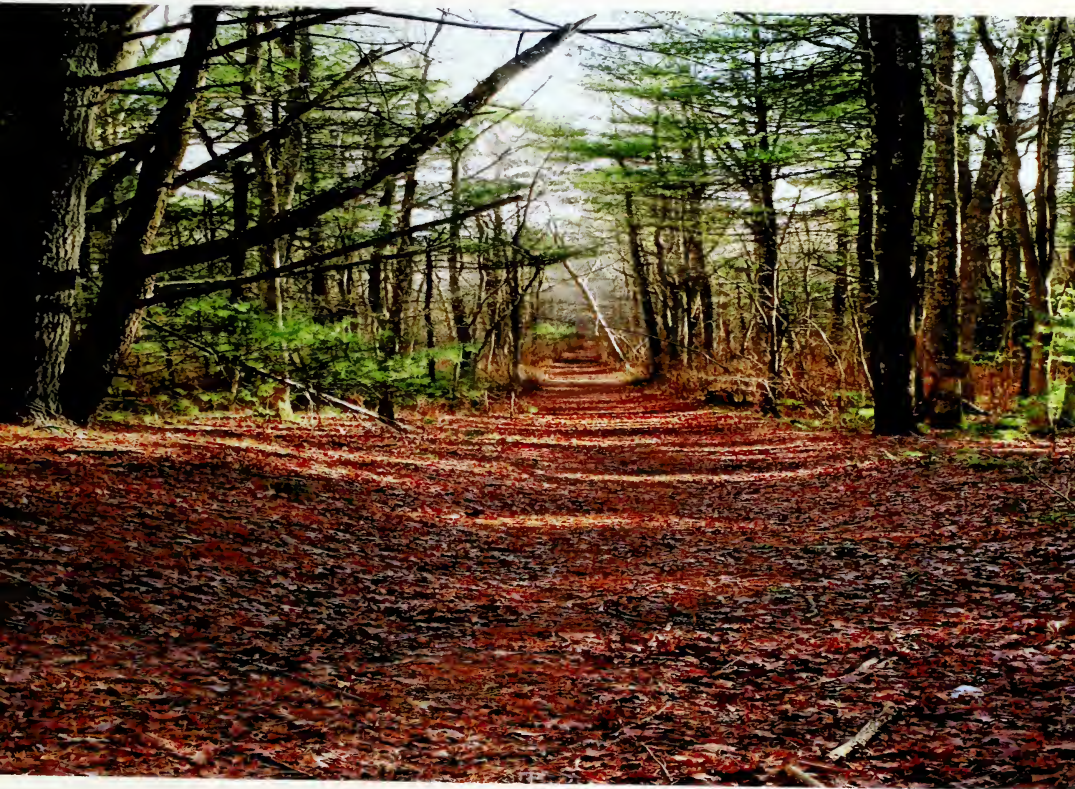


Town of Carver



**2007 ANNUAL REPORT
of the TOWN OFFICERS**

Cole Property in North Carver

The Cole Property is a 221.2 acre parcel of land south and west of Pleasant Street, north of the new Route 44 and east of the Winnetuxet River. The property had been in the Cole family since a King's Grant of land in 1641 or 1642 to James Cole, and the Cole family was the only known owner of record. The family primarily used the land for wood lots and it was selectively harvested for timber until the middle of the twentieth century.

In 1707 Cole's Mill was built. Originally a grist mill, it eventually became a saw mill. In 1892, a train station was built on High Street in North Carver. Timber harvested from the property and other land in Carver was shipped along the Old Colony Railroad Line between Plymouth and Middleboro. Cranberry bogs were constructed around 1910. As the cranberry industry grew in Town, the mill produced wooden boxes that were needed to store and ship the berries to market. Cole's Mill served a pivotal role in the development of the Lakenham Village Area located in North Carver as well as the cranberry industry. In the late 1920s the spur of the railroad in Carver was discontinued, and cranberries were hauled by horse and wagon and later by truck to other stations on the Old Colony line. Part of Cole's Mill was destroyed by fire in 1947, and coincidentally growers stopped using wooden crates for shipping around the same time.

Lawrence "Larry" Cole was born at the family homestead on High Street in 1916. After serving in World War II, Larry returned to help his father run the saw mill. In the late 1950s and early 1960s the new Route 44 was proposed and the site selected for it ran directly through the Cole property. Finally, Mass. Highway received a DEP permit and variance for construction of the new Route 44 and the state "took" a portion of the Cole property, with the Cole family being compensated financially.

In January 2006 the Cole family offered to sell the property to the Town for \$2.88 million through Chapter 61A which gave the Town the right of first refusal. On April 11, 2006 the Board of Selectmen took a unanimous vote to exercise the Town's right of first refusal to buy the Cole property. The parcel was subdivided into two parcels, a conservation parcel of approximately 98 acres that includes 3.5 acres of cranberry bogs, with the remaining acreage designated as a water supply parcel to spur economic development in the North Carver area.

The picture on the front cover depicts the hiking/walking trail on the conservation parcel that can be accessed off Pleasant Street in North Carver. In the Spring of 2008 directional signs will be placed marking the trail. The Town hopes and welcomes its residents to access the trail for passive recreational uses for enjoyment of the beauty of the land, its serenity and abundant wildlife. Off road vehicles and other activities such as paint-ball are prohibited on the property. The 3.5 acres of cranberry bogs on the conservation parcel will be maintained by the Town's Agricultural Commission.

The Town wishes to express its gratitude and appreciation to the voters in Town that had the foresight to purchase the Cole Property in order to protect this property from development.

Information for the above was taken from the Land Use and Management Plan for the Cole property prepared by Conservation Agent, Sarah Hewins, written in May of 2007. The photograph was taken by James F. Nauen.

ANNUAL REPORT
OF THE
TOWN OFFICERS
OF THE
TOWN OF CARVER
MASSACHUSETTS



Cranberry Land U.S.A.

FOR THE YEAR ENDING DECEMBER 31
2007

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ELECTED OFFICIALS OF THE TOWN OF CARVER FOR THE YEAR 2007

Expires

**SELECTMEN, WATER COMMISSIONERS
AND HERRING COMMITTEE**

| | |
|--------------------------------|------|
| John H. Angley, Chairman | 2009 |
| Francis J. Casey | 2008 |
| James M. Grimes | 2009 |
| Michael O'Donnell | 2008 |
| Richard F. Ward | 2010 |

ASSESSORS

| | |
|---|------|
| Karen Bell, Chairman | 2011 |
| Charles E. Hamilton | 2010 |
| Mathew J. Mendes, Sr. | 2008 |
| Francis P. Muscato (appointed until 2008 Town Election) | 2008 |

BOARD OF HEALTH

| | |
|-------------------------------|------|
| Arthur Borden, Chairman | 2009 |
| Stephen Crawford | 2008 |
| David Lawrence | 2010 |

BOARD OF PUBLIC WORKS

| | |
|--------------------------------|------|
| Peter J. Cokinos | 2008 |
| Richard J. Ellis, Sr. | 2009 |
| John D. Kelley, Chairman | 2010 |

CARVER HOUSING AUTHORITY

| | |
|------------------------|------|
| Donna Fernandes | 2009 |
| Judith Frost | 2010 |
| Kenneth Simmons | 2012 |
| Zachary C. Swain | 2011 |

CARVER SCHOOL COMMITTEE

| | |
|---------------------------------------|------|
| Mary B. Kaminski, Vice Chairman | 2010 |
| Eva Kay L. Spencer, Chairman | 2010 |
| Albert Spicer, III | 2008 |
| Barry Struski | 2009 |
| Randall T. Webster | 2008 |

TOWN CLERK

| | |
|---------------------------|------|
| Jean F. McGillicuddy..... | 2010 |
|---------------------------|------|

CONSTABLES

Gerald Farquharson 2010
John S. Murray 2010
Joshua T. Shaw 2010

LIBRARY TRUSTEES

Sylvia M. Best, Chairman 2008
Barbara Butler 2010
Judith Fitzgerald 2010
Marianne MacLeod 2009
Susan Miller 2008
Catherine R. Trudeau 2009

MODERATOR

John S. Murray 2009

PLANNING BOARD

Sarah Hewins, Clerk 2008
Allan C. Kingsbury, Sr. 2011
Bryan Lauzon 2010
William Sinclair, Chairman 2009
Sheila M. Sullivan-Jardim 2012

REDEVELOPMENT AUTHORITY

Johanna M. Leighton 2011
John S. Murray 2009
William Sinclair 2012
Linda Trepener 2008

TREASURER-COLLECTOR OF TAXES

John K. Franey 2010

**APPOINTED OFFICERS
CALENDAR YEAR 2007**

TOWN ADMINISTRATOR

Richard Lafond

ASSISTANT TOWN ADMINISTRATOR

Jean Bouchard

TOWN ACCOUNTANT

John Q. Adams

AGRICULTURAL COMMISSION

Robert Bentley

Robert Conway

William Garnett

John Garretson

Sumner Meredith

Francis P. Muscato (Assoc.)

Leah Nash (Assoc.)

Michael Nash

Ellen Smith

Richard Ward, Chm

Jill White

Michael White (Assoc.)

ANIMAL CONTROL OFFICER/ANIMAL INSPECTOR

Sheila Serry

Cynthia Sherman

Kathy Seeley

ANIMAL SHELTER COMMITTEE

John Q. Adams

Sylvia Best

Francis Casey

Sharon Clarke

Edward Dwyer

Judith Fitzgerald

Jeanne Richard

Kathryn Scanzillo

Sheila Seery

Robert Tinkham

DIRECTOR OF ASSESSING

Ellen C. Blanchard

BOARD OF REGISTRARS

Doris DeHay

Lynn Doyle

Jean F. McGillicuddy

Mary F. Meenan

Carol A. Piper

BUILDING COMMISSIONER

Michael Mendoza

BURIAL OFFICER

Kenneth P. Morrison

CABLE ADVISORY COMMITTEE

Ronald E. Clarke
Frank Fontes
Jack Hunter

Dan Miot
Lisa Roe

CAPITAL OUTLAY COMMITTEE

John Angley
Ronald E. Clarke, Chairman
Lawrence M. Crehan

Joseph Cyr
Robert M. Merritt
Randal T. Webster

CARVER CULTURAL COUNCIL

Erleen Almeida
Nancy Byron
Susan Cannizzaro
Debra Casey, Co-Chairman
James Collins
John Fernandes

Jean Marie
Rachel J. Mason
Katelyn Preston
Susan Preston, Co-Chairman
Nancy Pegnam

CERTIFIED WATER OPERATOR

Gerald Farquharson

CHIEF OF POLICE

Arthur A. Parker, Jr.

CIVIL DEFENSE

Thomas Walsh, Director

COMMISSION ON DISABILITY

Marie Dupuis
Rebecca Hathaway
Bernadette Hemingway
Bernard Jacobs
Wade Locke

Karen Penti
Scott Roberts, Chairman
Susan Shaughnessy
Jan L. Tracey (Assoc.)

COMMUNITY PRESERVATION ACT COMMITTEE

Scott Alexander
Robert Bentley, Chairman
Sarah Hewins
John Rinella
Constance Shaw

Kenneth Simmons
Sheila Sullivan-Jardim
Judith Ward
Henry Williams, Vice Chairman

COMMUNITY RESOURCE OFFICER

Heidi Ann Bassett

CONSERVATION AGENT

Sarah Hewins

CONSERVATION COMMISSION

Margaret H. Blackwell
Robert C. Conway, Co-Chairman
Daniel Fortier, Chairman
William Garnett (Assoc.)
Sarah Hewins, Agent

Allan Kingsbury, Sr.
Russell Lovaas
James Nauen
Judith Ward, Recording Sec.

COUNCIL ON AGING - DIRECTOR

Paul T. VonBurg

COUNCIL ON AGING

Paula M. Babbin
Paul R. Correia
John S. Fernandes
Bernadette L. Hemingway

John Micevich
Marjorie Smith
Paul T. VonBurg, Director
Judith Ward

TOWN COUNSEL

Kopelman & Paige

DELEGATE TO SRPEDD

Allan Kingsbury, Sr.
Francis P. Muscato

EARTH REMOVAL BY-LAW COMMITTEE

Margaret Blackwell
Peter Cokinos
John Garretson
James Grimes

Charles Hamilton
Allan Kingsbury, Sr.
Bryan Lauzon
Richard F. Ward

EARTH REMOVAL COMMITTEE

John Garretson, Chairman
James Grimes
Charles Hamilton
Michael C. Harrison

James Nauen
James Shephard
John Shurtleff
Richard F. Ward

ECONOMIC DEVELOPMENT INDUSTRIAL COMMISSION

Virginia Butler
Philip Harlow

David Knight
Roger Wolcott

ELECTION INSPECTORS

Peter Blatchford
Karen Borbas
Joan Christiano
Mary Conway
Helen Conello
Roger DeHay
Marilyn Downing
Kathy Fuery
Marcia Griffin
Clyde Hix
Ann Love

Eileen McGonagle
Francis McGonagle
Robert Meenan
Patricia Richards
Ruth Roach
Nadine Rooney
Sallyanne Russell
Beverly Santarpia
Norma Seaver
Sandra Tucker
Nancy Veno

EMERGENCY MANAGEMENT SERVICES DIRECTOR

Thomas Walsh
Karen Fein, Deputy EMS Director

FINANCE COMMITTEE

John Cotter
Francis Harkins
Scott McCaig, Chairman

Joanne Puskar
Margaret E. Wood

FIRE CHIEF, DEPUTY FIRE WARDEN

Craig Weston

DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN

Eric Germaine
Mark Weston

FIRE AND POLICE STATION BUILDING COMMITTEE

John Angley
Buz M. Artiano, Jr
John K. Franey
Paul McDonald
Arthur Parker, Sr.

Scott Sampson
Tim Stevenson
Craig Weston
Robert Woolson

GATRA ADVISORY BOARD

John Mickevich
Paul T. VonBurg

GREEN COMMITTEE

Arthur Bouchard
Jean Bouchard
Sarah Hewins
Jack Hunter
Patricia Lake

Anthony Rota
David Siedentopf
Richard F. Ward
Jerrold S. Zweihorn

HEALTH AGENT

Robert C. Tinkham

HISTORICAL COMMISSION

Sylvia Best
Margaret Blackwell
Barbara Butler
Marguerite Mills

Constance Shaw
Barry Struski
Jan Tracey

HISTORICAL DISTRICT COMMISSION

Margaret Blackwell
Ellen Blanchard
Kenneth A. Fitch
Edward Fuller

Frederick Morris Phillips, III
Diane D. Szczepanek, Chairman
David Wainio
Henry S. Williams

INDUSTRIAL DEVELOPMENT COMMISSION

Buz M. Artiano, Jr.
James M. Grimes
Steven Maynard
Michael O'Donnell

Stephen P. Romano
William Sinclair, Chairman
Robert Woolson

INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY

Paula M. Babbin
John K. Franey

Philip Harlow
John O'Neil Egan III

INSPECTOR OF PLUMBING AND GAS INSTALLATIONS

Paul M. Owen
Charles Pina (Alt.)

INSPECTOR OF WIRES

Thomas F. Emord
Joseph M. Plant (Alt.)

KEEPER OF THE LOCKUP

Arthur A. Parker, Jr.

LAKENHAM GREEN PRESERVATION COMMITTEE

Margaret Blackwell
Edward Fuller
Maureen Fuller

Francis Muscato
Jan L. Tracey
Kevin T. Tracey

LANDFILL OVERSIGHT COMMITTEE

Buz M. Artiano, Jr.
Robert Bentley
Francis J. Casey

Claire DeLoid
Robert H. Merritt

LIBRARIAN

Carole A. Julius, Director

MARCUS ATWOOD TRUSTEES

Jean Bouchard
Margaret Maki
Constance Shaw

Leonard Roby
Erwin K. Washburn

MASTER PLAN REVISION COMMITTEE

Robin Carver
Domingo Fernandes
Susan Fitzgerald
Sarah Hewins
Vincent Nocera

Sheila Sullivan-Jardim
Barry Struski
Julie Walker
Rebecca Walsh
Richard F. Ward

MUNICIPAL CENSUS SUPERVISOR

Jean F. McGillicuddy

MUNICIPAL COORDINATOR RIGHT TO KNOW LAW

Craig Weston

OLD COLONY VOCATIONAL TECHNICAL HIGH

Thomas Emord
Kevin Farrell
Paul McDonald

OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS

Bernadette L. Hemingway (Alt.)
Julie Murphy

TOWN PLANNER

Jack Hunter

PLYMOUTH COUNTY ADVISORY BOARD

Francis J. Casey

POLICE MATRONS

Heidi Ann Bassett
Amy L. Brundage
Joan Brundage
Marie David
Kathleen Englehart

Patricia Gregor
Charlotte Marando
Sheri Sarmento
Nicole Silva
Linda Tilley

POLICE OFFICERS

Heidi Ann Bassett
Marie David
Kathleen Englehart
David B. Harriman
Anthony F. Luca
Segisfredo Melo

Raymond A. Orr
Derrick Ostiguy
Lawrence Page, Jr.
Joseph R. Ritz
Dennis Rizzuto, Jr.
David Zadok

POLICE SERGEANTS

Marc Duphily
Michael Miksch, Administrative

Michael O'Donnell
Sheri Sarmento

**PLYMOUTH AIRPORT COMMISSION
TECHNICAL ADVISORY COMMITTEE**

James Grimes
Richard C. Gronberg

PLYMOUTH-CARVER AQUIFER COMMITTEE

Sarah Hewins
Edward Fuller (Alt.)

RECREATION COMMITTEE

Scott Alexander, Jr.
Deborah Carlino
Donna Marie Cotter

Roberta Jayne DiRado
Kenneth Kinsey
Marie Vitale

REDEVELOPMENT AUTHORITY

Johanna M. Leighton
John S. Murray

William Sinclair
Laura Trepanier

REGIONAL REFUSE DISPOSAL COMMITTEE

Gerald Farquharson
Michael O'Donnell
Robert C. Tinkham

SEALER OF WEIGHTS AND MEASURES

Robert C. Tinkham

SHURTLEFF PARK COMMITTEE

Sylvia M. Best
Clark Griffith
Marjorie Mosher

SOUTH SHORE COMMUNITY ACTION COUNCIL

Bernadette L. Hemingway

SPECIAL CONSTABLES

| | |
|------------------------|-----------------------|
| Robert S. Barlow | Arthur A. Parker, Jr. |
| Charles Burgess | William J. Piper |
| Norman J. Cormier, Jr. | Douglas Ruszcyk |
| Gorden E. Davis | Timothy Shubert |
| John D. Kelley | Robert Tirrell |
| Quentin M. Maver | |

SPECIAL POLICE OFFICERS

Walter Benoit, Jr.

SUPERINTENDENT OF BUILDINGS AND GROUNDS

Gerald Farquharson

SUPERINTENDENT OF PUBLIC WORKS

William Halunen

SUPERINTENDENT OF SCHOOLS

Elizabeth A. Sorrell

VETERAN'S AGENT/DIRECTOR OF VETERAN'S SERVICES

Kenneth P. Morrison

VETERAN'S GRAVE OFFICER

Kenneth P. Morrison

ASSISTANT VETERAN'S GRAVE OFFICER

Silvino E. Fernandes
Thomas Weston

YOUTH NEEDS COMMITTEE

Therese M. Daly
Michael Harris
Mary Ross

ZONING BOARD OF APPEALS

Sharon E. Clarke (Alt.)
Stephen G. Gray
Steven M. Maynard (Alt.)
Stephen McCormick

Ronald Meers, Chairman
Eric Mueller
James F. Nauen

BOARD OF SELECTMEN

In 2007, the Board experienced change as Selectman Frank Muscato decided not to run for re-election. The Board welcomed Dick Ward to the board to fill that vacancy. This is indeed a challenging time for local government in Massachusetts as evidenced by some of the particular issues the Board participated in over the past year.

Two particular issues dominated the landscape in the form of the development of the North Carver water system and the proposal for building an Indian gaming casino in Middleboro. The water system is unique challenge as it is almost unheard of these days to start a water system from the ground up. The town voted establish a North Carver Water District primarily in order to enhance its eligibility to access federal funding opportunities. Initially the Rural Development program through the Department of Agriculture is the primary target of these efforts. Unfortunately the acquisition, design, and construction costs of this project are substantial and the timeliness of payback is uncertain. That being said it is critical to the town's commercial growth over the next five to twenty years to provide services to North Carver and potentially triple the property tax capacity versus no public water. Without this system Carver will continue to attract business activity that does not fit the town's vision with respect to taxes, job growth, and community character.

This system was predicated on acquiring the Cole property. The town exercised it's rights under Chapter 61A to purchase the property in advance of a developer in order to provide not only a water system, but also a significant piece of conservation land available to the public for outdoor recreation activities. This is the first time the town has used it's option under Chapter 61A.

The proposal to build an Indian gaming casino in Middleboro also presents a tremendous sense of urgency. The potential impact to Carver's road and public safety services is of extreme concern. Further, although the proponents don't like to raise these issues, the inevitable impact on affordable housing and school population from the thousands of workers necessary to run what may be the largest casino complex in the world has the potential of changing the character of Carver and many other towns in the region. The Board will continue to monitor and lobby as necessary to protect the quality of life enjoyed by the residents of Carver.

The Board would like to than Town Administrator Rick LaFond for his leadership conducting the day to day operations of the town. We also like to thank Jean Bouchard, Assistant to the Town Administrator along with the office staff of Elaine Weston and Diane Scully for their hard work on behalf of the town's residents.

Respectfully submitted,
CARVER BOARD OF SELECTMEN
Jack Angley, *Chair*
Frank Casey
Jim Grimes
Michael O'Donnell
Dick Ward

TOWN ADMINISTRATOR

2007 marked my eleventh year as Carver's Town Administrator. It remains an honor to serve as the town's first Town Administrator and to have done so for so long. Over this period of time I have had the pleasure of serving with many dedicated members of the Board of Selectmen.

As has been the case for the past several years, the town's fiscal condition continues to dominate the agenda. The minimal increases in state aid for the past seven years have pushed the town to the wall in terms of its ability to maintain level services. The town has utilized a healthy portion of its stabilization fund over this period of time in order to avoid substantial service cuts. Unfortunately there is not end in sight to this fiscal distress due to what appears to be the declining condition of the state and national economies. FY 2008 is the tightest budget in over a decade and FY 2009 is shaping up to be even more difficult.

Once again, despite this fiscal pressure, the town continued to take major steps forward in 2007. The intense discussions in 2006 regarding the Cole property culminated in the purchase of the property in May of 2007. The work to build a water system to service the commercial zone in North Carver and the residential customers currently dependent upon Middleboro began in earnest in order to make water available as soon as possible. This is a multi-million dollar project fraught with financial, access, environmental and permitting challenges that will consume a tremendous amount of the town's personnel resources. It will also influence the face of Carver for generations to come.

The town also moved forward with the clean up of 99 Main Street – the current site of the Fire Department's training facility. Although the town did not approve funding to design new police and fire headquarters, we continue to utilize the funding available through the federal Brownfields program to prepare that site for future municipal use and to ensure that the contamination does not adversely impact either the town's water supply or public drinking wells in the area.

In addition to these projects the looming issue of expanded gaming exploded on the scene. Both the Governor's proposal for three resort casino's in the state as well as the proposal to build an Indian gaming casino in Middleboro engaged my time and that of the Board of Selectmen. This is another issue that has the potential to change the face of Carver, however, by all accounts, the negative potential far outweighs the positive. This is an issue that will be closely monitored in 2008.

As always special thanks are extended my Assistant, Jean Bouchard, for her tireless efforts and the efforts of Elaine Weston and Diane Scully. I wish to express my appreciation to the members of the Board of Selectmen for their support and concern for the past ten years.

Respectfully submitted,

Richard J. LaFond
Town Administrator

ANNUAL TOWN ELECTION

Saturday, April 28, 2007

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, April 28, 2007 pursuant to a Warrant of the Board of Selectment dated May 10, 2007 and posted as required by law. The election was called to order at 8:00 A.M., by the following Wardens:

| | |
|-------------------|---------------------|
| Precinct 1 | Joan Christiano (D) |
| Precinct 2 | Karen Borbas (D) |
| Precinct 3 | Ann Love (D) |

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

| | |
|------------|---|
| Warden: | Joan Christiano (D) |
| Clerk: | Norma Seaver (R) |
| Check In: | Nadine Rooney (D) Peter Blatchford (D) |
| Check Out: | Kathy Fuery (D) Eileen McGonagle (D) |

Precinct 2

| | |
|------------|---|
| Warden: | Karen Borbas (D) |
| Clerk: | Francis McGonagle (D) |
| Check In: | Roger DeHay (D) Patricia Richards (R) |
| Check Out: | Marjorie Smith (D) Louisa Brown (U) Mary Conway (U) |

Precinct 3

| | |
|------------|--|
| Warden: | Ann Love (D) |
| Clerk: | Marcia Griffin (R) |
| Check In: | Sandra Tucker (U) Clyde Hix (U) |
| Check Out: | Beverly Santarpia (U) Marilyn Downing (D) |

Police Officers

Heidi Bassett
Michael Miksch
Derrick Ostiguy
Dennis Rizzuto, Jr.
Walter Benoit

A total of 2950 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 A.M., and announced that the polls would close at 6:00 P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 6:00 P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

| | | |
|--------------------|-------------|-------------|
| Precinct 1 | a total of: | 633 |
| Precinct 2 | a total of: | 647 |
| Precinct 3 | a total of: | <u>701</u> |
| Grand Total | | 1981 |

A total of 1981 votes were cast which is 25% of the total voters. The Grand Total of registered voters at this time is 8164.

PRECINCT 1

Selectmen - 3 Years

| | |
|----------------------------|-----|
| Robert A. Belbin | 19 |
| Michael G. Grant, Sr. | 254 |
| Richard F. Ward | 350 |
| Write Ins | 3 |
| Blanks | 7 |
| Total | 633 |

Town Clerk - 3 Years

| | |
|----------------------------|-----|
| Jean F. McGillicuddy | 506 |
| Write Ins | 3 |
| Blanks | 124 |
| Total | 633 |

Treasurer-Collector of Taxes

| | |
|-------------------------|-----|
| Stephen P. Romano | 241 |
| John K. Franey | 300 |
| Christine M. Orr | 75 |
| Write Ins | 2 |
| Blanks | 15 |
| Total | 633 |

Assessors - 3 Years

| | |
|---------------------------|-----|
| Charles E. Hamilton | 457 |
| Write Ins | 5 |
| Blanks | 171 |
| Total | 633 |

Member of School Board - 3 Years

| | |
|--------------------------|------|
| Mary B. Kaminski | 447 |
| Eva Kay L. Spencer | 452 |
| Write Ins | 3 |
| Blanks | 364 |
| Total | 1266 |

**Member of School Board -
To fill vacancy**

| | |
|------------------------|-----|
| Barry P. Struski | 469 |
| Write Ins | 3 |
| Blanks | 161 |
| Total | 633 |

| | |
|---|-----|
| Library Trustees - to fill vacancy | |
| Susan J. Miller | 467 |
| Write Ins | 2 |
| Blanks | 164 |
| Total | 633 |

| | |
|----------------------------|------|
| Library Trustee | |
| Barbara A. Butler | 431 |
| Judith L. Fitzgerald | 426 |
| Write Ins | 1 |
| Blanks | 408 |
| Total | 1266 |

| | |
|--|-----|
| Board of Public Works - 3 Years | |
| John D. Kelley | 300 |
| Scott C. Roberts, Sr. | 269 |
| Write Ins | 0 |
| Blanks | 64 |
| Total | 633 |

| | |
|----------------------------------|-----|
| Board of Health - 3 Years | |
| David B. Lawrence | 476 |
| Write Ins | 2 |
| Blanks | 155 |
| Total | 633 |

| | |
|---------------------------------|-----|
| Planning Board - 5 Years | |
| Sheila M. Sullivan-Jardim | 464 |
| Write Ins | 0 |
| Blanks | 169 |
| Total | 633 |

| | |
|---------------------------------|-----|
| Carver Housing Authority | |
| Kenneth R. Simmons | 455 |
| Write Ins | 1 |
| Blanks | 177 |
| Total | 633 |

| | |
|-----------------------------|------|
| Constable | |
| Gerald W. Farquharson | 470 |
| John S. Murray | 10 |
| Joshua Shaw | 1 |
| Write Ins | 21 |
| Blanks | 1397 |
| Total | 1899 |

| | |
|--|------|
| Carver Re-Development Authority | |
| Johanna M. Leighton | 424 |
| John S. Murray | 418 |
| William Sinclair | 439 |
| Laura Trepanier | 398 |
| Write Ins | 4 |
| Blanks | 849 |
| Total | 2532 |

Precinct 2

| | |
|----------------------------|-----|
| Selectmen - 3 Years | |
| Robert A. Belbin | 10 |
| Michael G. Grant, Sr. | 228 |
| Richard F. Ward | 397 |
| Write Ins | 1 |
| Blanks | 11 |
| Total | 647 |

| | |
|-----------------------------|-----|
| Town Clerk - 3 Years | |
| Jean F. McGillicuddy | 537 |
| Write Ins | 6 |
| Blanks | 104 |
| Total | 647 |

| | |
|-------------------------------------|-----|
| Treasurer-Collector of Taxes | |
| Stephen P. Romano | 220 |
| John K. Franey | 306 |
| Christine M. Orr | 99 |
| Write Ins | 0 |
| Blanks | 22 |
| Total | 647 |

| | |
|----------------------------|-----|
| Assessors - 3 Years | |
| Charles E. Hamilton | 468 |
| Write Ins | 2 |
| Blanks | 177 |
| Total | 647 |

| | |
|---|------|
| Member of School Board - 3 Years | |
| Mary B. Kaminski | 483 |
| Eva Kay L. Spencer | 475 |
| Write Ins | 4 |
| Blanks | 332 |
| Total | 1294 |

Member of School Board -

To fill vacancy

| | |
|------------------------|-----|
| Barry P. Struski | 508 |
| Write Ins | 0 |
| Blanks | 139 |
| Total | 647 |

Library Trustees - to fill vacancy

| | |
|-----------------------|-----|
| Susan J. Miller | 505 |
| Write Ins | 2 |
| Blanks | 140 |
| Total | 647 |

Library Trustee

| | |
|----------------------------|------|
| Barbara A. Butler | 478 |
| Judith L. Fitzgerald | 469 |
| Write Ins | 3 |
| Blanks | 344 |
| Total | 1294 |

Board of Public Works - 3 Years

| | |
|----------------------------|-----|
| John D. Kelley | 294 |
| Scott C. Roberts, Sr. | 299 |
| Write Ins | 4 |
| Blanks | 50 |
| Total | 647 |

Board of Health - 3 Years

| | |
|-------------------------|-----|
| David B. Lawrence | 498 |
| Write Ins | 3 |
| Blanks | 146 |
| Total | 647 |

Planning Board - 5 Years

| | |
|---------------------------------|-----|
| Sheila M. Sullivan-Jardim | 481 |
| Write Ins | 6 |
| Blanks | 160 |
| Total | 647 |

Carver Housing Authority

| | |
|--------------------------|-----|
| Kenneth R. Simmons | 483 |
| Write Ins | 6 |
| Blanks | 158 |
| Total | 647 |

Constable

| | |
|-----------------------------|------|
| Gerald W. Farquharson | 498 |
| John S. Murray | 11 |
| Joshua Shaw | 6 |
| Write Ins | 22 |
| Blanks | 1404 |
| Total | 1941 |

Carver Re-Development Authority

| | |
|---------------------------|------|
| Johanna M. Leighton | 441 |
| John S. Murray | 439 |
| William Sinclair | 445 |
| Laura Trepanier | 437 |
| Write Ins | 9 |
| Blanks | 817 |
| Total | 2588 |

Precinct 3

Selectmen - 3 Years

| | |
|----------------------------|-----|
| Robert A. Belbin | 10 |
| Michael G. Grant, Sr. | 220 |
| Richard F. Ward | 444 |
| Write Ins | 4 |
| Blanks | 23 |
| Total | 701 |

Town Clerk - 3 Years

| | |
|----------------------------|-----|
| Jean F. McGillicuddy | 557 |
| Write Ins | 8 |
| Blanks | 136 |
| Total | 701 |

Treasurer-Collector of Taxes

| | |
|-------------------------|-----|
| Stephen P. Romano | 260 |
| John K. Franey | 305 |
| Christine M. Orr | 113 |
| Write Ins | 23 |
| Blanks | 0 |
| Total | 701 |

Assessors - 3 Years

| | |
|---------------------------|-----|
| Charles E. Hamilton | 534 |
| Write Ins | 8 |
| Blanks | 159 |
| Total | 701 |

Member of School Board - 3 Years

| | |
|--------------------------|------|
| Mary B. Kaminski | 510 |
| Eva Kay L. Spencer | 492 |
| Write Ins | 7 |
| Blanks | 393 |
| Total | 1402 |

**Member of School Board -
To fill vacancy**

| | |
|------------------------|-----|
| Barry P. Struski | 524 |
| Write Ins | 170 |
| Blanks | 7 |
| Total | 701 |

Library Trustees - to fill vacancy

| | |
|-----------------------|-----|
| Susan J. Miller | 544 |
| Write Ins | 7 |
| Blanks | 150 |
| Total | 701 |

Library Trustee

| | |
|----------------------------|------|
| Barbara A. Butler | 528 |
| Judith L. Fitzgerald | 497 |
| Write Ins | 9 |
| Blanks | 368 |
| Total | 1402 |

Board of Public Works - 3 Years

| | |
|----------------------------|-----|
| John D. Kelley | 347 |
| Scott C. Roberts, Sr. | 289 |
| Write Ins | 1 |
| Blanks | 64 |
| Total | 701 |

Board of Health - 3 Years

| | |
|-------------------------|-----|
| David B. Lawrence | 555 |
| Write Ins | 6 |
| Blanks | 140 |
| Total | 701 |

Planning Board - 5 Years

| | |
|---------------------------------|-----|
| Sheila M. Sullivan-Jardim | 516 |
| Write Ins | 5 |
| Blanks | 180 |
| Total | 701 |

Carver Housing Authority

| | |
|--------------------------|-----|
| Kenneth R. Simmons | 532 |
| Write Ins | 6 |
| Blanks | 163 |
| Total | 701 |

Constable

| | |
|-----------------------------|------|
| Gerald W. Farquharson | 524 |
| John S. Murray | 6 |
| Joshua Shaw | 10 |
| Write Ins | 30 |
| Blanks | 1533 |
| Total | 2103 |

Carver Re-Development Authority

| | |
|---------------------------|------|
| Johanna M. Leighton | 492 |
| John S. Murray | 487 |
| William Sinclair | 478 |
| Laura Trepanier | 481 |
| Write Ins | 17 |
| Blanks | 849 |
| Total | 2804 |

Total votes cast is 1981 of total voters. The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 7:30 P.M.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

SPECIAL TOWN ELECTION

Saturday, September 15, 2007

The Special Town Election was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, September 15, 2007. The election was called to order at 8:00 A.M.

