

# Town of Carver



2001 ANNUAL REPORT  
of the TOWN OFFICERS

Cover Photo by:

*Helga Stottmeier*

ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF CARVER  
MASSACHUSETTS



*Cranberry Land U.S.A.*

FOR THE YEAR ENDING DECEMBER 31

**2001**



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## IN MEMORIAM

### **Albert R. DeLoid**

*6-14-24 - 6-22-01*

*Elected – Carver Board of Health – 12 years*

*Appointed – New Bedford Building Board of Appeals – 5 years*

Husband of Claire (Nava) Simmons DeLoid. Graduated New Bedford High School with highest honors and won a full tuition scholarship to Worcester Polytechnic Institute after competing in a physics exam. He graduated from WPI with a Bachelor of Science Civil Engineering Degree with distinction. He was Captain of the track and soccer team at WPI and set a long jump record of 22 feet 2 1/2 inches that lasted 30 years. He was also a member of WPI's Honor Society Tau Beta Pi. He was a lifetime member and a lifetime fellow of the American Society of Civil Engineers and was the retired owner of a construction business of 40 years. He designed and built commercial and industrial buildings, including 22 bridges on the Maine turnpike.

He served in the U.S. Army Air Corps during World War II as a pilot and instructor in fourteen different military aircraft, including B-24's, B-25's and B 29's, and was recalled during the Korean Conflict as a P51D pilot. He was a commercially rated instrument pilot and owned a Baron 58 twin aircraft and traveled throughout the United States and Bahamas. He had amassed over 10,000 hours flying time. He also gave free airplane rides to 201 "Young Eagles" through a program to educate young people about flying and let them experience the thrill he knew when flying an airplane.

His hobbies included designing and building Victorian birdhouses, doll furniture, garden fencing and pergolas, and numerous shelving units, decorative trays, etc., and he always included a heart on them as he said he made everything with love. He also designed and built numerous farm related items including an apple cider press using a washing machine motor to chop the apples, and a backhoe set up to press the apples to juice. It was very easy to press 50 gallons in one day. He was father to five children and grandfather to nine grandchildren. Al was also blessed with an outstanding sense of humor. The most important characteristic to remember Al for was anything he undertook in his lifetime was done with honesty, integrity and 110% commitment.





## Old Home Day 100th Anniversary Celebration

In the summer of 1902, "Aunt" Jane Barrows served a chowder dinner to a small group of Carverites and former Carverites at her home on the corner of West and Main Streets where the Cumberland Farms store stands today. All accounts of the event tell of everyone present having a most enjoyable time. Several of those present at the picnic suggested that it should become an annual event. The Library Trustees, later that year, took the initiative and organized another for 1903. From these small beginnings the annual celebration we know today has gradually evolved. There have been ups and downs and changes but the day remains, at its core, basically the same. Wars and the Depression are examples of things that have caused changes. Transportation has had an influence in changing what was once a multi-day event into a one-day country fair. In spite of all the outside influences and changes in lifestyle, Carver Old Home Day has remained true to its founding principal: a day for all who will to "come back home" and enjoy the simple pleasure of a day with old friends and family.

The Old Home Day Committee, as it prepared for the centennial celebration, spent many hours trying to make sure the event would be a truly memorable time. A time which would have something for everyone; something in which to participate, events to simply enjoy, food for all, games for all ages, and a grand climax to cap the celebration.

We started with a dance on Friday night. Saturday saw the traditional day with the events in Shurtleff Park. There was a five mile road race (with a shorter race for the youngsters), a bicycle and doll carriage parade, a band concert and speeches, a horse-shoe tournament, games, rides, booths of all sorts, all capped by the largest clambake held for many years. (The bake even joined in the spirit with an exploding rock literal-



ly lifting one end of the covered bake off the ground.) As evening approached, the events moved to Meadow Street at the old Ellis Atwood Ballfield area for a sunset concert by the U.S. Navy Show Band. During this we raised a giant U. S. Navy flag which was followed by flying a huge 48 star United States flag in honor of those World War II veterans who are rapidly leaving us. After dusk the grand finale saw 40 minutes of glorious fireworks.

