE	92,290.00	498,062.82	405,772.82
OTHER FINANCING SOURCES			
OPERATING TRANSFERS IN			
SPECIAL REVENUE FUNDS	565,973.00	492,758.68	(73,214.32)
EXPENDABLE TRUST FUNDS	44,361.00	44,361.00	0.00
PROPRIETARY FUNDS	2,600.00	2,600.00	0.00
TOTAL - OTHER FINANCING SOURCES	612,934.00	539,719.68	(73,214.32)
GRAND TOTAL - REVENUES	\$30,864,167.80	\$31,448,282.22	584,114.42
USE OF FUND BALANCE			
FREE CASH - ANNUAL TOWN MEETING	36,076.17		
FREE CASH - SPEC. TOWN MEETING 11/30/09	225,208.00		
FREE CASH - SPEC. TOWN MEETING 5/17/10	30,320.00		
TOTAL ESTIMATE REVENUES AND USE OF FUND BALANCE	\$31,155,771.97		

TOWN OF CARVER, MASSACUSETTS
 General Fund
 Statement of Appropriations, Expenditures and Encumbrances
 For the Fiscal Year Ended June 30, 2010

Account	FY 2009		FY 2010 Appropriations			Reserve Fund	FY 2010	FY 2010	FY 2011	Balance
	Encumbrances		Annual Town Meeting	Other Funds	Town Meetings					
		Raise & Approve								06/30/2009
GENERAL GOVERNMENT										
B. Moderator		250.00					250.00	250.00		0.00
B. Select-Salaries		179,873.00					179,873.00	174,476.35		5,396.65
B. Select-Expense		11,875.00					11,875.00	8,616.21	1,073.76	2,185.03
B. T.A. Operating		4,750.00					4,750.00	4,326.12		423.88
C. Commission on Disability		300.00					300.00	300.00		0.00
C. Commission on Disability	104.01	300.00	0.00	0.00	0.00	0.00	300.00	104.01		0.00
A. Commission on Disability	104.01	600.00					600.00	404.01	0.00	0.00
A. Green Committee	400.00	600.00					600.00	200.00	400.00	400.00
A. Green Committee	400.00	600.00					600.00	600.00		(481.96)
A. Old Home Day		600.00					600.00	500.00		0.00
A. Misc. Telephone		20,000.00			5,000.00	10,000.00	35,000.00	33,294.70		1,705.30
B. Gasoline		125,000.00			(29,081.96)	3,500.00	108,500.00	108,354.20		145.80
B. Street Lighting		3,000.00			(6,271.96)		75,229.20	70,593.57		4,635.63
A. Town Report		10,000.00					3,000.00	2,511.10		488.90
A. Matching Grant	7,068.92	10,000.00			3,096.00		10,000.00	0.00	17,068.92	0.00
A. 99 Main Street	10,338.09	33,500.00				14,865.73	17,961.73	28,299.82		0.00
B. Town Audit	1,000.00	5,000.00					30,000.00	23,080.00	7,500.00	420.00
B. Medicare Reim		223,800.00					176,300.00	165,019.85		0.00
B. Municipal Ins					(17,361.96)		0.00	8,000.00		0.00
A. Grant Services	9,625.00						0.00	0.00	1,625.00	0.00
A. Non-Union Coll's	5,206.44						0.00	1,000.00	4,206.44	0.00
B. Wage Classification Study							1,865.00	255.00		1,610.00
B. Finance Comm						(124,667.53)	92.19	0.00		92.19
B. Accounting Sal		1,865.00			1,050.00		108,901.09	108,900.09		0.91
B. Accounting Op		125,000.00					2,532.00	2,469.14		62.86
B. Assessors Sal		107,851.00					123,769.00	123,768.82		0.18
B. Assessors Op		7,300.00				388.03	7,688.03	7,282.28	400.00	5.75
B. Assess-Royal		20,500.00				(288.14)	20,111.97	18,213.69		1,898.28
B. Tr/Coll Salaries		171,787.00				68.36	171,855.36	171,855.36		0.00
A. Tax Coll-Software Programming		51,759.00			2,500.00	394.00	58,349.00	58,318.51		30.49
B. Tax Title Exp		30,000.00			5,000.00		20,528.00	18,292.88	5,000.00	0.00
B. Legal Exp		132,250.00			(7,500.00)		132,250.00	126,726.22		2,235.12
B. Court Judgements		49,500.00					49,500.00	48,939.79		560.21
B. Data Proc		124,175.00					124,175.00	122,674.32		1,500.68
B. Town Clerk Op		2,708.00					2,708.00	2,372.92		335.08
A. Town Clerk-Voting Machines	26,000.00	9,500.00				6,308.06	15,806.06	10,006.86	26,000.00	0.00
B. Elec/Regis Sal		15,207.00				6,948.40	22,155.40	19,345.01		5,801.20
B. Conserv Sal		60,138.00					60,138.00	59,921.33		216.67
B. Conserv Op		2,215.00					2,215.00	2,215.00		0.00
B. Agricultural Commission		425.00					425.00	0.00		425.00

TOWN OF CARVER, MASSACHUSETTS
General Fund
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended June 30, 2010

	FY 2009	Annual Town Meeting	Special	Other	Reserve	FY 2010	FY 2010	FY 2010	Balance
	Encumbrances	Raise & Appropr.	Town Meetings	Transfers	Fund	Appropriations	Expenditures	Encumbrances	06/30/2009
Account									
B Capital Outlay		125.00				125.00	0.00		125.00
B Industrial Development		5,220.00				5,220.00	4,351.44	300.00	568.56
A Redevelopment Authority							0.00		106.00
B Planning Sal	106.00	90,961.00				90,961.00	90,080.27		880.73
B Planning Op		4,875.00				4,875.00	4,828.30		46.70
B Zoning Board		9,250.00				9,250.00	7,814.98		1,435.02
B Bkg Payroll		119,205.00				119,205.00	106,377.14		2,827.86
B Bkg Op		269,480.00		10,000.00	9,685.73	289,165.73	289,058.21		107.52
A Animal Control Holding Facility	8,728.12	2,237,595.00	0.00	1,792.36	2,088,096.67	2,038,393.49	2,038,393.49	8,728.12	0.00
TOTAL GENERAL GOVERNMENT	68,576.68	1,420,761.00	30,000.00	25,492.73	1,476,253.73	1,455,165.99	1,455,165.99	19,694.05	1,393.69
B Police Salaries		220,016.00	(22,690.00)	(5,489.73)		171,836.27	168,220.07		4,303.20
B Police Operat	3,782.27	119,315.00				119,315.00	109,286.97	239.72	13,520.58
A Data Program F709	1,696.48	306,696.00	5,000.00	15,000.00		326,696.00	326,696.00		1,696.48
B File Salaries		63,370.00				63,370.00	63,331.59		38.41
B Contracting	2,252.24						0.00		2,252.24
A P1 / CD Meetings Design	10,000.00						0.00		0.00
A Design Drawings		381,186.00				381,186.00	333,747.75		47,438.25
B Ambulance Sal		85,480.00				85,480.00	59,703.93		25,776.07
B Ambulance Op		76,675.00				76,675.00	75,402.48		1,272.52
B Bkg Insp-Sal		4,190.00				4,190.00	5,470.34		1,280.34
B Bkg Insp-Op							0.00		68.66
A Dismantl	1,349.00	855.00				855.00	390.00	2,669.51	0.00
B P&G Insp-Op	3,435.47	4,685.00				4,685.00	4,675.00		465.00
B Sweeper W&M		420.00				420.00	391.09		10.00
B Wire Insp-Op		425.00				425.00	0.00		28.91
B Emergency Management		28,589.00				28,589.00	26,697.53		425.00
B Animal Ct Sal		5,500.00				5,500.00	4,122.80		1,891.47
B Animal Ct Op		2,251,497.00	13,000.00	0.00	15,000.00	2,746,163.00	2,641,259.96	24,526.28	1,377.20
TOTAL PUBLIC SAFETY	22,455.46	20,541,500.00	0.00	0.00	20,541,500.00	20,495,324.09	20,495,324.09	61,980.25	7,536.55
B School	23,348.89	646,252.00				646,252.00	633,744.00		12,508.00
B Regional Voc		21,187,752.00	0.00	0.00	0.00	21,187,752.00	21,129,068.09	61,980.25	20,043.55
TOTAL EDUCATION	23,348.89	21,187,752.00	0.00	0.00	0.00	21,187,752.00	21,129,068.09	61,980.25	20,043.55
PUBLIC WORKS									
B P&G Sal		516,071.00				516,071.00	516,063.69		7.01
B P&G Op		169,200.00				169,200.00	169,200.00		0.00
C Private Ways		15,000.00				15,000.00	14,416.60	593.40	0.00
C Private Ways	88.31						0.00		0.00
A Private Ways	88.31	15,000.00	0.00	0.00	0.00	15,000.00	14,416.60	671.71	0.00
A Cemetery		30,000.00				30,000.00	30,000.00		0.00
B Snow & Ice Op		97,500.00			12,700.00	110,200.00	270,003.58		1,153,403.58
B Snow & Ice Sal		27,500.00				27,500.00	84,713.41		65,713.41
B Earth Removal		1,200.00				1,200.00	662.48		597.52
B Landfill Op	88.31	75,000.00	35,000.00	0.00	28,105.89	138,105.89	138,105.89	671.71	0.00
TOTAL PUBLIC WORKS	88.31	931,531.00	0.00	0.00	40,805.89	1,007,346.89	1,223,105.95	671.71	1,618,437.95