The Special Town Election to vote on:

Binding Question #1

“Shall the Town of Carver be allowed to exempt from the provisions of proposition two and one-half, so-called, the amount required to pay for the bond issued in order to contract architectural services necessary for the design and construction of new Fire and Police Stations and provided, further, that said question shall be deemed approved if a majority of the persons voting thereon shall vote ‘yes.’”

The Election was called to order at 8:00 A.M. by the following Wardens:

| | |
|-------------------|-----------------|
| Precinct 1 | Joan Christiano |
| Precinct 2 | Karen Borbas |
| Precinct 3 | Ann Love |

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

Precinct 1

| | |
|------------|----------------------|
| Warden: | Joan Christiano (D) |
| Clerk: | Norma Seaver (R) |
| Check In: | Peter Blatchford (D) |
| | Nadine Rooney (D) |
| Check Out: | Eileen McGonagle (D) |

Precinct 2

| | |
|------------|-----------------------|
| Warden: | Karen Borbas (D) |
| Clerk: | Francis McGonagle (D) |
| Check In: | Roger DeHay (D) |
| | Sandra Tucker (U) |
| Check Out: | Mary Conway (U) |

Precinct 3

Warden: Ann Love (D)
Clerk: Marcia Griffin (R)
Check In: Clyde Hix (U)
Ruth Roach (D)
Check Out: Kathy Fuery (D)
Nancy Veno (D)

Police Officers

Heidi Bassett
Michael Miksch
Joseph Ritz
David Harriman

A total of 3000 ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 A.M., and announced that the polls would close at 6:00 P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 6:00 P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

| | <u>PREC.1</u> | <u>PREC. 2</u> | <u>PREC. 3</u> | <u>GRAND TOTAL</u> |
|--------|---------------|----------------|----------------|------------------------|
| YES | 87 | 128 | 138 | 353 |
| NO | 295 | 333 | 213 | 841 |
| BLANKS | 1 | 4 | 1 | 6 |
| TOTAL | 383 | 465 | 352 | 1200 |

A total of 1200 votes were cast which is 15% of the total voters. The Grand Total of registered voters at this time is 8228.

A true record attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

ANNUAL TOWN MEETING

Monday, May 21, 2007

The 215th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 21, 2007 at the Carver High School Auditorium at 7:00 P.M., pursuant to Warrant of the Board of Selectmen dated May 10th 2007. The meeting was called to order at 7:00 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 135. Boy Scout Troop #48 led the voters in the Pledge of Allegiance to the Flag. The appropriate counters were duly sworn to the faithful performance of their duties by the Moderator. The counters were as follows:

Marilyn Downing, Paul McDonald, John Rinella and John Syria

All members of the School Dept. were introduced as well as Town Counsel, Gregg Corbo, Town Administrator, Richard LaFond, Board of Selectmen, and all Department Heads.

Article 1. To choose all necessary officers to be voted for all on one Ballot:

Namely: One Selectmen, One Town Clerk, One Town Treasurer-Collector of Taxes, One Assessor, Two Members of School Board, One Member of Board of Public Works, Two Members of Library Trustees, Three Constables, and One Member of Board of Health all for a term of three (3) years; One Member Library Trustees for a one (1) year term; One Member of School Board for a two (2) year term; One Member Planning Board and One Member Carver Housing Authority, both for a term of five (5) years; and Four Members of Carver Redevelopment Authority for terms to be determined by votes received.

Article 2 - 11 defer to June 11, 2007

Article 12. Upon motion duly made and seconded and motion made by John Angley, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to re-authorize the establishment of the following Revolving Accounts in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2:

Library Fine Revolving Account to which shall be deposited monies from overdue fines, damaged and lost books levies and from which the director may make expenditures for the purpose of replacing damaged or lost materials. Expenditures for Fiscal Year 2008 from such fund not to exceed Seven Thousand Dollars (\$7,000.00).

(By the Library Trustees)

Transportation Revolving Account for the Council on Aging which in addition to items provided by said statute shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of

any of the Greater Attleboro Taunton Regional Authority (“GATRA”) vehicles used by the Council on Aging) and salaries and expenses for part-time employees used relate thereto: (2) that departmental receipts consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund: (3) that the Council on Aging shall be authorized to expend from such fund: and (4) that the total amount which may be expended from such fund during Fiscal Year 2008 shall be Ninety Thousand Dollars (\$90,000.00) in accordance with the contract between the Town through its Council on Aging and GATRA.

(By the Council on Aging)

Earth Removal Inspection Fee Revolving Account to which shall be deposited monies collected from earth removal inspection fees, for the purpose of making road repairs not to exceed One Hundred Thousand Dollars (\$100,000.00) for Fiscal Year 2008. Expenditures shall be under the direction of the Earth Removal Committee.

(By the Earth Removal Committee)

Selectmen recommended: 5-0

Finance Committee: No Action

Article 13. Upon motion duly made and seconded and motion made by John Angley, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town, in accordance with M.G.L. Chapter 44, §53E1/2, will authorize the establishment a revolving fund to use Seventy-Five Percent (75%) of Wiring, Plumbing, and Gas permit fees collected to pay the wages of those Inspectors. Expenditures for Fiscal Year 2008 from such fund not to exceed One Hundred Thousand Dollars (\$100,000.00).

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 14. Upon motion duly made and seconded and motion to amend by John Angley, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town to

- (1) accept the provisions of M.G.L. Chapter 44, § 53E, to allow the establishment of an offset receipts account for the upkeep and maintenance of Town-owned cranberry bogs, and to appropriate a sum of money for such purposes, provided, however, that such costs be offset by the estimated receipts from fees charged to users of the Town-owned land and other revenue generated from cranberries harvested on Town-owned land, and that the amount appropriated shall not exceed the estimated amount approved, in advance of appropriation, by the Commission or Revenue or his designee; or
- (2) to authorize, pursuant to M.G.L. Chapter 44, §53E 1/2 , the establishment of a Cranberry Bog Revolving Fund, to which revenue generated from fees charged to users of Town-owned land and other revenue generated from cranberries harvested on Town-owned land will be credited, and which funds may be expended by the Board of Selectmen for the upkeep and maintenance of such Town-owned land, and to impose a Twenty Thousand (\$20,000) Dollar limit on the amount that may be expended for such purposes or

- (3) to raise and appropriate, transfer or borrow a sum of money for the upkeep and maintenance of Town-owned cranberry bogs.

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 15. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was So-Passed by Majority Vote for the Town of Carver, in accordance with M.G.L. Chapter 44, §53E1/2, will authorize the establishment a revolving fund for the rental and other fees collected for the use of the Marcus Atwood House to be used for the ongoing maintenance and upkeep of the Marcus Atwood House, said sums to be under the direction of the Marcus Atwood House Trustees. Expenditures for Fiscal Year 2008 from such fund not to exceed Fifteen Thousand (\$15,000.00) Dollars.

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 16 to 21. defer to June 11th

Article 22. Upon motion duly made and seconded and motion made by William Halunen, Dept. of Public Works, it was So-Passed by Majority Vote for the Town to transfer the sum of Nine Thousand Seven Hundred Two Dollars (\$9,702.00) from the sale of lots accounts in Central, Lakenham and Union Cemeteries and also vote to transfer the sum of Five Thousand Two Hundred and Ninety-Eight Dollars (\$5,298.00) from the perpetual care accounts in Central, Lakenham and Union Cemeteries for the purpose of meeting charges against the cemetery fund in the Town Treasury.

Selectmen recommended: 5-0

DPW: 3-0

Article 23. defer to June 11th

Article 24. Upon motion duly made and seconded and motion by William Halunen, Dept. Public Works, it was Unanimously Voted for the Town to transfer from available funds a sum of money established by the State which may be used for State Aid Construction and Improvements under the acts of 2007 Chapter 90 apportionment to meet the State's share of the cost of the work reimbursement received there from to be paid to the Treasury.

Selectmen recommended: 5-0

Finance Committee: No-Action

Dept. of Public Works: 3-0

Article 25 - 36. defer to June 18th

Article 37. Upon motion duly made and seconded and motion made by Charles

Hamilton, Assessor, it was So-Passed by Majority Vote for the Town to amend the Town's General By-Laws, Section 4.8 Community Preservation Committee, by adding the following section:

4.8.7 Application Deadline for Exemption

The application deadline for exemption from the surcharge shall be the same as for personal exemption applications, 90 days following the issuance of the actual tax bill.

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 38 – 39. defer to June 11, 2007

Article 40. Upon motion duly made and seconded an motion by John Angley, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer the properties located at 1 Braddock Way, 17 Green Street, 19 Bates Pond Road and 13 Everett Street from the Tax Collector for purposes of sale at auction to the Board of Selectmen for purposes of sale, and to authorize the Board of Selectmen to convey said properties to the Carver Redevelopment Authority, and to take any action necessary to effectuate the purposes of this vote.

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 41. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to add the following to the General By-Laws:

Stormwater Management And Land Disturbance Bylaw

SECTION 1. PURPOSE

A. The harmful impacts of soil erosion and sedimentation are:

1. impairment of water quality and flow in lakes, ponds, streams, rivers, wetlands and groundwater;
2. contamination of drinking water supplies;
3. alteration or destruction of aquatic and wildlife habitat;
4. flooding; and
5. overloading or clogging of municipal catch basins and storm drainage systems.

B. The objectives of this bylaw are to:

1. protect water resources;
2. require practices that eliminate soil erosion and sedimentation and control the volume and rate of stormwater runoff resulting from land disturbance activities;
3. promote infiltration and the recharge of groundwater;

4. ensure that soil erosion and sedimentation control measures and stormwater runoff control practices are incorporated into the site planning and design process and are implemented and maintained;
5. require practices to control waste such as discarded building materials, concrete truck washout, chemicals, litter, and sanitary waste at the construction site that may cause adverse impacts to water quality;
6. comply with state and federal statutes and regulations relating to stormwater discharges; and
7. establish the Town's legal authority to ensure compliance with the provisions of this by-law through inspection, monitoring, and enforcement.

SECTION 2. DEFINITIONS

ABUTTER: The owner(s) of land abutting the activity.

AGRICULTURE: The normal maintenance or improvement of land in agricultural or aquacultural use, as defined by the Massachusetts Wetlands Protection Act and its implementing regulations.

APPLICANT: Any person, individual, partnership, association, firm, company, corporation, trust, authority, agency, department, or political subdivision, of the Commonwealth or the Federal government to the extent permitted by law requesting a soil erosion and sediment control permit for proposed land-disturbance activity.

AUTHORIZED ENFORCEMENT AGENCY: The Planning Board, hereafter the Board, its employees or agents designated to enforce this by-law.

CERTIFIED PROFESSIONAL IN EROSION AND SEDIMENT CONTROL (CPESC): A certified specialist in soil erosion and sediment control. This certification program, sponsored by the Soil and Water Conservation Society in cooperation with the American Society of Agronomy, provides the public with evidence of professional qualifications.

CONSTRUCTION AND WASTE MATERIALS: Excess or discarded building or site materials, including but not limited to concrete truck washout, chemicals, litter and sanitary waste at a construction site that may adversely impact water quality.

CLEARING: Any activity that removes the vegetative surface cover.

EROSION: The wearing away of the land surface by natural or artificial forces such as wind, water, ice, gravity, or vehicle traffic and the subsequent detachment and transportation of soil particles.

EROSION AND SEDIMENTATION CONTROL PLAN: A document containing narrative, drawings and details developed by a qualified professional engineer (PE) or a Certified Professional in Erosion and Sedimentation Control (CPESC), which includes best management practices, or equivalent measures designed to control surface runoff, erosion and sedimentation during pre-construction and construction related land disturbance activities.

ESTIMATED HABITAT OF RARE WILDLIFE AND CERTIFIED VERNAL POOLS: Habitats delineated for state-protected rare wildlife and cer-

tified vernal pools for use with the Wetlands Protection Act Regulations (310 CMR 10.00) and the Forest Cutting Practices Act Regulations (304 CMR 11.00).

LAND-DISTURBING ACTIVITY: Any activity that causes a change in the position or location of soil, sand, rock, gravel, or similar earth material.

MASSACHUSETTS ENDANGERED SPECIES ACT: (G.L.c.131A) and its implementing regulations at (321 CMR 10.00) which prohibit the “taking” of any rare plant or animal species listed as Endangered, Threatened, or of Special Concern.

MASSACHUSETTS STORMWATER MANAGEMENT POLICY: The Policy issued by the Department of Environmental Protection, and as amended, that coordinates the requirements prescribed by state regulations promulgated under the authority of the Massachusetts Wetlands Protection Act G.L. c. 131 §. 40 and Massachusetts Clean Waters Act G.L. c. 21, §. 23-56. The Policy addresses stormwater impacts through implementation of performance standards to reduce or prevent pollutants from reaching water bodies and control the quantity of runoff from a site.

MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) or municipal storm drain system: The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Carver.

OWNER: A person with a legal or equitable interest in property.

PERSON: An individual, partnership, association, firm, company, trust, corporation, agency, authority, department or political subdivision of the Commonwealth or the federal government, to the extent permitted by law, and any officer, employee, or agent of such person.

PRE-CONSTRUCTION: All activity in preparation for construction.

PRIORITY HABITAT OF RARE SPECIES: Habitats delineated for rare plant and animal populations protected pursuant to the Massachusetts Endangered Species Act and its regulations.

RUNOFF: Rainfall, snowmelt, or irrigation water flowing over the ground surface.

SEDIMENT: Mineral or organic soil material that is transported by wind or water, from its origin to another location; the product of erosion processes.

SEDIMENTATION: The process or act of deposition of sediment.

SITE: Any lot or parcel of land or area of property where land-disturbing activities are, were, or will be performed.

SLOPE: The incline of a ground surface expressed as a ratio of horizontal distance to vertical distance.

SOIL: Any earth, sand, rock, gravel, or similar material.

STABILIZATION: The use, singly or in combination, of mechanical, struc-

tural, or vegetative methods, to prevent or retard erosion.

STORMWATER: Storm water runoff, snow melt runoff, and surface water runoff and drainage.

STRIP: Any activity which removes the vegetative ground surface cover, including tree removal, clearing, grubbing, and storage or removal of topsoil.

VERNAL POOLS: Temporary bodies of freshwater which provide critical habitat for a number of vertebrate and invertebrate wildlife species.

WATERCOURSE: A natural or man-made channel through which water flows or a stream of water, including a river, brook, or underground stream.

WETLAND RESOURCE AREA: Areas specified in the Massachusetts Wetlands Protection Act G.L. c. 131, § 40 and in the Town of Carver's wetland bylaw.

WETLANDS: Tidal and non-tidal areas characterized by saturated or nearly saturated soils most of the year that are located between terrestrial (land-based) and aquatic (water-based) environments, including freshwater marshes around ponds and channels (rivers and streams), brackish and salt marshes; common names include marshes, swamps and bogs.

SECTION 3. AUTHORITY

This bylaw is adopted under authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and pursuant to the regulations of the federal Clean Water Act found at 40 CFR 122.34

SECTION 4. APPLICABILITY

This bylaw shall apply to all activities that result in disturbance of one or more acres of land that drains to the municipal separate storm sewer system. Except as authorized by the Planning Board in a Land Disturbance Permit or as otherwise provided in this bylaw, no person shall perform any activity that results in disturbance of an acre or more of land. Normal maintenance and improvement of land in agricultural or aquacultural use, as defined by the Wetlands Protection Act regulation 310 CMR 10.4, are exempt. In addition, as authorized in the Phase II Small MS4 General Permit for Massachusetts, storm water discharges resulting from the above activities that are subject to jurisdiction under the Wetlands Protection Act and demonstrate compliance with the Massachusetts Storm Water Management Policy as reflected in an Order of Conditions issued by the Conservation Commission are exempt from compliance with this bylaw.

SECTION 5. RESPONSIBILITY FOR ADMINISTRATION

- A. The Carver Planning Board shall administer, implement and enforce this bylaw. Any powers granted to or duties imposed upon the Carver Planning Board may be delegated in writing by Carver Planning Board to its employees or agents.
- B. Waiver. The Carver Planning Board may waive strict compliance with any requirement of this by-law or the rules and regulations promulgated hereunder, where:

- (1) such action is allowed by federal, state and local statutes and/or regulations,
 - (2) is in the public interest, and
 - (3) is not inconsistent with the purpose and intent of this by-law.
- C. Rules and Regulations. The Carver Planning Board may adopt, and periodically amend rules and regulations to effectuate the purposes of this by-law. Failure by Planning Board to promulgate such rules and regulations shall not have the effect of suspending or invalidating this by-law.

SECTION 6. PERMITS AND PROCEDURE

- A. Application: A completed application for a Land Disturbance Permit shall be filed with the Carver Planning Board. A permit must be obtained prior to the commencement of land disturbing activity that may result in the disturbance of an area of one acre or more. The Land Disturbance Permit Application package shall include:
1. a completed Application Form with original signatures of all owners;
 2. a list of abutters, certified by the Assessors Office;
 3. twelve (12) copies of the Erosion and Sediment Control Plan as specified in Section VI of this bylaw;
 4. payment of the application and review fees; and,
 5. one (1) copy each of the Application Form and the list of abutters filed with the Town Clerk.
- B. Entry: Filing an application for a permit grants Planning Board or its agent, permission to enter the site to verify the information in the application and to inspect for compliance with permit conditions.
- C. Other Boards: The Planning Board shall notify the Town Clerk of receipt of the application, and shall give one copy of the application package to the Board of Health, Board of Public Works, Town Engineer, Conservation Commission and Building Commissioner.
- D. Public Hearing: The Planning Board shall hold a public hearing within twenty-one (21) days of the receipt of a complete application and shall take final action within twenty-one (21) days from the time of the close of the hearing unless such time is extended by agreement between the applicant and Planning Board. Notice of the public hearing shall be given by publication and posting and by first-class mailings to abutters at least seven (7) days prior to the hearing. The Town Clerk shall make the application available for inspection by the public during business hours at the Carver Town Hall, 108 Main Street, Carver MA 02330.
- E. Information requests. The applicant shall submit all additional information requested by the Planning Board to issue a decision on the application.
- F. Action by Carver Planning Board.

The Planning Board may:

1. Approve the Land Disturbance Permit Application and issue a permit if it finds that the proposed plan will protect water resources and meets the objectives and requirements of this by-law;

2. Approve the Land Disturbance Permit Application and issue a permit with conditions, modifications or restrictions that the Planning Board determines are required to ensure that the project will protect water resources and meets the objectives and requirements of this by-law;
 3. Disapprove the Land Disturbance Permit Application and deny the permit if it finds that the proposed plan will not protect water resources or fails to meet the objectives and requirements of this by-law.
- G.** Failure of the Planning Board to take final action upon an Application within the time specified above shall be deemed to be approval of said Application. Upon certification by the Town Clerk that the allowed time has passed without the Planning Board's action, the Land Disturbance Permit shall be issued by the Planning Board.
- H.** Fee Structure: Each application must be accompanied by the appropriate application fee as established by the Planning Board. Applicants shall pay review fees as determined by Planning Board, pursuant to M.G.L. 44 Section 53G, sufficient to cover any expenses connected with the public hearing and review of the Land Disturbance Permit Application before the review process commences. The Planning Board is authorized to retain a Registered Professional Engineer or other professional consultant to advise the Planning Board on any or all aspects of the Application.
- I.** Project Changes: The permittee, or their agent, must notify the Planning Board in writing of any change or alteration of a land-disturbing activity authorized in a Land Disturbance Permit before any change or alteration occurs. If the Planning Board determines that the change or alteration is significant, based on the design requirements listed in Section 7.B. and accepted construction practices, the Planning Board may require that an amended Land Disturbance Permit application be filed and a public hearing held. If any change or alteration from the Land Disturbance Permit occurs during any land disturbing activities, the Planning Board may require the installation of interim erosion and sedimentation control measures before approving the change or alteration.

SECTION 7. EROSION AND SEDIMENT CONTROL PLAN

- A.** The Erosion and Sediment Control Plan shall contain sufficient information to describe the nature and purpose of the proposed development, pertinent conditions of the site and the adjacent areas, and proposed erosion and sedimentation controls. The applicant shall submit such material as is necessary to show that the proposed development will comply with the design requirements listed in Section 7.B. below.
- B.** The design requirements of the Erosion and Sediment Control Plan are:
1. Minimize total area of disturbance;
 2. Sequence activities to minimize simultaneous areas of disturbance;
 3. Minimize peak rate of runoff in accordance with the Massachusetts Stormwater Policy;

4. Minimize soil erosion and control sedimentation during construction, provided that prevention of erosion is preferred over sedimentation control;
 5. Divert uncontaminated water around disturbed areas;
 6. Maximize groundwater recharge;
 7. Install and maintain all Erosion and Sediment Control measures in accordance with the manufacturer's specifications and good engineering practices;
 8. Prevent off-site transport of sediment;
 9. Protect and manage on and off-site material storage areas (overburden and stockpiles of dirt, borrow areas, or other areas used solely by the permitted project are considered a part of the project);
 10. Comply with applicable Federal, State and local laws and regulations including waste disposal, sanitary sewer or septic system regulations, and air quality requirements, including dust control;
 11. Prevent significant alteration of habitats mapped by the Massachusetts Natural Heritage & Endangered Species Program as Endangered, Threatened or Of Special Concern, Estimated Habitats of Rare Wildlife and Certified Vernal Pools, and Priority Habitats of Rare Species from the proposed activities;
 12. Institute interim and permanent stabilization measures, which shall be instituted on a disturbed area as soon as practicable but no more than 14 days after construction activity has temporarily or permanently ceased on that portion of the site;
 13. Properly manage on-site construction and waste materials; and
 14. Prevent off-site vehicle tracking of sediments.
- C. Erosion and Sedimentation Control Plan Content. The Plan shall contain the following information:
1. Names, addresses, and telephone numbers of the owner, applicant, and person(s) or firm(s) preparing the plan;
 2. Title, date, north arrow, names of abutters, scale, legend, and locus map;
 3. Location and description of natural features including:
 - (a) Watercourses and water bodies, wetland resource areas and all flood-plain information, including the 100-year flood elevation based upon the most recent Flood Insurance Rate Map, or as calculated by a professional engineer for areas not assessed on these maps;
 - (b) Existing vegetation including tree lines, canopy layer, shrub layer, and ground cover, and trees with a caliper twelve (12) inches or larger, noting specimen trees and forest communities; and
 - (c) Habitats mapped by the Massachusetts Natural Heritage & Endangered Species Program as Endangered, Threatened or of Special Concern, Estimated Habitats of Rare Wildlife and Certified Vernal Pools, and Priority Habitats of Rare Species within five hundred (500) feet of any construction activity.
 4. Lines of existing abutting streets showing drainage and driveway locations and curb cuts;

5. Existing soils, volume and nature of imported soil materials;
6. Topographical features including existing and proposed contours at intervals no greater than two (2) feet with spot elevations provided when needed;
7. Surveyed property lines showing distances and monument locations, all existing and proposed easements, rights-of-way, and other encumbrances, the size of the entire parcel, and the delineation and number of square feet of the land area to be disturbed;
8. Drainage patterns and approximate slopes anticipated after major grading activities (Construction Phase Grading Plans);
9. Location and details of erosion and sediment control measures with a narrative of the construction sequence/phasing of the project, including both operation and maintenance for structural and non-structural measures, interim grading, and material stockpiling areas;
10. Path and mechanism to divert uncontaminated water around disturbed areas, to the maximum extent practicable;
11. Location and description of industrial discharges, including stormwater discharges from dedicated asphalt plants and dedicated concrete plants, which are covered by this permit;
12. Stormwater runoff calculations in accordance with the Department of Environmental Protection's Stormwater Management Policy;
13. Location and description of and implementation schedule for temporary and permanent seeding, vegetative controls, and other stabilization measures;
14. A description of construction and waste materials expected to be stored on-site. The Plan shall include a description of controls to reduce pollutants from these materials, including storage practices to minimize exposure of the materials to stormwater, and spill prevention and response;
15. A description of provisions for phasing the project where one acre of area or greater is to be altered or disturbed;
16. Plans must be stamped and certified by a qualified Professional Engineer registered in Massachusetts or a Certified Professional in Erosion and Sediment Control; and
17. Such other information as is required by the Planning Board.

SECTION 8. INSPECTION AND SITE SUPERVISION

- A.** Pre-construction Meeting: Prior to starting clearing, excavation, construction, or land disturbing activity the applicant, the applicant's technical representative, the general contractor or any other person with authority to make changes to the project, shall meet with the Planning Board, to review the permitted plans and their implementation.
- B.** Board Inspection: The Planning Board or its designated agent shall make inspections as hereinafter required and shall either approve that portion of the work completed or shall notify the permittee wherein the work fails to comply with the land disturbance permit as approved. The Permit and associated plans

for grading, stripping, excavating, and filling work, bearing the signature of approval of the Planning Board, shall be maintained at the site during the progress of the work. In order to obtain inspections, the permittee shall notify the Planning Board at least two (2) working days before each of the following events:

1. Erosion and sediment control measures are in place and stabilized;
 2. Site Clearing has been substantially completed;
 3. Rough Grading has been substantially completed;
 4. Final Grading has been substantially completed;
 5. Close of the Construction Season; and
 6. Final Landscaping (permanent stabilization) and project final completion.
- C. Permittee Inspections. The permittee or his/her agent shall conduct and document inspections of all control measures) no less than weekly or as specified in the permit, and prior to and following anticipated storm events. The purpose of such inspections will be to determine the overall effectiveness of the control plan, and the need for maintenance or additional control measures. The permittee or his/her agent shall submit monthly reports to the Planning Board or designated agent in a format approved by the Planning Board.
- D. Access Permission. To the extent permitted by state law, or if authorized by the owner or other party in control of the property, the Planning Board its agents, officers, and employees may enter upon privately owned property for the purpose of performing their duties under this by-law and may make or cause to be made such examinations, surveys or sampling as the Planning Board deems reasonably necessary to determine compliance with the permit.

SECTION 9. SURETY

The Planning Board may require the permittee to post before the start of land disturbance activity, a surety bond, irrevocable letter of credit, cash, or other acceptable security. The form of the bond shall be approved by Town counsel, and be in an amount deemed sufficient by the Planning Board to ensure that the work will be completed in accordance with the permit. If the project is phased, the Planning Board may release part of the bond as each phase is completed in compliance with the permit but the bond may not be fully released until [the Board] has received the final report as required by Section 10 and issued a certificate of completion.

SECTION 10. FINAL REPORTS

Upon completion of the work, the permittee shall submit a report (including certified as-built construction plans) from a Professional Engineer (P.E.), surveyor, or Certified Professional in Erosion and Sediment Control (CPESC), certifying that all erosion and sediment control devices, and approved changes and modifications, have been completed in accordance with the conditions of the approved permit. Any discrepancies should be noted in the cover letter.

SECTION 11. ENFORCEMENT

- A.** The Planning Board or an authorized agent of [the Board] shall enforce this by-law, regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations.
- B. Orders**
The Planning Board or an authorized agent of the Planning Board may issue a written order to enforce the provisions of this by-law or the regulations thereunder, which may include:
- (a) a requirement to cease and desist from the land-disturbing activity until there is compliance with the bylaw and provisions of the land-disturbance permit;
 - (b) maintenance, installation or performance of additional erosion and sediment control measures;
 - (c) monitoring, analyses, and reporting
 - (d) remediation of erosion and sedimentation resulting directly or indirectly from the land-disturbing activity.
- C.** Criminal Penalty. Any person who violates any provision of this by-law, regulation, order or permit issued there under, shall be punished by a fine of not more than \$100.00 each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- D.** Non-Criminal Disposition. As an alternative to criminal prosecution or civil action, the Town may elect to utilize the non-criminal disposition procedure set forth in G.L. Ch. 40, 21D and Section 10.4 of the Town of Carver Bylaws, in which case Zoning Enforcement Officer of the Town shall be the enforcing person. The penalty for the 1st violation shall be \$100.00. The penalty for the 2nd violation shall be \$200.00. The penalty for the 3rd and subsequent violations shall be \$3,000.00. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- E.** Appeals. The decisions or orders of the Planning Board shall be final. Further relief shall be to a court of competent jurisdiction.
- F.** Remedies Not Exclusive. The remedies listed in this by-law are not exclusive of any other remedies available under any applicable federal, state or local law.

SECTION 12. CERTIFICATE OF COMPLETION

The issuing authority will issue a letter certifying completion upon receipt and approval of the final reports and/or upon otherwise determining that all work of the permit has been satisfactorily completed in conformance with this bylaw.

SECTION 13. SEVERABILITY

If any provision, paragraph, sentence, or clause of this by-law shall be held invalid for any reason, all other provisions shall continue in full force and effect

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 42. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to amend the Town of Carver's General By-Laws, Chapter 6, Public Safety, §6.1 Leash Law, to authorize the Board of Selectmen to set reasonable fees for licenses, violations, penalties, and other charges under this section associated with the keeping of dogs in the Town of Carver.

Selectmen recommended: 5-0
Finance Committee: No-Action

Article 43. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was So-Passed by Majority Vote for the Town to amend Chapter 6, Public Safety of the Town's General By-Laws as follows:

Replace the words "DOG OFFICER" with the words "ANIMAL CONTROL OFFICER" IN ALL PARTS OF Sections 6.1 and 6.1A.