An event such as this requires money. The Town Meeting was most generous in appropriating funds. From that base, the Committee went out and raised added funds that proved to be just the right amount to have the celebration be the event which, by all reports, was one of the grandest ever held in living memory.

It certainly compares to the Carver Bicentennial held in 1990.

The Old Home Day Committee is strong in praise of all that supported, worked, participated and enjoyed the 100th. Old Home Day will not stop there. Plans are already under way for 2002 as we start our next 100 years. Carver is one of only a few towns which still hold a summer "day" in the manner of an old fashioned country fair. Let us pray this will continue.

On behalf of the Carver Old Home Day Association

Clark A. Griffith, *President*





# OFFICERS AND COMMITTEES

## FOR THE YEAR 2001

<b>MODERATOR</b>	<b>Term Expires</b>
Daniel B. Daly . . . . .	2002
 <b>SELECTMEN, WATER COMMISSIONERS AND HERRING COMMITTEE</b>	
Francis J. Casey, Chairman . . . . .	2002
James M. Grimes. . . . .	2002
Bernadette L. Hemingway. . . . .	2003
Ronald E. Clarke . . . . .	2004
Robert H. Merritt. . . . .	2003
 <b>TOWN CLERK</b>	
Jean F. McGillicuddy . . . . .	2004
 <b>TREASURER-COLLECTOR OF TAXES</b>	
Stephen P. Romano. . . . .	2004
 <b>ASSESSORS</b>	
Charles E. Hamilton . . . . .	2004
Mathew J. Mendes, Sr. . . . .	2002
Karen Bell, Chairman . . . . .	2003
 <b>CARVER SCHOOL COMMITTEE</b>	
Randall T. Webster, Chairman . . . . .	2002
Candace Miller-Mitchell . . . . .	2002
Eva Kay L. Spencer, Sec. . . . .	2004
Michelle Caruso . . . . .	2003
Mary B. Kaminski, Vice Chairman. . . . .	2004
 <b>BOARD OF PUBLIC WORKS</b>	
Peter J. Cokinos, Chairman . . . . .	2002
John D. Kelley . . . . .	2004
Walter A. Zopatti . . . . .	2003
 <b>BOARD OF HEALTH</b>	
Stephen Crawford . . . . .	2002
Edgar B. Lawrence, Chairman . . . . .	2004
Arthur Borden . . . . .	2002
 <b>LIBRARY TRUSTEES</b>	
Sylvia M. Best. . . . .	2002
Ann Marie Noyes, Chairman. . . . .	2002
Barbara Butler. . . . .	2004
Catherine R. Trudeau . . . . .	2003
Patricia Marq. . . . .	2004
Fred Harrison . . . . .	2003

**PLANNING BOARD**

Sarah Hewins, Clerk . . . . .	2003
Ann M. Miller, Chairman . . . . .	2005
Vincent Nocera, Jr. . . . .	2002
Stephen P. Romano . . . . .	2006
Kevin R. Walsh . . . . .	2002

**CARVER HOUSING AUTHORITY**

Daniel Brassil . . . . .	2002
Robert F. McGrath . . . . .	2006
Brian Cavallo . . . . .	2004
John D. Kelley . . . . .	2003

**CONSTABLES**

Margaret Pelletier . . . . .	2004
John D. Kelley . . . . .	2004
Robert Shurtleff . . . . .	2004

**APPOINTED OFFICERS**

**TOWN ADMINSTRATOR**

Richard LaFond

**ASST. TOWN ADMINISTRATOR**

Jeanne M. Roby

**INSPECTOR OF WIRES**

Thomas F. Emord

Joseph M. Plant (Alt)

**INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

Paul M. Owen

**BUILDING COMMISSIONER**

Michael Mendoza

**ALT. BLDG. INSPECTOR**

Joseph Pace

**FIRE CHIEF, DEPUTY FIRE WARDEN**

Dana E. Harriman

**DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**

Mark F. Weston

**ANIMAL INSPECTOR**

Lea Pustejovsky

**TOWN COUNSEL**

Kopelman & Paige

**CHIEF OF POLICE**

Diane M. Skoog

**POLICE SERGEANTS**

Raymond A. Orr

Robert F. Malonson

Dorian Lapworth

Michael O'Donnell

Michael Miksch

**POLICE OFFICERS**

Anthony F. Luca  
Bruce T. Pollitt  
Donald C. Vautrinot  
John Mulready  
David B. Harriman  
Kathleen Engelhart

Roger S. Hedges  
Renaldo A. Oliviera, Jr. (Ret)  
Tracey Brine  
Lawrence Page Jr.  
David Zadok  
Dennis Rizzuto

**SPECIAL POLICE OFFICERS**

Walter Benoit, Jr.