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Appropriations, Expenditures and Encumbrances
 For the Fiscal Year Ended June 30, 2010

Account	FY 2009		Annual Town Meeting		Special	Other	Reserve	FY 2010		FY 2010	FY 2011	Balance
	Encumbrances		Raise & Appropr.	Other Funds				Appropriations	Expenditures			
HUMAN SERVICES												
B. Health Sal			70,263.00					70,263.00	70,263.74			1.26
B. Health Op			2,440.00					2,440.00	2,440.00			12.00
B. Health Nurs			11,301.17					11,301.17	11,301.17			1,420.00
B. COA Sal			97,768.00		(6,916,423)			94,768.00	93,745.19			1,022.82
B. COA Op			6,326.00		10,500.00		4,500.00	21,326.00	17,741.44			3,584.56
C. COA Atwood House Maint	7,140.08		5,000.00					5,000.00	5,000.00		5,000.00	0.00
C. COA Atwood House Maint	7,297.96		5,000.00	0.00				5,000.00	2,588.37		4,551.71	0.00
C. COA Atwood House Maint	14,438.04		24,999.00					24,999.00	2,588.37		7,297.96	0.00
B. Veterans Sal			3,475.00					3,475.00	2,774.42		16,849.67	0.00
B. Veterans Ben			125,000.00		1,500.00		16,400.00	142,900.00	142,319.53		700.58	0.00
A. Womens Crisis			3,200.00					3,200.00	3,200.00		580.47	0.00
A. South Coastal Legal			3,000.00					3,000.00	3,000.00		0.00	0.00
A. Wom Domestic Violence			3,000.00					3,000.00	3,000.00		0.00	0.00
A. Coalition Homeless			5,000.00					5,000.00	5,000.00		0.00	0.00
A. S.S. Community Action			4,000.00					4,000.00	4,000.00		0.00	0.00
A. Plymouth Co-op			175.00					175.00	175.00		0.00	0.00
TOTAL HUMAN SERVICES	14,438.04		373,952.17	0.00	9,000.00	0.00	20,900.00	403,852.17	395,538.44		16,849.67	5,902.10
CULTURE & RECREATION												
B. Library Sal			260,716.00		10,000.00			270,716.00	270,716.00		0.00	0.00
B. Library Op			66,476.00					66,476.00	66,020.13		455.87	0.00
B. Recreation Sal			1,350.00					1,350.00	1,072.00		278.00	0.00
B. Recreation Op	500.00		14,040.00					14,040.00	9,797.30		511.93	4,230.77
A. Carver Room	2,294.51										2,294.51	0.00
B. Historic Comm			430.00					430.00	298.95		131.05	0.00
B. Historic Dist			260.00					260.00	83.70		176.30	0.00
TOTAL CULTURE & RECREATION	2,794.51		343,272.00	0.00	10,000.00	0.00	0.00	353,272.00	347,988.08		2,806.44	5,271.99
DEB SERVICE												
B. Capital Loan			11,101.00					11,101.00	11,100.36		0.64	0.00
B. Capital Leases			225,470.00	16,167.00				241,637.00	241,644.96		1.94	0.00
B. 95 Mini Bond			102,700.00					102,700.00	102,700.00		0.00	0.00
B. New Library			143,893.00					143,893.00	143,893.10		(0.10)	0.00
B. Town Hall Bond			168,368.00					168,368.00	168,367.70		0.30	0.00
B. Int/Temp Loans			55,000.00					55,000.00	105,272.80		(50.80)	0.00
B. Middle Sch Bond			229,515.00		50,272.80			229,515.00	229,515.00		0.00	0.00
B. Loan Disclosure			15,000.00		(1,792.39)			13,207.64	13,050.00		157.64	0.00
TOTAL DEB SERVICE	0.00		951,056.00	16,167.00	50,272.80	0.00	0.00	1,015,703.44	1,015,543.66		0.00	159.78
ASSESSMENTS												
R. 2009 Snow and Ice Deficit			224,704.00					224,704.00	0.00		224,704.00	0.00
R. 2009 Court Judgements			8,683.18					8,683.18	0.00		8,683.18	0.00
R. Mosquito Contrl			48,680.00					48,680.00	48,680.00		0.00	0.00
R. Air Pollution			2,880.00					2,880.00	2,880.00		0.00	0.00
R. Regional Trans			43,128.00					43,128.00	43,128.00		0.00	0.00
R. MBTA			30,407.00					30,407.00	30,407.00		0.00	0.00
R. Special Ed			23,132.00					23,132.00	11,738.00		11,394.00	0.00

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Appropriations, Expenditures and Encumbrances
 For the Fiscal Year Ended June 30, 2010