In Section 6.1.A.1, delete the definition of "LICENSED PERIOD" and replace it with the following:

"The time between January 1st through the following December 31st, both dates inclusive."

Delete Section 6.1.A.6 in its entirety and replace it with the following:

VACCINATION OF DOGS AND CATS AGAINST RABIES:

- A. The owner or keeper of a dog or cat four (4) months of age or older housed or sheltered in the Town of Carver shall cause such dog or cat to be vaccinated against rabies by a licensed veterinarian using a licensed vaccine approved by the Massachusetts Department of Public Health. Unvaccinated dogs and cats acquired or moved into the Town of Carver shall be vaccinated within thirty (30) days after the acquisition or arrival into Carver or upon reaching the age of four (4) months, whichever last occurs. Such owner or keeper shall procure a veterinarian's certification that such animal has been so vaccinated and setting forth the date of such vaccination and the duration of immunity, or a notarized letter from a veterinarian that a certification was issued.
- B. The veterinarian shall issue a tag with each certificate of vaccination. The tag shall be secured by the owner or keeper of such dog or cat to a collar or harness made of suitable material to be worn by the dog or cat; provided however, the owner of a cat may choose not to affix a tag to his cat but shall have the tag available for inspection upon demand by the Animal Control Officers, Police Officers or other such authorized officials of the Town.
- C. Vaccinated animals shall be revaccinated periodically in accordance with the rules and regulations adopted by and promulgated by the Massachusetts Department of Public Health.
- D. Any person who violates the provisions of this section shall be punished by a fine of not less than fifty dollars (\$50.00), which shall be paid to the Town.

Add the following new Section to the beginning of Section 6.1.A.10:

BARKING DOGS:

- A. No person owning, keeping or otherwise responsible for a dog shall allow or permit said dog to annoy another person's reasonable right to peace or privacy by making loud or continuous noise, where such noise is plainly audible at a distance of one hundred fifty (150) feet from the building, premises, vehicle, or conveyance housing said dog, or such noise is continuous in excess of sixty (60) minutes. The fact that such noise is plainly audible at said distance or continuous in excess of sixty (60) minutes shall be prima facie evidence of violation.

Delete the third paragraph of Section 6.1.A.10 and replace it with the following:

- B. Any person who violates the provisions of this section shall be subject to a written warning for the first offense, and shall be subject to payment of the following fines:
 - \$25.00 for 2nd offense
 - \$50.00 for 3rd offense
 - \$75.00 for 4th offense and all subsequent offenses.

Add the following new Section 6.1.A.21

DOG WASTE REMOVAL:

- A. Removal of dog waste from public property or property of others.
No person owning or having the care, custody, or control of any dog shall permit such dog to soil or defile or commit any nuisance upon any sidewalk, street, thoroughfare, beach or wetland, in or upon any public property or in or upon the property of persons other than the owner or persons having the care, custody, or control of such dog, unless said person picks up any such waste and disposes of same in a sanitary manner.
- B. Any person who violates the provisions of this section shall be punished by a fine of not less than twenty dollars (\$20.00) for each offense.
 - Selectmen recommended: 5-0
 - Finance Committee: No-Action

Article 44. Upon motion duly made and seconded and motion made by Vittorio (Buz) Artiano, Industrial Development Commission, it was Unanimously Voted for the Town to add the following to the General By-Laws:

That the Town of Carver shall be the sole purveyor, seller, and/or supplier of potable water for all municipal, residential, industrial, and commercial purposes to the extent permitted by law. This shall not preclude on site development of public or private wells as permitted by the Board of Health and/or the Department of Environmental Protection for use of on site consumption. This shall also not preclude the use of bottled water to supplement on site supplies.

Selectmen recommended: 5-0
Finance Committee: No-Action
IDC: 7-0

Article 45. defer to June 18, 2007

Article 46. DEFEATED (to amend the following portion of the Zoning By-Laws Section 2230 Use Regulation Schedule)

Article 47. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board Member, it was Unanimously Voted for the Town to amend Section 2262d of the Town of Carver Zoning By-Laws by deleting the following:

which shall also be recorded at the registry of deeds with the decision, in the chain of title to the property.

Selectmen recommended: 5-0
Finance Committee: No-Action
Planning Board: 5-0

Article 48. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board Member, it was Unanimously Voted for the Town to amend Section 2300 of the Town of Carver Zoning By-Laws by adding the following:

| <u>REQUIREMENT</u> | <u>RA</u> | <u>HC</u> | <u>GB</u> | <u>V (Res.)</u> | <u>V (Com.)</u> | <u>IA</u> | <u>IB</u> | <u>AP</u> |
|---------------------------------|-----------|-----------|-----------|-----------------|-----------------|-----------|-----------|-----------|
| MIN. LOT SIZE ^{4,5,10} | 60 | 60 | 40 | 30 | 30 | 60 | 60 | 40 |

(x 1000 square feet)

Footnote 10 - Lot shape shall mean lots that are so distorted in configuration as to be detrimental to public health, safety, welfare or convenience, even though complying with the dimensional requirements established herein, shall not be allowed. The minimum width of a lot from the front setback line to the rear house line shall be not less than 75 feet. The 75 ft. minimum shall not apply to rear lots. Any lot to be created having frontage on an existing roadway, must meet the minimum lot size requirement for the zoning district it is located, minus any easements and/or right of ways, except those for municipal purposes.

Selectmen recommended: 5-0
Finance Committee: No-Action
Planning Board: 5-0

Article 49. Upon motion duly made and seconded and motion by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend Section 3700 of the Town of Carver Zoning By-Laws by deleting it in its entirety.

Selectmen recommended: 5-0
Finance Committee: No-Action
Planning Board: 5-0

Article 50. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend Section 3941 of the Town of Carver Zoning By-Laws by amending the following:

These affordable units shall be marketed through, and homebuyers or renters selected by a housing organization approved by the Board with resale restrictions to assure continued affordability in perpetuity.

Selectmen recommended: 5-0
 Finance Committee: No-Action
 Planning Board: 5-0

Article 51. Defeated (due to the member's absence from one session)

Article 52. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-laws Section 2230 Use Regulation Schedule as follows:

Modify the uses in the Principal Use Table by adding the following:

2230. Use Regulation Schedule.

| | | | | | | | |
|----------------------------------|-----|----|-----|-----|----|----|----|
| PRINCIPAL USEA. RESIDENTIAL | RA | HC | GB | V | 1A | 1B | AP |
| Duplex and Two Family Dwelling | SP* | N | SP* | SP* | N | N | N |
| Planned Neighborhood Development | SP* | N | SP* | SP* | N | N | N |
| PRINCIPAL USEC. COMMERCIAL | RA | HC | GB | V | 1A | 1B | AP |
| Essential Services | Y | Y | Y | Y | Y | Y | Y |

Selectmen recommended: 5-0
 Finance Committee: No-Action
 Planning Board: 5-0

Article 53. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend Section 3562 of the Town of Carver Zoning By- Laws by deleting the following:

3562. Special Permits. Signs which are larger than those allowed by right or exceed the allowed number may be permitted upon the issuance of a special permit by the Zoning Board of Appeals. The Zoning Board of Appeals shall hold a public hearing on such application for a special permit in accordance with the requirements of M.G.L. C40A, s.9. A special permit may be granted by the Zoning Board of Appeals upon a finding that the sign will not result in substantial detriment to the neighborhood and the Town, considering the purposes of this by-law set forth in Section 1, and any other criteria set forth herein.

Selectmen recommended: 5-0
Finance Committee: No-Action
Planning Board: 5-0

Article 54. Upon motion made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend Article VI of the Zoning By-Laws by inserting the following definitions:

Duplex or Two-Family Dwelling: A building containing two (2) dwelling units attached, designed or arranged as separate housekeeping units within the dwelling.

Gross Living Area: The sum of the areas of each floor in a building measured from the exterior faces of exterior walls or from the center lines of party walls.

- (1) Gross living area includes the area at each floor in the structure except:
 - (a) Exterior decks and porches not enclosed by walls.
 - (b) Unfinished cellar space.
 - (c) Garage areas.
 - (d) Stairwells.
 - (e) Unfinished Attics

Selectmen recommended: 5-0
Finance Committee: No-Action
Planning Board: 5-0

Article 55. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to accept as a public way Paige Circle and also to acquire or accept as a gift the land containing the roadway, as described by deed, as well as any related easements shown on the plan.

Selectmen recommended: Pending Planning Approval
Planning Board: 5-0

Article 56. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend Section 3900 of the Town of Carver Zoning By-Laws by amending the following:

3920. Applicability. A Townhouse Development may be permitted by special permit on a single tract of land, in single or consolidated ownership at the time of application, with an area of at least twenty acres (20) or five (5) acres for over 55 housing entirely in the RA District or in the HC District, or with an area of at least three (3) acres entirely in the GB District or in the V District.

3940. Number of Dwelling Units.

The number of dwelling units shall be established by having a Net Usable Land Area (NULA) plan for the overall property submitted to the Board. The NULA acreage is established by subtracting all water bodies, wetlands, marshes, bogs and land within a

sixty-five (65) foot wetland buffer area to these regulated lands. The remaining upland area is the NULA for the purposes of establishing the number of dwelling units allowed in a town house development. In the RA and HC districts, the total number of proposed dwelling units within the development shall not exceed one point two-five (1.25) units per NULA acre or two (2) units per NULA acre for over 55 housing.

3950. Open Space Requirements. One or more open space areas shall be shown on the development plan. Such areas shall include the following:

- a. all undeveloped wetlands on the parcel;
- b. the 65 ft. buffers to those wetlands; and
- c. a minimum of fifty percent (50%) of the NULA or thirty percent (30%) for over 55 housing of the parcel if it is in the RA or HC district, or a minimum of thirty percent (30%) of the NULA of the parcel in the GB or V district.

3961. Buffer Areas: All dwellings and structures shall be located a minimum of sixty (60) Feet or may be reduced to a minimum of forty Feet (40) for over 55 housing at the Planning Boards discretion from adjacent properties, and one hundred (100) feet from adjacent surface waters or wetlands. Buffer areas shall be retained in their natural vegetative state to the maximum extent feasible, where the sixty (60) foot buffer or forty Feet (40) for over 55 housing of natural vegetation is not adequate (in the Planning Board's opinion) to screen the development from adjacent properties the Board may require additional plantings, earth berms and/or fencing.

3962. Building Envelope: All site plans shall locate a building envelope radius of forty (40) feet or thirty Feet (30) for over 55 housing from the outside edge of a townhouse building or group of buildings. Open space, ways, lanes and collectors may not be located within the building envelope. Parking, driveways, sidewalks, individual unit gardens/lawns etc. may be developed within the building envelope. For the minimum setback between buildings see the following Section 3963.

Selectmen recommended: 5-0

Finance Committee: No-Action

Planning Board: 5-0

Article 57. Upon motion duly made and seconded and motion made by Bryan Lauzon, Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-laws Section 2260, Accessory Apartments.

2260. Accessory Apartments.

2261. Purpose. For the purpose of enabling elderly (as defined by 55 years of age and older) and/or handicapped persons to provide small additional dwelling units to rent or reside in without adding to the number of buildings in the Town, or substantially altering the appearance of the Town for the reason of (a) enabling elderly/handicapped

owners of single family dwellings to share space and the burdens of home ownership or (b) providing an alternative housing option for elderly/handicapped persons. Accessory apartments shall not be allowed in a Townhouse Development pursuant to Section 3900.

An accessory apartment is incorporated within **or attached to** a single-family dwelling and is a subordinate part of the single-family dwelling and complies with the criteria below.

2262. Requirements.

- a. The gross (floor) **living** area shall not be greater than or be limited to eight hundred (800) square feet.

Selectmen recommended: 5-0

Finance Committee: No-Action

Planning Board: 5-0

Article 58. Upon motion duly made and seconded and motion made by John Angley, Chairman, Board of Selectmen it was Unanimously Voted for the Town to authorize the Board of Selectmen to seek special legislation as follows; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court; and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:

**AN ACT RELATIVE TO THE MEMBERSHIP OF THE
CONSERVATION COMMISSION OF THE TOWN OF CARVER**

Be it enacted by the Senate and House of Representatives in General court assembled, and by the authority of the same, as follows:

Notwithstanding section 8C of chapter 40 of the General laws, or of any other general or special law to the contrary, the town of Carver may appoint 2 associate members to the conservation commission of the town for terms not to exceed 1 year. The chairman of the commission may designate an associate member to sit on the commission in the case of absence, inability to act or conflict of interest on the part of a member of the commission or in the event of a vacancy on the commission, until the vacancy is filled in accordance with this section 8C of said chapter 40.

Selectmen recommended: 5-0

Finance Committee: No-Action

Conservation: 7-0

Article 59 – 68. defer to June 18, 2007

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to adjourn at 9:00 pm .

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

(Footnotes)

- ⁴ At least 70% of the minimum lot size shall be dry land; i.e., not taken up in streams, bogs, wetland and/or flood plain.
- ⁵ Portions of the lot less than 40 feet in width shall not be counted as any part of the minimum lot size.

CONTINUATION OF THE ANNUAL TOWN MEETING

Monday, June 11, 2007

The 215th Continuation of the Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 11, 2007 at the Carver High School Auditorium at 7:00 P.M., pursuant to Warrant of the Board of Selectmen dated May 10th 2007. The meeting was called to order at 7:45 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 193. The appropriate counters were duly sworn to the faithful performance of their duties by the Moderator. The counters were as follows:

Marilyn Downing, Paul McDonald, Vincent Nocera and Victoria Grace-Nocera

All members of the School Dept. were introduced as well as Town Counsel, Gregg Corbo, Town Administrator, Richard LaFond, Board of Selectmen, Town Clerk, Town Accountant, Treasurer/Collector, Finance Committee Members and Capital Outlay Committee.

Article 1. Defer to May 21, 2007

Article 2. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee, and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee. No new committees.

Article 3. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, and Section 108 as amended, namely:

| | <u>Current Salary</u> | <u>Proposed Salary</u> |
|--|-----------------------|------------------------|
| Treasurer/Collector | \$ 70,513.27 | \$70,393.54 |
| Town Clerk | \$ 54,708.31 | \$57,049.69 |
| Moderator | \$ 250.00 | \$ 250.00 |
| Chairman, Board of Selectmen | \$ 1,800.00 | \$ 1,800.00 |
| Board of Selectmen all other Members (each) | \$ 1,550.00 | \$ 1,550.00 |
| Board of Assessors, each member | \$ 1,500.00 | \$ 1,500.00 |
| Board of Public Works, each member | \$ 500.00 | \$ 500.00 |
| Planning Board, each member | \$ 1,400.00 | \$ 1,400.00 |
| Board of Health, each member | \$ 1,400.00 | \$ 1,400.00 |
| Library Trustees, each member | \$ 250.00 | \$ 250.00 |
| Chairman, School Committee | \$ 1,500.00 | \$ 1,500.00 |
| School Committee, each member | \$ 1,200.00 | \$ 1,200.00 |

This Article is not an appropriation. Appropriation will be made within the respective department budgets.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 4. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate Twenty Nine Million, Three Hundred Thirty Six Thousand, Seven Hundred Sixty Four Dollars and Thirty One cents (\$29,336,764.31) and transfer from Ambulance receipts Four Hundred Forty Nine Thousand, Nine Hundred Eighty (\$449,980.00) Dollars, transfer from Water Enterprise, Fifty Two Thousand, Seven Hundred (\$52,700.00) Dollars, transfer from Free Cash, Four Hundred Twenty Five Thousand (\$425,000.00) Dollars, transfer from Septic Betterments, Eleven Thousand, One Hundred One (\$11,101.00) Dollars, transfer from Stabilization, Four Hundred Thousand (\$400,000.00) Dollars, to defray Town charges from July 1, 2007 to June 30, 2008 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk.

(total budget: \$30,675,545.31)

Selectmen recommend: 5-0

Finance Committee: 4-0-0

Article 5. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate Thirty Five Thousand (\$35,000.00) Dollars for the purpose of providing a cost-of-living increase for FY2008 for non-union employees.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 6. Withdrawn (funding a collective bargaining agreement with Police Union)

(By the Board of Selectmen)

Article 7. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from overlay surplus the amount of One Hundred Thirty Thousand Dollars (\$130,000.00) for the purpose of funding the three (3%) percent tax rebate program for FY2008.

Selectmen recommended: No-action

Finance Committee: No-action

Article 8. Upon motion duly made and seconded and motion to amend by Ronald Clarke, Capital Outlay, it was So-Passed by Majority Vote for the Town to lease the following sums to purchase the following vehicles:

| <u>Item</u> | <u>Amount</u> | <u>Actual/ Estimate</u> |
|---------------------------------|------------------|-----------------------------|
| 2 Police Cruisers (Police) | 60,000.00 | Estimate |
| Rescue Boat (Fire) | 45,000.00 | Estimate |
| Foreman's Pickup Truck (DPW) | 27,055.00 | Actual |
| (4) 71-Passenger Buses (School) | 245,640.00 | Estimate |
| 1 Ton Dump Truck (DPW) | 35,997.00 | Actual |
| Inspectors Vehicle | <u>20,000.00</u> | Estimate |
| | 433,692.00 | |

Selectmen recommended: No-action
 Finance Committee: 4-0-0
 Capital Outlay: Unanimously as amended

Article 9. Upon motion duly made and seconded and motion by Craig Weston, Fire Chief, it was Unanimously Voted for the Town to transfer from Free Cash a sum of money not to exceed Six Thousand Dollars (\$6,000.00), for the purpose of equipping the Fire Department Water Rescue/Dive Boat, said sum to be expended by the Fire Chief.
 Selectmen recommended: 5-0
 Finance Committee: 4-0

Article 10. Upon motion duly made and seconded and motion by Craig Weston, Fire Chief, it was Unanimously Voted for the Town to transfer from Free Cash a sum of money not to exceed Twenty Five Thousand Dollars (\$25,000.00), for the purpose of purchasing and installing a replacement generator for Fire Station 3, said sum to be expended by the Fire Chief.
 Selectmen recommended: 5-0
 Finance Committee: 4-0
 Capital Outlay: 5-0

Article 11. Upon motion duly made and seconded and motion made by Robert Tinkham, Health Agent, it was Unanimously Voted for the Town to transfer from Free Cash a sum of money not to exceed Ten Thousand Nine Hundred Seventy-Two Dollars (\$10,972.00) to fund the Carver Visiting Nurse Division of Partners Home Care, Inc.'s budget for professional services for the fiscal year July 2007 - June 2008.
 Selectmen recommended: 5-0
 Finance Committee: 4-0

Article 12 – 15: Defer to May 21, 2007

Article 16. Upon motion duly made and seconded and motion by John Angley, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Seven Thousand One Hundred Forty-Four Dollars (\$7,144.00) for the purpose of continuing maintenance of the Marcus Atwood House, said sums to be

under the direction of the Marcus Atwood House Trustees.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 17. Upon motion duly made and seconded and motion by John Angley, it was Unanimously for the Town to transfer from Free Cash One Hundred Seventy-Five (\$175.00) Dollars to be expended to the Trustees for Plymouth County Cooperative Extension Service, and choose Dorothy Angley as Director in accordance with the provisions of the M.G.L. Chapter 128, §41 and 42, said expenditure to be under the direction of the Board of Selectmen.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 18. Upon motion duly made and seconded and motion by Russell Lovaas, Conservation Commission, it was Unanimously Voted for the Town to transfer from Free Cash, Seventeen Thousand Three Hundred Forty Dollars and Forty-Nine Cents (\$17,340.49) for the purpose of increasing the hours of the Conservation Agent from twenty-six to forty.

Selectmen recommended: 4-0

Finance Committee: 0-4 disapprove

Conservation: Unanimously

Article 19. Upon motion duly made and seconded and motion by Mary Kaminski, School Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Thirty Thousand Dollars (\$30,000.00) for the acquisition of a mobile laptop cart with approximately thirty (30) laptop computers for the Governor John Carver Elementary School Building, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5-0

Finance Committee: 2-2-0

Capital Outlay: 5-0

Article 20. Defeated (add one police officer to the police department)

Article 21. Upon motion duly made and seconded and motion made by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Six Thousand Dollars (\$6,000.00) for the purposes of funding the DARE Program.

Selectmen recommended: 5-0

Finance Committee: No-Action

Article 22. Defer to May 21, 2007

Article 23. Upon motion duly made and seconded and motion made by Peter Cokinos, Dept. of Public Works, it was Unanimously Voted for the Town to transfer from

Free Cash the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of Repairing Private Ways under Chapter 40, Section 6N, as amended of the Massachusetts General Laws, to be under the direction of the Department of Public Works.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 24. Defer to May 21, 2007

Article 25 - 36. Defer to June 18, 2007

Article 37. Defer to May 21, 2007

Article 38. Removed

Article 39. Removed

Article 40-44. Defer to May 21, 2007

Article 45. Defer to June 18, 2007

Article 46-58. Defer to May 21, 2007

Article 59. Defer to June 18, 2007

Article 60-68. Defer to June 18, 2007

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to adjourn at 10:30 P.M.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

CONTINUATION OF ANNUAL TOWN MEETING

Monday, June 18, 2007

The 215th Continuation of the Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 18th, 2007 at the Carver High School Auditorium at 7:00 P.M., pursuant to Warrant of the Board of Selectmen dated May 10th 2007. The meeting was called to order at 7:10 P.M., by the Moderator, John S. Murray, there being a quorum 75 present. The total registered voters at this time were 164. The appropriate counters were duly sworn to the faithful performance of their duties by the Moderator. The counters were as follows:

Marilyn Downing, Paul McDonald, John Rinella and John Syria

All members of the School Dept. were introduced as well as Town Counsel, Gregg Corbo, Town Administrator, Richard LaFond, Board of Selectmen, and all Department Heads.

Article 1. Defer to May 21, 2007

Article 2-11. Defer to June 11, 2007

Article 12-15. Defer to May 21, 2007

Article 16-21. Defer to June 11, 2007

Article 22. Defer to May 21, 2007

Article 23. Defer to June 11, 2007

Article 24. Defer to May 21, 2007

Article 25. Upon motion duly made and seconded and motion made by Craig Weston, Fire Chief, it was a 2/3 vote (125 yes – 27 no) for the Town to raise and appropriate, the sum of One Million, One Hundred Thousand Dollars (\$1,100,000.00) for the purpose of contracting architectural services necessary for the design and construction of a new Fire Station and Police Station; and as funding source therefore, to authorize the Treasurer, with the approval of the Board of Selectmen, to issue bonds and notes therefore; provided, however, that the appropriation authorized hereunder shall be expressly contingent upon approval by the voters of the Town to assess taxes in excess of the amount allowed under Proposition 2 1/2 , so-called, for the amounts required to pay principal and interest on bonds or notes issued for the purposes set forth herein.

Selectmen recommended: 4-1abs.

Finance Committee: 2-2

Capital Outlay: 5-0

Article 26. Defeated (update the Town's wage and classification survey)

Article 27. Upon motion duly made and seconded and motion made by John K. Franey, Treasurer/Collector, it was Unanimously Voted for the Town to lease (3 year) the sum of Twenty Thousand, Six Hundred Dollars (\$20,600.00) for the purpose of upgrading the Town's financial management software (Treasurer's Receipts and Receivables.)

Selectmen recommended: 5-0

Finance Committee: 4-0

Capital Outlay: 5-0

Article 28. Upon motion duly made and seconded and motion made by John Rinella, Member Community Preservation Committee, it was Unanimously Voted for the Town to appropriate One Hundred Thousand Dollars (\$100,000.00) from the Community Preservation 2008 Estimated Annual Fund Revenues to help fund the purchase of +/-98 acres of land known as the western portion of the Cole property as referred to as Parcel 1 in Article 1 at the Special Town Meeting held on December 11, 2006, which purchase was authorized thereunder, said sums to be expended under the direction of Board of Selectmen in consultation with the Community Preservation Committee; and further, to authorize the Board of Selectmen to convey to the Commonwealth or a non-profit, charitable corporation or foundation, a conservation restriction meeting the requirements of G.L. c.184.

Selectmen recommended: 5-0

Finance Committee: 4-0

Community Pres. Committee: Unanimously

Article 29. Upon motion duly made and seconded and motion made by John Rinella, Member, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate Twenty-Seven Thousand Five Hundred Dollars (\$27,500.00) from the Community Preservation 2008 Estimated Annual Fund Revenues to hire a Historic Preservation Consultant to prepare a Historic Preservation Plan for the Town of Carver, including but not limited to the following: 1) an assessment of Carver's historic and prehistoric resources, including their identification and general state of preservation; 2) identification of issues and opportunities that effect the preservation of these resources; 3) an assessment of the status of historic preservation in the community of Carver, including existing preservation mechanisms, and the integration of historic preservation goals and objectives in other aspects of the Town's planning and development; 4) identification of priorities for preservation and development of an action plan for implementing priority preservation goals and objectives; 5) submittal of applications for registration for the prioritized top three unregistered historic properties and/or sites in Carver on the State and/or National Historic Registries as applicable; and 6) delineating activities that identify, document, preserve, and promote cultural resources associated with diverse minority, ethnic, social, and cultural groups and individuals who have played a role in the history of Carver, said sums to be expended under the direction of Board of Selectmen in consultation with the Community Preservation Committee.

Selectmen recommended: 5-0
Finance Committee: 5-0
Community Pres. Committee: 9-0

Article 30. Upon motion duly made and seconded and motion made by John Rinella, it was So-Passed by Majority Vote for the Town to appropriate Twenty-Two Thousand Six Hundred Eighty Dollars (\$22,680.00) from the Community Preservation 2008 Estimated Annual Fund Revenues to replace the old shutters and old custom shutter points on the Union Church on South Main Street in Carver with new period-piece architecturally-accurate replicas of shutters and custom shutter points including, but not limited to: provision of custom louvered trim over side windows and entry of Union Church; provision of templates, designs, material, fabrication, and paint for individual louvered arched trim pieces for 6 primary windows and above front entry doors and windows; purchase, painting and installation of 16 pairs of window shutters, all pursuant to a grant agreement with said Union Church; and further, to authorize the Board of Selectmen, in consultation with the Community Preservation Commission to enter into a grant agreement with said Union Church setting for the terms and conditions upon which said sums may be expended, provided, however, that said grant agreement shall include a requirement that the Town of Carver be granted a preservation restriction in the property meeting the requirements of G.L. c.180, and further, to authorize the Board of Selectmen to accept said restriction.

Selectmen recommended: 5-0
Finance Committee: 4-0
Community Pres. Committee: 9-0

Article 31. Upon motion duly made and seconded and motion made by John Rinella, Member, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate Thirty Thousand (\$30,000.00) Dollars from the Community Preservation 2008 Estimated Annual Fund Revenues to hire an engineer and/or architect who specializes in the historic preservation of structures, such funds to be expended by the Board of Selectmen in consultation with the Marcus Atwood House Trustees. Said engineer and/or architect would be responsible for the following: 1) providing an assessment of the Marcus Atwood House from an engineering and historic-preservation perspective; 2) identifying any structural and/or building code deficiencies and/or violations in the building; 3) assessing the status of historic features either missing, in disrepair, or not in the context of the historic perspective of the original building; 4) identifying priorities for the preservation of this building from both a structural perspective and also from a historic perspective and developing an action plan for implementing these priorities; 5) identifying funding mechanisms to accomplish these priorities; and 6) developing a maintenance plan for the Marcus Atwood House.

Selectmen recommended: 5-0
Finance Committee: 4-0
Community Pres. Committee: 9-0

Article 32. Upon motion duly made and seconded and motion to amend by John Rinella, member, Community Preservation Committee, it was So-Passed by Majority Vote for the Town to appropriate One Hundred, Fifty Seven Thousand, Five Hundred (\$157,500.00) Dollars from the Community Preservation 2008 Estimated Annual Fund Revenues to demolish the old tennis courts and to create new outdoor tennis courts and to create a new outdoor basketball court, for school and community use, at the Carver Middle School/High School complex, said sums to be expended under the direction of the Community Preservation Committee.

Selectmen recommended: 5-2 in favor

Finance Committee: 4-0

Community Pres. Committee: 9-0

Article 33. WITHDRAWN, Unanimously (demolish the old outdoor track and to create a new outdoor track, for school and community use)

Article 34. Upon motion duly made and seconded and motion made by John Rinella, member, Community Preservation Committee, it was Unanimously Voted for the Town to transfer Sixty Four Thousand (\$64,000.00) Dollars from the FY08 Community Preservation Act Estimated Annual Fund Revenues to the Community Housing Reserve to meet the requirement that 10% of the Estimated Annual Fund Revenues be spent or set aside for future spending for each of the three purposes of the Community Preservation Act.

Selectmen recommended: 5-0

Finance Committee: 4-0

Comm. Preservation Committee: 9-0

Article 35. Upon motion duly made and seconded and motion made by John Rinella, member, Community Preservation Committee, it was Unanimously Voted for the Town to appropriate a sum of money from the FY08 Community Preservation Act Estimated Annual Fund Revenues that will bring the annual distribution total to 5% of the FY08 Community Preservation Fund Estimated Annual Fund Revenues, Thirty Two Thousand (\$32,000.00) Dollars, (an amount finalized by the Town Accountant) for the purpose of meeting annual operating expenses of the Community Preservation Committee. Funds not expended in the Fiscal Year shall be returned to the general Community Preservation Act account.

Selectmen recommended: 5-0

Finance Committee: 4-0

Community Preservation Committee: 9-0

Article 36. Upon motion duly made and seconded and motion made by John Rinella, member, Community Preservation Committee, it was Unanimously Voted for the Town to transfer Two Hundred Six Thousand, Three Hundred Twenty (\$206,320.00) Dollars from the FY08 Community Preservation Act Estimated Annual Fund Revenues to the Community Preservation Fund Unrestricted Reserve Account.

Selectmen recommended: 5-0
Finance Committee: 4-0
Community Pres. Committee: 9-0

Article 37. Defer to May 21, 2007

Article 38-39. Defer to June 11, 2007

Article 40 & 44. Defer to May 21, 2007.

Article 45. Defeated (Camping By-Law)

Article 46-58. Defer to May 21, 2007

Article 59. Upon motion duly made and seconded and motion to amend by John K. Franey, Treasurer/Collector, it was So-Passed by Majority Vote for Town to approve the following Special Legislation.

AN ACT ESTABLISHING THE NORTH CARVER WATER DISTRICT

Be it enacted, etc., as follows:

SECTION 1. It is hereby declared essential for the benefit of the people of the Town of Carver, in order that there be an increase in their welfare, prosperity, and an improvement in their living conditions, that the Town through its Commission establish an economical and efficient water supply and distribution system within the North Carver Water District (as defined herein); that accurate, appropriate, and self-sustaining fees, rates and charges for the water supply, treatment, and distribution provided by the District be established; that all consumers of such service, public and private, taxpayer and tax exempt, pay their fair share of the costs of such service; that the water supply and distribution system of the District be operated in a modern, efficient and financially self-sustaining manner to further its sound financial, environmental and physical condition; that conservation of water sources be encouraged; and that the Town be provided a means to purchase, construct and maintain a potable water supply and distribution system and insure the continued availability of potable water at sufficient rates, charges and fees; all to the public benefit and good, and to the extent and in the manner provided herein.

SECTION 2. This act shall be known and may be cited as the North Carver Water District Act.

SECTION 3. As used in this act, the following words shall, unless the context otherwise requires, have the following meanings:

“bonds” or “bond,” shall mean general obligation bonds, notes and other obligations or evidences of indebtedness that the Town or the District are hereby authorized to issue from time to time, upon a two-thirds vote, to pay capital costs of the District, which shall be issued for a term, exclusive of the term of any bond anticipation notes, not exceeding 40 years, and which shall otherwise be issued in accordance with the provisions of Chapter 44 of the General Laws. Any bonds issued in accordance with this act shall be arranged so that for each issue the amounts payable in the several years for principal and interest combined shall be as nearly equal as practicable in the opinion of the officers authorized to issue said bonds or, in the alternative, in accordance with a schedule providing a more rapid amortization of principal.