Joseph R. Ritz

**POLICE MATRONS**

Kathleen Englehart  
Charlotte Marando  
Margaret Pelletier  
Judith Richards

Amy L. Brundage  
Patricia Gregor  
Linda Tilley

**KEEPER OF THE LOCKUP**

Diane M. Skoog

**SAFETY OFFICER**

Robert Malonson

**SPECIAL CONSTABLES**

Diane M. Skoog  
Robert S. Barlow  
Norman J. Cormier, Jr.  
Gregory S. Kamon  
Peter S. Butman  
George R. Olson  
James B. Walsh  
Robert Tirrell

Russell F. Tinkham, Jr.  
David C. Anmahian  
Quentin M. Maver  
Cynthia A. Follis  
Charles Burgess  
Joseph Palombo  
John D. Kelley

**EMS DIRECTOR**

Thomas Walsh

Karen Fein, Deputy EMS Director

**COMMUNITY RESOURCE OFFICER**

Michael Miksch

**CIVIL DEFENSE**

Frank R. Mazzilli, Director  
Helen M. Copello, Adm. Asst./Dep. Dir.

**SUPERINTENDENT OF SCHOOLS**

Dr. Martin Hanley

**BOARD OF REGISTRARS**

Jean F. McGillicuddy  
Mary G. Meenan

Ann M. Potenza  
Maureen Dupree

**INSPECTORS**

Marilyn Downing  
Karen Fager  
Marjorie Mosher  
Peter Blatchford  
Joan Christiano  
Roger DeHay  
Alan I. Dunham  
Beverly Thomas  
Robert Meenan  
Patti Richards

Ann Love  
Mary Conway  
Sandra Tucker  
Frank Christiano  
Lynn Howell  
Marcia Griffith  
Marjorie Smith  
Eileen McGonagle  
Maureen Dupree  
Carole Hamill

**COUNCIL ON AGING**

Paul T. VonBurg, Director  
Marjorie Smith  
Judith Ward  
Paul R. Correia

John Mickevich  
Paula M. Babbins  
Bernadette L. Hemingway

**OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg, Director  
Judy Murphy (Del)

Bernadette L. Hemingway, (Alt)

**GATRA ADVISORY BOARD**

Paul T. VonBurg  
John Mickevich

**DELEGATE TO SRPEDD**

James Grimes  
Ann Miller

Elaine Schwotzer

**SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

**TOWN ACCOUNTANT**

Jennifer Petit

**MUNICIPAL CENSUS SUPERVISOR**

Jean F. McGillicuddy

**PLYMOUTH COUNTY ADVISORY BOARD**

Francis Casey

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli  
Constance Shaw  
Albino Perry

Erwin K. Washburn  
Margaret Maki

**MUNICIPAL COORDINATOR "RIGHT TO KNOW LAW"**

Dana E. Harriman

**INDUSTRIAL AND DEVELOPMENT COMMISSION**

Francis Casey  
James Grimes  
Frank Mazzilli  
Steve Romano  
Tracey Alberti

Michael O'Donnell  
Mark Satin  
Dennis Rizzuto  
Glenn Rizzuto

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O'Neil Egan, III  
John K. Madden  
Philip Harlow

John K. Franey  
Paula M. Babbitt

**ZONING BOARD OF APPEALS**

Sharon F. Clarke, Chairman  
Joseph E. Kaminski, III  
Stephen Grey, (Alt)  
Jeffrey Taylor

Ronald Meers  
Dan Linehan, (Alt.)