Account	FY 2009 Encumbrances	Annual Town Meeting		Special Town Meetings	Other Transfers	Reserve Fund	FY 2010 Appropriations	FY 2010 Expenditures	FY 2011 Encumbrances	Balance 06/30/2009
		Raise & Approp.	Other Funds							
R Park Surcharge	0.00	11,200.00	0.00	0.00	0.00	0.00	583,851.80	311,250.97	0.00	272,600.83
R School Choice		29,400.00					744,349.00	742,052.00		2,297.00
R Charter School		117,305.00					1,044.39	811,044.29		0.10
R County Tax		21,229.00					889.00	1,639,771.00		2,359.19
R Regional Refuse		21,300.46					0.00	1,635,081.92		4,889.19
R, S,R,P,E,D.		1,803.16					0.00	120,013.00		0.00
TOTAL ASSESSMENTS		583,851.80	0.00	0.00	0.00	0.00	583,851.80	120,013.00	0.00	0.00
EMPLOYEE BENEFITS										
B Retirement		744,349.00					744,349.00	742,052.00		2,297.00
B Reemployment		1,044.39					1,044.39	811,044.29		0.10
B Unemployment and Medicare		889.00					889.00	1,639,771.00		2,359.19
TOTAL EMPLOYEE BENEFITS		1,617,099.00	0.00	22,672.00	0.00	0.00	1,639,771.00	1,635,081.92	0.00	4,889.19
OPERATING TRANSFERS OUT										
B Transfer to Capital Projects		120,013.00					120,013.00	120,013.00		0.00
TOTAL OPERATING TRANSFERS		120,013.00	0.00	0.00	0.00	0.00	120,013.00	120,013.00	0.00	0.00
Totals	131,701.79	30,597,618.97	482,833.00	75,320.00	0.00	(0.00)	31,155,771.97	30,857,343.45	179,147.59	250,982.72

Non - Article Encumbrances

A Warrant Articles	104,774.63	91,076.17	0.00	8,095.00	0.00	14,865.73	114,037.90	124,325.93	87,438.88	4,044.72
B Budget Item	29,930.16	29,922,091.00	482,833.00	67,224.00	0.00	(14,334.77)	30,457,882.27	30,421,766.55	91,708.71	4,595.59
R Assessment from Recap Sheet	0.00	583,851.80	0.00	0.00	0.00	0.00	583,851.80	311,250.97	0.00	272,600.83

TOWN OF CARVER, MASSACHUSETTS
 General Fund

Statement of Changes in Unreserved - Undesignated Fund Balance
For the Fiscal Year Ended June 30, 2010

<u>Unreserved - Undesignated</u>		
<u>Fund Balance - July 1</u>		\$ 1,132,163.18
 <u>Deductions</u>		
2009 Snow & Ice Deficit raised in FY 10		224,704.00
2009 Court Judgements raised in FY 10		8,683.18
Certified Free Cash		313,032.00
		<hr/>
		\$ 585,744.00
 <u>Additions</u>		
Decrease in Reserve for Prepaid Items		5,211.70
 <u>Free Cash Summary</u>		
Certified Free Cash at 7/01/2009	\$ 313,032.00	
<u>Less Free Cash Appropriated</u>		
Special Town Meeting 11/30/2009	\$ 225,208.00	
Special Town Meeting 6/14/2010	30,320.00	
Annual Town Meeting 5/19/2010	30,000.00	
		<hr/>
Unappropriated Free Cash		27,504.00
 <u>FY 2010 Budget Summary</u>		
Revenue Surplus (A-1)	\$584,114.42	
Unexpended Balance of Appropriations (A-2)	250,982.72	
2010 Snow & Ice Deficit to be raised in FY 11	217,016.99	
		<hr/>
FY 2010 Budget Surplus		<hr/> 1,052,114.13
 <u>Unreserved - Undesignated</u>		
<u>Fund Balance - June 30</u>		<u>\$ 1,670,573.83</u>

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Combining Balance Sheet
June 30, 2010

	School Lunch	School Grants	SPED Reimbursement	Community Preservation Fund	Town Grants	Chapter 90 Highway	Receipts Reserved For Appropriation	Revolving	Other Special Revenue	Middleboro Water Fund	Total
ASSETS											
Cash and Equivalents	\$ 29,180	\$ (68,453)	\$ 156,021	\$ 1,367,690	\$ 246,282	\$ (315,953)	\$ 925,810	\$ 189,982	\$ 342,769	\$ 14,920	\$ 2,898,248
Taxes Receivable				17,964						6,095	24,059
Intergovernmental Receivables	14,080	\$ 81,360	64,188			\$ 269,315					428,943
Due From Others					7,672		28,486	23,787			59,945
TOTAL ASSETS	\$ 43,260	\$ 22,907	\$ 220,209	\$ 1,385,654	\$ 253,954	\$ (46,638)	\$ 954,296	\$ 213,769	\$ 342,769	\$ 21,015	\$ 3,411,195
LIABILITIES AND FUND BALANCES											
Liabilities											
Accounts Payable	\$ 818	\$ 5,187		\$ 36	\$ 1,646	\$ 1,632		\$ 2,737	\$ 2,811		\$ 14,867
Accrued Payroll				255	3,277	3,533		1,036	917		9,008
Due to Taxpayers										5,595	5,595
Deferred Revenue				18,791	7,672		28,486	7,675		6,095	68,719
TOTAL LIABILITIES	\$ 818	\$ 5,187	\$ -	\$ 19,082	\$ 12,595	\$ 5,165	\$ 28,486	\$ 11,448	\$ 3,728	\$ 11,690	\$ 98,199
Fund Balances											
Reserved				\$ 128,376							\$ 128,376
Unreserved	\$ 42,442	\$ 17,720	\$ 220,209	\$ 1,238,197	\$ 241,359	\$ (51,803)	\$ 925,810	\$ 202,321	\$ 339,041	\$ 9,325	\$ 3,184,621
Designated	\$ 42,442	\$ 17,720	\$ 220,209	\$ 1,366,573	\$ 241,359	\$ (51,803)	\$ 925,810	\$ 202,321	\$ 339,041	\$ 9,325	\$ 3,312,996
TOTAL FUND BALANCES	\$ 42,442	\$ 17,720	\$ 220,209	\$ 1,366,573	\$ 241,359	\$ (51,803)	\$ 925,810	\$ 202,321	\$ 339,041	\$ 9,325	\$ 3,312,996
TOTAL LIABILITIES AND FUND BALANCES	\$ 43,260	\$ 22,907	\$ 220,209	\$ 1,385,655	\$ 253,954	\$ (46,638)	\$ 954,296	\$ 213,769	\$ 342,769	\$ 21,015	\$ 3,411,195

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds

Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

SPED REIMBURSEMENT FUND

FUND 2		Fund Balance	State		Fund Balance
Sub		<u>07/01/09</u>	<u>Aid</u>	<u>Expenditures</u>	<u>06/30/10</u>
<u>Fund</u>	<u>Dept</u>	Education			
000	300	\$ 323,766.00	\$ 220,209.00	\$ 323,766.00	\$ 220,209.00
		Special Education			

SCHOOL LUNCH

FUND 3		Fund Balance	Lunch Room	State		Fund Balance
Sub		<u>07/01/09</u>	<u>Receipts</u>	<u>Aid</u>	<u>Expenditures</u>	<u>06/30/10</u>
<u>Fund</u>	<u>Dept</u>	Education				
000	300	\$ 850.85	\$ 403,576.19	\$ 187,844.83	\$ 549,829.74	\$ 42,442.13
		School Lunch				