“Commission”, shall mean the Commissioners of the North Carver Water District established herein or, if the Commission shall terminate, the board, body or Commission succeeding to the principal functions thereof, or whatever body, person or persons to whom the powers given by this chapter to the Commission shall be transferred by law.

“capital costs” shall mean any extension, improvement or enlargement of the water works system of the District or to any other project of the District financed under the provisions of this chapter; all or any part of the cost of acquisition, construction, reconstruction, alteration, and remodeling of such works, including, without limiting the generality of the foregoing, costs of labor, materials, machinery and equipment, the acquisition of interests in land, structures, and all rights of any kind in real and personal property, costs of demolition or relocation, costs of removal or relocation of any public utilities facilities, financing charges and expenses, interest prior to, during and for a period after completion of such work, reserves for debt service and other capital and current expenses, costs of architectural, engineering, financial, legal and consulting services, costs of plans, specifications, appraisals, surveys, inspections, financial and feasibility studies, expenses of organization, administration and operations prior to the commencement of and during such work, costs of equipment and supplies and advance training of operating personnel and other expenses of completing and commencing operation of such work, working capital, and other necessary or incidental expenses to the acquisition, construction, financing and placing in operation of such work.

“current expenses”, the District’s current expenses, whether or not annually recurring, of maintaining, repairing and operating the water works system and any other properties of the District, including, without limiting the generality of the foregoing, administrative, debt service, general system payments and other employee benefits, engineering expenses for maintenance, operation and repairs, legal, financial and auditing expenses, insurance and surety bond premiums, fees and expenses of trustees and paying agents, payments to others for services rendered to the District, taxes or fees which may be lawfully imposed upon the District or its income or operations or the property under its control, and other current expenses required or permitted by law to be paid by the District, including the funding of reasonable reserves for maintenance, repair, replacements or operations.

“District”, the North Carver Water District as established herein.

“Local Appointing Authority”, the Board of Selectmen of the Town of Carver.

“municipality” or “Town”, the Town of Carver, Massachusetts.

“District service area”, the area as shown on the map of the District on file in the Town clerk’s office as may be amended by a majority vote of the Commission and a majority vote of the Local Appointing Authority.

“revenues”, all revenues, rates, fees, charges, rents and other receipts derived from the operation of the water works system and all other properties of the District, including, without limiting the generality of the foregoing, bond proceeds of bonds issued on behalf of the District, proceeds of any grant or loan to the District, investment earnings and the proceeds of insurance, condemnation, sale or other disposition of properties.

“water works system”, the water supply and distribution system in the District service area and under the jurisdiction, ownership, control and regulation of the District including, without limiting the generality of the foregoing, all plants, works, instrumentalities or parts thereof, lands, easements, rights in land, water and flowage rights, approaches, water courses, rights of way, contract rights, franchises and privileges, all connections, dams, wells, reservoirs, water mains and pipe lines, equipment, buildings, structures, vehicles, standpipes, tanks, conduits, meters, hydrants, fire connections, fixtures, purification, filtration and treatment works and other adjuncts thereto, and any other property or interests in property, real or personal, incidental to and included in such water supply and distribution system, and all facilities, betterment, extensions, improvements and enlargements thereto and to or for the water supply therefore hereafter constructed or acquired.

SECTION 4. There is hereby created the North Carver Water District. The Commission is hereby constituted and the exercise by the Commission of the powers conferred by this chapter shall be deemed and held to be the performance of an essential public function. The Commission shall not be subject to the supervision of the municipality or of any department, Commission, board, bureau, or agency of the municipality except to the extent and in the manner provided in this chapter.

Except as otherwise provided in this chapter, the powers of the Commission shall be exercised by a board of three members to be elected by the voters of the Town for overlapping three-year terms. Vacancies shall be filled in accordance with section 11 Chapter 41 of the Massachusetts General Laws. Provided, however that at the first annual election occurring at least 64 days after the effective date of this act, the initial members of the Commission shall be elected to one, two and three year terms, with the candidate receiving the highest number of votes to serve for a three-year term, the candidate with the second highest number of votes two-year term, and the candidate with the third highest number of votes serving for a one-year term. Until the initial members of the Commis-

sion are elected in accordance with this paragraph, the Board of Selectmen shall appoint three members, each of whom shall be registered voters of the Town. Two members of the Commission shall constitute a quorum and the affirmative vote of two members shall be necessary for any action taken by vote of the Commission. Any such action shall take effect immediately unless otherwise provided and need not be published or posted.

The Commission shall annually elect one of its members as chair. The Commission may establish, with the approval of the Local Appointing Authority and The Town, by majority vote of its Town Meeting a reasonable annual compensation for its members for attendance upon the business of the Commission. In addition, each member may be reimbursed for all reasonable and necessary expenses incurred in the discharge of official duties as approved by the Commission. In accordance with Chapter Two Hundred and Sixty-Eight A, the Commission shall be deemed to be a municipal agency and the members of the Commission shall be deemed to be special municipal employees.

The provisions of Sections Twenty-Three A to Twenty-Three C, inclusive, of Chapter Thirty-Nine shall apply to all meetings of the Commission and Section Ten of Chapter Sixty-Six relating to the availability of public records as defined in Clause Twenty-Sixth of Section Seven of Chapter Four shall apply to the Commission.

The District shall be deemed to be a public employer within the meaning of Chapter Two Hundred and Fifty-Eight. The members, officers and employees of the District shall be deemed to be public employees within the meaning of Chapter Two Hundred and Fifty-Eight. The District shall be liable in tort for defects in a public way to the same extent as the municipality under Chapter Eighty-Four.

The District Commissioners and its employees shall be subject to the provisions of Chapter One Hundred and Fifty E, to the extent said provisions are applicable, and for purposes of said Chapter, the District shall be considered an "employer" or "public employer" as defined therein.

SECTION 5. The Commission may appoint, employ and determine the compensation, duties and conditions of employment of a superintendent, who shall not be a member of the Commission and who shall serve at the pleasure of the Commission; provided, however, that the Commission may bind itself by contract to employ a superintendent, but no such contract may be for a period of more than five years. Said contract must be approved by the Local Appointing Authority. The superintendent shall be the chief operating officer of the District and shall administer and direct its affairs as authorized or approved by the Commission and shall have such of the powers and perform such of the duties of the Commission as the Commission may from time to time have delegated to the superintendent and not recalled. The superintendent or his or her designee as approved by the Commission shall be the Secretary of the Commission and shall keep a record of the proceedings of the Commission and shall be custodian of all books, and documents and papers filed with the District.

The superintendent and any other officer designated by the Commission for this purpose, each alone, may cause copies to be made of all minutes and other records and documents of the District and may give certificates to the effect that such copies are true copies, and all persons dealing with the District may rely upon such certificates.

The Commission may from time to time hire, transfer or otherwise appoint or employ legal counsel, financial advisors and consultants as it deems necessary and determine their duties.

The Commission may purchase insurance on behalf of itself and any of its members, officers, employees, or agents against any liability arising out of their status as such, whether or not the Commission would have the power to indemnify them against such liability.

The Commission shall operate on a fiscal year commencing July first unless otherwise provided by the Commission.

SECTION 6. The Commission shall have all the rights and powers necessary or convenient to carry out and effectuate this act, including, but without limiting the generality of the foregoing, the rights and powers:

- (a) to adopt rules, regulations, and procedures in connection with the performance of its functions and duties, and regarding the use of, and connection to, the water works system. The Commission may, by regulation, provide for civil penalties not to exceed \$5,000 for the violation of any rule, order, or regulation of the Commission, which penalties shall enure to the Town. The Commission may further assess fines for each violation of its rules and regulations in accordance with Section Twenty-One of Chapter Forty of the General Laws;
- (b) to maintain an office in the Town at such place or places as it may determine;
- (c) on behalf of the District, or on behalf of the Town upon the approval of the Local Appointing Authority, to apply for, receive, accept, administer, expend and comply with the conditions, obligations and requirements respecting any grant, gift, loan, including without limitation any grant, gift or loan from agencies of local, state and federal governments, donation or appropriation of any property or money in aid of the purposes of the Commission and to accept contributions of money, property, labor or other things of value;
- (d) to acquire in the name of the District, or on behalf of the Town with the approval of the Local Appointing Authority, by purchase, lease, lease-purchase, sale and leaseback, gift or devise, or to obtain options for the acquisition of any property, real or personal, tangible or intangible, or any interest therein, in the exercise of its powers and the performance of its duties;

- (e) with the approval of the Local Appointing Authority, to acquire, sell, lease, mortgage, exchange, transfer or otherwise dispose of, or to grant options for any such purposes with respect to any property held by it, including real or personal, tangible or intangible property, or any interest therein, consistent with all requirements of the General Laws; provided, however, that no lease, mortgage, exchange, transfer or other disposal of real property shall be permitted without the affirmative vote of the Town at a duly called and held Town meeting to consider the same;

- (f) to enter onto any land within the District service area to make surveys, borings, soundings and examinations thereon, provided that the Commission shall make reimbursements for any injury or actual damage resulting to such lands and premises caused by any act of its authorized agents or employees and shall so far as possible restore the land to the same condition as prior to making of such surveys, borings, soundings and examinations; and to acquire by eminent domain any interest in real property within the District service area in the name of the Commission in accordance with the provisions of Chapters Seventy-Nine and Chapter Eighty A of the General Laws or any alternative method provided by law; provided, however, that the Commission shall not exercise the power of eminent domain without the prior approval of the Town and the Local Appointing Authority. The Commission may order the removal or relocation of any conduits, pipes, wires, poles or other property located in public ways or places or in or upon private lands, which it deems to interfere with the laying out, construction or operation of any water system project, and the proper authorities shall grant new locations for any such structure so removed or relocated, and the owner thereof shall be compensated by the Commission for the reasonable costs of such removal or relocation. Such orders, to the extent specified therein, shall be deemed a revocation of the right or license to maintain such tracks, pipes, conduits, wires, poles or other property in such public ways or places, and the private owner of any such structures in public ways or lands shall comply with any such order of the Commission relating to any such structure in public ways or lands. If any such owner shall fail to comply with any such order of the Commission relating to any such structure in public ways and places within a reasonable time, to be fixed in the order, the Commission may discontinue and remove such tracks, conduits, pipes, wires, poles or other property, and may relocate the same and the cost of such discontinuance, removal or relocation shall be repaid to the Commission by the owner. No such discontinuance, removal or relocation shall entitle the owner of the property thus affected to any damages on account thereof, except for reimbursement of cost provided for above. This section shall not apply to facilities on property of the Commonwealth under the control of the Department of Highways or the Metropolitan District Commission or installed under licenses or permits granted by said department or Commission, except with its approval;

- (g) to contract for and purchase water supply, treatment and distribution services from, and to provide such services to, any person, private or public corporation or public instrumentality within or without the District service area or to another Town, as the Commission shall determine to be in the best interests of the District, to the Commonwealth or to the federal government when necessary or convenient for the operation of the water system;
- (h) to construct, improve, extend, enlarge, maintain and repair the water works system;
- (i) to use monies borrowed or appropriated by the Town for the purposes of this act;
- (j) to make contracts of every name and nature and to execute and deliver all instruments necessary or convenient for carrying out any of its purposes, provided, however, that such contracts shall be subject to all applicable provisions of G.L. c. 30B.;
- (k) to exercise the powers and privileges of, and to be subject to limitations upon towns and cities provided by the provisions of Sections One to Twenty-Four, inclusive, and Twenty-Seven to Twenty-Nine, inclusive, of Chapter Eighty-Three of the General Laws, insofar as such provisions may be applicable and are consistent with the provisions of this act;
- (l) to create an overall water policy and plan for the District;
- (m) to do all things necessary, convenient or desirable for carrying out the purposes of this act or the powers expressly granted or necessarily implied in this act;
- (n) consistent with the Constitution and Laws of the Commonwealth, the Commission shall have such other powers as may be necessary for or incident to carrying out the foregoing powers and the accomplishment of the purposes of this act; provided, however, that nothing in this act shall impose any duty on the Commission to maintain groundwater levels within or without the boundaries of the Town.
- (o) The Commission is hereby authorized to enter into one or more intermunicipal agreements with other governmental entities for the provision of water services.^o Such intermunicipal agreements shall comply with the requirements of G.L. c. 40, s. 4A, except that no further vote of the Carver Town Meeting shall be required.”

SECTION 7. In addition to the powers of the Commission otherwise provided herein, the Commission shall have the following powers and shall be subject to the following limitations:

- (a) The Commission is authorized and empowered to fix, revise, charge, collect and abate fees, rates, rents, assessments, delinquency charges and other charges for water supply and distribution and other services, facilities and commodities furnished or supplied by it. Subject to paragraph (c), fees, rates, rents, assessments, delinquency charges and other charges of general application shall be adopted and, as necessary, revised by the Commission at least annually in accordance with procedures to be established by the Commission for assuring that interested persons are afforded notice and an opportunity to present data, views and arguments. The Commission shall hold at least one public hearing on its schedule of fees, rates and charges or any revision thereof prior to adoption, notice of which shall be delivered to the Local Appointing Authority and be published in a newspaper of general circulation in the Town in advance of the hearing. No later than the date of such hearing, the Commission shall make available to the public the proposed schedule of fees, rates and charges. The Commission may combine its fees, rates and other charges for services provided by it in a single schedule of charges. Fees, rates, rents, assessments, abatements, and other charges established by the Commission shall not be subject to supervision or regulation by any department, division, commission, board, bureau, or agency of the Commonwealth or any of its political subdivisions.

- (b) Subject to paragraph (e), the fees, rates, rents, assessments and other charges established by the Commission in accordance with paragraph (a) shall be so fixed and adjusted in respect to the aggregate thereof so as to provide revenues at least sufficient (i) to pay the current expenses of the Commission, (ii) to pay the principal of, premium, if any, and interest on bonds issued by the Town or the District for costs as the same become due and payable, (iii) to create and maintain such reasonable reserves as may be reasonably required by the Commission or by any trust agreement or resolution securing bonds issued by the Town on account of capital costs, (iv) to provide funds for paying the cost of all necessary repairs, replacements and renewals of the water system and (v) to pay or provide for any amounts which the Commission may be obligated to pay or provide for by law or contract including any resolution or contract with or for the benefit of the holders of bonds issued for the Commission. The annual operating budget of the Commission shall be submitted to the Local Appointing Authority for review and recommendation, and all funds expended by the Commission shall be subject to appropriation by the Town. Once an appropriation on account of the District has been approved by the Town, the Commission may allocate the use of such amounts as they shall, in their sole discretion, determine.

- (c) The Commission shall undertake a study and examination of its estimated expenses and costs of constructing, maintaining, operating and improving the system, and shall prior to one year after the effective date of this act promulgate in accordance with paragraph (a) a schedule of fees, rents, rates and other charges sufficient thereafter to satisfy the requirements of paragraph (b). Such schedule shall become effective upon promulgation. Such schedule shall provide for the metering, monitoring and other measuring of, and charging for, water supply services provided by the Commission to consumers of such services in the Town, including municipal property, the Commonwealth and all independent agencies and authorities of the Town and the commonwealth, and any exemptions from such charges provided to the Commonwealth or the Town under any general or special law, are hereby declared inapplicable as of the date such schedule shall be in force; provided, however, that no betterment or special assessment shall be made by the Commission under the authority of Chapters Forty or Eighty of the General Laws or any other provision of law against property owned by the Commonwealth or any political subdivision of the Commonwealth

- (d) The Commission shall have the benefit, without further acceptance of any sections of said Chapter Eighty, to the extent applicable and consistent with this act. Applications for abatements in accordance with said Chapter Eighty shall be made within thirty days after the date of such demand. Upon written application, the Commission shall issue lien certificates in accordance with Section Twenty-Three of Chapter Sixty of the General Laws. No recordation of certificates issued by the Town pursuant to said Section Twenty-Three of said Chapter Sixty shall affect liens for the unpaid fees, rates, rents, assessments, and other charges of the Commission. In lieu of betterments, the Commission may also make special assessments under Chapter 40 Section 42G of the General Laws to specific properties.

- (e) The Town is hereby authorized to establish an Enterprise Fund in accordance with the provisions of Section Fifty-Three F1/2 of Chapter Forty-Four of the General Laws for the operation of the water supply system. All revenues of the District, including all amounts appropriated by the Town on account of the District, shall be held in the care and custody of the Treasurer of the Town and shall be disbursed only upon the approval and execution of a warrant by the Local Appointing Authority.

- (f) Any water supply system, as defined in section three, shall be subject to the rules and regulations of the Town, applicable laws of the Commonwealth and any approvals required there under.

- (g) The activities of the Commission shall be consistent with the official planning documents adopted from time to time by the Town Boards and Commissions.

(h) The Commission shall not be required to connect any home, facility, or lot to the water supply system.

SECTION 8. Although any bonds or notes issued by the Town or the District on account of capital costs are expected to be repaid through revenues of the District as hereinabove described, any bonds or notes of the Town issued to pay capital costs shall nevertheless constitute a pledge of the Town's full faith and credit.

SECTION 9. Insofar as the provisions of this act are inconsistent with the provisions of any general or special law, administrative order or regulation, or law of the Town other than rules and regulations of the Board of Health, the provisions of this act shall be controlling.

SECTION 10. This act, being necessary for the welfare of the Town and its inhabitants, shall be liberally construed to effect its purposes.

SECTION 11. This act shall be construed in all respects so as to meet all constitutional requirements. In carrying out the purposes and provisions of this act, all steps shall be taken which are necessary to meet constitutional requirements whether or not such steps are required by statute.

SECTION 12. This act shall take effect upon its passage.

Approved _____.

Selectmen recommended: 5-0
Finance Committee: No-Action
IDC: 6-0

Article 60. Defeated. (Noise By-Law)

Article 61. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free-Cash the sum of Four Thousand (\$4,000.00) Dollars to Womansplace Crisis Center for Fiscal Year 2008 in lieu of services provided to sexual assault survivors and their families.

Selectmen recommended: 4-0
Finance Committee: 4-0

Article 62. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women's Resource Center for domestic violence intervention and prevention services for its residents.

Selectmen recommended: 5-0
Finance Committee: 4-0

Article 63. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to support South Coastal Counties Legal Services, Inc.'s continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 64. Upon motion duly made and seconded and motion made by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Four Thousand Five Hundred (\$4,500.00) Dollars to support the Plymouth Area Coalition For the Homeless in their continuing efforts to assist homeless and low-income families by providing shelter, food, and clothing.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 65. Upon motion duly made and seconded and motion by John Angley, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to take from Free Cash the sum of Four Thousand (\$4,000.00) Dollars to South Shore Community Action Council, Inc. for services to low-income families and elderly residents in the Town of Carver.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 66. Withdrawn. (Boy Scouts, Troop #48 for the repair and maintenance of the bathrooms at Shurtleff Park)

Article 67. Upon motion duly made and seconded and motion by Steven Pratt, resident, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars for the Carver Boy Scouts, Troop #48 for the repair and maintenance of the Civil War Monument, as an Eagle Scout Project to be under the direction of the Buildings and Grounds Superintendent.

Selectmen recommended: 5-0

Finance Committee: 4-0

Article 68. Upon motion duly made and seconded and motion by Steven Pratt, petition by resident, it was Unanimously Voted for the Town to take from Free Cash the sum of Three Thousand (\$3,000.00) Dollars for the Carver Boy Scouts, Troop #48 for the development and building of a handicapped access ramp at Sampson's Pond to be under the direction of the Highway Superintendent.

Selectmen recommended: 5-0

Finance Committee: 4-0

Upon motion duly made and seconded and motion made by John S. Murray, Moderator, it was Unanimously Voted to resolve at 11:10 P.M.

A true record. Attest:

Jean F. McGillicuddy, CMC/CMMC
Town Clerk

TOWN CLERK

MISCELLANEOUS RECEIPTS - Jan. 1, 2007 to Dec. 31, 2007

| | <u># Issued</u> | <u>Fee</u> | <u>Amount Collected</u> |
|--|-----------------|------------|--------------------------|
| Birth Certificates Issued | 344 | \$5.00 | \$1,720.00 |
| Marriage Certificates Issued | 103 | \$5.00 | \$515.00 |
| Death Certificates Issued | 184 | \$5.00 | \$920.00 |
| Business Certificates Issued | | | |
| New | 40 | \$30.00 | \$1,200.00 |
| Renewal | 37 | \$20.00 | \$740.00 |
| Business Certificate Copy | 2 | \$5.00 | \$10.00 |
| Business Certificates Issued - Listing | 3 | \$5.00 | \$15.00 |
| Business Certificates Listing (Disk) | 1 | \$10.00 | \$10.00 |
| Community Preservation Act (copy) | 0 | \$3.00 | \$0.00 |
| Constable Filing Fee | 2 | \$7.00 | \$14.00 |
| Dog Listing | 1 | \$11.00 | \$11.00 |
| Homesteads | 21 | \$10.00 | \$210.00 |
| Marriage Intentions | 44 | \$15.00 | \$660.00 |
| Residents/Voters List Disk/Printout | 9 | \$10.00 | \$90.00 |
| Storage Tank Fee | 9 | \$5.00 | \$45.00 |
| Earth Removal By-Law Books Sold | 1 | \$5.00 | \$5.00 |
| Street Listing Books Sold | 39 | \$10.00 | \$390.00 |
| Subdivision Books Sold | 5 | \$10.00 | \$50.00 |
| Town By-Law Books Sold | 4 | \$15.00 | \$60.00 |
| Wetlands Book | 2 | \$3.00 | \$6.00 |
| Zoning By-Law Books Sold | 27 | \$15.00 | \$405.00 |
| Copies | 82 | \$0.20 | \$16.45 |
| Campaign Finance Money (leftover) | | | \$5.05 |
| Town Certification | 1 | \$5.00 | \$5.00 |
| Pole Location | 4 | \$40.00 | \$160.00 |
| Lottery Fee | 2 | \$10.00 | \$20.00 |
| Replacement Dog Tag | 1 | \$7.00 | \$7.00 |
| Business Name Change | 1 | \$5.00 | \$5.00 |
| TOTAL | | | <u>\$7,294.50</u> |

PASSPORTS PROCESSED - Jan. 1, 2007 to Dec. 31, 2007

| | | |
|--|-----|---------------------|
| Passports processed: | 679 | |
| Fees Collected (State & Town Fees): | | \$ 70,129.00 |
| Fees Paid to State: | | <u>\$ 49,849.00</u> |
| TOTAL FEES TO TOWN (\$30.00/passport) | | \$ 20,280.00 |

DOG LICENSES ISSUED - Jan. 1, 2007 to Dec. 31, 2007

| | <u># Issued</u> | <u>Amount Collected</u> |
|---|-----------------|-------------------------|
| Individual dog licenses | | |
| Kennels (4 to 5 dogs) @ \$30.00 each | 0 | \$ 0.00 |
| Hobby Kennels (6 to 10 dogs) @ \$60.00 each | 2 | \$ 120.00 |
| Commercial Kennels (more than 10 dogs) @ \$150.00 each | 0 | <u>\$ 0.00</u> |
| TOTAL | | \$ 1,883.00 |

* NOTE - Licensing date changed from July to January. There wasn't a dog licensing period in 2007.

2007 SPORTING LICENSES

| | <u>Fee</u> | <u># Issued</u> | <u>Amount Collected</u> |
|-------------------------------|------------|-----------------|-------------------------|
| Res Citz Fishing | \$28.50 | 99 | \$2,821.50 |
| Res Citz Minor Fishing | \$12.50 | 3 | \$37.50 |
| Res Fishing (age 65-69) | \$17.25 | 15 | \$258.75 |
| Res Fishing (Han/Over 70) | Free | 34 | \$0.00 |
| Non Res Fishing (3 days) | \$24.50 | 1 | \$24.50 |
| Res Fishing (3 days) | \$13.50 | 0 | \$0.00 |
| Res Trapping | \$36.50 | 1 | \$36.50 |
| Dup Fishing | \$2.50 | 0 | \$0.00 |
| Res Citz Hunting | \$28.50 | 14 | \$399.00 |
| Res Citz Hunting (Age 65-69) | \$17.25 | 3 | \$51.75 |
| Res Minor Hunting (Age 15-17) | \$12.50 | 5 | \$62.50 |
| Res Citz Hunting (Paraplegic) | Free | 1 | \$0.00 |
| Res Sporting | \$46.00 | 43 | \$806.00 |
| Res Sporting (Age 65-69) | \$26.00 | 1 | \$26.00 |
| Res Sporting (Age 70 or over) | Free | 31 | \$0.00 |
| Dup Hunting | \$2.50 | 1 | \$2.50 |
| Dup Sporting | \$2.50 | 1 | \$2.50 |
| Archery Stamps | \$5.10 | 33 | \$168.30 |
| Waterfowl Stamps | \$5.00 | 16 | \$80.00 |
| Primitive Firearms Stmp | \$5.10 | 31 | <u>\$158.10</u> |
| TOTAL | | | \$ 4,935.40 |

BOARD OF ASSESSORS

Mission Statement: To determine ad valorem valuations of real and personal properties in an impartial and consistent manner.

The Board of Assessors lost an important member of the board this year. Matthew Mendes retired from the board in February. Mr. Mendes devoted 28 years to the board and the Town of Carver, and his humor and insight will be truly missed. Francis Muscato was appointed by the Board of Selectmen to fill the vacancy. Mr. Muscato has a wealth of municipal knowledge, and we welcome him to the board.

The Assessors Office is responsible for developing the assessments from which the tax bills are prepared, and approximately half of the revenue received by the town is directly related to property valuations. This Board has always felt that it is imperative that taxpayers pay only their fair share of the tax burden. It is always with this in mind that this office is constantly updating its data base.

The Assessors Office continues to encourage our seniors to contact us to determine if they qualify for any of the clause exemptions available to them. Please call our office (508)866-3410 for more information. All information provided to us is kept strictly confidential.

We are continuing the Department of Revenue mandated program of re-measuring and re-listing (also referred to as re-collection) all properties in the Town of Carver that have not been visited in the previous ten years. This is to ensure that all properties are valued fairly and equitably. The Board of Assessors appreciates your cooperation.

The Assessors Office prides itself in our commitment to quality customer service. A computer terminal at the front counter is for the public to use, which, in addition to land and building values, includes a GIS module showing the location of each property. We invite the public to come in and look at their valuations. A property record card is available to each property owner. We are pleased to report that this year we have this information on-line. Log on to the town's website www.carverma.org, go to the Assessors page and click on property search. We have our GIS sheets available online as well. They are in pdf format.

Continuing education is a priority in the Assessors Office. All staff members who have received their Massachusetts Accredited Assessor (MAA) designation must receive 45 continuing education credits every three years. Several different workshops and seminars were attended during 2007. Ellen Blanchard, MAA continues to be an instructor for the Massachusetts Association of Assessing Officers (MAAO). All MAAO courses are available to and approved for appraisers for continuing education credits.

This office monitors the sales as the market is the basis for assessment values. We also receive daily listings of properties in Carver so that we can keep an eye on the trend of the housing market. The median price of a house in the Town of Carver for FY2007 was \$338,800. The average value of a single family home increased by 7% from FY2006. FY2008 is showing a decrease in average valuation of 4%.

The Assessor's Office is required by law to prepare and maintain tax maps as they are a graphic representation of the real property tax roll and an inventory of ownership documents pertaining to the legal sub-division of land. Your Board of Assessors is using this tool in GIS format, where spatial statistical analysis can be performed, and is the basis for the legal description of your property.

The Assessors Office continues the processing of motor vehicle, real estate and personal property abatements and exemptions in the tax collection program. Motor vehicle excise questions should be directed to this office unless it is to discuss the payment of a bill.

The Assessor's page on the Town's website (www.carverma.org) has downloadable forms and/or links to those forms such as: property tax abatement applications, motor vehicle excise abatement applications, Chapter 61, 61A and 61B applications, among others.

We cannot stress enough that the mission of the Assessor's Office is to ensure that everyone is paying only their fair share of the tax burden. We invite the public to visit our office, use our counter terminal where you will find values and other relevant information for all properties in the Town of Carver, or visit our information online. The staff welcomes questions and is here to serve you.

Statistics of interest include:

- Building Permits processed – 563
- Plans for sub-division of property processed – 27
- Transfers of property processed - 396
- Exemptions granted – 141
- Real Estate Tax Abatements granted – 24
- Motor Vehicle Excise Bills Issued – 14,056
- Motor Vehicle Excise Abatements -760
- CPA Exemptions granted - 66

TAX RECAPITULATION – FY2007

| <u>CLASS</u> | <u>VALUATION</u> | <u>TAX RATE</u> | <u>LEVY</u> |
|--------------------|------------------|-----------------|---------------|
| RESIDENTIAL | 1,158,983,303 | 11.02 | 12,771,996.00 |
| OPEN SPACE | 0 | 0 | |
| COMMERCIAL | 92,543,537 | 17.65 | 1,633,393.43 |
| INDUSTRIAL | 25,015,100 | 17.65 | 441,516.52 |
| PERSONAL | 29,457,890 | 17.65 | 519,931.76 |
| TOTAL | 1,305,999,830 | | 15,366,837.71 |
| TOTAL TO BE RAISED | | | 31,835,860.58 |
| ESTIMATED RECEIPTS | | | 16,469,022.87 |
| TAX LEVY | | | 15,366,837.71 |

Respectfully submitted,
BOARD OF ASSESSORS

Karen Bell, *Chairperson*
Charles E. Hamilton, MAA, *Member*
Matthew J. Mendes, Sr., *Member-retired*
Francis P. Muscato, *Member*
Ellen M. Blanchard, MAA, *Director*

MARCUS ATWOOD TRUSTEES

This year the trustees had a number of problems to solve at the Marcus Atwood House. Rugs in the parlor, foyers and stairwells which were in bad repair were replaced by Cutter Carpets. It was also necessary to install a new well in front of the house. The fence next to the road above the parking lot was inspected and found to be unsafe and needing replacement. Steps leading from the lower parking lot to the front of the house and the brick walkway are unsafe in their present state.

Considerable time was spent discussing the problems of parking around the building and the lack of proper handicapped access to the building. Buzz Artiano, Town Planner Jack Hunter, and Connie Shaw toured the building and grounds and decided that before any improvements were made, it would be wise to have experts assess the problems to insure that any alterations be done to comply within the criteria for an historic building.

Community Preservation Act funds were applied for and voted on at Town Meeting to hire experts in this field. After interviewing several firms, Newport Collaborative Architects, Inc. was selected for the job. They have made a thorough inspection of the house and have given us an excellent report of the existing conditions which will be followed by suggestions and prioritized improvements.

The Historical Commission, with the help of James Nauen, have placed a framed portrait and biography of the original owner and builder of the house, Jesse Murdock, in the dining area of the house.

It is with regret that we received the resignation of Erwin K. Washburn who was an original member of the Marcus Atwood Trustees.

Respectfully submitted,
MARCUS ATWOOD TRUSTEES

Constance J. Shaw, *Chair*
Jean Bouchard, *Clerk*
Leonard Roby
Margaret Maki

BOARD OF HEALTH

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year. We continue to strengthen our pond-testing program to provide for the safest of beaches for our residents and visitors. We are further working with the town planner to develop a water plan, which would identify areas in town that could benefit greatly with some type of town water service. We are continuing to work with other town departments to provide the town with the best vision possible for the future of the Town of Carver. We have also strengthened town, county, state and regional understanding of pandemic training, preparing the town for any such pandemic emergency. We have also improved our understanding of West Nile Virus and Eastern Equine Encephalitis (EEE) so as to better educate our citizens.

In 2007 we permitted; 32 new construction septic permits, 44 upgrade septic permits, 56 well permits. We licensed; 76 septic installers, 27 garbage haulers, 43 septage haulers, 2 campgrounds, 2 day care centers, 5 mobile home parks, 17 tobacco merchants, 61 food establishments, 12 massage/tanning salons, and 34 animal/stables.