**CONSERVATION COMMISSION**

Sarah G. Hewins, Agent  
Michael Pol  
Judith Ward  
James Nauen

Lawrence Cole  
Thomas O. Tracey  
Bernadette L. Hemingway  
Robert C. Conway

**HANDICAPPED COMMITTEE**

Frank R. Mazzilli  
Bernadette L. Hemingway

**CARVER CULTURAL COUNCIL**

Sofias Liadas  
Janet M. Wittenkind  
Elizabeth Lyons  
Debra Casey

Eileen M. Holzman  
Patricia Sampson  
Betsy Wimperis

**YOUTH NEEDS COMMITTEE**

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly



**SEALER OF WEIGHTS AND MEASURES**

Robert Tinkham

**REGIONAL REFUSE DISPOSAL COMMITTEE**

Robert Tinkham

Gerald Farquharson

Frank R. Mazzilli

**LOCAL HOUSING PARTNERSHIP BOARD**

Bernadette L. Hemingway

**POND BY-LAW COMMITTEE**

Rita Brusseau, Chairman

Marguerite Mills

Robert Moore

Dennis L. Sayce

Robert M. Andrews, III

**SURVEYOR OF LUMBER AND MEASURERS OF WOOD**

Roger Shores

Homer Weston

**SHURTLEFF PARK COMMITTEE**

Marjorie Mosher

Clark Griffith

Sylvia Best

Theodore Halunen

**HISTORICAL COMMISSION**

Marguerite Mills

Constance Shaw

Sylvia M. Best

Barbara Butler

Ann Marie Noyes

**CARVER HISTORICAL DISTRICT COMMISSION**

Diane Davison Szczepanek, Vice Chrmn.

Beverly Bowyer

Jeffrey I. Olson

James Turner (Alt)

Ellen M. Blanchard

Roberta Fountain

**FINANCE COMMITTEE**

Allan E. Howell

Paul Johnson

John Duffy

Wayne Hermaneau

Marie Zwiegman

Frank Muscato

Stephen Dewhurst

**RECREATION COMMITTEE**

James Hoffman (Alt)

Kenneth Kinsey

Diane O'Brien

Daniel Kane

**OCRVTHS COMMITTEE**

Charles E. Erwin, V. Chairman

Paul McDonald

Cindy Colt

**CAPITAL OUTLAY COMMITTEE**

John Angley, Chrmn

Richard LaCava

Ronald E. Clarke

Joseph Cyr

Lawrence M. Crehan

Joseph Kaminski

Robert H. Merritt

Randall Webster

### **EARTH REMOVAL COMMITTEE**

Frank R. Mazzilli  
James Shephard  
Russell Thomas  
James Nauen

Michael C. Harrison  
Ronald E. Clarke  
John Garretson

### **FENCE VIEWERS**

Frank R. Mazzilli

### **MUNICIPAL WATER STUDY COMMITTEE**

Peter G. Nelson, Chrmn  
Clark Griffith  
Stephen N. DiRado

Edgar B. Lawrence  
Frank R. Mazzilli  
Robert E. Rooney, Jr.