SCHOOL GRANT FUNDS

FUND 4		Fund Balance	Grant		Fund Balance
Sub		<u>07/01/09</u>	<u>Proceeds</u>	<u>Expenditures</u>	<u>06/30/10</u>
<u>Fund</u>	<u>Dept</u>	Education			
		<u>Federal Grants</u>			
503	301		\$ 210,073.00	\$ 208,708.58	\$ 1,364.42
504	301		-	41,569.00	-
505	301		-	2,650.00	2,650.00
506	301		-	9,074.00	8,734.37
510	301			140,282.00	130,191.00
511	301			30,279.00	22,944.89
512	301	(7,334.11)	-	62,720.00	62,719.98
513	301	(10.29)		9,023.00	9,012.71
514	301		-	1,786.00	1,786.00
515	301		400.00	-	400.00
517	301	(792.45)		3,203.00	2,410.55
520	301			490,145.00	488,062.70
521	301	(53,890.00)		53,890.00	-
523	301		584.00	2,024.00	2,608.00
524	301		-	17,971.80	17,971.80
			Total Federal Grants		
		\$ (61,042.85)	\$ 1,074,689.80	\$ 997,119.58	\$ 16,527.37
			State Grants		
532	302		\$ 4,704.00	\$ 4,704.00	\$ -
533	302	(816.11)	816.00	-	(0.11)
537	302		78,600.00	78,600.00	-
538	302	0.49	-	-	0.49
539	302		20,000.00	20,000.00	-
			Total State Grants		
		\$ (815.62)	\$ 104,120.00	\$ 103,304.00	\$ 0.38
			Local Grant		
541	303	\$ 51.00	\$ -	\$ -	\$ 51.00
543	303	571.30	-	-	571.30
546	303	-	5,000.00	5,000.00	-
547	303	(0.99)	-	-	(0.99)
550	303		5,000.00	4,428.87	571.13
			Total Local Grants		
		\$ 621.31	\$ 10,000.00	\$ 9,428.87	\$ 1,192.44
			Total School Grants		
		\$ (61,237.16)	\$ 1,188,809.80	\$ 1,109,852.45	\$ 17,720.19

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds

Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

COMMUNITY PRESERVATION FUND

FUND 8

Sub		Fund Balance			Fund Balance
<u>Fund</u>	<u>Dept</u>	<u>07/01/09</u>	<u>Additions</u>	<u>Deductions</u>	<u>06/30/10</u>
	Open Space	31,460.18	126,160.00	126,160.00	31,460.18
	Historic Preservation	31,460.18	74,198.93	74,198.93	31,460.18
	Community Housing	117,400.18	58,690.89	110,635.89	65,455.18
	Undesignated	869,677.90	384,096.04	15,577.05	1,238,196.89
		<u>\$ 1,049,998.44</u>	<u>\$ 643,145.86</u>	<u>\$ 326,571.87</u>	<u>\$ 1,366,572.43</u>

TOWN GRANT FUNDS

FUND 11	Sub		Fund Balance		Grant	Fund Balance	
<u>Fund</u>	<u>Dept</u>		<u>07/01/09</u>	<u>Proceeds</u>	<u>Expenditures</u>	<u>06/30/10</u>	
		General Government					
		<u>Selectmen:</u>					
020	122	Water Study Grant	\$ 14,900.00	\$ -	\$ -	\$ 14,900.00	
050	122	Brownfields Assessment & Cleanup	387.52	-	-	387.52	
057	122	DEP 604B Wawaentic Watershed Grant	2,550.00	2,770.00	13,996.19	(8,676.19)	
		<u>Election & Registration:</u>					
024	162	State & Primary Elections	-	9,908.00	9,908.00	-	
		<u>Agricultural Committee:</u>					
055	173	AIC Marketing Grant	2,000.00	-	1,900.00	100.00	
		<u>Planning Board:</u>					
056	175	43D Technical Assistance Grant	52,057.66	-	19,161.99	32,895.67	
Total General Government			<u>\$ 71,895.18</u>	<u>\$ 12,678.00</u>	<u>\$ 44,966.18</u>	<u>\$ 39,607.00</u>	
		Public Safety					
		<u>Police Department:</u>					
026	210	Traffic Enforcement	3,081.57	\$ 7,857.36	\$ 10,938.93	-	
027	210	DARE FY 02	5,769.23	-	-	5,769.23	
028	210	Community Policing	13,561.41	-	7,039.77	6,521.64	
029	210	A.D. Makepeace Certification Grant	6,914.30	-	500.00	6,414.30	
052	210	Office of Justice - Body Armor	(1,420.56)	2,454.44	-	1,033.88	
048	210	SETB Training Grant '07	663.12	-	-	663.12	
058	210	911 PSAP Incentive Grant	292.12	30,195.00	30,487.12	-	
		<u>Fire Department:</u>					
030	220	2009 S.A.F.E. Program	1,964.60	4,100.00	2,422.85	3,641.75	
031	220	FY 06 Neighborhood Fund	3.44	-	-	3.44	
054	220	Fire Assistance Grant	5,186.11	120,755.00	125,941.11	-	
054	220	2010 FEMA Staffing Grant	-	11,767.69	16,269.55	(4,501.86)	
		<u>Ambulance:</u>					
032	231	Entergy Radio (Private Funds)	459.23	-	-	459.23	
		<u>Civil Defense:</u>					
035	270	Entergy Equip Grant (Private Funds)	1,035.39	5,329.15	3,300.14	3,064.40	
035	270	Entergy Equip Grant (09 Private Funds)	19,555.66	-	12,761.08	6,793.98	
036	270	LEPC Grant	2.29	2,480.00	351.41	2,130.88	
051	270	FEMA - April Flood	-	-	33,128.10	(33,128.10)	
059	270	Emerg. Mngmnt Performance Grant	2,500.00	-	2,500.00	-	
Total Public Safety			<u>\$ 59,567.31</u>	<u>\$ 184,938.64</u>	<u>\$ 245,640.06</u>	<u>\$ (1,134.11)</u>	
		Human Services					
		<u>Health Department:</u>					
037	510	Septic System Repair	101,886.36	\$ 2,907.81	\$ -	104,794.17	
038	510	Septic System Loan	7,300.58	149.57	-	7,450.15	
		<u>Council on Aging:</u>					
039	541	Formula Grant	-	28,196.00	14,098.00	14,098.00	
040	541	Isabelle Howe Grant (Private Funds)	259.43	5,000.00	2,560.46	2,698.97	
Total Human Services			<u>\$ 109,446.37</u>	<u>\$ 36,253.38</u>	<u>\$ 16,658.46</u>	<u>\$ 129,041.29</u>	

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds

Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

Culture and Recreation

Library:

041	610	Library Services Grant	23,871.45	\$	5,494.26	\$	13,893.56	15,472.15
042	610	Mun Equalization Grant	19,018.57		5,079.51		-	24,098.08
043	610	Nonresident Circ. Grant	8,962.78		2,633.77		-	11,596.55
044	610	Library Grant	18,933.95		-		-	18,933.95

Local Arts Council:

045	695	Local Arts	3,351.66		4,217.05		3,825.00	3,743.71
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Total Culture and Recreation

\$	74,138.41	\$	17,424.59	\$	17,718.56	\$	73,844.44
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Total Town Grants

\$	315,047.27	\$	251,294.61	\$	324,983.26	\$	241,358.62
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CHAPTER 90 HIGHWAY FUND

FUND 9			Fund Balance	Grant		Fund Balance
Sub			07/01/09	Proceeds/Adj	Expenditures	06/30/10
Fund	Dept	Public Works				
001	422	Chapter 53	\$ 6.33	\$ -	\$ 6.33	\$ -
002	422	Chapter 246	3,421.81	-	3,421.81	-
003	422	Chapter 246B	(4,558.46)	4,558.46	-	-
004	422	Chapter 291	(6,789.96)	6,789.96	-	-
006	422	Chapter 291C	(2,311.16)	2,311.16	-	-
007	422	Chapter 122	(28,072.30)	-	-	(28,072.30)
008	422	Chapter 291D	11,483.46	-	5,338.04	6,145.42
008	422	Salt Shed	(23,034.25)	332,610.96	339,452.61	(29,875.90)
			\$ (49,854.53)	\$ 346,270.54	\$ 348,218.79	\$ (51,802.78)