We have a few goals for the upcoming year. First, we are looking forward to further assisting the town in the development in the water supply for the North Carver Area. Secondly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thirdly, we will continue to direct and assist the town as the town itself prepares for residential as well as commercial growth. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,
CARVER BOARD OF HEALTH

Arthur F. Borden, P.L.S., *Chairman*
Steven D. Crawford, *Member*
David B. Lawrence, *Member*
Robert C. Tinkham Jr., *Agent*
Debra Deneen, *Administrative Assistant*

BUILDING COMMISSIONER

Commercial development in the north part of town continued at a modest pace. Decas Cranberry completed another addition to their facility. New home construction was down due to both fuel and mortgage issue in the country.

The number of inspections went up this year while the number of court appearances went down.

| | |
|--|-------------|
| New Dwellings | 19 |
| Condo | 4 |
| Additions/Renovations, Sheds, Decks, Etc | 157 |
| Mobile Homes | 1 |
| New Commercial | 6 |
| Additions/Renovations | 28 |
| All Other Permits | 217 |
| Certificate Of Inspection | 35 |
| Total Fees Paid | \$57,082.68 |
| Number Of Inspections For The Year | 799 |
| Number Of Court Appearances | 9 |

Respectfully submitted,

Michael Mendoza, *Building Commissioner*
Maureen Dupree, *Assistant to the Inspection Department*

SUPERINTENDENT OF BUILDINGS AND GROUNDS

The Buildings and Grounds Department is made up of a Superintendent who oversees the budget and the day-to-day operations, and three full-time and two part-time custodians. The department oversees the maintenance, custodial needs and grounds of the Town Hall, Library Police Station, Three Fire stations, Ambulance Building, DPW Garage, the Municipal Well Complexes and the playground adjacent to the Library. In addition the department is responsible for maintaining twelve (12) acres of athletic fields at the "King Property" at the rear of the Police/Fire Stations and the Purchase Street property.

Rising utility costs have put a substantial strain on this Department's budget; however we have strived to continue to do projects to maintain the municipal properties. The Department will be working to reduce the energy consumed in town owned buildings on a continuing basis in the future in concert with the Green Committee.

During the past year while the Superintendent has been out on medical leave, I would like to give special thanks to the Custodial Staff of Jeff LeBarnes, Stephen Fager, Clayton Waterman, Ed Fraga and Dale Julius who have "stepped up to the plate" in assisting me on the sometimes complex problems that arise in maintaining the Town's building infrastructure. I would also like to thank the Town Administrator and the Board of Selectmen for their support of the Department.

Respectfully submitted,

Jean M. Bouchard,
Acting Superintendent of Buildings & Grounds

CONSERVATION COMMISSION

The Carver Conservation Commission is charged under M. G. L. Ch. 40 S. 8C with three primary functions: administering the Massachusetts Wetlands Protection Act (M. G. L. Ch. 131 S. 40); acquiring and managing open space; and the general protection and stewardship of our town's natural resources. More specifically, we are charged with open space protection and wetlands protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows residential growth, thereby helping to reduce future property tax increases; protects our drinking water quality by preventing storm-water runoff; protects our drinking water quantity by providing recharge to our aquifer; increases property values; and encourages a high quality of life. The Commission also administers the Carver Wetlands Protection Bylaw. Wetlands are especially important to our town: they provide flood control and pollution control; recharge and purify our groundwater and aquifer; provide habitat, food, and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Clean pure groundwater is vital to Carver because most residents and many businesses—including our primary industry, cranberry production—depend on private wells. In addition, the town is situated over one of the largest sole-source aquifers in the state. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space. Most of our open space is unprotected.

The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Protection Bylaw to hold public hearings on all projects within 100 feet of any wetland, including cranberry bogs, and within 200 feet of a perennial river or stream. In 2007, the Commission held public hearings for 36 proposals. Of those proposals, 26 received Orders of Conditions/permits; of these, six (6) were for amended permits. One (1) permit was denied and that denial has been appealed. The Commission also held a hearing on one (1) Abbreviated Notice of Resource Area Delineation (ANORAD). The purpose of an ANORAD is to establish the boundaries of wetlands on a parcel so that the applicant can prepare development plans based on pre-established wetland lines. Nine (9) requests for a determination of jurisdiction were heard by the Commission; of these, four (4) determinations found that a permit was required, four (4) determinations found that a permit was not necessary, and one request was withdrawn. Four (4) cases are still pending.

We accomplished many goals in 2007, one of which was public outreach: disseminating information about wetlands and open space. Our Commission meetings are broadcast on CCAT for those residents who are unable to attend. Photographs by one of our Commission members, which demonstrate the diversity and beauty of Carver's rich natural resources, are presented periodically on CCAT as well. The Commission's Agent also does public outreach by offering short conservation workshops/field classes for Carver Girl Scouts and Boy Scouts and by assisting Carver Middle School and High School science teachers in the classroom with special conservation presentations and field classes when requested. In addition, the Commission has a brochure describing wetlands values

and functions as well as explaining state wetlands regulations and our local wetlands bylaw. This brochure is available at our Town Hall office or by linking to www.buzzardsbay.org on our web-site. For more information about Conservation, our web-site can be viewed by going to www.carverma.org/homepage.htm and then clicking on Conservation Commission. The town's Wetlands Protection Bylaw, permit forms, and a checklist of items needed to apply for a permit may be viewed and/or downloaded by going to the Commission's site. We welcome public input on what kinds of information should be available.

In May 2007, the Conservation Commission/Town of Carver was awarded, with the help of the Commission's Agent, a Massachusetts Self-Help Program Grant of \$500,000 toward the purchase of the Cole Property. In conjunction with an Environmental Review Team from USDA's Pilgrim R C & D, the Agent helped to author, and was sole compiler and editor of, the *Land Use and Management Plan for the Cole Property* that was required by the Executive Office of Energy and Environmental Affairs (EOEEA) in order to receive the Self-Help Program funding. Upon completion, this over 200-page document was characterized by EOEEA as "one, if not the, most comprehensive plans ever done for a self-help project!"

Our Agent also wrote a grant proposal to the Buzzards Bay National Estuary Program and the Commission received \$3,840 for a consultant to help complete the digital mapping of the Town's storm water drainage system as required by the federal Environmental Protection Agency. It was essential that this work be done: failure to map our storm drainage system could have resulted in fines of up to \$25,000 a day.

Our Agent also applied for a grant from the state's Coastal Zone Management for \$15,696 for a proposed storm water remediation/implementation project at the South Meadow Brook / Weweantic River to assist both the Carver Conservation Commission and the Carver Department of Public Works in their goals of storm water remediation and ground water quality.

Our Agent also began a review of town-owned contaminated 21E sites and other 21E sites potentially contaminating wetlands and Plymouth/Carver aquifer. In addition, the Commission and the Town are represented by the Conservation Agent as delegate to the regional Plymouth/Carver Aquifer Advisory Committee that has completed a regional Aquifer Action Plan and continues to implement the same.

In the spring of 2007, the Town purchased the Cole Property in North Carver. This +/-241 acre parcel contains approximately 4.5 acres of working cranberry bogs, a marsh, an unnamed intermittent stream, several potential vernal pools, wetlands, grasslands, wooded uplands, and a portion of the Winnetuxet River and its floodplain. The property lies within both an estimated and a priority habitat polygon mapped by the Natural Heritage and Endangered Species Program as containing 15 state-listed species. The property also sits atop a high-yield aquifer. The western portion of the property is open to the

general public for conservation and passive recreational use in perpetuity. The eastern portion of the property is also open for conservation and passive recreation and for municipal wells and wellhead protection areas, also in perpetuity. We are still seeking grant funding for trail maintenance, trail up-grading, and for constructing an accessible trail for people of all abilities. The Commission was pleased to do its part in preserving this important property for future generations by providing the down payment on the property, and other acquisition costs, through its Conservation Trust Fund.

On the whole, however, land in Carver is disappearing. In 2007, once again, permit filings become more complex as the amount of available land located away from wetland resources dwindles. As Carver continues to grow, we expect the current trend in wetland filings to increase as houses and subdivisions are built closer and closer to wetlands. The downturn in the cranberry industry hurt not only the growers, but all of us as we lose our open space to revenue-negative new house lots and subdivisions. For Carver, in particular, taking more land out of residential development will reduce the need for more town services and reduce future property tax increases. If we value our town's resources *and* want to reduce future property tax increases, we need to protect our remaining open space before there is nothing left to protect.

In 2007, our part-time Assistant, Marie Vitale, resigned; we thank her for all her diligence, her excellent service to the public, and the time and effort she gave to Conservation. Our new part-time Assistant, Peg Blackwell, joined us in October. Peg brings her dedication, deep interest in conservation, and high organizational skills to bear every day: we welcome her. As part of the senior tax work-off program, Helga Stottmeier originally came to help us in the office only temporarily. Now, as our part-time intern, Helga works diligently, thoroughly, and creatively establishing a tracking system that effectively organizes archived filings to ensure that they have been processed correctly; we thank her, too. Finally, we would like to thank all who filed with the Commission over the past year as well as those who called or stopped by with questions. The Commission works with the public to protect the resources that, in turn, protect our town. We take our public service responsibilities seriously and we welcome your questions and comments.

Respectfully submitted,

Daniel Fortier, *Co-Chair*

Robert Conway, *Co-Chair*

Judith Ward, *Recording Secretary, member*

Margaret Blackwell, *member*

Allan Kingsbury, *member*

James Nauen, *member*

Russell Lovaas, *member*

Sarah G. Hewins, Ph. D., *Agent*

Margaret Blackwell, *Assistant*

EMERGENCY MANAGEMENT AGENCY

The Emergency Management Agency is located in the basement of the Town Hall. The year 2007 was a very busy year. Training in our Nuclear Emergency Response program was coordinated by Emergency Management for all Town Emergency personnel.

Carver Emergency Management also again coordinated the annual Home Land Security Local Preparedness Grant application and spearheaded the community effort to achieve compliance with Presidential Directive 5 which required training in the National Incident Management System (NIMS) for more than 100 town employees.

During 2007 the agency increased communication and education efforts to the community regarding preparation for Hurricanes and other natural disasters. Emergency Management completed a "Storm Readiness Evaluation" conducted by MEMA, NOAA and FEMA and was pleased to be the fifth community in the Commonwealth of Massachusetts to earn the designation as a "Storm Ready Community". Emergency Management also coordinated the April 2007 Northeaster emergency FEMA recovery efforts which resulted in the Town receiving more than \$17,000.00 in federal disaster relief funds.

The Local Emergency Management Committee (LEPC) met in April of 2007 and Re-elected Emergency Management Director, Thomas Walsh, as its Chairman. The LEPC met again in October and successfully completed its annual exercise. The Emergency Management Agency is also working closely with the Board of Health agent in the development and maintenance of a Town Pandemic plan.

Calendar year 2008 will be a busy year with the Nuclear Preparedness Federally evaluated exercise scheduled to take place in April and many preparedness efforts in the works.

The Agency wishes to extend our thanks to Town personnel, residents of Carver, the Carver Board of Selectmen and Town Administrator, MEMA – Region II and all volunteers for their cooperation and support.

Respectfully submitted,

Thomas M. Walsh
Emergency Management Director

EMERGENCY MEDICAL SERVICES DEPARTMENT

During the calendar year ending December 31, 2007 the Town of Carver EMS Department responded to 1111 calls. These calls were broken down as follows:

| | |
|--------------------------------|-----|
| Medical Emergencies: | 845 |
| Motor Vehicle Accidents: | 90 |
| Non MVA Trauma: | 169 |
| Miscellaneous: | 7 |

Last year I reported that the Jordan Hospital had discontinued providing a regional Advanced Life Support service, and I advised that this left the Town of Carver EMS faced with the challenge of upgrading our service to the Advanced Life Support (ALS) level.

I am pleased to report that we have successfully developed a system that utilizes both Paramedics and EMTs on a “Call” or “Per-Diem” basis (no fulltime personnel) and that all State and regional licensing requirements were satisfied and Carver EMS successfully renewed its ALS license in February of 2006. Operations as an ALS service with an EMS crew comprised of at least one Paramedic and an EMT on duty 24 hours a day began on October 1, 2005 and has continued without interruption.

Operation of the EMS Department has always been funded primarily by fees received for services rendered, mostly from insurance payments, and it is hoped that receipts will allow this to continue in future years.

Finally, I commend and thank the members of the Carver Emergency Medical Services Department for their cooperation, professionalism and dedication to duty during the past year. The many changes that have been required over the past couple of years have made us a stronger department, providing an excellent level of service to the public that we can all be proud of.

Respectfully submitted,

Thomas M. Walsh
Director of EMS

FIRE DEPARTMENT

The following is the report of the Fire Chief for the year ending December 31, 2007.

| | |
|--------------------------------------|------------|
| Structure Fires | 4 |
| Motor Vehicle Fires | 9 |
| Brush, Woods, & Grass | 16 |
| Chimney Fires | 1 |
| Motor Vehicle Accidents | 14 |
| <i>Jaws of Life Used</i> | 10 |
| Appliance Fires (stoves, etc.) | 7 |
| Misc. Fires & Emergencies | 61 |
| Fire Alarm Investigations | 57 |
| Electrical Investigations | 42 |
| Gas Investigations | 13 |
| False Alarms | 0 |
| Bomb Scares | 2 |
| Water, Ice, and other rescues | 1 |
| Search for missing persons | 4 |
| Gas Grill | 1 |
| Storm Standby | 0 |
| Smoke Investigations | 13 |
| Illegal Burning | 22 |
| Public Assist | 39 |
| Carbon Monoxide Investigations | 26 |
| Ambulance Assist | 1 |
| Mutual Aid to other Towns | <u>26</u> |
| Total responses | 359 |

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the all members of the Carver Fire Department for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Craig F. Weston
Fire Chief

HISTORICAL COMMISSION

This past year, there has been renewed interest in the oldest section of our town, the North Carver Green, and buildings surrounding it. Due to the efforts of Jan Tracey and local residents, the Lakenham Green Committee has been formed to oversee renovations there. The Town now owns the old Grange Hall and temporary repairs have been made to the roof to prevent further deterioration. There is a possibility that the Town may acquire the King Philip Hall which is the oldest building erected for public use in this town that still stands. It is the opinion of experts in the field of historical architecture that this building, despite its appearance, is not in danger of collapsing and a valuable historic asset worthy of being preserved. It is hoped that with Community Preservation Act (CPA) funding and special grants, these buildings plus the Congregational Church can be preserved. The restoration of the Green and improvements to the buildings surrounding it should be a significant asset to the Town which we can take pride in.

CPA funds have also enabled us to hire Historical Preservation specialists who are in the process of doing a survey of all the historic sites and areas in town. The results of this survey will give us the needed information to properly mark these sights, preserve them, and place priorities on those projects that need attention in the near future. They will also aid us in placing them on State and National Historic Registers.

A project this year was the printing of a booklet, "Carver Memories". It includes memories of growing up in Carver, written by people presently living in town and former Carver citizens. It was printed by the printing department of the Old Colony Regional Vocational High School.

Carver resident Wilho Harju wrote a book entitled "The Finnish Settlers of Carver," which he donated to our commission to sell. It has been a very popular book due to the heavy population of people of Finnish descent in the area. The money we receive from this book and "Carver Memories" is deposited in a special account which will be used for preservation projects. We are very grateful to Mr. Harju for his generous donation.

We have received several donations of small items including letters and photos. A wooden door with a number written in gold lettering, which is believed to be a door from a pew in King Philip Hall, and a Charlotte Furnace sign which hung at one time on the Crane Brook building, formerly part of the Charlotte Furnace in So. Carver, were donated by Michael Mazalewski.

In the spring, pupils from the third grade classes will write essays on Carver history as part of their curriculum. Our commission will present a U.S. Savings Bond as a prize for the winning essay.

Respectfully submitted,

Constance J. Shaw, *Chairperson*

Barbara Butler, *Clerk*

Sylvia Best

Peg Blackwell

Barry Stuski

Jan Tracey

CARVER PUBLIC LIBRARY

Book Collection

| | |
|---|--------|
| Purchases | 2785 |
| Gifts | 1046 |
| Total Items in Collection | 59,539 |
| Total Subscriptions in Collection | 103 |

Circulation of Materials

| | |
|-------------------------------------|---------|
| Books and other materials | 91,554 |
| Borrowed from other libraries | 14,233 |
| Loaned to other libraries | 16,315 |
| Non-resident circulation | 25,009 |
| Total Circulation | 116,563 |

Other Statistics

| | |
|--------------------------------|---------|
| New Patrons Registered | 461 |
| Total Registered Patrons | 8,779 |
| Website Hits | 267,582 |
| Meeting Room Uses | 804 |

The Carver Public Library was a place of bustling activity in 2007. Carver residents checked out books and music, listened to books on tape and compact disc, used the computers to go online and write documents, attended programs and much, much more.

Programs and services for adults occupied much of the Reference Librarian's time. In between answering questions and helping library users, she spent approximately 30 hours conducting one-on-one Internet classes with people covering topics such as the Internet, email, eBay, or locating information on specific topics. She also proctored seven Internet exams for several different students taking online and correspondence courses.

Dorothy Thayer from the Middleborough Historical Association presented a program about General Tom Thumb and his wife, Mercy Lavinia Warren Bump who were little people. General Tom Thumb was a famous performer for P.T. Barnum in the mid to late 1800s. The General and Lavinia owned a mansion in Middleborough and this program proved to be very popular.

Children from the 3rd grade toured the various town departments to see the services we all provide. As part of this tour they visited the Carver Room at the library in order to learn about local history related to the Town of Carver.

The Babysitting/Home Alone Class was offered once again in October to children aged 11 or older. We extend our thanks to Office Heidi Bassett, Deputy EMS Director & Firefighter Rick Leopardi and Firefighter Bill Piper for their presentations on general safety, personal protection and fire safety.

A Community Forum was held to provide information to the Board of Library Trustees and the Long Range Plan Committee as they embarked on writing a new 5 year plan for the library. Pizza was donated by Mamma Mia's restaurant and the input of this meeting is now being used to finish the plan. The committee looks forward to presenting this plan to the community in the fall of 2008.

The library continued several popular programs throughout the year. Food For Fines was held in February and October with all of the non-perishable food donations being given to the Food Pantry at the Marcus Atwood House. The library knitting group began meeting every week instead of every other week and increased their size and the library spinning group continued to meet on a monthly basis.

The Children's Department offered a wide variety of programs for children and their families in 2007. In addition to weekly story times, cultural programs, class visits, holiday programming, field trips and outreach to local schools and daycares, the staff provided many original and entertaining programs. Cars, The Wizard of Oz, Make Way for Ducklings, Happy Feet, Ho-Down, Camping and Candy Corn were the topics of some of the more popular programs for young children and their families, while the older crowd enjoyed a series of programs like Guitar Hero, Dance, Dance, Revolution, American Idol, Jam Sessions, Anime Expo and Blue Jean Backpicks.

The highlight of 2007 however, was a midnight party for the release of the final Harry Potter book. The transformation from public library meeting rooms to Hogwarts could not have taken place without the invaluable help of many teen volunteers, including Matt and Mikayla Willett, Hillary and Zac Horn, Courtney and Whitney Keefe, Justin Cheesman, Thomas Lyford, Brooke Chambers, Megan Gonsalves, P.J. and Liam Kelly, Zachary Card, Michael Varraso, Steven Tello, Rose Vallesio, Hannah Emery, Curtis Sullivan, Maggie McEachern and Lindsay Earle. Angie LeBarnes, Heidi Willett, Paul Kelly, Ethan Lacasse and Donna Remedis were wonderful adult volunteers as well. The success of the program was matched only by the annual Great Worm Race, which saw teams of children compete to see whose worm had the most gusto and quickest glide (congratulations to Hermy and his trainers, Hailey and Nick Meaden), and the ever-popular Candy Bar Bingo.

The most anticipated block of programming is undoubtedly the summer reading program, and a plethora of talented local volunteers helped make Catch the Beat @ Your Library one of our most dynamic efforts to date. Doug Bangham of Carver School of Music brought down stages worth of equipment to the library for several Jam Sessions, Michelle Sheehan of Carver Dance Center led several groups in cultural dance instruction, Shu-Hui Chen introduced us to the music and instruments of China, Korena Cowling performed several types of belly dances, Miss Lee of Gymboree led toddlers in music and movement, and Larry Carlson entertained all with his vast repertoire of songs. K.C. McBogg of Edaville Railroad made another appearance, as did Ronald McDonald, and Blockbuster Video, China Pilgrim Restaurant, Minuteman Press, Peaceful Meadows,

Santoro's and Shaw's donated prizes and treats for program participants. The Carver Cultural Council funded storyteller Mary Jo Maichack, singer-songwriter Jay Mankita, and harpist Caera Aeslingeach.

A few more thanks must be extended for help that was received over school vacation weeks. The Boston Museum of Science once again generously granted a science program to the library, Rabbi Silverman came to tell stories, and Ryan Toste ran soccer clinics and interactive science workshops. Ongoing volunteers Matt Willett, Sarah Hewins, Cindy Borden and the students from Mary Willet's class at the high school share their time and talents year-round and are much appreciated.

We also need to acknowledge two generous financial contributions to the library in 2007. HarborOne Credit Union gave the library \$250 when they opened a new ATM in town. This money was used to offset the cost of our many children's programs. The estate of Thomas M. Chestnut gifted the library with \$5000. This money was used to purchase several new computers for the library. These contributions allowed us to provide services to our users without burdening the town and we genuinely appreciate these gifts.

Working with all of these groups, individuals and organizations keeps the library at the center of the community and ensures that we offer a broad range of programs and services to fit the diverse needs of our patrons. We look forward to serving the Carver community throughout the years to come and thank everyone for their continued support and patronage.

Respectfully submitted,
BOARD OF LIBRARY TRUSTEES

Sylvia Best, *Chairman*
Marianne MacLeod, *Secretary*
Barbara Butler
Judy Fitzgerald
Susan Miller
Cathy Trudeau
Carole A. Julius, *Library Director*

PLYMOUTH COUNTY COOPERATIVE EXTENSION

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work in concert with UMass Amherst Faculty and Extension staff on behalf of Plymouth County residents, UMass Extension and the United States Department of Agriculture, to provide valuable information in Extension's four major program areas: Agriculture and Landscape; 4-H Youth and Family Development; Nutrition Education; and Natural Resources & Environmental Conservation. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: sustainable garden lectures, fruit pruning demonstrations; research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops; accredited overnight 4-H summer camps; 4-H animal science summer day workshops; 4-H Life Skills Training. New research findings are translated into practical applications and shared with residents and communities through workshops, conferences, field demonstrations, radio and television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through office visits, phone calls, and UMass-Amherst Extension web access www.umassextension.org.

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson, MA 02341 (781-293-3541; 781-447-5946) plyctyext@mindspring.com. Regional Extension programs are often conducted in Southeastern Massachusetts.

UMass Extension also operates the Cranberry Experiment Research Station, located in Wareham and the Nutrition Education Program, located in Brockton.

Members of the Plymouth County Staff:

Samuel Fox, *4-H Youth and Family Development Program*

Molly Vollmer, *4-H Youth and Family Development Program*

Deborah C. Swanson, *Landscape, Nursery and Urban Forestry Program*

Debra L. Corrow, *Executive Assistant*

Ruth Ahola, *Administrative Secretary*

Board of Trustees:

Michael Connor, Chairman - Halifax

Loren Decker - Middleboro

Jere Downing - Marion

Elizabeth A. Francis - Plymouth

Jeffrey M. Welch, Chairman, Plymouth County Commissioner - Abington

Chris Iannitelli – W. Bridgewater

Marjorie Mahoney - Hingham

John Peterson - Halifax

Wayne Smith - Abington

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

Insecticide Application. 2,110 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 1,390 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission

Aerial Application. Larviciding woodland swamps by airplane and helicopter before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicided 1,136 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2007 crews removed blockages, brush and other obstructions from 1,110 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 342 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Carver indicates that *Cq. perturbans* was the most abundant species. Other important species collected include *Cs. melanura* and *An. quadrimaculatus*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Raymond D. Zucker, *Superintendent*

Commissioners:

Carolyn Brennan, *Chairman*

Leighton F. Peck, *Vice-Chairman*

Kenneth W. Ludlam, Ph.D., *Secretary*

William J. Mara

John Kenney

POLICE DEPARTMENT

To the residents of Carver,

The Police Department would like to thank the various departments, boards, committees, businesses and townspeople we work with to better serve our town and make Carver a safe community. I also wish to thank the members of your department who strive to provide you with the best police services possible every day.

Respectfully submitted,

Arthur A. Parker Jr.
Chief of Police

COMPLAINTS AND CALLS FOR SERVICE FOR 2007

| <u>Type of Complaint</u> | <u>Number of</u> <u>Complaints</u> | <u>Number of</u> <u>Complaints</u> | <u>Number of</u> <u>Complaints</u> |
|---|---------------------------------------|---------------------------------------|---------------------------------------|
| <u>Year</u> | <u>2005</u> | <u>2006</u> | <u>2007</u> |
| Total Calls for Service | 9499 | 8410 | 10399 |
| Criminal Homicide | 1 | 1 | 0 |
| Rape & Sex Crimes | 7 | 15 | 4 |
| Robbery | 3 | 4 | 4 |
| Assault-All | 40 | 64 | 95 |
| Burglary & Breaks including Attempts | 54 | 45 | 41 |
| Break-In Vehicle | 18 | 14 | 20 |
| Larceny – Theft | 79 | 89 | 95 |
| Motor Vehicle Theft | 16 | 12 | 10 |
| Domestic Disturbances | 67 | 70 | 77 |
| Restraining Orders | 118 | 150 | 130 |
| Noise Complaints& Disturbances | 112 | 280 | 293 |
| Drunk Driving Arrests | 6 | 13 | 13 |
| Narcotics Arrests | 8 | 16 | 10 |
| Total Vehicle Crashes | 275 | 251 | 292 |
| Motor Vehicle Stops, Citations & Warnings | 870 | 682 | 314 * |
| Medical Response – EMS Assist | 695 | 819 | 916 |
| Assist Fire Department | 117 | 115 | 80 |
| Assist Citizen | 486 | 612 | 621 |
| Burglar Alarms | 307 | 379 | 431 |
| Firearms Licensing Process | Not Reported | Not Reported | 264 ** |
| Records Requests | Not Reported | Not Reported | 528 ** |
| Total 911 Calls Received | 2226 | 2074 | 2481 |

* This figure only includes written citations and not the total traffic stops.

** These categories were added in 2007.

DEPARTMENT OF PUBLIC WORKS

During the past year the Department of Public Works completed the following major accomplishments:

We resurfaced and completed some drainage work on High Street from Route #58 to the Kingston Town Line at a length of 15,000 feet. We then went to Popes Point Road and resurfaced that from Meadow Street to the Middleboro Town Line at a length of 7,000 feet. Also the DPW resurfaced the following housing developments: Garden Drive, Flax Pond Drive, Peltola Lane and Old Main Street. As you know, a lot of the older housing developments are coming up for maintenance and some of the larger ones are going to be a problem in the near future.

Private ways are being maintained and will continue to be. This article is important and should continue to be available.

Line Painting was done throughout the Town. More center lines were done than edge lines. This year we will do more edge lines; we do more line painting every year. We feel this is important for safety.

In the cemetery department there were 26 cemetery lots purchased, 10 burials and 3 cremations. A new section of Union Cemetery was completed last year and should take care of the Town's needs for quite sometime. Cemeteries were limed and fertilized as they are every year.

Snow removal and ice control this year has been normal, although we are over budget. This is also because of the increased cost of salt, sand and hired equipment; everything revolves around the price of fuel. We still have about 30 days left to go. Hopefully, winter will go away mild.

Tree work continues as usual this time of year and, in fact, has increased due to worm infestations that have killed a lot of our oak trees. We will continue removing these trees as much as we can. It looks like the worm cycle is over for now.

Our parks and recreational areas are maintained and cleaned on a weekly basis. We hope to do some work on our boat ramp at Sampson's Pond this year.

The DPW has its Chapter 90 projects lined up for this year, but we will have to wait and see what we get for contracts from the Governor's office.

We try as always to keep our roads, cemeteries and public areas in the best possible condition and will continue to do so to the best of our ability.

Respectfully submitted,
CARVER BOARD OF PUBLIC WORKS

Peter Cokinos
Richard S. Ellis Sr.
John Kelley
William Halunen, *Public Works Superintendent*

CARVER PUBLIC SCHOOLS

Report from the Superintendent of Schools

Continuous Improvement best describes the work of the Carver Public Schools in the school year 2007-2008. At every level students and teachers worked together to improve in academics and all aspects of the school community. The hard work of the students and teachers using the new literacy program in grades K-5 contributed to every grade moving more students to reading at grade level. The Erwin K. Washburn Primary and the Governor John Carver Elementary schools have hosted more than twelve south shore schools in search of a literacy initiative that works. Our schools are a regional model for literacy improvement! In addition to literacy improvements, a new math program, Everyday Mathematics, was introduced K- 5.

At the middle level, all Carver Middle Schools students started school with a new schedule that expanded opportunities for all students in the allied arts. In addition to the allied arts, math lab for every student began in the fall. Each student gets a regular grade level math class and a one semester math lab. The purpose of math lab is to help each student make gains in achievement. The middle school has a new principal, Lynn Bastoni. Her previous work in education included being an assistant principal and a science teacher.

December marked the twentieth birthday of Carver High School! The Carver High School graduating class of 2007 received the highest average SAT scores in the twenty – year history of the school. Students averaged 19 points improvement in critical reading, 17 points improvement in mathematics, and 34 points improvement in writing. During the same time frame the state and national scores declined. In addition, the dropout rate continues to decline. In 2006 it was 7%, in 2007 it was 3.5% and the estimate for 2008 is less than 1% of the students dropped out. This year Carver High School has a National Merit finalist.

Carver students continue to excel in music and art. Both the middle and high school received honors and recognition at the regional and state level in choral and instrumental music. Students were recognized in art through the Boston Globe competition. For the first time a Carver High School student was chosen as a finalist at the regional and state level in the Voice of Democracy video essay contest. In the graduating class of 2008, 32 students were honored as recipients of the John and Abigail Adams Scholarship Awards to attend a state university.

In athletics, there are new facilities. The Carver Booster Club and other community volunteers remodeled a space to serve as a Fitness Center. This is a valuable resource for the comprehensive health and athletic programs. The schools would like to thank the Community Preservation Committee for the grants that funded the five new tennis courts and the new outdoor basketball courts. These facilities are open to the public and used by the schools in their various programs.

We moved forward in technology with a new director and reorganization of the delivery of technology services. The schools now provide the town with technical services. Network services are managed by Matthew Gillis, Chief Operations and Finance Officer. On the curriculum integration piece of technology, we welcome Laura Tilton as the Director of Curriculum, Instruction, and Technology. The new mobile laptop lab at the elementary school provides access to technology that was not previously possible due to the lack of dedicated space in the building.

Out of 423 applicants to the Massachusetts School Building Authority (MSBA), the Carver primary and elementary schools were chosen as 1 of 44 building or renovation projects to be funded by the MSBA. This was after a comprehensive review of our two schools by architects and engineers from the MSBA. This team determined that our schools were in the most need of renovation or new buildings, 1 of 44 chosen from the 423 other applicants. The schools and town will form a building committee to go through the process of determining if Carver takes advantage of this opportunity to be reimbursed for more than 56% of the cost of a renovation of the two schools.

Grants continue to enhance the quality of education in Carver. The state provided \$734,363.00 in entitlement grants to provide services both in regular and special education. In competitive grants, Carver was awarded over \$234,000.00 for special initiatives, including the athletic facilities described above. The A.D. Makepeace Company completely funded a summer reading program, Reading Rocks, for over 60 children for four weeks. Other grant funds supported technology, the arts, history, and science.

Finally, the Carver Public Schools thank Randy Webster for over 20 years of service on the school committees of the Plymouth-Carver Public Schools and the Carver Public Schools. Thank you, Randy Webster, for your dedicated service to the schools and community. Carver Public Schools thank the Carver community for their support and the staff for their dedication as they celebrate a year of *Continuous Improvement!*

Respectfully submitted,

Elizabeth A. Sorrell
Superintendent of Schools

TREASURER/COLLECTOR

The Treasurer/Collector's Office processes the collection of real estate taxes, personal property taxes and motor vehicle and trailer excise taxes. In addition the office also receives all departmental revenues such as fees, licenses, etc. and administers payroll and employee benefits, short and long term investments, borrowing and debt management and reconciliation of cash and receivables.