### **EDIC**

Philip Harlow

Roger Wolcott

### **ADA COORDINATOR**

Michael Mendoza

### **TOWN HALL BUILDING COMMITTEE**

Erwin K. Washburn  
Ann M. Miller  
Daniel T. Ryan

Frank R. Mazzilli  
Timothy McGillicuddy

### **VETERAN'S AGENT/DIRECTOR OF VETERANS SERVICES**

Thomas S. Orr

### **VETERAN'S GRAVE OFFICER**

Thomas S. Orr

### **BURIAL OFFICER**

Thomas S. Orr

### **ASST. VETERAN'S GRAVE OFFICER**

Thomas Weston

Silvino Fernandes

### **TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan

Walter Zopatti

### **OPEN SPACE COMMITTEE**

Daniel Fortier  
Frank C. Downing  
John S. Murray  
Sarah Hewins

Jim Hoffman  
Marilyn Barrington  
Bob Conway  
Larry Cole

### **CERTIFIED WATER OPERATOR**

Paul F. McDonald

**VILLAGE GREEN AD HOC COMMITTEE**

Ann Miller  
Karen Derman  
Dorothy Angley  
Erwin Washburn

Daniel Ryan  
Gerald Farquharson  
Paula Babbin  
Ed Fuller

**MUNICIPAL PLAYGROUND AD HOC COMMITTEE**

Cheryl Hermenau  
Cathy Trudeau  
Mark E. Townsend  
Kevin Walsh

Dagmar Ryan  
Sarah Hewins  
Susan L. Drew  
Lydia A. Nelson

**PURCHASE ST. CONST. OVERSIGHT COMMITTEE**

Michael Magnussen  
Paul Hartley  
Sarah Hewins

Denise Brown  
Stephen Hosford

**TOBACCO CONTROL PROGRAM DIRECTOR**

Gene Dalton

**DPW FACILITY BUILDING COMMITTEE**

Erwin K. Washburn  
Frank R. Mazzilli  
Richard Buckley  
Michael Mendoza, Building Commissioner

Gerald Farquharson  
John D. Kelley  
Peter Cokinos

**SOLID WASTE AND RECYCLING STUDY COMMITTEE**

Robert Tinkham  
Sandra L. Tucker  
Bernadette L. Hemingway  
Reginald Bouley

Edgar B. Lawrence  
Dorothy Pratt  
Betty Bouley

**AD HOC TAX STUDY COMMITTEE**

Larry Bean  
John Duffy

Louis Vacca

**SOUTH SHORE COMMUNITY ACTION COUNCIL**

Bernadette L. Hemingway

**MASTER PLAN COMMITTEE**

Ann Miller  
Sarah Hewins  
Kevin Walsh  
Elaine Schwotzer  
Lois Rogers

Sharon Clarke  
Dick Ward  
Stephen Romano  
Kimberley Gabrey, Sec.

**LIBRARIAN**

Carole A. Julius

## Report of the Board of Selectmen

In spite of negative state financial trends and many local challenges, the Town of Carver continued to move forward in 2001. While many local communities, as well as scores throughout the state, began to feel the pinch of shrinking state revenues, Carver continued to move forward cautiously with regard to its finances. Carver was able to again contribute to its' infrastructure including the completion of the municipal playground and the new DPW facility. In addition, the town was successful in acquiring a grant from the Massachusetts Department of Housing and Community Development in excess of \$400,000 for a complete renovation of the town's wells on Cranberry Road.

In addition to the capital improvements the town was able to suppress the growth of the government to its lowest level in years. In doing so town meeting opted to increase the town's stabilization fund yet again rather than provide a small measure of tax reduction. This decision will be of particular benefit as the state's fiscal condition continues to decline.

The Board was deeply involved in the discussions regarding the proposed Overlay District being proposed by A.D. Makepeace and was able to convince the proponents to withdraw the zoning by-law proposal that would have had a significant impact on the town. The Board's leadership in this area was instrumental in tempering the movements by Makepeace in Plymouth and Wareham. The Board wishes to thank Selectman Grimes for his countless hours of effort in this regard. In addition to the Makepeace issues the town was successful in completing its Comprehensive (Master) Plan that had not been updated since the 1970's. The Board has also been diligent in revitalizing the defunct Industrial Development Commission – a recommendation within the Master Plan, with the hope of moving carefully towards a tax base less dependent upon residential and agricultural taxes.

In April the Board welcomed back former Selectman Ron Clarke and wishes to thank Frank Mazzilli for his many years on the Board.

Although 2001 was a very strong year for the town, the terrorist attack on the World Trade Center in New York overshadowed nearly all local activities as the nation focused on the needs of the victims and our nations' response to the attack. The town was fortunate to have had Selectman Hemingway representing the town in providing various means of assistance to the victims and firefighters in New York. The attack forced the town of Carver to once again review its emergency operations procedures in light of what may be a different type of war waged against the United States. Fortunately, due in large part to the town's proximity to the nuclear power plant in Plymouth, the town has always been diligent in reviewing and testing its emergency preparedness. The citizens of Carver should feel confident that the town is as prepared as we can be in the event that future atrocities strike closer to home. We are also confident in the renewed efforts of our national and state governments to protect us against future efforts to undermine our freedom.

The Board would like to thank the Town Administrator Richard LaFond, Assistant Town Administrator Jeanne Roby, Department Heads, Boards and Committees for their efforts this past year on behalf of Carver's citizens. We would also like to acknowledge the efforts of the staff including Pat Clark and Jean Bouchard.