RECEIPTS RESERVED FOR APPROPRIATION

FUND 12			Fund Balance			Fund Balance
Sub			07/01/09	Revenue	Transfer	06/30/10
Fund	Dept	General Government				
Collector:						
102	145	Betterments	58,171.55	3,849.16	11,101.00	50,919.71
103	145	Betterment Interest	38,627.09	1,780.14	-	40,407.23
104	145	Liquid Investment	461.54	-	-	461.54
Conservation:						
105	122	Wetlands Protection	3,605.03	-	-	3,605.03
Landfill & Engineering:						
106	439	Landfill Postclosure Costs	22,240.29	35,000.00	35,000.00	22,240.29
Total General Government			\$ 123,105.50	\$ 40,629.30	\$ 46,101.00	\$ 117,633.80
Public Safety						
Police Department:						
107	210	Law Enforcement Fund	67.00	\$ -	\$ -	67.00
Ambulance:						
108	231	Ambulance Fees	606,174.44	450,434.38	409,618.68	646,990.14
Total Public Safety			\$ 606,241.44	\$ 450,434.38	\$ 409,618.68	\$ 647,057.14
Public Works						
Public Works:						
110	421	Sale of Lots - Central	90,903.87	\$ 14,200.00	\$ 12,540.00	92,563.87
111	421	Sale of Lots - Lakenham	17,879.61	6,950.00	1,969.00	22,860.61
112	421	Sale of Lots - Union	46,841.22	3,450.00	6,130.00	44,161.22
113	421	Road Machinery Fund	151.77	-	-	151.77
Total Public Works			\$ 155,776.47	\$ 24,600.00	\$ 20,639.00	\$ 159,737.47
Culture and Recreation						
Library:						
115	610	State Aid to Library	1,381.24	\$ -	\$ -	1,381.24
Total Culture and Recreation			\$ 1,381.24	\$ -	\$ -	\$ 1,381.24
Total Receipts Reserved for Appr.			\$ 886,504.65	\$ 515,663.68	\$ 476,358.68	\$ 925,809.65

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

REVOLVING FUNDS

FUND 13			Fund Balance			Fund Balance	
Fund	Dept		07/01/09	Revenue	Expenditures	06/30/10	
		General Government					
		<u>Selectmen:</u>					
251	122	Ins Recovery Town	\$ -	\$ 4,186.13	\$ 4,022.82	\$ 163.31	
252	122	Restitutions	299.47	-	-	299.47	
		<u>Conservation:</u>					
253	171	Wetlands Protection	9,711.53	405.00	6,935.49	3,181.04	
254	171	Consultants Fee Fund	-	-	-	-	
		<u>Agricultural Commission:</u>					
261	173	Cole Property Bogs	1,489.99	3,376.44	1,846.71	3,019.72	
		Total General Government	\$ 11,500.99	\$ 7,967.57	\$ 12,805.02	\$ 6,663.54	
		Public Safety					
		<u>Police Department:</u>					
255	210	Ins. Police Cruiser	8,803.78	\$ 2,058.16	\$ -	10,861.94	
		<u>Fire Department:</u>					
263	220	Hazardous Materials Incidents		\$ 4,963.20	\$ 1,702.78	3,260.42	
		<u>Ambulance:</u>					
266	231	Insurance Recovery		\$ 1,759.90	\$ 1,759.90	-	
		<u>Inspections</u>					
260	242	Part-Time Inspectors	-	30,515.87	30,935.62	(419.75)	
		Total Public Safety	\$ 8,803.78	\$ 39,297.13	\$ 34,398.30	\$ 13,702.61	
		Education					
201	300	Community Adult Ed.	5,275.77	\$ -	\$ -	5,275.77	
202	300	Use of Buildings P&E	15,438.77	10,796.90	1,691.34	24,544.33	
203	300	Use of Buildings CHS	12,345.50	19,378.00	10,225.26	21,498.24	
204	300	Use of Buses	35,012.87	5,257.00	9,369.05	30,900.81	
205	300	Athletic Gate	(3,240.46)	23,804.22	21,476.31	(912.55)	
206	300	Nonresident Foster Care	16,105.40	10,631.63	14,056.50	12,680.53	
207	300	Union President	2,000.38	-	-	2,000.38	
209	300	Athletic Users	(1,319.74)	4,703.18	5,153.92	(1,770.48)	
210	300	Athletic Varsity	8,858.83	35,394.18	35,629.13	8,623.88	
211	300	Community Ed Summer School	447.48	6,000.00	5,960.00	487.48	
212	300	Community Ed After School	1,448.12	3,030.00	2,798.50	1,679.62	
213	300	Security Boys Basketball	(5,996.13)	6,025.82	1,772.19	(1,742.50)	
215	300	Insurance Recovery Pole	1,910.00	-	-	1,910.00	
216	300	CHS Hockey	246.30	25,996.99	25,101.16	1,142.13	
219	300	Insurance Recovery	3,408.22	-	-	3,408.22	
220	300	CHS Culinary Arts	2,249.93	781.96	-	3,031.89	
221	300	Girls Gymnastics	(2,240.50)	5,257.00	7,190.00	(4,173.50)	
222	300	Textbook Recovery	2,775.24	680.79	1,205.63	2,250.40	
		Total Education	\$ 94,725.98	\$ 157,737.67	\$ 141,629.00	\$ 110,834.65	
		Public Works					
		<u>Earth Removal:</u>					
256	429	Road Repair	30,736.32	\$ 53,189.15	\$ 30,369.26	53,556.21	
		Total Public Works	\$ 30,736.32	\$ 53,189.15	\$ 30,369.26	\$ 53,556.21	
		Human Services					
		<u>Council on Aging:</u>					
257	541	GATRA Transportation	1,204.29	\$ 90,190.73	\$ 100,260.82	(8,865.80)	
262	541	Atwood House Rentals	389.85	1,515.00	205.00	1,699.85	
265	541	Senior Meals		9,715.94	9,715.94	-	
		Total Human Services	\$ 1,594.14	\$ 101,421.67	\$ 110,181.76	\$ (7,165.95)	
		Culture and Recreation					
		<u>Library:</u>					
258	610	Lost/Damaged Books	5,554.10	\$ 2,650.63	\$ 4,347.95	3,856.78	
		<u>Recreation Commission:</u>					
264	630	Recreation Programs		16,524.00	5,515.59	11,008.41	
		<u>Carver Youth Needs:</u>					
259	635	CYN Programs	16,435.17	16,551.00	23,121.00	9,865.17	
		Total Culture and Recreation	\$ 21,989.27	\$ 35,725.63	\$ 32,984.54	\$ 24,730.36	
		Total Revolving Funds	\$ 169,350.48	\$ 395,338.82	\$ 362,367.88	\$ 202,321.42	