The office is staffed by three full time employees. Paula Nute, Assistant Tax Collector, performs most of the duties in tax collection as well as processing delinquent taxes through the Deputy Tax Collector and pursuing tax title and tax foreclosures. Peggy McLaughlin, Payroll/Benefits Coordinator, processes weekly and biweekly payroll and manages benefits as well as assisting in collections of taxes and departmental receipts. Ann Maddeford, Treasurer/Tax Clerk, collects taxes and departmental receipts and assists the Assistant Tax Collector and Payroll/Benefits Coordinator as needed. The Assistant Treasurer position, which would normally prepare the cash books, reconcile bank accounts and collect and deposit departmental receipts has not been funded since FY2004.

Since taking office on April 30, 2007 I have focused on improving the treasury side of the department by restructuring the bank statement filing system and implementing a manual cash book procedure in Excel. These improvements will support the new Tax Collector's and Treasurer's software updates which are scheduled to be installed in the near future.

This annual report was expanded to include treasury information such as a snapshot of cash and schedule of long and short term indebtedness as well as a recap of tax collections. Cash Balances reflects a stabilization fund of \$1,525,327.76. However, the annual town meeting held in June 2007 voted to use \$400,000.00 of these stabilization funds which were drawn out in August 2007. On the Schedule of Indebtedness no new debt was issued but there were retirements (payments) of \$1,042,556.72 resulting in an outstanding balance of \$4,536,004.92 in long term debt. Of the total amount of retirements (payments), \$521,456.36 was attributable to the bond to construct Carver High School. This payment was the last payment of the debt exclusion voted to fund this project and will not be included in the tax levy beginning with FY2008 tax bills. Under Short Term Debt there was \$3,500,000.00 in new debt which was issued. \$2,870,389.52 of this amount was used to purchase the Cole property in May 2007. Of the amount issued, \$1,000,000.00 in grant monies was received in September which was applied to the loan resulting in a \$2,500,000.00 balance outstanding. The Authorized and Unissued Debt refers to debt authorized by town meeting which has not been permanently financed (long term debt).

Respectively submitted,

John K. Franey
Treasurer/Collector

REPORT OF THE TAX COLLECTOR

Fiscal Year 2007

| | Outstanding July 1, 2006 | Assessor's Commitments | Refunds & Transfers | Payments to Treasurer | 3% Discount | Tax Titles | Abatements Adj. & Transfers | Outstanding June 30, 2007 |
|---------------------------------|-----------------------------|---------------------------|------------------------|--------------------------|-------------------|-------------------|--------------------------------|------------------------------|
| 2001 Real Estate | 2,891.38 | | | <u>Real Estate Tax</u> | | | 2,891.38 | 0.00 |
| 2005 Real Estate | 2,868.03 | | 4,677.74 | 2,871.20 | | | -3.17 | 0.00 |
| 2006 Real Estate | 546,986.76 | | 63,661.89 | 466,027.98 | 93.18 | 76,696.51 | | 8,846.83 |
| 2007 Real Estate | 0.00 | 14,849,207.13 | 68,339.63 | 13,858,568.67 | 135,872.26 | 147,471.11 | 85,429.05 | 685,527.93 |
| Total | 552,746.17 | 14,849,207.13 | 68,339.63 | 14,327,467.85 | 135,965.44 | 224,167.62 | 88,317.26 | 694,374.76 |
| 2007 CPA | 0.00 | 339,951.13 | 260.00 | <u>CPA Surcharge</u> | 0.00 | 3,230.27 | 13,808.83 | 14,761.50 |
| Total | 0.00 | 339,951.13 | 260.00 | 308,410.53 | 0.00 | 3,230.27 | 13,808.83 | 14,761.50 |
| <u>Personal Property Tax</u> | | | | | | | | |
| 1996 Per. Prop. | 816.72 | | | | | | | 816.72 |
| 1997 Per. Prop. | 776.13 | | | | | | | 776.13 |
| 1998 Per. Prop. | 794.67 | | | | | | | 794.67 |
| 1999 Per. Prop. | 782.99 | | | | | | | 782.99 |
| 2000 Per. Prop. | 704.58 | | | | | | | 704.58 |
| 2001 Per. Prop. | 745.84 | | | | | | | 745.84 |
| 2002 Per. Prop. | 755.71 | | | | | | | 755.71 |
| 2003 Per. Prop. | 2,713.68 | | | | | | | 584.29 |
| 2004 Per. Prop. | 7,947.28 | | | | | | | 5,785.53 |
| 2005 Per. Prop. | 7,044.42 | | | | | | | 5,141.35 |
| 2006 Per. Prop. | 10,098.62 | | | 1,970.05 | | | | 5,762.67 |
| 2007 Per. Prop. | 0.00 | 539,277.64 | 577.34 | 522,346.55 | | | 4,192.76 | 13,315.67 |
| Total | 0.00 | 539,277.64 | 577.34 | 524,316.60 | 0.00 | 0.00 | 12,752.87 | 35,966.15 |
| <u>Motor Vehicle Excise Tax</u> | | | | | | | | |
| 1999 MV Excise | 3,670.73 | | | | | | | 3,670.73 |
| 2000 MV Excise | 3,606.91 | | | 19.69 | | | | 3,587.22 |
| 2001 MV Excise | 5,532.11 | | | 469.58 | | | | 5,062.53 |
| 2002 MV Excise | 6,582.76 | | | 1,705.94 | | | | 4,876.82 |
| 2003 MV Excise | 9,591.92 | | | 1,819.89 | | | | 7,772.03 |
| 2004 MV Excise | 17,600.62 | | | 4,322.22 | | | | 13,250.48 |
| 2005 MV Excise | 37,771.91 | 159.07 | | 19,717.25 | | | 926.77 | 17,830.29 |
| 2006 MV Excise | 137,811.87 | 137,572.28 | | 231,724.38 | | | 1,289.89 | 16,005.47 |
| 2007 MV Excise | 0.00 | 1,051,221.98 | | 879,342.39 | | | 16,005.47 | 37,064.02 |
| Total | 222,168.83 | 1,188,953.33 | 21,596.62 | 1,139,121.34 | 0.00 | 0.00 | 55,286.15 | 213,827.39 |
| Tax Title | 810,217.11 | 0.00 | 0.00 | <u>Tax Title</u> | 0.00 | 252,060.31 | 35,323.15 | 916,845.35 |

- John K. Franey, Collector of Taxes

REPORT OF THE TREASURER

Statement of Indebtedness

July 1, 2006 thru June 30, 2007

Long Term Debt

| <u>Description</u> | <u>Outstanding</u> <u>July 1, 2006</u> | <u>+ New Debt</u> <u>Issued</u> | <u>- Retirements</u> | <u>Outstanding</u> <u>June 30, 2007</u> |
|-----------------------------|---|------------------------------------|-----------------------|--|
| LIBRARY | 1,302,494.00 | | 148,847.00 | 1,153,647.00 |
| TOWN HALL | 1,395,000.00 | | 128,000.00 | 1,267,000.00 |
| FIRE STATION SOUTH | 191,936.00 | | 48,010.00 | 143,926.00 |
| SAVERY AVE OPEN SPACE | 60,570.00 | | 15,143.00 | 45,427.00 |
| MIDDLE SCHOOL CONSTRUCT | 1,985,000.00 | | 170,000.00 | 1,815,000.00 |
| HIGH SCHOOL CONSTRUCT | 521,456.36 | | 521,456.36 | 0.00 |
| MASS WATER ABATE TRT | <u>122,105.28</u> | | <u>11,100.36</u> | <u>111,004.92</u> |
| TOTAL LONG TERM DEBT | \$5,578,561.64 | \$0.00 | \$1,042,556.72 | \$4,536,004.92 |

Short Term Debt

| <u>Description</u> | <u>Outstanding</u> <u>July 1, 2006</u> | <u>+ New Debt</u> <u>Issued</u> | <u>- Retirements</u> | <u>Outstanding</u> <u>June 30, 2007</u> |
|------------------------------|---|------------------------------------|----------------------|--|
| DPW DUMP TRUCK | 64,892.00 | | 19,902.00 | 44,990.00 |
| DPW SNOW EQUIPMENT | 28,000.00 | | 8,588.00 | 19,412.00 |
| DPW MAINTENANCE TRUCK | 35,303.00 | | 10,827.00 | 24,476.00 |
| PAINT LIBRARY | 50,000.00 | | 15,335.00 | 34,665.00 |
| PRIMARY SCHOOL HVAC | 128,200.00 | | 39,319.00 | 88,881.00 |
| SCHOOL BUSES | 102,199.00 | | 31,345.00 | 70,854.00 |
| SCHOOL PHONE SYSTEM | 60,233.00 | | 18,473.00 | 41,760.00 |
| FIRE 4WD CRUISER | 38,000.00 | | 11,655.00 | 26,345.00 |
| FIRE RADIO UPGRADE | 12,500.00 | | 3,834.00 | 8,666.00 |
| LAND OPEN SPACE | | 1,000,000.00 | | 1,000,000.00 |
| LAND WATER DISTRICT | | 1,500,000.00 | | 1,500,000.00 |
| LAND OPEN SPACE/WATER | | <u>1,000,000.00</u> | | <u>1,000,000.00</u> |
| TOTAL SHORT TERM DEBT | 519,327.00 | 3,500,000.00 | 159,278.00 | 3,860,049.00 |

Authorized and Unissued Debt

| <u>Description</u> | <u>Date of</u> <u>Vote</u> | <u>Article</u> <u>Number</u> | <u>Amount Issued, Retired</u> <u>Authorized</u> | <u>Unissued</u> <u>Rescinded</u> | <u>Unissued</u> <u>June 30, 2007</u> |
|---------------------------------------|-------------------------------|---------------------------------|--|-------------------------------------|---|
| LANDFILL CAPPING | 06/02/98 | ATM 51 | 1,900,000.00 | 0.00 | 1,900,000.00 |
| OPEN SPACE/WATER DISTRT | 12/11/06 | STM 1 | <u>7,000,000.00</u> | <u>0.00</u> | <u>7,000,000.00</u> |
| TOTAL Authorized/Unissued Debt | | | 8,900,000.00 | 0.00 | 8,900,000.00 |

REPORT OF THE TREASURER

Cash Balances

Fiscal Year Ended June 30, 2007

| <u>Description</u> | <u>Balance</u> |
|--------------------|---------------------|
| General Fund | 4,833,527.82 |
| Stabilization Fund | 1,525,327.76 |
| Trust Funds | <u>527,762.16</u> |
| Total Cash | 6,886,617.74 |

- John K. Franey,
Treasurer/Collector

TOWN ACCOUNTANT

The following statements are presented to show the Town of Carver's financial condition for the fiscal year ending June 30, 2007. The first statement is a combined balance sheet for all the funds of the Town. In the following paragraphs I have provided a quick synopsis of what these funds are for and why they are segregated:

Property taxes are the major source of funding for the General Fund. The General Fund reflects the financial transactions related to general governmental activities which are not otherwise accounted for in another fund. The General Fund contains the operating budget of the Town and warrant articles that are funded through taxes or by transfers from free cash or stabilization.

In general, only the undesignated fund balance of the General Fund can be used to help fund future budgets. Most other funds contain fund balances that are designated (or restricted) to specific purposes. The balance sheet for the General Fund shows an undesignated fund balance of \$1,497,000. The Department of Revenue has certified \$775,390 of this balance to be used for any purpose town meeting deems appropriate. Amounts not certified are known as the town's reserves. These reserve levels of fund balance are to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures) and to ensure stable tax rates.

Special Revenue Funds account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. These purposes are decided as a matter of law or specific restrictions are placed upon them at an annual or special town meeting.

Capital Project Funds account for the acquisition of capital facilities. These funds are initiated by warrant article at town meeting, but by law, are segregated from the General Fund. Unlike General Fund warrant articles the authorization of bonds or notes to fund these projects puts additional legal restrictions on the unexpended balance of these funds.

Enterprise Funds - Water Funds are restricted to the operation of water distribution. These funds are set up to be self-supporting from user charges related to water consumption. The Middleboro Water fund was segregated and moved to a special revenue water surplus fund under M.G. L. Chapter 41, Section 69B. Only the Cranberry Village Water operates as an Enterprise Fund.

Fiduciary Funds - Trust and Agency Funds account for money and securities received and held by the Town as trustee (Trust Funds) or custodian (Agency Funds).

The Town's **Stabilization Fund** is included as an other trust fund.

The **General Long-Term Debt Group** includes the liabilities for Long-term debt. Annual payments of principal and interest are raised each year as part of the operating budget of the Town.

Government financial statements can be difficult to read and comprehend. As always, I am available to take questions regarding these or any other financial reports of the Town. Please feel free to call or stop by my office at any time.

Respectfully submitted,

John Q. Adams
Town Accountant

TOWN OF CARVER, MASSACHUSETTS
 Combined Balance Sheet
 All Funds and Account Groups
 June 30, 2007

ASSETS:

Cash
 Fixed Assets (net of accumulated depreciation)
 Receivables
 Property Taxes & Surcharges
 Tax Title, Liens & Possessions
 Motor vehicle
 Departmental
 Intergovernmental
 Due from Others
 Due from other Funds
 Prepaid Items
 Amounts to be provided for long term obligations

| General | Special Revenue | Capital Projects | Enterprise | Trust & Agency | Long-Term Debt/Gap | Total |
|---------------------|---------------------|-------------------|-------------------|---------------------|---------------------|----------------------|
| \$ 2,517,277 | \$ 1,894,663 | \$ 534,854 | \$ 13,447 | \$ 1,926,378 | | \$ 6,886,618 |
| | | | \$ 440,756 | | | \$ 440,756 |
| 734,003 | 17,859 | | | | | 751,862 |
| 1,249,247 | | | | | | 1,249,247 |
| 237,306 | | | | | | 237,306 |
| 138,442 | | | 14,280 | | | 152,722 |
| | 26,928 | | | | | 26,928 |
| | 67,974 | | | 147,135 | | 215,109 |
| 5,298 | | | | | | 5,298 |
| 39,318 | | | | | | 39,318 |
| | | | | 5,025,982 | | 5,025,982 |
| \$ 4,920,891 | \$ 2,007,424 | \$ 534,854 | \$ 468,483 | \$ 2,073,513 | \$ 5,025,982 | \$ 15,031,147 |

TOTAL ASSETS

LIABILITIES:

Allowance for Abatements
 Accrued Withholdings
 Accounts Payable
 Due to other Funds
 Due to other Municipalities
 Deposits and Miscellaneous
 Deferred Revenue
 Bonds & Notes Payable

| | | | | | | |
|---------------------|------------------|---------------------|-------------|------------------|---------------------|----------------------|
| \$ 502,464 | | | | | | \$ 502,464 |
| 162,752 | | | | | | 162,752 |
| 1,569 | | 61,767 | | 5,298 | | 63,336 |
| | | | | | | 5,298 |
| 180,248 | | | | 9,162 | | 189,410 |
| 1,853,909 | 92,174 | 3,860,049 | | | | 1,946,083 |
| | | | | 5,025,982 | | 8,886,031 |
| \$ 2,700,942 | \$ 92,174 | \$ 3,921,816 | \$ - | \$ 14,460 | \$ 5,025,982 | \$ 11,755,374 |

TOTAL LIABILITIES

FUND EQUITIES:

Contributed Capital
 Investment in Fixed Assets
 Retained Earnings
 Reserve for encumbrances
 Reserved for Special Purposes
 Unreserved -
 Designated
 Undesignated

| | | | | | | |
|---------------------|---------------------|-----------------------|-------------------|---------------------|-------------|---------------------|
| | \$ 426,850 | | | | | \$ 426,850 |
| | 13,906 | | | | | 13,906 |
| | 27,727 | | | | | 27,727 |
| 115,600 | | | | | | 115,600 |
| 606,449 | 314,602 | | | | | 921,051 |
| | 1,600,648 | (3,386,962) | | 2,059,053 | | 272,739 |
| 1,497,900 | | | | | | 1,497,900 |
| \$ 2,219,949 | \$ 1,915,250 | \$ (3,386,962) | \$ 468,483 | \$ 2,059,053 | \$ - | \$ 3,275,773 |

TOTAL FUND EQUITY

TOTAL LIABILITIES & FUND EQUITY

| | | | | | | |
|---------------------|---------------------|-------------------|-------------------|---------------------|---------------------|----------------------|
| \$ 4,920,891 | \$ 2,007,424 | \$ 534,854 | \$ 468,483 | \$ 2,073,513 | \$ 5,025,982 | \$ 15,031,147 |
|---------------------|---------------------|-------------------|-------------------|---------------------|---------------------|----------------------|

TOWN OF CARVER, MASSACHUSETTS
General Fund
Balance Sheet
June 30, 2007

ASSETS:

Cash \$ 2,517,277.18

Receivables

Property Taxes

Personal Property:

| | |
|--------------|--------------|
| Levy of 2007 | \$ 13,315.67 |
| Levy of 2006 | 5,762.67 |
| Levy of 2005 | 5,141.35 |
| Levy of 2004 | 5,785.53 |
| Levy of 2003 | 584.29 |
| Prior Years | 5,376.64 |

Real Estate:

| | |
|--------------|------------|
| Levy of 2007 | 685,527.93 |
| Levy of 2006 | 8,846.83 |

Other:

| | |
|----------------|----------|
| Rollback Taxes | 3,662.00 |
|----------------|----------|

Allowance for Abatements:

| | |
|--------------|--------------|
| Levy of 2007 | (148,545.32) |
| Levy of 2006 | (149,534.23) |
| Levy of 2005 | (65,638.96) |
| Levy of 2004 | (86,342.76) |
| Levy of 2003 | (52,849.02) |
| Prior Years | 445.73 |
| | 445.73 |

\$ 231,538.35

Tax Titles Liens and Possessions

| | |
|----------------------|---------------|
| Tax Liens Receivable | \$ 913,748.33 |
| Tax Foreclosures | 335,499.40 |
| | 1,249,247.73 |

1,249,247.73

Motor Vehicles and Other Excise

Motor Vehicle Excise:

| | |
|--------------|---------------|
| Levy of 2007 | \$ 140,729.87 |
| Levy of 2006 | 41,531.32 |
| Levy of 2005 | 17,830.29 |
| Levy of 2004 | 13,250.48 |
| Levy of 2003 | 7,772.03 |
| Prior Years | 16,191.88 |
| | 237,305.87 |

237,305.87

Departmental

| | |
|------------------------|-------------|
| Wages Due Back to Town | \$ 2,625.00 |
| Veterans | 69,220.00 |
| Trailer Coach | 19,476.00 |
| Tipping Fees | 47,120.90 |
| | 138,441.90 |

138,441.90

Due From Other Funds

5,298.00

Prepaid Items

| | |
|-----------------------|-----------|
| Prepaid Expenses | 34,317.95 |
| Postage Meter Balance | 5,000.00 |
| | 39,317.95 |

39,317.95

TOTAL ASSETS

\$ 4,418,426.98

TOWN OF CARVER, MASSACHUSETTS
General Fund
Balance Sheet
June 30, 2007

LIABILITIES:

| | |
|-----------------------------|------------|
| <u>Accrued Withholdings</u> | 162,751.55 |
|-----------------------------|------------|

| | |
|-------------------------|----------|
| <u>Accounts Payable</u> | 1,569.41 |
|-------------------------|----------|

Deferred Revenue:

| | |
|----------------------------------|--------------|
| Property Taxes | 227,876.35 |
| Rollback Taxes | 3,662.00 |
| Tax Titles Liens and Possessions | 1,249,247.73 |
| Motor Vehicles and Other Excise | 237,305.87 |
| Departmental | 135,816.90 |
| | 1,853,908.85 |

1,853,908.85

Deposits and Miscellaneous

| | |
|------------------------------|------------|
| ZBA Reviews | 2,595.00 |
| Surety Bonds C Tower | 23,000.00 |
| Planning Board Review & Insp | 77,141.52 |
| Planning Board Surety Bonds | 71,356.16 |
| Planning Board Bounds Acct | 6,155.00 |
| | 180,247.68 |

180,247.68

TOTAL LIABILITIES

2,198,477.49

FUND EQUITIES:

| | |
|---------------------------------------|--------------|
| Fund Balance Reserve for Encumbrances | 115,600.06 |
| Reserve for Expenditures | 567,131.49 |
| Reserve for Prepaid Items | 39,317.95 |
| Undesignated Fund Balance | 1,497,899.99 |
| | 2,219,949.49 |

2,219,949.49

TOTAL LIABILITIES & FUND EQUITIES

\$ 4,418,426.98

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Estimated and Actual Revenues
 For the Fiscal Period Ended June 30, 2007

| <u>REVENUE TYPE</u> | <u>ESTIMATED</u> | <u>ACTUAL</u> | <u>VARIANCE</u> |
|----------------------------------|----------------------|-----------------------------|------------------|
| TAXES AND EXCISES | | | |
| PERSONAL PROPERTY TAXES | | | |
| FISCAL YEAR: | | | |
| 2007 | | 521,769.21 | |
| 2006 | | 1,970.05 | |
| 2005 | | 0.00 | |
| Prior Years | | <u>0.00</u> | |
| SUB-TOTAL | 519,931.76 | 523,739.26 | 3,807.50 |
| REAL ESTATE TAXES | | | |
| FISCAL YEAR: | | | |
| 2007 | | 13,913,849.60 | |
| 2006 | | 461,446.31 | |
| 2005 | | 2,868.03 | |
| Prior Years | | <u> </u> | |
| SUB-TOTAL | 14,592,866.56 | 14,378,163.94 | (214,702.62) |
| TAX LIENS | | | |
| TAX LIENS REDEEMED | | 110,568.39 | 110,568.39 |
| MOTOR VEHICLE EXCISE TAX | | | |
| FISCAL YEAR: | | | |
| 2007 | | 873,428.09 | |
| 2006 | | 217,847.36 | |
| 2005 | | 18,810.80 | |
| 2004 | | 3,423.37 | |
| 2003 | | 1,819.89 | |
| 2002 | | 2,711.36 | |
| Prior Years | | <u>489.27</u> | |
| SUB-TOTAL | 1,000,000.00 | 1,118,530.14 | 118,530.14 |
| INTEREST & PENALTIES | | | |
| PROPERTY TAXES | | 70,202.85 | |
| EXCISE TAXES | | 13,972.09 | |
| TAX LIENS | | <u>22,305.20</u> | |
| SUB-TOTAL | 75,000.00 | 106,480.14 | 31,480.14 |
| PAYMENT IN LIEU OF TAXES | 20,000.00 | 23,806.66 | 3,806.66 |
| TRAILER COACH EXCISE | 115,000.00 | 119,718.00 | 4,718.00 |
| WRITE - OFFS COLLECTED | | <u>919.50</u> | 919.50 |
| TOTAL - TAXES AND EXCISES | 16,322,798.32 | 16,381,926.03 | 59,127.71 |

TOWN OF CARVER, MASSACHUSETTS
General Fund
Statement of Estimated and Actual Revenues
For the Fiscal Period Ended June 30, 2007

| <u>REVENUE TYPE</u> | <u>ESTIMATED</u> | <u>ACTUAL</u> | <u>VARIANCE</u> |
|-------------------------------------|-------------------|-------------------|--------------------|
| CHARGES FOR SERVICES | | | |
| DEPARTMENTAL FEES | | | |
| SELECTMEN | 0.00 | 400.00 | 400.00 |
| WHITE GOODS DISPOSAL | 1,000.00 | 0.00 | (1,000.00) |
| ASSESSOR | 1,400.00 | 2,268.50 | 868.50 |
| TREASURER | 100.00 | 0.00 | (100.00) |
| COLLECTOR | 11,000.00 | 10,801.82 | (198.18) |
| TAX TITLE FORECLOSURE | 4,000.00 | 1,491.12 | (2,508.88) |
| TOWN CLERK | 11,000.00 | 26,587.04 | 15,587.04 |
| PLANNING BOARD | 1,000.00 | 24,075.00 | 23,075.00 |
| CONSERVATION COMM | 0.00 | 1,085.00 | 1,085.00 |
| ZONING BOARD | 0.00 | 1,875.00 | 1,875.00 |
| POLICE REPORTS | 1,000.00 | 940.21 | (59.79) |
| POLICE MISC. | 5,000.00 | 5,325.00 | 325.00 |
| POLICE OFF-DUTY CHARGES | 6,000.00 | 11,632.33 | 5,632.33 |
| ANIMAL CONTROL FEES | 0.00 | 150.00 | 150.00 |
| DOG FEES | 0.00 | 13,373.25 | 13,373.25 |
| MUNICIPAL LIENS | 16,000.00 | 11,350.00 | (4,650.00) |
| EARTH REMOVAL | 0.00 | 500.00 | 500.00 |
| PUBLIC WORKS | 7,500.00 | 578.42 | (6,921.58) |
| BOARD OF HEALTH | 50,000.00 | 36,426.00 | (13,574.00) |
| REGIONAL LANDFILL | 260,000.00 | 214,471.13 | (45,528.87) |
| HISTORIC DISTRICT | 0.00 | 80.00 | 80.00 |
| CABLE TV | 0.00 | 1,506.00 | 1,506.00 |
| TOTAL - CHARGES FOR SERVICES | 375,000.00 | 364,915.82 | (10,084.18) |
| LICENSES AND PERMITS | | | |
| LICENSES & PERMITS | | | |
| ALCOHOLIC BEVERAGE | 5,750.00 | 12,700.00 | 6,950.00 |
| COMMON VITCULARS | 1,000.00 | 1,600.00 | 600.00 |
| CAR DEALERS | 2,100.00 | 2,750.00 | 650.00 |
| MARRIAGE INTENTIONS | 600.00 | 750.00 | 150.00 |
| BUILDING | 72,000.00 | 64,633.37 | (7,366.63) |
| ELECTRICAL | 20,000.00 | 29,111.00 | 9,111.00 |
| PLUMBING | 8,900.00 | 15,640.00 | 6,740.00 |
| DUAL PLUMBING AND GAS | 300.00 | 1,195.00 | 895.00 |
| GAS | 4,000.00 | 10,695.00 | 6,695.00 |
| SEALER WEIGHTS & MEASURE | 1,200.00 | 1,890.00 | 690.00 |
| PRIVILEGE STICKERS | 7,000.00 | 15,292.50 | 8,292.50 |
| AMUSEMENT DEVICE | 150.00 | 360.00 | 210.00 |
| OTHER LICENSES | 2,000.00 | 2,090.00 | 90.00 |
| TOTAL - LICENSES AND PERMITS | 125,000.00 | 158,706.87 | 33,706.87 |

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Estimated and Actual Revenues
 For the Fiscal Period Ended June 30, 2007

| REVENUE TYPE | ESTIMATED | ACTUAL | VARIANCE |
|--|------------------------|------------------------|--------------------|
| STATE REVENUE | | | |
| STATE REVENUE | | | |
| ELDERLY EXEMPTIONS | 17,068.00 | 17,570.00 | 502.00 |
| VETS AND OTHER EXEMPTIONS | 13,775.00 | 28,250.00 | 14,475.00 |
| SCHOOL AID - CHAPTER 70 | 9,740,177.00 | 9,740,177.00 | 0.00 |
| SCHOOL CONSTRUCTION | 236,063.00 | 236,063.00 | 0.00 |
| CHARTER TUITION REIMBURSEMENT | 32,169.00 | 29,666.00 | (2,503.00) |
| LOTTERY, BEANO & CHARITY | 1,788,612.00 | 1,788,612.00 | 0.00 |
| VETERANS' BENEFITS | 79,626.00 | 84,136.00 | 4,510.00 |
| POLICE CAREER INCENTIVE | 62,729.00 | 66,494.33 | 3,765.33 |
| STATE OWNED LAND | 89,657.00 | 89,657.00 | 0.00 |
| MEDICAIDE REIMBURSEMENT | 0.00 | 82,869.67 | 82,869.67 |
| TOTAL - STATE REVENUE | 12,059,876.00 | 12,163,495.00 | 103,619.00 |
| FINES AND FORFEITS | | | |
| FINES AND FORFEITS | | | |
| PARKING FINES | 1,800.00 | 864.44 | (935.56) |
| COURT FINES | 3,000.00 | 1,545.00 | (1,455.00) |
| DOG VIOLATIONS | 800.00 | 1,675.00 | 875.00 |
| MOTOR VEHICLE INFRACTION | 8,000.00 | 14,817.50 | 6,817.50 |
| R.M.V. FEES | 11,400.00 | 15,280.00 | 3,880.00 |
| TOTAL - FINES AND FORFEITS | 25,000.00 | 34,181.94 | 9,181.94 |
| MISCELLANEOUS REVENUE | | | |
| INVESTMENT INCOME | | | |
| | 40,000.00 | 127,833.80 | 87,833.80 |
| MISCELLANEOUS REVENUE | | | |
| SALE OF SURPLUS EQUIPMENT | | 703.00 | 703.00 |
| OTHER MISCELLANOUS | | 34,354.04 | 34,354.04 |
| TOTAL - MISCELLANEOUS REVENUE | 40,000.00 | 162,890.84 | 122,890.84 |
| OTHER FINANCING SOURCES | | | |
| OPERATING TRANSFERS IN | | | |
| SPECIAL REVENUE FUNDS | 486,204.11 | 425,430.45 | (60,773.66) |
| EXPENDABLE TRUST FUNDS | 767,941.92 | 767,941.92 | 0.00 |
| TOTAL - OTHER FINANCING SOURCE | 1,254,146.03 | 1,193,372.37 | (60,773.66) |
| GRAND TOTAL - REVENUES | \$30,201,820.35 | \$30,459,488.87 | 257,668.52 |
| USE OF FUND BALANCE | | | |
| FREE CASH - ANNUAL TOWN MEETING | 619,040.64 | | |
| OVERLAY SURPLUS - TOWN MEETING | 120,000.00 | | |
| FREE CASH - SPECIAL TOWN MEETING 1 | 140,032.33 | | |
| TOTAL ESTIMATE REVENUES AND USE OF FUND BALANCE | \$31,080,893.32 | | |