Francis Casey, *Chair*  
James Grimes  
Bernadette Hemingway  
Rev. Robert Merritt  
Ronald Clarke

## *REFLECTIONS OF SEPTEMBER 11, 2001*

The tragic events of September 11, 2001 drove home the horror of terrorism on innocent, unsuspecting men, women, and children. These acts struck at the very hearts of all Americans. The Twin Towers, the Pentagon, and the "open field" in Pennsylvania represented the American financial and military strength, but, most importantly, the courage of the average citizen.

In true form, the response of the American people paralleled the reaction to the attack on Pearl Harbor – outrage tempered with a conviction to rise above the rubble and a resolve to eradicate these criminals with any means necessary. The unwavering sense of unity, absent during the Korean and Viet Nam Wars, has once again bound this country with a common cause. We will not settle for anything less than a successful conclusion. God Bless the American people and our allies.

Francis J. Casey, *Chairman*  
*Carver Board of Selectmen*

Reflecting on the events of last September 11th, we come to the end of what has been a long and emotional year. The Board would like to thank each and every citizen in the Town of Carver for carrying on with your lives and responsibilities in the face of this national tragedy. By your resilience and will to carry on, you have demonstrated how wrong the terrorists were in thinking they could disrupt and cause irreparable harm to the fabric of our society. You may think it isn't much in comparison to the sacrifices that were and are being made in the aftermath of last September 11th, but by carrying on you affirm we as a nation will carry on; that the principles upon which our country was founded are more than just words; that our freedoms will continue to be beacons of hope to the rest of the world.

No act of terrorism will break our resolve.  
We are Americans.  
Thank you.

Ronald E. Clarke  
*Selectman*



When the news of 9-11-02 tower disaster was flashed on the TV my heart sank, as well as others. Our Country, the brightest in the world, or a section thereof, was devastated by terrorists.

With proper ID from State and Town Officials for us to go to New York, their request was made for supplies, food, heavy duty clothing and homemade food. Filling this obligation, off to New York we went with the van full, thanks to all and grateful to be of service.

The security was tight, but the welcome sign was there for us. We returned a second time with a braver heart. All of the supplies we bring are to a special fire station and they also have a plaque hanging in their station from the Town of Carver.

New York has not forgotten and the need is still there. We are planning another trip with new supplies with the main concern being the children of the families who have experienced a great loss.

Let us not forget this time in history and always extend our hearts and hands to all our brothers and sisters.

Bernadette Hemingway  
*Selectman*

The terrorist attack on America on September 11, 2001 has indeed affected the life of our country as well as the world as so many have declared. One of several reverberations has been our perception of who our heroes are. Society has focused on entertainers, professional athletes, the affluent and wealthy, sex symbols, movie stars, etc. This horrific event has given us a wake-up call to recognize some of our basic values including who are those that are truly the models and heroes of all that we hold sacred.

They are the hard-working, responsible and disciplined men and women who are at the scene when we are in the greatest need. First, they are the firefighters, the police, and the medical people who answer the initial calls of our distress. They are also the nurses, the teachers, the bus drivers, the farmers, the mechanics, the secretaries, and the host of others that bring stability and purpose to our lives.

We will become a stronger people as a result of the unspeakable tragedy as we honor and respect the genuine heroes of our community and nation. These are the people in our lives that do not seek recognition or reimbursement. Their badge of honor is simply to become a caring, faithful and loving neighbor, and to humbly share their gifts of body and spirit with which they have been blessed to a hurting and fearful world.

Robert Merritt  
*Selectman*

## A Tale of Two Towers

### WE THE PEOPLE

The Preamble to the Constitution begins with the following words: "We the People of the United States in order to form a more perfect union—" and on it goes to one of the most inspirational documents of laws and high ideals that were ever written. Unfortunately, through the trials and tribulations of the growth of our young nation over the next two hundred plus years, we have not always followed our bill of rights as they were intended. However, if our forefathers who wrote the Declaration of Independence could have observed the TV News coverage of the United States during the last several days, they most certainly would have concluded that we the present citizens, have finally adhered to all the principles of our constitution, especially the part that says "United We Stand."