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds

Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

OTHER SPECIAL REVENUE FUNDS

FUND 14		Fund Balance			Fund Balance	
Sub		07/01/09	Revenue	Expenditures	06/30/10	
Fund	Dept	General Government				
		<u>Selectmen:</u>				
301	122	S. Carver Water & Land Use Study	\$ 6,000.00	\$ -	\$ 123.60	\$ 5,876.40
302	122	Village Green Gift	2,913.43	-	-	2,913.43
303	122	Forest St. Playground	350.00	-	-	350.00
304	122	Shurtleff Park	106.60	-	-	106.60
305	122	250th Birthday Celebration	1,000.00	-	-	1,000.00
		<u>Conservation Commission:</u>				
306	171	Walking Trails	12,774.69	55.03	1,375.00	11,454.72
334	171	Taunton River Watershed Campaign	460.00	1,200.00	-	1,660.00
		<u>Agricultural Commission:</u>				
307	173	Value of Agriculture	1,769.04	-	1,200.00	569.04
		<u>Planning Board:</u>				
308	175	Community Forums	2.29	450.00	295.04	157.25
309	175	Makepeace Housing Grant	300.00	-	-	300.00
310	175	Internship	(575.00)	7,000.00	2,030.00	4,395.00
332	175	SARE/NRCRD Community Grant	162.02	-	-	162.02
338	175	Tapping the Artistic Skills		9,500.00	3,829.80	5,670.20
		<u>Other General Government:</u>				
333	199	Lakenham Green Gift	9,326.58	2,285.00	1,946.99	9,664.59
		Total General Government	\$ 34,589.65	\$ 20,490.03	\$ 10,800.43	\$ 44,279.25
		Public Safety				
		<u>Police Department:</u>				
311	210	Police Gift Account	\$ 758.02	\$ -	\$ -	\$ 758.02
312	210	Boston Edison Gift	2,299.68	-	-	2,299.68
313	210	Drug Account	415.81	10,013.50	-	10,429.31
		<u>Fire Department:</u>				
330	220	Fire Gift	1,487.83	-	290.55	1,197.28
336	220	FM Global Fire Protection Grant	(1,750.00)	1,750.00	-	-
337	220	D. Merritt Gift	2,414.41	-	922.06	1,492.35
342	220	Maxim Grant - I Am Responding		2,777.51	2,777.51	-
		<u>Ambulance:</u>				
314	231	Ambulance	677.87	170.00	-	847.87
339	231	Makepeace - Public Safety Equip.		20,000.00	19,078.00	922.00
		<u>Civil Defense:</u>				
315	270	Entergy - Assistant to Director	127,066.99	-	74,122.38	52,944.61
316	270	Civil Defense Training	2,298.56	28,999.54	30,950.67	347.43
		<u>Animal Control:</u>				
317	292	Animal Control Neutering	103.90	-	-	103.90
318	292	Animal Control Gift	53.00	70.00	-	123.00
		Total Public Safety	\$ 135,826.07	\$ 63,780.55	\$ 128,141.17	\$ 71,465.45
		Education				
319	300	School Home Assoc.	5.07	\$ -	\$ -	5.07
		Total Education	\$ 5.07	\$ -	\$ -	\$ 5.07
		Public Works				
		<u>Public Works:</u>				
320	421	Repair Rochester Rd. Gift	\$ 62.79	\$ -	\$ 62.79	\$ -
321	421	Road Restoration (Pond Street)	722.20	-	590.92	131.28
		Total Public Works	\$ 784.99	\$ -	\$ 653.71	\$ 131.28
		Human Services				
		<u>Health:</u>				
322	510	Technical Review	165,052.37	\$ 40,175.06	\$ 13,648.57	\$ 191,578.86
341	510	H1N1 Planning & Preparation		15,307.22	6,457.77	8,849.45
		Total Human Services	\$ 165,052.37	\$ 55,482.28	\$ 20,106.34	\$ 200,428.31

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds

Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

		Culture and Recreation				
		<u>Library:</u>				
323	610	Carver Room Gift	\$ 597.56	\$ -	\$ -	597.56
324	610	Library Building Gift	4,942.97	-	559.94	4,383.03
325	610	Library Donations	8,186.77	-	-	8,186.77
		<u>Recreation:</u>				
326	630	Playground Gift	985.20	-	-	985.20
327	630	Soccer Field Gift	117.00	-	-	117.00
328	630	Recreation Gift	37.27	-	-	37.27
335	630	Dorinne Merritt Memorial Fund Gift	3,369.50	13,000.00	10,369.00	6,000.50
		<u>Historical Commission:</u>				
331	690	Gift Account	2,015.94	216.00	-	2,231.94
340	690	Re-Use Study of Grange Hall		5,000.00	5,000.00	-
		<u>Historical District:</u>				
329	691	Savary Ave. Gift	191.90	-	-	191.90
		Total Culture and Recreation	\$ 20,444.11	\$ 18,216.00	\$ 15,928.94	\$ 22,731.17
		Total Other Special Revenue	\$ 356,702.26	\$ 157,968.86	\$ 175,630.59	\$ 339,040.53

MIDDLEBORO WATER SPECIAL REVENUE FUND

FUND 29		Fund Balance		Payments to		Fund Balance
Sub		07/01/09	Receipts	Middleboro	06/30/10	
<u>Fund</u>	<u>Dept</u>					
000	122	Middleboro Water	\$ 11,833.58	\$ 25,555.18	\$ 28,063.67	\$ 9,325.09

COMMUNITY PRESERVATION FUND REPORT
City/Town of Carver
Fiscal Year Ended June 30, 2010
Surcharge % 3

1	Total fund balance from prior year (PY) report (Form CP-2)	\$1,049,998.44
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New Revenues

2	Proceeds from bonds and notes	
3	Collections from community preservation surcharge	332,407.99
4	Distributions from State trust fund	207,887.00
5	Earnings on investments	5,730.09
6	Gifts, Grants, Donations	
7	Other - Tax Liens	1,960.78
	Total New Revenue:	547,985.86

Expenditures

8	Expenditures from New Revenues:	
	Open Space	
	Historic Resources	25,718.93
	Community Housing	
	Other (Community Recreation)	25,718.93
9	Expenditures from Reserves and Undesignated Fund Balance:	
	Open Space	
	Historic Resources	48,480.00
	Community Housing	15,475.89
	Budgeted Reserve	7,815.00
	CPA Undesignated Fund Balance	71,770.89
10	Expenditures for Debt Service:	
	Open Space	126,160.00
	Historic Resources	
	Community Housing	
	Other (Community Recreation)	126,160.00
11	Administrative Expenses	7,762.05
12	Other	
	Total Expenditures:	231,411.87
	Total Fund Balance June 30, (Detail Following):	\$1,366,572.43

TOWN OF CARVER, MASSACHUSETTS
 Capital Projects Funds
 Combining Balance Sheet
 June 30, 2010

	Savary Avenue	Town Hall Addition	S. Carver Fire Station	Jr/High School Addition	Purchase & Equip Ambulance	School Handicap Ramp	Articles of Town Meeting 2005	School Feasibility Study	Cole Property & Water Supply Project	Total
ASSETS										
Cash and equivalents	\$ 4,323	\$ 12,848	\$ 61,894	\$ 1,199	\$ 108	\$ 1,556	\$ 43,812	\$ 11,971	\$ 1,401,526	\$ 1,539,237
LIABILITIES AND FUND BALANCES										
Liabilities										
Accounts Payable									\$ 347,126	\$ 347,126
Notes Payable								117,406	4,780,000	4,897,406
TOTAL LIABILITIES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 117,406	\$ 5,127,126	\$ 5,244,532
Fund Balances										
Unreserved	\$ 4,323	\$ 12,848	\$ 61,894	\$ 1,199	\$ 108	\$ 1,556	\$ 43,812	\$ (105,435)	\$ (3,725,600)	\$ (3,705,295)
Designated (1)										
TOTAL LIABILITIES AND FUND BALANCES	\$ 4,323	\$ 12,848	\$ 61,894	\$ 1,199	\$ 108	\$ 1,556	\$ 43,812	\$ 11,971	\$ 1,401,526	\$ 1,539,237

(1) Deficit is due to accounting standards which do not recognize debt proceeds until debt is issued long-term

Up to \$8.25 Million has been Authorized - Unissued for the Cole Property & Water Supply Project
 Town has authorized borrowing on the "School Feasibility Study" for \$250,000.