TOWN OF CARVER, MASSACHUSETTS
General Fund
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended June 30, 2007

| Account | FY 2006 | | FY 2007 Appropriations | | | | Total FY 2007 Appropriations | FY 2007 Expenditures | FY 2007 Encumbrances | Balance 06/30/2007 |
|---------------------------|--------------|--------------|------------------------|-----------------|--------------|-------------|------------------------------------|-------------------------|-------------------------|-----------------------|
| | Encumbrances | Town Meeting | Special Town Meetings | Other Transfers | Reserve Fund | Other Funds | | | | |
| GENERAL GOVERNMENT | | | | | | | | | | |
| B Moderator | | 250.00 | | | | | 250.00 | | | 0.00 |
| B Select-Salaries | | 171,734.00 | | | | | 171,734.00 | | | 2,652.75 |
| B Select-Expenses | | 12,500.00 | | | 3,044.07 | | 12,500.00 | | | 770.86 |
| B Other Resources | | | | | | | | | 3,443.71 | 0.00 |
| B T.A. Expenses | | 5,000.00 | | | | | 5,000.00 | | | 0.00 |
| B Misc. Telephone | | 20,500.00 | (2,600.00) | | | | 17,900.00 | | | 0.00 |
| A Grant Consul | | | | | | | | | | 818.55 |
| B Gasoline | | 100,000.00 | | | | 303.98 | 110,063.98 | | | 184.95 |
| B Street Lighting | | 65,000.00 | 9,750.00 | | | | 106,869.03 | | | 2,462.29 |
| B Town Report | | 4,000.00 | 20,174.10 | | | | 85,711.81 | | | 0.00 |
| A 99 Main Street | | | (1,475.00) | | | | 2,525.00 | | | 0.00 |
| A Matching Grant | | | | | | | | | | 27,216.92 |
| B Town Audit | | 20,000.00 | | | | | 0.00 | | | 0.00 |
| B Medicare Reim | | 8,000.00 | | | | | 12,180.40 | | | 0.00 |
| B Municipal Ins | | 170,420.00 | | | 11,277.79 | | 20,000.00 | | | 1,492.00 |
| A Prof Develop | | | | | | | 8,000.00 | | | 1,008.16 |
| A Grant Services | | | | | | | 180,689.63 | | | 0.00 |
| A Non-Union Coll's | | 30,000.00 | | (28,245.66) | | | 0.00 | | | 1,754.34 |
| A 53rd Pct | | | 100,000.00 | (5,200.00) | | | 100,000.00 | | | 0.00 |
| B Finance Comm | | | | | | | | | | 22,667.97 |
| B Reserve Fund | | 2,180.00 | | | | | 100,000.00 | | | 86,379.21 |
| B Accounting Sal | | 125,000.00 | | | (38,620.79) | | 259.00 | | | 681.76 |
| B Accounting Op | | 101,379.00 | | | | | 102,897.96 | | | 442.06 |
| B Assessors-Sal | | 3,115.00 | | 1,318.96 | | | 3,115.00 | | | 125.46 |
| B Assessors-Op | | 114,597.00 | | 1,124.58 | | | 115,596.12 | | | 29.79 |
| B Assess-Revel | | 25,000.00 | | | | | 7,500.00 | | | 340.87 |
| B Tr/Colli Salaries | | 164,083.00 | (1,680.00) | | | | 162,413.00 | | | 19.21 |
| B Tr/Colli Op | | 42,250.00 | 5,423.22 | | | | 47,312.29 | | | 1,530.67 |
| A Postage Machine | | | 3,966.00 | | | | 3,966.00 | | | 175.00 |
| A Tax Title Exp | | 30,000.00 | | | 673.26 | | 31,801.71 | | | 0.00 |
| A 3% Discount | | 120,000.00 | | | | | 120,000.00 | | | 0.00 |
| A Data Proc | | 90,000.00 | 16,448.71 | | | | 106,831.50 | | | 2,121.90 |
| B Upgrade Software | | 58,200.00 | (47,750.00) | | | | 51,425.00 | | | 12,017.60 |
| B Town Clerk Sal | | 115,033.00 | | | | | 115,033.00 | | 1,500.00 | 0.29 |
| B Elec/Regis Sal | | 2,600.00 | | | | | 2,600.00 | | | 31.41 |
| B Elec/Regis Op | | 15,000.00 | | | | | 11,419.04 | | | 3,580.96 |
| B Conserv Sal | | 15,184.00 | | | | | 15,184.00 | | | 440.86 |
| B Conserv Op | | 39,410.00 | | 784.55 | | | 40,194.55 | | | 17.01 |
| B Capital Outlay | | 3,500.00 | | | | | 3,500.00 | | | 5.01 |
| A Industrial Development | | 150.00 | | | | | 150.00 | | | 150.00 |
| A Redevelopment Authority | | 2,500.00 | | | | | 2,500.00 | | | 0.88 |
| B Planning Sal | | 78,369.00 | | 1,124.58 | | | 89,407.11 | | | 2,104.78 |
| B Planning Op | | 5,500.00 | | | | | 6,280.45 | | | 1,219.55 |
| B Zoning Sal | | 6,000.00 | | | | | 10,000.00 | | | 1,087.50 |
| B Zoning Op | | 4,500.00 | | | 4,000.00 | | 4,500.00 | | | 2,323.66 |

TOWN OF CARVER, MASSACHUSETTS
 General Fund
 Statement of Appropriations, Expenditures and Encumbrances
 For the Fiscal Year Ended June 30, 2007

| Account | FY 2006 Encumbrances | Town Meeting | Special Town Meetings | Other Transfers | Reserve Fund | Other Funds | FY 2007 Appropriations | FY 2007 Expenditures | FY 2007 Encumbrances | Balance 06/30/2007 |
|-------------------------------|-------------------------|----------------------|--------------------------|--------------------|--------------------|-------------------|---------------------------|-------------------------|-------------------------|-----------------------|
| TOTAL LOCAL GOVERNMENT | 83,848.95 | 2,221,289.00 | 158,274.01 | (24,550.13) | (21,500.00) | 2,868.77 | 2,336,189.65 | 2,172,005.41 | 64,870.99 | 183,162.20 |
| PUBLIC SAFETY | | | | | | | | | | |
| B Bldg Payroll | | 1,448,706.00 | | 3,188.66 | | | 1,451,894.66 | 1,401,622.53 | | 50,272.13 |
| A New Custodian | | 232,467.00 | | 3,972.37 | | | 236,439.37 | 197,021.84 | | 39,417.53 |
| B Police Operat | | 125,010.00 | | | | | 125,010.00 | 105,484.80 | 1,254.00 | 18,271.20 |
| A 3 Pol Cruiser | 4,123.10 | | | | | | 0.00 | 4,119.24 | | 3.86 |
| B Fire Salaries | | 289,567.00 | | 5,619.94 | 13,000.00 | | 308,186.94 | 302,212.59 | | 5,974.35 |
| A Fire-Operating | | 56,600.00 | | | 8,000.00 | | 64,600.00 | 61,813.16 | | 2,786.84 |
| A PD/ FD Needs Design | 3,000.00 | | | | | | 0.00 | 428.14 | 2,571.86 | |
| A FD Computers | | 35,000.00 | | | | | 35,000.00 | 32,072.18 | 2,927.82 | (0.00) |
| A FD Generator | | 25,000.00 | | | | | 25,000.00 | 22,465.43 | 2,534.57 | (0.00) |
| A Equip Fire Rescue Truck | 26,236.86 | | | | | 351,000.00 | 351,000.00 | 305,010.57 | 474.87 | 45,989.43 |
| B Ambulance-Sal | | | | | | 74,000.00 | 74,000.00 | 59,215.77 | | 14,784.23 |
| B Ambulance Op | | | | | | | | 74,176.44 | | 1,616.16 |
| B Bldg Insp-Sal | | 73,028.00 | 132.00 | 1,136.59 | | | 74,296.59 | 73,028.00 | | 380.00 |
| B Bldg Insp-Op | | 7,620.00 | (132.00) | | | | 7,488.00 | 7,518.82 | | 300.00 |
| A Permittion | | | | | | | | 1,000.00 | | 1,000.00 |
| B Insp-Sal | 9,857.39 | 24,300.00 | (1,000.00) | | | | 23,300.00 | 20,647.50 | | 2,652.50 |
| B P&G Insp-Sal | | 4,700.00 | | | | | 4,700.00 | 4,700.00 | | 165.10 |
| B Sealr-W&M | | 4,700.00 | | | | | 4,700.00 | 4,834.90 | | 205.00 |
| B Wire Insp-Sal | | 27,000.00 | (1,000.00) | | | | 26,000.00 | 21,833.26 | | 4,166.74 |
| B Wire Insp-Op | | 490.00 | | | | | 490.00 | 291.14 | | 198.86 |
| B Civil Defense | | 500.00 | | | | | 500.00 | 500.00 | | 0.00 |
| B Animal Ct Sal | | 28,966.00 | 7,000.00 | 827.21 | | | 36,793.21 | 33,982.52 | | 2,810.69 |
| B Animal Ct Op | | 13,500.00 | (7,000.00) | | | | 6,500.00 | 6,049.15 | | 450.85 |
| A Animal Control Van | 10,000.00 | | | | | | 0.00 | 9,944.98 | | 55.02 |
| TOTAL PUBLIC SAFETY | 53,017.35 | 2,393,454.00 | (2,000.00) | 14,744.77 | 21,000.00 | 425,000.00 | 2,852,198.77 | 2,702,754.02 | 13,801.54 | 188,660.55 |
| EDUCATION | | | | | | | | | | |
| B School | | 19,997,415.00 | | | | | 19,997,415.00 | 19,986,862.84 | 27,016.57 | 830.64 |
| A HV Design | 17,315.06 | | | | | | 0.00 | 0.00 | | 24,559.50 |
| A School Computers | 24,559.50 | | | | | | 50,000.00 | 49,203.00 | | 797.00 |
| A School Tractor | | 50,000.00 | | | | | 25,000.00 | 23,642.50 | | 1,357.50 |
| A Language Lab | | 52,000.00 | | | | | 52,000.00 | 52,000.00 | | 0.00 |
| B Regional Voc | | 559,000.00 | (14,170.00) | | | | 544,830.00 | 544,830.00 | | 0.00 |
| TOTAL EDUCATION | 41,874.55 | 20,663,415.00 | (14,170.00) | 0.00 | 0.00 | 0.00 | 20,656,245.00 | 20,656,596.34 | 27,016.57 | 27,544.64 |
| PUBLIC WORKS | | | | | | | | | | |
| B DPW-Sal | | 595,553.00 | | | | | 598,439.71 | 515,010.93 | | 13,428.78 |
| A New DPW/Laborer | | 161,700.00 | | 2,886.71 | | | 31,700.00 | 24,600.00 | | 7,100.00 |
| B DPW-Op | | 161,980.00 | 291.50 | | | | 162,271.50 | 161,970.67 | | 310.83 |
| A Private Ways | 95.55 | 15,000.00 | | | | 15,000.00 | 15,000.00 | 14,868.64 | 226.91 | (0.00) |
| A Cemetery | | 100,000.00 | | | | | 100,000.00 | 11,591.94 | | 3,408.06 |
| B Snow & Ice Op | | 25,000.00 | (1,767.58) | | | | 26,732.42 | 98,001.73 | | 230.69 |
| B Snow & Ice Sal | | 1,000.00 | 1,767.58 | | | | 2,767.58 | 2,767.58 | | 0.00 |
| B Earth Removal | | 1,000.00 | | | 500.00 | | 1,500.00 | 1,055.19 | | 444.81 |

TOWN OF CARVER, MASSACHUSETTS
General Fund
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended June 30, 2007

| Account | FY 2006 Encumbrances | Town Allocations | Special Town Monies | Other Transfers | Reserve Fund | Other Funds | FY 2007 Appropriations | FY 2007 Encumbrances | FY 2007 Encumbrances | Balance 06/30/2007 |
|---------------------------------------|-------------------------|---------------------|------------------------|--------------------|-----------------|----------------|---------------------------|-------------------------|-------------------------|-----------------------|
| TOTAL PUBLIC WORKS | 95.55 | 985,243.00 | 3,484.60 | 2,886.71 | 500.00 | 50,571.23 | 1,022,685.54 | 959,780.62 | 5,860.35 | 31,985.84 |
| HUMAN SERVICES | | | | | | | | | 6,087.26 | 56,913.01 |
| B Landfill Op | | 77,244.00 | | 1,030.92 | | | 78,274.92 | 78,273.68 | | 1.24 |
| B Health Op | | 5,000.00 | | | | | 5,000.00 | 5,416.87 | | 83.13 |
| B Health Nurses | | 10,972.00 | | | | | 10,972.00 | 10,972.00 | | 0.00 |
| B COA Sal | | 147,298.00 | 527.14 | 2,303.43 | | | 150,128.57 | 150,063.42 | | 65.15 |
| B COA Op | | 6,658.00 | | | | | 6,658.00 | 6,657.43 | | 0.57 |
| A COA Atwood | 2,427.81 | 5,000.00 | | | | 2,144.00 | 7,144.00 | 9,276.33 | 295.48 | (0.00) |
| A Veterans Sal | | 23,046.00 | | 460.91 | | | 23,506.91 | 23,506.60 | | 0.31 |
| B Veterans Op | | 4,200.00 | | | | | 4,200.00 | 2,755.69 | | 1,444.31 |
| B Veterans Ben | | 100,000.00 | | | | | 95,021.19 | 95,727.22 | | 1,298.87 |
| B Veterans Criss | | 4,000.00 | (2,978.81) | | | | 1,021.19 | 1,021.19 | | 0.00 |
| A C&I Leases | | 3,000.00 | | | | | 3,000.00 | 3,000.00 | | 0.00 |
| A S.S. Wom Cir | | 3,000.00 | | | | | 3,000.00 | 3,000.00 | | 0.00 |
| A Coal Homeless | | 4,000.00 | | | | | 4,000.00 | 4,000.00 | | 0.00 |
| A S.S. Community Action | | 2,500.00 | | | | | 2,500.00 | 2,500.00 | | 0.00 |
| A Plymouth Co-op | | 175.00 | | | | | 175.00 | 175.00 | | 0.00 |
| TOTAL HUMAN SERVICES | 2,427.81 | 396,593.00 | (2,451.67) | 3,795.26 | 0.00 | 2,144.00 | 400,080.59 | 399,324.44 | 295.48 | 2,888.48 |
| CULTURE & RECREATION | | | | | | | | | | |
| B Library Sal | | 255,594.00 | | 3,133.39 | | | 258,727.39 | 257,126.76 | | 1,600.63 |
| B Library Op | | 82,100.00 | | | | | 82,100.00 | 82,041.68 | | 58.32 |
| B Recreation Sal | | 13,700.00 | | | | | 13,700.00 | 2,767.50 | | 10,932.50 |
| B Recreation Op | | 18,000.00 | 215.39 | | | | 18,215.39 | 8,558.98 | | 9,656.41 |
| B Carver Youth | 5,610.80 | 5,000.00 | (3,320.00) | | | | 1,680.00 | 931.50 | 3,528.22 | 746.50 |
| A Carver Room | | 500.00 | | | | | 500.00 | 2,082.96 | | 401.32 |
| B Historic Comm | | 100.00 | | | | | 100.00 | 96.65 | | 3.35 |
| B Historic Dist | | 100.00 | | | | | 100.00 | 251.52 | | 2.48 |
| TOTAL CULTURE & RECREATION | 5,610.80 | 375,194.00 | (3,104.61) | 3,133.39 | 0.00 | 0.00 | 375,222.78 | 353,653.13 | 3,528.22 | 23,652.23 |
| DEBT SERVICE | | | | | | | | | | |
| B MWPAT Loan | | 56,039.00 | | | | 11,101.00 | 11,101.00 | 11,100.36 | | 0.64 |
| B Capital Leases | | 58,662.51 | 128.00 | | | | 58,790.51 | 56,151.75 | | 15.25 |
| A 2007 Capital Leases | 9,231.89 | | | | | | | 57,175.71 | | 1,486.80 |
| A Fire Rescue Truck | | | | | | | | | | 9,231.89 |
| B H.S. Bond | | 534,083.00 | | | | | 534,083.00 | 534,082.61 | | 0.39 |
| B 95 Muni Bond | | 118,500.00 | | | | | 118,500.00 | 118,500.00 | | 0.00 |
| B New Library | | 170,569.00 | | | | | 170,569.00 | 170,569.00 | | 0.00 |
| B Town Hall Bond | | 199,061.00 | | | | | 199,061.00 | 199,061.00 | | 0.00 |
| B Int/Temp Loans | | 5,000.00 | 15,722.00 | | | | 20,722.00 | 20,721.15 | | 0.85 |
| B High School Reg | | 550.00 | (458.00) | | | | 92.00 | 92.00 | | 0.00 |
| B Middle Sch Bond | | 254,763.00 | 330.00 | | | | 254,763.00 | 254,762.50 | | 0.50 |
| B Loan Disclosure | | 5,000.00 | | | | | 5,000.00 | 5,330.00 | | 330.00 |
| TOTAL DEBT SERVICE | 9,231.89 | 1,402,227.51 | 15,722.00 | 0.00 | 0.00 | 11,101.00 | 1,425,050.51 | 1,427,454.08 | 0.00 | 10,929.32 |
| ASSESSMENTS | | | | | | | | | | |
| R 2006 Snow & Ice Deficit | | 110,866.04 | | | | | 110,866.04 | 46,215.00 | | 64,651.04 |
| R Air Pollution | | 48,215.00 | | | | | 48,215.00 | 2,595.00 | | 45,620.00 |
| R Air Pollution | | 2,595.00 | | | | | 2,595.00 | 37,147.00 | | 12,853.00 |
| R Regional Trans | | 50,000.00 | | | | | 50,000.00 | 47,158.00 | | 2,842.00 |
| R MBTA | | 47,158.00 | | | | | 47,158.00 | 12,454.00 | | 35,704.00 |
| R Special Ed | | 8,790.00 | | | | | 8,790.00 | 12,454.00 | | (3,664.00) |

TOWN OF CARVER, MASSACHUSETTS

General Fund

Statement of Appropriations, Expenditures and Encumbrances

For the Fiscal Year Ended June 30, 2007

| Account | FY 2006 Encumbrances | Town Meeting | Special Town Meeting | Other Transfers | Reserve Fund | Other Funds | FY 2007 Appropriations | FY 2007 Expenditures | FY 2007 Encumbrances | Balance 06/30/2007 |
|----------------------------------|-------------------------|-----------------|-------------------------|--------------------|-----------------|----------------|---------------------------|-------------------------|-------------------------|-----------------------|
| R Park Surcharge | | 14,080.00 | | | | | 14,080.00 | 18,100.00 | | (4,020.00) |
| R School Choice | | 6,575.00 | | | | | 6,575.00 | 3,641.00 | | 2,934.00 |
| R Charter School | | 124,937.00 | | | | | 124,937.00 | 106,244.00 | | 18,693.00 |
| R Capital | | 18,895.00 | | | | | 18,895.00 | 18,894.67 | | 0.33 |
| R Reciprocal Refuse | | 1,803.34 | | | | | 2,517.34 | 2,517.34 | | 0.00 |
| R SRPED | | 1,803.16 | | | | | 1,803.16 | 1,803.16 | | 0.00 |
| TOTAL ASSESSMENTS | 0.00 | 434,431.54 | 0.00 | 0.00 | 0.00 | 0.00 | 434,431.54 | 296,769.17 | 0.00 | 137,662.37 |
| B Retirement | | 598,429.00 | | | | | 598,429.00 | 592,940.76 | | 5,488.24 |
| B Unemployment | | 1.00 | | | | (0.21) | 0.79 | 0.79 | | 0.79 |
| B Insurance and Medicare | | 760,352.00 | | | | (0.21) | 760,352.00 | 723,567.98 | | 36,784.02 |
| TOTAL EMPLOYEE BENEFITS | 0.00 | 1,358,782.00 | 0.00 | 0.00 | 0.00 | (0.21) | 1,358,781.79 | 1,316,509.74 | 0.00 | 42,273.05 |
| OPERATING TRANSFERS OUT | | | | | | | | | | |
| B Transfer to Capital Projects | | 175,000.00 | | | | | 159,278.00 | 159,278.00 | | 0.00 |
| R Transfer to Agency Funds | | 43,729.19 | (15,722.00) | | | | 43,729.19 | 43,729.19 | | 0.00 |
| TOTAL OPERATING TRANSFERS | 0.00 | 218,729.19 | (15,722.00) | 0.00 | 0.00 | 0.00 | 203,007.19 | 203,007.19 | 0.00 | 0.00 |
| Totals | 196,106.90 | 30,449,356.24 | 140,032.93 | (0.00) | 0.00 | 491,502.79 | 31,080,993.36 | 30,457,915.34 | 115,600.06 | 673,584.86 |

Non - Article Encumbrances

- A Warrant Article
- B Budget Item
- R Assessment from Recap Sheet

TOWN OF CARVER, MASSACHUSETTS
General Fund
Statement of Changes in Unreserved - Undesignated Fund Balance
For the Fiscal Year Ended June 30, 2007

| | | |
|--|----|--------------|
| <u>Unreserved - Undesignated</u> | | |
| <u>Fund Balance - July 1</u> | \$ | 1,418,994.46 |
| <u>Deductions</u> | | |
| 2006 Snow & Ice Deficit raised in FY 07 | | 110,866.04 |
| Increase in Reserve for Prepaid Items | | 34,317.95 |
| Certified Free Cash | | 721,629.00 |
| | | 721,629.00 |
| | \$ | 552,181.47 |
| <u>Additions</u> | | |
| <u>Free Cash Summary</u> | | |
| Certified Free Cash at 7/01/2006 | \$ | 721,629.00 |
| <u>Less Free Cash Appropriated</u> | | |
| Special Town Meeting 12/11/2006 | \$ | 140,032.37 |
| Annual Town Meeting 6/11/2007 | | 567,131.49 |
| | | 567,131.49 |
| Unappropriated Free Cash | | 14,465.14 |
| <u>FY 2007 Budget Summary</u> | | |
| Revenue Surplus (A-1) | \$ | 257,668.52 |
| Unexpended Balance of Appropriations (A-2) | | 673,584.86 |
| | | 673,584.86 |
| FY 2007 Budget Surplus | | 931,253.38 |
| | | 931,253.38 |
| <u>Unreserved - Undesignated</u> | | |
| <u>Fund Balance - June 30</u> | \$ | 1,497,899.99 |

TOWN OF CARVER, MASSACHUSETTS

Special Revenue Funds
 Combining Balance Sheet
 June 30, 2007

| ASSETS | School Lunch | School Grants | SPED Reimbursement | Community Preservation Fund | Town Grants | Chapter 90 Highway | Receipts Reserved For Appropriation | Revolving | Other Special Revenue | Middleboro Water Fund | Total |
|--|--------------|---------------|--------------------|-----------------------------|-------------|--------------------|-------------------------------------|------------|-----------------------|-----------------------|--------------|
| Cash and Equivalents | \$ 11,565 | \$ 21,368 | \$ 72,737 | \$ 314,602 | \$ 197,363 | \$ (10,231) | \$ 768,614 | \$ 216,114 | \$ 304,803 | \$ (2,272) | \$ 1,894,663 |
| Taxes Receivable | | | | 17,859 | | | | | | | 17,859 |
| Intergovernmental Receivables | | | | | \$ 17,196 | | | \$ 9,772 | | | 26,928 |
| Due From Others | | | | | 9,681 | | 41,761 | | | 16,532 | 67,974 |
| TOTAL ASSETS | \$ 11,565 | \$ 21,368 | \$ 72,737 | \$ 332,461 | \$ 224,200 | \$ (10,231) | \$ 810,375 | \$ 225,886 | \$ 304,803 | \$ 14,260 | \$ 2,007,424 |
| LIABILITIES AND FUND BALANCES | | | | | | | | | | | |
| Liabilities | | | | | | | | | | | |
| Deferred Revenue | | | | \$ 17,859 | \$ 10,341 | | \$ 41,761 | \$ 5,681 | | \$ 16,532 | \$ 92,174 |
| Fund Balances | | | | | | | | | | | |
| Reserved | | | | \$ 314,602 | | | | | | | \$ 314,602 |
| Unreserved | | | | | | | | | | | |
| Designated | \$ 11,565 | \$ 21,368 | \$ 72,737 | | \$ 213,859 | \$ (10,231) | \$ 768,614 | \$ 220,205 | \$ 304,803 | \$ (2,272) | \$ 1,600,648 |
| TOTAL LIABILITIES AND FUND BALANCES | \$ 11,565 | \$ 21,368 | \$ 72,737 | \$ 332,461 | \$ 224,200 | \$ (10,231) | \$ 810,375 | \$ 225,886 | \$ 304,803 | \$ 14,260 | \$ 2,007,424 |

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

SCHOOL LUNCH

| | Fund Balance <u>07/01/06</u> | Lunch Room <u>Receipts</u> | State <u>Aid</u> | <u>Expenditures</u> | Fund Balance <u>06/30/07</u> |
|--------------|---------------------------------|-------------------------------|---------------------|---------------------|---------------------------------|
| Education | | | | | |
| School Lunch | \$ 791.09 | \$ 426,883.55 | \$ 163,442.59 | \$ 579,552.32 | \$ 11,564.91 |

SPED REIMBURSEMENT FUND

| | Fund Balance <u>07/01/06</u> | State <u>Aid</u> | <u>Expenditures</u> | Fund Balance <u>06/30/07</u> |
|-------------------|---------------------------------|---------------------|---------------------|---------------------------------|
| Education | | | | |
| Special Education | \$ 30,969.00 | \$ 260,900.00 | \$ 219,132.00 | \$ 72,737.00 |

SCHOOL GRANT FUNDS

| | Fund Balance <u>07/01/06</u> | Grant <u>Proceeds</u> | <u>Expenditures</u> | Fund Balance <u>06/30/07</u> |
|--|---------------------------------|--------------------------|----------------------|---------------------------------|
| Education | | | | |
| <u>Federal Grants</u> | | | | |
| Educational Quality | 593.20 | | | 593.20 |
| No Place for Hate | 1,000.00 | | | 1,000.00 |
| PL-94-142 FY 04 | 338.53 | | | 338.53 |
| PL-94-142 FY 06 | 8,767.67 | | 8,767.67 | - |
| PL-94-142 FY 07 | | 477,487.00 | 476,289.92 | 1,197.08 |
| Safe & Drug Free Schools FY 02 | 6,220.91 | | | 6,220.91 |
| Safe & Drug Free Schools FY 06 | (367.00) | 3,867.00 | 3,500.00 | - |
| SPED Early Childhood FY 07 | | 18,005.00 | 18,005.00 | - |
| SPED Special Assistance | - | 4,500.00 | 1,352.56 | 3,147.44 |
| SPED Program Imp FY 04 | 2,337.66 | | | 2,337.66 |
| SPED Program Imp FY 07 | | 17,774.00 | 12,470.24 | 5,303.76 |
| Title I FY 07 | - | 111,556.00 | 111,556.00 | - |
| Title II Part A - Teacher Quality '06 | 329.50 | | 329.50 | - |
| Title II Part A - Teacher Quality '07 | | 62,172.00 | 62,172.00 | - |
| Title II Part D - Enhanced Educ. Tech. '06 | 2,994.00 | | 2,994.00 | - |
| Title II Part D - Enhanced Educ. Tech. '07 | | 1,576.00 | 1,576.00 | - |
| Title V Innovative Programs FY 04 | 82.00 | | | 82.00 |
| Title V Innovative Programs FY 07 | | 1,241.00 | 1,241.00 | - |
| Total Federal Grants | \$ 22,296.47 | \$ 696,937.00 | \$ 700,253.89 | \$ 20,220.58 |
| <u>State Grants</u> | | | | |
| Academic Support FY 04 | 1,638.12 | | | 1,638.12 |
| Academic Support FY 06 | 2,872.44 | | 2,872.44 | - |
| Art, Science & Literacy | | 20,160.00 | 22,804.25 | (2,644.25) |
| Juvenile Grant | 1,000.00 | | 999.00 | 1.00 |
| Total State Grants | \$ 5,510.56 | \$ 20,160.00 | \$ 26,675.69 | \$ (1,005.13) |
| <u>Local Grant</u> | | | | |
| Boston Edison Grant | 451.00 | | | 451.00 |
| Walmart Grant | | 2,000.00 | 298.70 | 1,701.30 |
| Mathews Gift | | \$ 4,500.00 | \$ 4,500.00 | - |
| | \$ 451.00 | \$ 6,500.00 | \$ 4,798.70 | \$ 2,152.30 |
| Total School Grants | \$ 28,258.03 | \$ 723,597.00 | \$ 731,728.28 | \$ 21,367.75 |

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

TOWN GRANT FUNDS

| | Fund Balance 07/01/06 | Grant Proceeds | Expenditures | Fund Balance 06/30/07 |
|--|--------------------------|----------------------|----------------------|--------------------------|
| General Government | | | | |
| <u>Selectmen:</u> | | | | |
| Water Study Grant | \$ 14,900.00 | | | \$ 14,900.00 |
| Cranberry Village | (28,169.87) | 28,169.00 | | (0.87) |
| Meadow Woods | (534.68) | | | (534.68) |
| Whitworth Grant | (4,080.00) | | 25,145.00 | (29,225.00) |
| Brownfields Assessment & Cleanup | | 25,495.00 | 25,495.00 | - |
| <u>Election & Registration:</u> | | | | |
| State & Primary Elections | | 2,482.00 | 2,482.00 | - |
| <u>Industrial Development Committee:</u> | | | | |
| Local Partnership | 15.00 | | | 15.00 |
| Total General Government | \$ (17,869.55) | \$ 56,146.00 | \$ 53,122.00 | \$ (14,845.55) |
| Public Safety | | | | |
| <u>Police Department:</u> | | | | |
| Traffic Enforcement | 23,824.91 | 9,604.15 | | 33,429.06 |
| DARE FY 02 | (340.77) | | 21.99 | (362.76) |
| Community Policing FY 05 | 11,479.03 | 21,969.10 | 18,496.50 | 14,951.63 |
| A.D. Makepeace Certification Grant | 9,450.72 | | 355.16 | 9,095.56 |
| Office of Justice - Body Armor | | 4,175.00 | | 4,175.00 |
| <u>Fire Department:</u> | | | | |
| S.A.F.E. Program | 1,540.78 | | 1,540.78 | - |
| FY 06 Neighborhood Fund | | 10,000.00 | 9,996.56 | 3.44 |
| Fire Equipment Grant | | 5,300.00 | 5,300.00 | - |
| <u>Ambulance:</u> | | | | |
| EMS Task Force | | 1,000.00 | 982.26 | 17.74 |
| Entergy Radio (Private Funds) | 3,542.31 | | | 3,542.31 |
| <u>Inspections:</u> | | | | |
| Hurricane Katrina | 1,824.20 | | 1,824.20 | - |
| <u>Civil Defense:</u> | | | | |
| Entergy Equip Grant (Private Funds) | 2,269.88 | 2,032.74 | 3,294.28 | 1,008.34 |
| HMEP Grant | 299.13 | 1,500.00 | 343.22 | 1,455.91 |
| NIMS Reimbursement Grant | | | 816.00 | (816.00) |
| FEMA (April Storm) | | 16,495.87 | 17,155.70 | (659.83) |
| Total Public Safety | \$ 53,890.19 | \$ 72,076.96 | \$ 60,126.65 | \$ 65,840.40 |
| Human Services | | | | |
| <u>Health Department:</u> | | | | |
| Septic System Repair | 93,822.67 | 2,475.79 | | 96,298.46 |
| Septic System Loan | 6,291.75 | 723.80 | | 7,015.55 |
| <u>Council on Aging:</u> | | | | |
| Formula Grant | - | 12,688.00 | 12,688.00 | - |
| Isabelle Howe Grant (Private Funds) | 296.65 | 5,000.00 | 4,712.63 | 584.02 |
| Total Human Services | \$ 100,411.07 | \$ 20,887.59 | \$ 17,400.63 | \$ 103,898.03 |
| Culture and Recreation | | | | |
| <u>Library:</u> | | | | |
| Library Services Grant | 29,879.23 | 8,011.98 | 6,966.62 | 30,924.59 |
| Mun Equalization Grant | 80.00 | 7,633.21 | 2,588.47 | 5,124.74 |
| Nonresident Circ. Grant | 4,273.10 | 2,665.43 | 6,386.88 | 551.65 |
| Library Grant | 18,933.95 | | | 18,933.95 |
| <u>Local Arts Council:</u> | | | | |
| Local Arts | 3,328.10 | 4,161.12 | 4,058.00 | 3,431.22 |
| Total Culture and Recreation | \$ 56,494.38 | \$ 22,471.74 | \$ 19,999.97 | \$ 58,966.15 |
| Total Town Grants | \$ 192,926.09 | \$ 171,582.19 | \$ 150,649.25 | \$ 213,859.03 |

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

CHAPTER 90 HIGHWAY FUND

| | Fund Balance 07/01/06 | Grant Proceeds | Expenditures | Fund Balance 06/30/07 |
|---------------------|--------------------------|----------------------|----------------------|--------------------------|
| Public Works | | | | |
| Chapter 53 | \$ 6.33 | | | \$ 6.33 |
| Chapter 246 | 3,421.81 | | | 3,421.81 |
| Chapter 246B | (4,558.46) | | | (4,558.46) |
| Chapter 291 | (92,414.19) | 144,373.91 | 58,749.68 | (6,789.96) |
| Chapter 291C | | 259,198.03 | 261,509.19 | (2,311.16) |
| Chapter 122 | | 110,000.00 | 110,000.00 | - |
| | \$ (93,544.51) | \$ 513,571.94 | \$ 430,258.87 | \$ (10,231.44) |