When the second tower collapsed and we saw the raging fire at the Pentagon, we all began to think of this as a new sum of all of our fears which had left a lingering dread of what is coming next. The grief became overwhelming when we watched all of the stories of the victims' families and loved ones. The loss of all those firemen, police officers and other public safety personnel, added to the pain.

The mission of a terrorist is to terrorize, which is to instill fear, cause confusion and a lack of confidence in your government. Osama Bin Ladin and his Terrorist Network missed a valuable lesson in history. That would be the transformation of the citizenry of the United States on December 7th, 1941. The possible Awakening of a "Sleeping Giant" that was predicted by Admiral Yamamoto after that attack became reality. The American citizens at that time, whom were a well diversified group, disregarded all cultural, racial, religious and ethnic differences and unified to cause this nation to arise from that crippling attack and to become the most powerful nation in the world. Unfortunately, the Japanese Americans suffered persecution during World War Two and were not recognized for their patriotism and citizenship. In that regard, we want to ensure that our American citizens of Middle Eastern Cultures are not feeling slighted because of the same emotional ignorance.

Then, Americans began to react and do the right things that have always made us a beacon of hope for the rest of the world. We began to volunteer from all across the country. We opened our hearts by donating blood, food and money. We cheered rescue workers and assisted the families by sharing their grief. We held candlelight vigils and posted names of the missing on the walls at Union Square. We decided that we in addition to being Americans were New Yorkers as well. Then came a quiet intense anger that united us in a patriotic upswell that raced across the land. Over 400,000 American flags were sold in three days. Recruitment officers had lines of enlistees overflowing in the streets. Tears flowed when our British friends played the national anthem at the changing of the guard in London. Polls showing our firm resolve for retaliation and justice.

America, you have now possibly reached your Finest Hour. We shall heal and brush away the tears. We will rebuild the Pentagon and most likely the towers that will be taller and symbolize our patriotism and strength to our enemies. We will take advantage of our common cause and work to finally end our differences and prejudices and

truly discover we are one people and finalize the last act on that parchment we call our constitution.

To our enemies, you have only achieved a part of your mission, which is to traumatize and frighten. Your failure is that you have “awakened the giant” by reminding us that when we are in jeopardy or dark times, we strengthen the ties between us and unite to a common resolve. We are now undivided, the likes of which have never been seen. Your recent acts of cowardice have managed to increase that unity and awakening by tenfold. You attack us because we are a freedom loving nation and we are American. You forgot just what makes up Americans. We are a nation of mongrels whom enrich us all with our diversity. We are made up of every race, culture and religion on the face of the earth, including yours. We truly are a melting pot and you have just accelerated the blending of the final mix. So you attack your own.

We are angry and we are coming. We are coming very soon. So sleep tight tonight but walk very lightly because you can run but you and your kind can no longer hide.

God Bless America.

Jim Grimes  
*Selectman*

## Report of the Town Administrator

2001 was the beginning of the inevitable with regard to the town's financial resources. The state's revenue stream became more restricted due to several factors most notably the decline in the economy and the numerous tax reductions by the state. These have begun to effect local finances across the state and will continue to do so more dramatically over the next several years. Carver is not immune from this pressure, however, the town has been diligent over the course of the past decade to prepare for the next difficult financial period. By continuing to invest in the town's infrastructure and stabilization fund the town has prepared itself as well as it can for the future.

In the past year the town has been able take advantage of opportunities presented to reorganize the accounting and assessing departments in order to both save money and deliver better service. We will continue to seek out opportunities whereby future reorganization can bring similar results.

2001 brought a continuation of some earlier efforts including the progression of the town's web site and professional development training. Special recognition is due Jason Madden who maintained our website for the past year. Jason was part of the team at Old Colony Vo-Tech that designed the original site. With regard to professional development the town partnered with Bridgewater State College to offer training to our management staff.

The town received great news in being awarded a Small Cities Grant from the Department of Housing and Community Development in excess of \$400,000 for the purpose of renovating the Cranberry Road wells. This is the second major grant in the past three years. I was pleased to be able to assist the Board in this endeavor and similar opportunities that arise in the future.