Fund Balances are Unreserved - Designated by MGL Chapter 41A, § 23 which states
 "If a balance remains after the completion of the project for which the loan was authorized such balance may at any time be appropriated
 by a city, town or district for any purposes for which a loan may be incurred for an equal or longer period of time from that for
 which the original loan, including temporary debt, was issued. Any such balance not in excess of one thousand dollars may be
 appropriated for the payment of the principal of such loan."

TOWN OF CARVER, MASSACHUSETTS
Capital Projects Fund
Statement of Revenues, Expenditures, and changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

<u>Department</u>	<u>Fund Balance</u> <u>7/1/2009</u>	<u>Receipts/</u> <u>Operating</u> <u>Transfers In</u>	<u>Expenditures</u>	<u>Fund Balance</u> <u>06/30/10</u>
General Government				
<u>Industrial Development Committee:</u>				
Savary Ave. Land Dev	4,323.00			4,323.00
<u>Buildings and Grounds:</u>				
Town Hall Addition	12,847.95			12,847.95
Public Safety				
<u>Fire Department:</u>				
Construction S. Carver Station	61,894.19			61,894.19
Fire Cruiser	(8,743.18)	8,781.00		37.82
<u>Ambulance:</u>				
Purchase/Equip Ambulance	108.32			108.32
Education				
2009 Feasibility Study	(99,000.00)	139,460.00	145,894.96	(105,434.96)
Jr and High School Addition	1,198.61			1,198.61
School Repair	1,556.14			1,556.14
School HVAC Unit	(12,793.00)	29,627.00		16,834.00
School Buses	1,683.00	23,618.00		25,301.00
Phone System	(13,920.00)	13,920.00		0.00
Public Works				
Dump Truck	(14,996.00)	14,996.00		0.00
Snow Blower	(6,470.00)	6,470.00		0.00
Maintenance Truck	(7,471.51)	8,158.00		686.49
Upgrade Radios	(2,300.16)	2,888.00		587.84
Culture and Recreation				
<u>Library:</u>				
Exterior Painting - Library	(11,190.35)	11,555.00		364.65
Total	<u>(93,272.99)</u>	<u>259,473.00</u>	<u>145,894.96</u>	<u>20,305.05</u>

Articles of Town Meeting 2005

\$43,811.80 Balance was voted to be applied toward 2011 departmental equipment purchases (Article # 8 of ATM 6/14/10)

TOWN OF CARVER

*Cole Property Water Supply Project**Statement of Revenues, Expenditures and Changes in Net Assets
For the Period Beginning July 1, 2006 through June 30, 2010***REVENUES**

State Aid	\$	2,115,790
Bond Proceeds (CPA)		900,000
Transfer from CPA Fund		100,000
		<u>3,115,790</u>

EXPENDITURES

Land Purchase	\$	2,889,390
Engineering		869,304
Access Road Construction		318,814
Water Plant/Main Construction		1,621,856
Equipment		711,589
Other Contracted Services		249,486
Contingency and Other		180,951
		<u>6,841,390</u>

Change in Net Assets	\$	<u>(3,725,600)</u>
----------------------	----	--------------------

TOWN OF CARVER, MASSACHUSETTS
Enterprise Fund - Cranberry Village Water
Balance Sheet
June 30, 2010

ASSETS:

Cash	\$ 136,127.53
Fixed Assets (<i>Net of accumulated depreciation</i>)	404,529.00
Meter Receivables Cranberry Village	<u>12,006.88</u>

TOTAL ASSETS \$ 552,663.41

LIABILITIES:

Accounts Payable	\$ 60.70
------------------	----------

FUND EQUITY:

Contributed Capital (CDBG)	426,850.00
Investment in capital assets	(874.64)
Retained Earnings Cranberry Village	<u>126,627.35</u>
TOTAL FUND EQUITY	<u><u>\$ 552,602.71</u></u>

TOTAL LIABILITIES AND FUND EQUITY \$ 552,663.41

TOWN OF CARVER, MASSACHUSETTS
 Enterprise Fund - Cranberry Village Water
 Statement of Revenues, Expenses and changes in Retained Earnings
 For the Fiscal Year Ended 6/30/2010

	<u>Budget</u>	<u>Actual</u>	<u>% Spent</u>	<u>Balance of Appropriation</u>
Revenues				
Charges for Services		\$ 66,801.28		
Expenses				
<u>Cranberry Village Operating Expenses</u>				
Salaries	\$ 13,200.00	\$ 22.50	0.17%	\$ 13,177.50
Electric	7,500.00	6,724.40	89.66%	775.60
Repairs and Maintenance	7,500.00	7,046.22	93.95%	453.78
Other Professional Services	16,500.00	28,949.10	175.45%	(12,449.10)
Indirect Costs	2,600.00	2,600.00	100.00%	-
Capital Outlay	8,000.00		0.00%	8,000.00
	<hr/>	<hr/>		<hr/>
Total Cranberry Village Operating Expenses	\$ 55,300.00	45,342.22	81.99%	\$ 9,957.78
Increase (Decrease) in Net Assets		\$ 21,459.06		
Depreciation		(12,076.00)		
Retained Earnings - July 1, 2009		<u>117,244.29</u>		
Retained Earnings - June 30, 2010		<u><u>\$ 126,627.35</u></u>		

TOWN OF CARVER, MASSACHUSETTS
 Fiduciary Funds
 Trust and Agency
 Combining Balance Sheet
June 30, 2010

	TRUST FUNDS			Agency	Total
	<u>Expendable</u>	<u>Non-Expendable</u>	<u>Other</u>	<u>Funds</u>	
<u>ASSETS</u>					
Cash and Equivalents	\$ 133,099	\$ 165,464	\$ 1,189,909	\$ (126,077)	\$ 1,362,395
Due From Others				173,427	173,427
Due From Other Funds					-
Other					-
TOTAL ASSETS	<u>\$ 133,099</u>	<u>\$ 165,464</u>	<u>\$ 1,189,909</u>	<u>\$ 47,349</u>	<u>\$ 1,535,822</u>
<u>LIABILITIES AND</u>					
<u>FUND BALANCES</u>					
<u>Liabilities</u>					
Accounts Payable			\$ 2,400		\$ 2,400
Accrued Payroll					-
Due to Funds					-
Due to Others				47,349	\$ 47,349
TOTAL LIABILITIES	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 2,400</u>	<u>\$ 47,349</u>	<u>\$ 49,749</u>
<u>Fund Balances</u>					
<u>Unreserved</u>					
Designated	\$ 133,099	\$ 165,464	\$ 1,187,509	\$ -	\$ 1,486,072
TOTAL LIABILITIES					
AND FUND BALANCES	<u>\$ 133,099</u>	<u>\$ 165,464</u>	<u>\$ 1,189,909</u>	<u>\$ 47,349</u>	<u>\$ 1,535,822</u>

TOWN OF CARVER, MASSACHUSETTS

Trust Funds

Individual Funds Statements of Revenues, Other Financing Uses and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