RECEIPTS RESERVED FOR APPROPRIATION

| | Fund Balance 07/01/06 | Revenue | Transfer | Fund Balance 06/30/07 |
|--|--------------------------|----------------------|----------------------|--------------------------|
| General Government | | | | |
| <u>Selectmen</u> | | | | |
| Sale Surplus Property | \$ 3,258.00 | | \$ 3,258.00 | \$ - |
| <u>Collector</u> | | | | |
| Betterments | 77,150.03 | 4,411.33 | 11,100.36 | 70,461.00 |
| Betterment Interest | 32,204.98 | 2,763.26 | | 34,968.24 |
| Liquid Investment | 461.54 | | | 461.54 |
| <u>Conservation</u> | | | | |
| Wetlands Protection | 3,605.03 | | | 3,605.03 |
| <u>Landfill & Engineering</u> | | | | |
| Landfill Postclosure Costs | - | 35,000.00 | 35,000.00 | - |
| Total General Government | \$ 116,679.58 | \$ 42,174.59 | \$ 49,358.36 | \$ 109,495.81 |
| Public Safety | | | | |
| <u>Police Department</u> | | | | |
| Law Enforcement Fund | 67.00 | | | 67.00 |
| <u>Ambulance</u> | | | | |
| Ambulance Fees | 507,429.75 | 369,157.74 | 364,226.34 | 512,361.15 |
| <u>Animal Control</u> | | | | |
| County Dog Fund | 8,728.12 | | | 8,728.12 |
| Total Public Safety | \$ 516,224.87 | \$ 369,157.74 | \$ 364,226.34 | \$ 521,156.27 |
| Public Works | | | | |
| <u>Public Works</u> | | | | |
| Sale of Lots - Central | 85,719.87 | 8,375.00 | 6,822.00 | 87,272.87 |
| Sale of Lots - Lakenham | 5,743.61 | 1,925.00 | 338.00 | 7,330.61 |
| Sale of Lots - Union | 42,642.22 | 1,725.00 | 2,542.00 | 41,825.22 |
| Road Machinery Fund | 151.77 | | | 151.77 |
| Total Public Works | \$ 134,257.47 | \$ 12,025.00 | \$ 9,702.00 | \$ 136,580.47 |
| Human Services | | | | |
| <u>Council on Aging</u> | | | | |
| VNA Rent | 2,143.75 | | 2,143.75 | - |
| Total Human Services | \$ 2,143.75 | \$ - | \$ 2,143.75 | \$ - |
| Culture and Recreation | | | | |
| <u>Library</u> | | | | |
| State Aid to Library | 1,381.24 | | | 1,381.24 |
| Total Culture and Recreation | \$ 1,381.24 | \$ - | \$ - | \$ 1,381.24 |
| Total Receipts Reserved for Appr. | \$ 770,686.91 | \$ 423,357.33 | \$ 425,430.45 | \$ 768,613.79 |

Earth Removal Road Repair Fund with a balance of 28,556 at 6/30/06 was reclassified as a revolving fund per vote of Town Meeting (Art #32 of the Annual Town Meeting dated 5/22/2006)

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

REVOLVING FUNDS

| | Fund Balance <u>07/01/06</u> | Revenue | Expenditures | Fund Balance <u>06/30/07</u> |
|-------------------------------------|---------------------------------|----------------------|----------------------|---------------------------------|
| General Government | | | | |
| <u>Selectmen.</u> | | | | |
| Ins Recovery Town | \$ - | \$ 11,873.37 | \$ 11,873.37 | \$ - |
| Restitutions | 299.47 | | | 299.47 |
| <u>Conservation.</u> | | | | |
| Wetlands Protection | 31,330.22 | 2,619.91 | 4,212.98 | 29,737.15 |
| Consultants Fee Fund | (342.33) | 1,835.00 | 3,443.00 | (1,950.33) |
| Total General Government | \$ 31,287.36 | \$ 16,328.28 | \$ 19,529.35 | \$ 28,086.29 |
| Public Safety | | | | |
| <u>Police Department.</u> | | | | |
| Ins. Police Cruiser | 1,034.54 | 7,428.54 | 2,737.29 | 5,725.79 |
| Total Public Safety | \$ 1,034.54 | \$ 7,428.54 | \$ 2,737.29 | \$ 5,725.79 |
| Education | | | | |
| Community Adult Ed. | 5,275.77 | | | 5,275.77 |
| Use of Buildings P&E | 1,527.23 | 2,677.00 | 2,709.26 | 1,494.97 |
| Use of Buildings CHS | 17,571.37 | 10,713.00 | 14,354.72 | 13,929.65 |
| Use of Buses | 85,851.71 | 22,430.15 | 42,061.89 | 66,219.97 |
| Athletic Gate | 818.81 | 17,719.00 | 13,750.20 | 4,787.61 |
| Nonresident Foster Care | 284,098.59 | 11,496.55 | 270,817.59 | 24,777.55 |
| Union President | 2,000.38 | | | 2,000.38 |
| Restitutions Buses & Property | 2,023.43 | | | 2,023.43 |
| Athletic Users | - | 20,125.00 | 19,422.01 | 702.99 |
| Athletic Varsity | 2,538.03 | 34,333.00 | 26,883.51 | 9,977.52 |
| Community Ed Summer School | 900.16 | 3,100.00 | 2,772.00 | 1,228.16 |
| Community Ed After School | 1,003.83 | 2,500.00 | 2,589.26 | 914.57 |
| Security Boys Basketball | 600.00 | 1,000.00 | 1,000.00 | 600.00 |
| Security Girls Basketball | (367.50) | 2,755.00 | 2,387.50 | - |
| Insurance Recovery Pole | 1,910.00 | | | 1,910.00 |
| CHS Hockey | 4,168.70 | 28,094.00 | 27,192.35 | 5,070.35 |
| 3 Carver Square Rent | 509.20 | | | 509.20 |
| Integrated Preschool | | 11,125.00 | 3,948.88 | 7,176.12 |
| CHS Culinary Arts | | 1,094.50 | 485.37 | 609.13 |
| Girls Gymnastics | | 4,918.00 | 4,081.50 | 836.50 |
| Total Education | \$ 410,429.71 | \$ 174,080.20 | \$ 434,466.04 | \$ 150,043.87 |
| Public Works | | | | |
| <u>Earth Removal.</u> | | | | |
| Road Repair | 28,555.80 | 27,200.00 | 45,073.65 | 10,682.15 |
| Total Public Works | \$ 28,555.80 | \$ 27,200.00 | \$ 45,073.65 | \$ 10,682.15 |
| Human Services | | | | |
| <u>Council on Aging.</u> | | | | |
| GATRA Transportation | 4,262.59 | 89,315.35 | 90,962.51 | 2,615.43 |
| Total Human Services | \$ 4,262.59 | \$ 89,315.35 | \$ 90,962.51 | \$ 2,615.43 |
| Culture and Recreation | | | | |
| <u>Library.</u> | | | | |
| Lost/Damaged Books | 3,216.85 | 2,168.18 | (104.53) | 5,489.56 |
| <u>Carver Youth Needs.</u> | | | | |
| CYN Programs | 18,596.17 | 17,358.00 | 18,392.00 | 17,562.17 |
| Total Culture and Recreation | \$ 21,813.02 | \$ 19,526.18 | \$ 18,287.47 | \$ 23,051.73 |
| Total Revolving Funds | \$ 497,383.02 | \$ 333,878.55 | \$ 611,056.31 | \$ 220,205.26 |

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

OTHER SPECIAL REVENUE FUNDS

| | Fund Balance <u>07/01/06</u> | Revenue | Expenditures | Fund Balance <u>06/30/07</u> |
|-------------------------------------|---------------------------------|----------------------|----------------------|---------------------------------|
| General Government | | | | |
| <u>Selectmen:</u> | | | | |
| S Carver Water & Land Use Study | 30,000.00 | 10,000.00 | 28,000.00 | 12,000.00 |
| Village Green Gift | 3,440.17 | | 526.74 | 2,913.43 |
| Forest St. Playground | 350.00 | | | 350.00 |
| Shurtleff Park | 106.60 | | | 106.60 |
| 250th Birthday Celebration | 1,000.00 | | | 1,000.00 |
| <u>Conservation Commission:</u> | | | | |
| Walking Trails | 11,925.30 | 417.39 | | 12,342.69 |
| <u>Agricultural Commission:</u> | | | | |
| Value of Agriculture | 2,290.00 | | 1,420.00 | 870.00 |
| <u>Planning Board:</u> | | | | |
| Community Forums | | 1,200.00 | 1,138.74 | 61.26 |
| Makepeace Housing Grant | | 11,000.00 | 200.00 | 10,800.00 |
| Internship | 5,603.00 | | 5,603.00 | - |
| Total General Government | \$ 54,715.07 | \$ 22,617.39 | \$ 36,888.48 | \$ 40,443.98 |
| Public Safety | | | | |
| <u>Police Department:</u> | | | | |
| Police Gift Account | 308.02 | 750.00 | 300.00 | 758.02 |
| Boston Edison Gift | 3,496.18 | | 1,196.50 | 2,299.68 |
| Drug Account | 113.31 | | | 113.31 |
| <u>Fire Department:</u> | | | | |
| Fire Gift | | 500.00 | 500.00 | - |
| <u>Ambulance:</u> | | | | |
| Ambulance | 145.00 | 950.00 | 821.30 | 273.70 |
| <u>Civil Defense:</u> | | | | |
| Entergy - Assistant to Director | 105,677.19 | 71,815.62 | 64,817.30 | 112,675.51 |
| Civil Defense Training | 178.10 | 41,438.51 | 37,194.61 | 4,422.00 |
| <u>Animal Control:</u> | | | | |
| Animal Control Neutering | 1,428.00 | | 789.10 | 638.90 |
| Animal Control Gift | 2,297.60 | 460.00 | 2,454.00 | 303.60 |
| Total Public Safety | \$ 113,643.40 | \$ 115,914.13 | \$ 108,072.81 | \$ 121,484.72 |
| Education | | | | |
| School Home Assoc. | 6.07 | | | 6.07 |
| Total Education | \$ 6.07 | \$ - | \$ - | \$ 6.07 |
| Public Works | | | | |
| <u>Public Works:</u> | | | | |
| Repair Rochester Rd. Gift | 62.79 | | | 62.79 |
| Road Restoration (Pond Street) | 6,881.36 | | 4,250.00 | 2,631.36 |
| Total Public Works | \$ 6,944.15 | \$ - | \$ 4,250.00 | \$ 2,694.15 |
| Human Services | | | | |
| <u>Health:</u> | | | | |
| Technical Review | 79,726.54 | 57,062.12 | 11,099.85 | 125,688.81 |
| Total Human Services | \$ 79,726.54 | \$ 57,062.12 | \$ 11,099.85 | \$ 125,688.81 |
| Culture and Recreation | | | | |
| <u>Library:</u> | | | | |
| Carver Room Gift | 597.56 | | | 597.56 |
| Library Building Gift | 5,133.65 | 66.22 | | 5,199.87 |
| Library Donations | 1,585.00 | 5,000.00 | | 6,585.00 |
| <u>Recreation:</u> | | | | |
| Playground Gift | 1,756.20 | | | 1,756.20 |
| Soccer Field Gift | 117.00 | | | 117.00 |
| Recreation Gift | - | 40.00 | 2.73 | 37.27 |
| <u>Historical District:</u> | | | | |
| Savary Ave. Gift | 191.90 | | | 191.90 |
| Total Culture and Recreation | \$ 9,381.31 | \$ 5,106.22 | \$ 2.73 | \$ 14,484.80 |
| Total Other Special Revenue | \$ 264,416.54 | \$ 200,699.86 | \$ 160,313.87 | \$ 304,802.53 |

TOWN OF CARVER, MASSACHUSETTS
Special Revenue Funds
Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

MIDDLEBORO WATER SPECIAL REVENUE FUND

| | <u>Fund Balance</u> <u>07/01/06</u> | <u>Receipts</u> | <u>Payments to</u> <u>Middleboro</u> | <u>Fund Balance</u> <u>06/30/07</u> |
|------------------|--|-----------------|---|--|
| Middleboro Water | \$ (1,746.43) | \$ 22,466.12 | \$ 22,991.28 | \$ (2,271.59) |

COMMUNITY PRESERVATION FUND

| | <u>Fund Balance</u> <u>07/01/06</u> | <u>Surcharge</u> <u>and Interest</u> | <u>Expenditures</u> | <u>Fund Balance</u> <u>06/30/07</u> |
|-----------------------|--|---|---------------------|--|
| Open Space | | 31,460.18 | | 31,460.18 |
| Historic Preservation | | 31,460.18 | | 31,460.18 |
| Community Housing | | 31,460.18 | | 31,460.18 |
| Undesignated | | 220,221.25 | | 220,221.25 |
| | \$ - | \$ 314,601.79 | \$ - | \$ 314,601.79 |

TOWN OF CARVER, MASSACHUSETTS

Capital Projects Funds
 Combining Balance Sheet
 June 30, 2007

| ASSETS | Savoy Avenue | Town Hall Addition | S. Carver Fire Station | Jr/High School Addition | Purchase & Equip Ambulance | School Handicap Ramp | Articles of Town Meeting 2005 | Cole Property & Water Supply Project | Total |
|--|-----------------|-----------------------|---------------------------|-------------------------------|----------------------------------|----------------------------|-------------------------------------|--|----------------|
| Cash and Equivalents | \$ 4,323 | \$ 12,948 | \$ 61,894 | \$ 1,199 | \$ 108 | \$ 1,556 | \$ 43,812 | \$ 409,114 | \$ 534,854 |
| LIABILITIES AND FUND BALANCES | | | | | | | | | |
| Liabilities | | | | | | | | | |
| Accounts Payable | | | | | | | | \$ 61,767 | \$ 61,767 |
| Notes Payable | | | | | | | 360,049 | 3,500,000 | 3,860,049 |
| TOTAL LIABILITIES | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 360,049 | \$ 3,561,767 | \$ 3,921,816 |
| Fund Balances | | | | | | | | | |
| Unreserved | | | | | | | | | |
| Designated (1) | \$ 4,323 | \$ 12,948 | \$ 61,894 | \$ 1,199 | \$ 108 | \$ 1,556 | \$ (316,237) | \$ (3,152,653) | \$ (3,386,962) |
| TOTAL LIABILITIES AND FUND BALANCES | \$ 4,323 | \$ 12,948 | \$ 61,894 | \$ 1,199 | \$ 108 | \$ 1,556 | \$ 43,812 | \$ 409,114 | \$ 534,854 |

(1) Deficit is due to accounting standards which do not recognize debt proceeds until debt is issued long-term

Up to \$7 Million has been Authorized - Unissued for the Cole Property & Water Supply Project.
 Town has authorized borrowing on the "Articles of Town Meeting 2005" for \$519,327.

Fund Balances are Unreserved... Designated by MGL Chapter 40A, 20 which states:
 "If a balance remains after the completion of the project for which the loan was authorized, such balance may at any time be appropriated by a city, town or district for any purposes for which a loan may be incurred for an equal or longer period of time than that for which the original loan, including temporary debt, was issued. Any such balance not in excess of one thousand dollars may be appropriated for the payment of the principal of such loan."

TOWN OF CARVER, MASSACHUSETTS
Capital Projects Fund
Statement of Revenues, Expenditures, and changes in Fund Balance
For the Fiscal Year Ended June 30, 2007

| <u>Department</u> | <u>Fund Balance</u> <u>7/1/06</u> | <u>Receipts/</u> <u>Operating</u> <u>Transfers In</u> | <u>Expenditures</u> | <u>Fund Balance</u> <u>06/30/07</u> |
|---|--------------------------------------|---|---------------------|--|
| General Government | | | | |
| <u>Selectmen:</u> | | | | |
| Cole Property & Water Supply Project** | | \$ 65,789.79 | \$ 3,218,443.15 | (3,152,653.36) |
| <u>Industrial Development Committee:</u> | | | | |
| Savary Ave. Land Dev | 4,323.00 | | | 4,323.00 |
| <u>Buildings and Grounds:</u> | | | | |
| Town Hall Addition | 12,847.95 | | | 12,847.95 |
| Public Safety | | | | |
| <u>Fire Department:</u> | | | | |
| Construction S. Carver Station | 61,894.19 | | | 61,894.19 |
| Fire Cruiser | (37,962.18) | 11,655.00 | | (26,307.18) |
| <u>Ambulance:</u> | | | | |
| Purchase/Equip Ambulance | 108.32 | | | 108.32 |
| Education | | | | |
| Jr and High School Addition | 1,198.61 | | | 1,198.61 |
| School Repair | 1,556.14 | | | 1,556.14 |
| School HVAC Unit | (111,366.00) | 39,319.00 | | (72,047.00) |
| School Buses | (76,898.00) | 31,345.00 | | (45,553.00) |
| Phone System | (60,233.00) | 18,473.00 | | (41,760.00) |
| Public Works | | | | |
| Dump Truck | (64,892.00) | 19,902.00 | | (44,990.00) |
| Snow Blower | (28,000.00) | 8,588.00 | | (19,412.00) |
| Maintenance Truck | (34,616.51) | 10,827.00 | | (23,789.51) |
| Upgrade Radios | (11,912.16) | 3,834.00 | | (8,078.16) |
| Culture and Recreation | | | | |
| <u>Library:</u> | | | | |
| Exterior Painting - Library | (49,635.35) | 15,335.00 | | (34,300.35) |
| Total | <u>(393,686.99)</u> | <u>225,067.79</u> | <u>3,218,443.15</u> | <u>(3,386,962.35)</u> |

Articles of Town Meeting 2005

** Receipts from State - Department of Environmental Protection

TOWN OF CARVER, MASSACHUSETTS
Enterprise Fund - Cranberry Village Water
Balance Sheet
June 30, 2007

ON THE MODIFIED ACCRUAL BASIS OF ACCOUNTING

ASSETS:

| | | |
|------------------------|-----------|-------------------------|
| Cash | \$ | 13,446.53 |
| Mter Cranberry Village | | 14,280.29 |
| TOTAL ASSETS | \$ | <u>27,726.82</u> |

LIABILITIES:

| | | |
|------------------|----|-----------|
| Deferred Revenue | \$ | 14,280.29 |
|------------------|----|-----------|

FUND EQUITY:

| | | |
|-------------------------------------|-----------|-------------------------|
| Retained Earnings Cranberry Village | | 13,446.53 |
| TOTAL FUND EQUITY | \$ | <u>13,446.53</u> |

TOTAL LIABILITIES AND FUND EQUITY

\$ 27,726.82

TOWN OF CARVER, MASSACHUSETTS
Enterprise Fund - Cranberry Village Water Fund
Balance Sheet
June 30, 2007

ON THE FULL ACCRUAL BASIS OF ACCOUNTING FOR ENTERPRISE FUNDS

ASSETS:

| | | |
|---|-----------|--------------------------|
| Cash | \$ | 13,446.53 |
| Fixed Assets (<i>Net of accumulated depreciation</i>) | | 440,756.00 |
| Meter Receivables Cranberry Village | | 14,280.29 |
| TOTAL ASSETS | \$ | <u>468,482.82</u> |

FUND EQUITY:

| | | |
|-------------------------------------|--|------------|
| Contributed Capital (CDBG) | | 426,850.00 |
| Investment in capital assets | | 13,906.00 |
| Retained Earnings Cranberry Village | | 27,726.82 |

TOTAL FUND EQUITY

\$ 468,482.82

TOWN OF CARVER, MASSACHUSETTS

Enterprise Fund - Water

Statement of Revenues, Expenses, and changes in Retained Earnings

For the Fiscal Year Ended June 30, 2007

ON THE FULL ACCRUAL BASIS OF ACCOUNTING FOR ENTERPRISE FUNDS

| Department | Revenues | | Expenses | | Other Financing Uses | | Fund Balance 06/30/07 |
|-------------------|------------------------|--------------------|---------------------|-----------------------|---------------------------|---------------------------|--------------------------|
| | Fund Balance 7/1/06 | Current Charges | Salaries | Operating Expenses | Operating Transfer Out | Operating Transfer Out | |
| Cranberry Village | \$ 31,788.99 | \$ 60,200.11 | \$ 8,785.85 | \$ 27,307.43 | \$ 28,169.00 | \$ | 27,726.82 |
| | | <u>Budget</u> | <u>\$ 10,600.00</u> | <u>\$ 31,500.00</u> | | | |
| | | Unexpended Balance | \$ 1,814.15 | \$ 4,192.57 | | | |

ON THE MODIFIED ACCRUAL BASIS OF ACCOUNTING FOR ENTERPRISE FUNDS

| Department | Revenues | | Expenses | | Other Financing Uses | | Fund Balance 06/30/07 |
|-------------------|------------------------|--------------------|---------------------|-----------------------|---------------------------|---------------------------|--------------------------|
| | Fund Balance 7/1/06 | Current Charges | Salaries | Operating Expenses | Operating Transfer Out | Operating Transfer Out | |
| Cranberry Village | \$ 28,118.09 | \$ 49,590.72 | \$ 8,785.85 | \$ 27,307.43 | \$ 28,169.00 | \$ | 13,446.53 |
| | | <u>Budget</u> | <u>\$ 10,600.00</u> | <u>\$ 31,500.00</u> | | | |
| | | Unexpended Balance | \$ 1,814.15 | \$ 4,192.57 | | | |

TOWN OF CARVER, MASSACHUSETTS
 Fiduciary Funds
 Trust and Agency
 Combining Balance Sheet
June 30, 2007

| | <u>Expendable</u> | <u>TRUST FUNDS Non-Expendable</u> | <u>Other</u> | <u>Agency Funds</u> | <u>Total</u> |
|--|-------------------|---------------------------------------|---------------------|-------------------------|---------------------|
| ASSETS | | | | | |
| Cash and Equivalents | \$ 144,928 | \$ 165,464 | \$ 1,753,959 | \$ (137,973) | \$ 1,926,378 |
| Due From Others | | | | 147,135 | 147,135 |
| Due From Other Funds | | | | | - |
| Other | | | | | - |
| TOTAL ASSETS | \$ 144,928 | \$ 165,464 | \$ 1,753,959 | \$ 9,162 | \$ 2,073,513 |
| LIABILITIES AND FUND BALANCES | | | | | |
| <u>Liabilities</u> | | | | | |
| Due to Funds | \$ 5,298 | | | | 5,298 |
| Due to Others | | | | \$ 9,162 | \$ 9,162 |
| TOTAL LIABILITIES | \$ 5,298 | \$ - | \$ - | \$ 9,162 | \$ 14,460 |
| <u>Fund Balances</u> | | | | | |
| <u>Unreserved</u> | | | | | |
| Designated | \$ 139,630 | \$ 165,464 | \$ 1,753,959 | \$ - | \$ 2,059,053 |
| TOTAL LIABILITIES AND FUND BALANCES | \$ 144,928 | \$ 165,464 | \$ 1,753,959 | \$ 9,162 | \$ 2,073,513 |

TOWN OF CARVER, MASSACHUSETTS

Trust Funds

*Individual Funds Statements of Revenues, Other Financing Uses and Changes in Fund Balance
For the Fiscal Year Ended June 30, 2007*

Expendable and Non-Expendable Trusts

| Department | Fund Balance 7/1/06 | Revenues | | Other Financing Uses | | Fund Balance @ 6/30/2007 | |
|-----------------------------|------------------------|---------------------|--------------------|-------------------------|----------------------|-------------------------------|--------------------------|
| | | Interest Income | | Transfers Out | | Non-Expendable (Principal) | Expendable (Interest) |
| Treasurer/Collector: | | | | | | | |
| Lakenham Perpetual Care | \$ 31,916.87 | \$ 1,021.56 | \$ 262.00 | \$ 27,380.00 | \$ 5,296.43 | | |
| Central Perpetual care | 29,305.50 | 937.96 | 144.00 | 27,175.00 | 2,924.46 | | |
| Union Perpetual Care | 29,347.62 | 939.30 | 430.00 | 23,553.00 | 6,303.92 | | |
| Wenham Perpetual Care | 2,100.96 | 67.23 | 150.00 | 800.00 | 1,218.19 | | |
| J. Murdock Perpetual Care | 21,534.00 | 689.22 | 1,316.00 | 5,000.00 | 15,907.22 | | |
| Raddcliffe Perpetual Care | 12,887.20 | 412.46 | 786.00 | 3,017.26 | 9,496.40 | | |
| Washburn Perpetual Care | 551.73 | 2.14 | 28.00 | 200.00 | 325.87 | | |
| Burgess Perpetual Care | 10,227.51 | 327.33 | 817.00 | - | 9,737.84 | | |
| Freman Poor Needy | 13,931.23 | 445.89 | | 1,500.00 | 12,877.12 | | |
| Harrington Cemetery | 13,206.05 | 422.67 | 1,055.00 | - | 12,573.72 | | |
| B. C. Look Cemetery | 4,992.44 | 158.02 | 310.00 | 1,100.00 | 3,740.46 | | |
| Erickson Cemetery | 200.00 | 8.19 | | 200.00 | 8.19 | | |
| Atwood Cemetery | 62.72 | | | - | 62.72 | | |
| B. C. Look Special | 4,936.67 | 158.01 | | 1,000.00 | 4,094.68 | | |
| Rosewell Shurtlett | 1,173.39 | 37.56 | | 400.00 | 810.95 | | |
| Benjamin Ellis | 9,803.22 | 313.78 | | 2,000.00 | 8,117.00 | | |
| T. B. Griffith | 5,750.07 | 184.02 | | 1,000.00 | 4,934.09 | | |
| William Savery | 10,501.55 | 336.13 | | 2,000.00 | 8,837.68 | | |
| Cobb-Shurtleff | 5,381.76 | 172.27 | | 1,000.00 | 4,554.03 | | |
| Rose Cole | 4,197.06 | 134.34 | | 1,000.00 | 3,331.40 | | |
| Rose Cole Library | 1,337.02 | 42.79 | | 1,000.00 | 379.81 | | |
| M. Jewett Library | 133.66 | 4.28 | | 100.00 | 37.94 | | |
| E. Savary Library | 267.36 | 8.56 | | 200.00 | 75.92 | | |
| S. McFarlin Parkway | 1,290.53 | 41.31 | | 100.00 | 1,231.54 | | |
| A. Atwood Library | 36,618.11 | 899.34 | | 22,738.61 | 14,778.84 | | |
| Henry Shaw Library | 13,090.24 | 273.23 | | 10,000.00 | 3,363.47 | | |
| Elizabeth Snow Scholarship | 35,454.28 | 1,287.81 | 2,500.00 | 33,000.00 | 1,242.09 | | |
| McGrath (ASPCA) | ** | 5,079.64 | 1,711.54 | - | 3,368.10 | | |
| Total | \$ 300,198.75 | \$ 14,405.04 | \$ 9,509.54 | \$ 165,463.87 | \$ 139,630.38 | | |

** New Fund in 2007

Other Trusts

| Department | Fund Balance Balance 7/1/06 | Revenues | | Expenditures and Other Financing Uses | Fund Balance Balance 06/30/07 |
|-------------------------|-----------------------------------|---------------------|----------------------|--|-------------------------------------|
| | | Interest Income | Other (1) Revenue | | |
| Selectmen: | | | | | |
| Stabilization Fund | \$ 2,205,353.02 | \$ 84,502.13 | | \$ 762,643.92 | \$1,527,211.23 |
| Post War Rehabilitation | 4,708.75 | 150.62 | | | 4,859.37 |
| Conservation Trust | 135,532.64 | 6,040.45 | 114,436.86 | 34,121.20 | 221,888.75 |
| Total | \$ 2,345,594.41 | \$ 90,693.20 | \$ 114,436.86 | \$ 796,765.12 | \$1,763,959.35 |

Funds Not Permanent 25,742.38

Fiduciary Funds 20,568.33

(Rollback Taxes \$ 80,226.65 and State Aid (Relating to Cole Property Grants) \$ 34,210.21

TOWN OF CARVER, MASSACHUSETTS
Agency Funds and General Long Term Debt Account Group
Balance Sheet
June 30, 2007

AGENCY FUNDS

ASSETS:

| | |
|-----------------------|------------------|
| Cash | \$ (137,973.26) |
| Receivables | |
| BATG Environmental | \$ 135,480.23 |
| Sporting Licenses | 484.80 |
| Police Outside Detail | 11,170.17 |
| | <u>11,170.17</u> |

TOTAL ASSETS: \$ 9,161.94

LIABILITIES :

| | |
|-------------------------|---------------|
| Due to Others | |
| Clerks Licensing Fee | 18.35 |
| ZBA Postage | 2,172.32 |
| Firearms Record Keeping | 6,200.00 |
| Local Arts Council | 771.27 |
| | <u>771.27</u> |

TOTAL LIABILITIES: \$ 9,161.94

GENERAL LONG TERM DEBT ACCOUNT GROUP

ASSETS:

| | |
|------------------------|---------------------|
| Amounts to be Provided | \$ 5,025,982.05 |
| Bonds Authorized | 8,900,000.00 |
| | <u>8,900,000.00</u> |

TOTAL ASSETS: \$ 13,925,982.05

LIABILITIES :

| | |
|-----------------------------|---------------------|
| Capital Leases Payable | \$ 489,978.21 |
| Bonds Payable: | |
| 1995 Municipal Purpose | 300,000.00 |
| Town Hall Addition | 1,267,000.00 |
| Carver Library | 1,043,000.00 |
| Middle School | 1,815,000.00 |
| Loans Payable | |
| Septic | 111,003.84 |
| Bonds Authorized - Unissued | 8,900,000.00 |
| | <u>8,900,000.00</u> |

TOTAL LIABILITIES: \$ 13,925,982.05

INDEX

| | |
|--|----|
| Accountant, Town | 96 |
| Administrator, Town | 15 |
| Assessors, Board of | 67 |
| Building Commissioner | 72 |
| Buildings and Grounds, Superintendent of | 73 |
| Clerk, Town | 65 |
| Conservation Commission | 74 |
| Elections: | |
| Annual Town Election, April 28, 2007 | 16 |
| Special Town Election, September 15, 2007 | 21 |
| Emergency Management Agency | 77 |
| Emergency Medical Services Department | 78 |
| Fire Department | 79 |
| Health, Board of | 71 |
| Historical Commission | 80 |
| Library, Carver Public | 83 |
| Marcus Atwood Trustees | 70 |
| Officers and Committees | 3 |
| Plymouth County Cooperative Extension | 85 |
| Plymouth County Mosquito Control Project | 87 |
| Police Department | 88 |
| Public Works, Department of | 89 |
| Schools, Carver Public | 91 |
| Selectmen, Board of | 14 |
| Town Meetings: | |
| Annual Town Meeting, May 21, 2007 | 23 |
| Continuation of Annual Town Meeting, June 11, 2007 | 44 |
| Continuation of Annual Town Meeting, June 18, 2007 | 49 |
| Treasurer/Collector | 93 |

911**Emergency****911****Police****Fire****Ambulance**

| | |
|--|---------------------|
| AMBULANCE BUSINESS | 508-866-3433 |
| ANIMAL CONTROL | 508-866-3444 |
| ASSESSORS | 508-866-3410 |
| BOARD OF HEALTH | 508-866-3420 |
| CIVIL DEFENSE (Emergency Management) | 508-866-5219 |
| CONSERVATION COMMISSION | 508-866-3482 |
| COUNCIL ON AGING | 508-866-4698 |
| COUNCIL ON AGING NUTRITION CENTER | 508-866-5797 |
| DEPARTMENT OF PUBLIC WORKS | 508-866-3425 |
| FIRE BUSINESS | 508-866-3440 |
| HOUSING AUTHORITY | 508-866-3115 |
| INSPECTION DEPT. (BUILDING, WIRING, PLUMBING) | 508-866-3405 |
| LIBRARY | 508-866-3415 |
| PLANNING DEPARTMENT | 508-866-3450 |
| POLICE BUSINESS | 508-866-2000 |
| REGIONAL REFUSE DISTRICT | 508-748-0564 |
| SELECTMEN/TOWN ADMINISTRATOR | 508-866-3401 |
| TOWN CLERK/BOARD OF REGISTRARS | 508-866-3403 |
| TREASURER | 508-866-3435 |
| TAX COLLECTOR | 508-866-3434 |
| VETERAN'S AGENT/PARKING CLERK | 508-866-3406 |
| SCHOOLS: | |
| Superintendent of Schools | 508-866-6160 |
| High School | 508-866-6140 |
| Middle School | 508-866-6130 |
| Erwin Washburn Primary School | 508-866-6210 |
| Governor John Carver Elementary School | 508-866-6200 |