Expendable and Non-Expendable Trusts

FUND 51	Sub Fund Dept	Department	Treasurer/Collector:	Non-Expendable			Revenues		Other Financing		Fund Balance @ 6/30/2010	
				(Principal)	(Interest)	Fund Balance 7/1/2009	Interest Income	Transfers	Uses	(Principal)	(Interest)	
801	145	Lakenham Perpetual Care		\$ 7,465.60	\$ 34,845.60	\$ 733.54	\$ 626.43	\$ 27,380.00	\$ 7,570.71			
802	145	Central Perpetual care		4,806.16	31,981.16	667.19	393.03	27,175.00	5,080.32			
803	145	Union P perpetual Care		7,745.27	31,298.27	656.04	658.23	23,553.00	7,743.08			
804	145	Wenham Perpetual Care		1,067.88	1,867.88	39.15	93.80	800.00	1,013.23			
805	145	J. Murdock Perpetual Care		14,837.54	19,837.54	415.80	1,310.96	5,000.00	13,942.38			
806	145	Radclyffe Perpetual Care		8,859.56	11,876.82	241.42	782.72	3,017.26	8,318.26			
807	145	Washburn Perpetual Care		272.74	472.74	0.90	24.49	200.00	249.15			
808	145	Burgess Perpetual Care		8,821.62	8,821.62	192.43	783.08	-	8,230.97			
809	145	Fremam Poor Needy		13,995.35	15,495.35	324.79	-	1,500.00	14,320.14			
810	145	Harrington Cemetery		11,390.54	11,390.54	238.76	1,011.19	-	10,618.11			
811	145	B.C. Look Cemetery		3,481.89	4,581.89	96.05	307.69	1,100.00	3,270.25			
827	145	Erickson Cemetery		24.36	224.36	4.69	1.89	200.00	27.18			
812	145	Atwood Cemetery		62.72	62.72	-	-	-	62.72			
813	145	B.C. Look Special		4,490.91	5,490.91	115.08	397.35	1,000.00	4,208.64			
814	145	Rosewell Shurtlett		905.14	1,305.14	27.34	79.85	400.00	852.63			
815	145	Benjamin Ellis		8,903.90	10,903.90	228.54	787.95	2,000.00	8,344.49			
816	145	T.B. Griffith		5,395.63	6,395.63	134.07	480.61	1,000.00	5,049.09			
817	145	William Savery		9,680.63	11,680.63	244.84	856.90	2,000.00	9,068.57			
818	145	Cobb-Shurtleiff		4,986.01	5,986.01	125.46	441.37	1,000.00	4,670.10			
819	145	Rose Cole		3,668.31	4,668.31	97.84	321.46	1,000.00	3,444.69			
820	145	Rose Cole Library		487.16	1,487.16	31.17	229.19	1,000.00	289.14			
821	145	M. Jewett Library		186.01	286.01	114.23	157.13	100.00	143.11			
823	145	E. Savary Library		97.37	297.37	6.21	-	200.00	103.58			
824	145	S. McFarlin Parkway		1,335.44	1,435.44	30.08	-	100.00	1,365.52			
822	145	A. Atwood Library		16,380.41	39,119.02	831.30	7,655.83	22,738.61	9,555.88			
826	145	Henry Shaw Library		4,199.82	14,199.82	150.30	1,957.85	10,000.00	2,392.27			
828	300	Elizabeth Snow Scholarship		(637.50)	32,362.50	194.50	-	33,000.00	(443.00)			
829	145	McGrath (ASPCA)		3,608.10	3,608.10	-	-	-	3,608.10			
Total				\$ 165,463.87	\$ 146,518.59	\$ 311,982.46	\$ 5,941.72	\$ 19,361.00	\$ 165,463.87	\$ 133,099.31		

TOWN OF CARVER, MASSACHUSETTS

Trust Funds

Individual Funds Statements of Revenues, Other Financing Uses and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2010

Other Trusts

FUND 52 Sub Fund Dept	Department	Fund Balance Balance 7/1/2009	Revenues		Expenditures and Other Financing Uses	Fund Balance Balance 06/30/10
			Interest Income	Other (1) Revenue		
901 122	Stabilization Fund	\$ 964,628.77	\$ 5,312.94		25,000.00	\$ 944,941.71
902 122	Post War Rehabilitation	4,237.33	109.79		-	4,347.12
903 171	Conservation Trust	252,523.41	1,102.53	1,384.68	16,790.27	238,220.35
Total		\$ 1,221,389.51	\$ 6,525.26	\$ 1,384.68	\$ 41,790.27	\$ 1,187,509.18
		Funds Not Permanent			22,519.90	
		Fiduciary Funds			21,632.78	
		Rollback Taxes				

(1)

TOWN OF CARVER, MASSACHUSETTS
Agency Funds and General Long Term Debt Account Group
Balance Sheet
June 30, 2010

AGENCY FUNDS

ASSETS:	
Cash	\$ (126,077.20)
Receivables	
BATG Environmental	\$ 135,480.23
Police Outside Detail	<u>37,946.43</u>
TOTAL ASSETS:	<u>\$ 47,349.46</u>
 LIABILITIES :	
Due to Others	
Clerks Licensing Fee	102.55
Sporting Licenses	58.70
White Goods Disposal	120.00
ZBA Postage	6,414.97
Firearms Record Keeping	-
Student Activity Funds	20,804.74
Scholarship Funds	19,293.98
Local Arts Council	<u>554.52</u>
TOTAL LIABILITIES:	<u>\$ 47,349.46</u>

GENERAL LONG TERM DEBT ACCOUNT GROUP

ASSETS:	
Amounts to be Provided	<u>\$ 4,552,183.01</u>
 LIABILITIES :	
Capital Leases Payable	\$ 800,480.25
Bonds Payable:	
Town Hall Refunding	917,000.00
Library Refunding	737,000.00
Middle School	1,320,000.00
Land Acquisition	700,000.00
Loans Payable	
Septic	<u>77,702.76</u>
TOTAL LIABILITIES:	<u>\$ 4,552,183.01</u>

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911**EMERGENCY****911****POLICE****FIRE****AMBULANCE**

AMBULANCE BUSINESS	508-866-3433
ANIMAL CONTROL	508-866-3444
ASSESSORS	508-866-3410
BOARD OF HEALTH	508-866-3420
CONSERVATION COMMISSION	508-866-3482
COUNCIL ON AGING	508-866-4698
COUNCIL ON AGING NUTRITION CENTER	508-866-5797
DEPARTMENT OF PUBLIC WORKS	508-866-3425
EMERGENCY MANAGEMENT	508-866-5219
FIRE BUSINESS	508-866-3440
HOUSING AUTHORITY	508-866-3115
INSPECTION DEPARTMENT (Building, Wiring, Plumbing)	508-866-3405
LIBRARY	508-866-3415
PLANNING & COMMUNITY DEVELOPMENT	508-866-3450
POLICE BUSINESS	508-866-2000
SELECTMEN/TOWN ADMINISTRATOR	508-866-3401
TAX COLLECTOR	508-866-3434
TOWN CLERK/BOARD OF REGISTRARS	508-866-3403
TREASURER	508-866-3435
VETERANS' AGENT/PARKING CLERK	508-866-3406
SCHOOLS:	
Superintendent of Schools	508-866-6160
Carver High School (9-12)	508-866-6140
Carver Middle School (6-8)	508-866-6130
Governor John Carver Elementary School (3-5)	508-866-6220
Erwin K. Washburn Primary School (K-2)	508-866-6210

On the back cover is a photo depicting volunteer and Conservation Commission Member, Russ Lovass, dry harvesting cranberries on the Town-owned Cole Property Bogs. The Town would like to recognize and thank the many volunteers for their donation of materials, equipment and time spent maintaining this wonderful natural resource for the community.

Photo by James Nauen