In 2001 it was my honor to have been elected to the Massachusetts Municipal Managers Association Executive Committee. This position allows me to serve the town as a member of the Massachusetts Municipal Association Board of Directors and as a member of the Local Government Advisory Committee. The latter is a committee that meets with the Governor monthly to discuss issues of importance to cities and towns. This opportunity has allowed me to represent the town's interests and to be involved in formulation of policy at a time of particular urgency for cities and towns.

I wish to thank the Board of Selectmen for their support this past year. A special thank- you is extended to Assistant Town Administrator Jeanne Roby and staff members, Patricia Clark and Jean Bouchard for their dedicated effort over the past year.

Richard J. LaFond  
*Town Administrator*

# ANNUAL TOWN ELECTION

## SATURDAY, APRIL 14, 2001

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday April 14, 2001 pursuant to a Warrant of the Board of Selectmen dated May 4, 2001 and posted as required by law. The election was called to order at 8:00 o'clock A.M., by the following Wardens:

**Precinct I** Joan Christiano ( D )  
**Precinct II** Karen Fager ( D )  
**Precinct III** Ann Love ( D )

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

### Precinct I

Warden: Joan Christiano ( D )  
Clerk: Patti Richards ( R )  
Check In: Sandra Tucker ( U )  
Peter Blatchford ( R )  
Check Out: Robert Meenan ( R )  
Eileen McGonagle ( D )

### Precinct II

Warden: Karen Fager ( D )  
Clerk: Frank Christiano ( D )  
Check In: Roger DeHay ( D )  
Carole Hamill ( U )  
Check Out: Mary Conway ( U )  
Lynne Howell ( U )

### Precinct III

Warden: Ann Love ( D )  
Clerk: Majorie Mosher ( R )  
Check In: Marilyn Downing ( D )  
Alan I. Dunham ( R )  
Check Out: Maureen Dupree ( U )  
Sallyanne Russell ( D )  
Beverly Thomas ( U )



Police Officers

Michael Miksch  
Sgt. Robert Malonson  
David Harriman  
Sgt. Raymond Orr  
John Mulready  
Lawrence Page

A total of 3220 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 o'clock A.M., and announced that the polls would close at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

Precinct I a total of:	777
Precinct II a total of:	789
Precinct III a total of:	749
Grand Total	2315

A total of 2315 votes were cast which is 30% of the total voters. The Grand Total of registered voters at this time is 7730.

**PRECINCT I**

**Moderator - 1 year ( Vote for 1)**

Daniel B. Daly, Jr.	577
Write Ins	8
Blanks	<u>192</u>
Total	777

**Selectmen - 3 years (Vote for 1)**

Frank R. Mazzilli	270
Ronald E. Clarke	489
Write Ins	2
Blanks	<u>16</u>
Total	777

**Town Clerk - 3 years (Vote for 1)**

Jean F. McGillicuddy	590
Write Ins	3
Blanks	<u>184</u>
Total	777

**Town Treasurer/Collector - 3 years  
(Vote for 1)**

Stephen P. Romano	536
Write Ins	27
Blanks	<u>214</u>
Total	777

**Assessors - 3 years (Vote for 1)**

Charles E. Hamilton	538
Write Ins	4
Blanks	<u>235</u>
Total	777

**Member of School Board - 3 years  
(Vote for 2)**

Mary B. Kaminski	503
Eva Kay L. Spencer	464
Mark Satin	229
Write Ins	6
Blanks	<u>352</u>
Total	1554

**Library Trustees - 3 years  
(Vote for 2)**

Barbara Butler	525
Patricia Marcq	487
Write Ins	4
Blanks	<u>538</u>
Total	1554

**Board of Public Works - 3 years  
(Vote for 1)**

John D. Kelley	544
Write Ins	12
Blanks	<u>221</u>
Total	777

**Board of Health - 3 years  
(Vote for 1)**

Edgar B. Lawrence	556
Write Ins	10
Blanks	211
Total	777

**Planning Board - 5 years (Vote for 1)**

Stephen P. Romano	523
Write Ins	22
Blanks	<u>232</u>
Total	777

**Carver Housing Authority - 5 years  
(Vote for 1)**

Robert F. McGrath	544
Write Ins	5
Blanks	<u>228</u>
Total	777

**Constable - 3 years (Vote for 3)**

Margaret Pelletier	490
Robert F. Shurtleff, Jr.	538
David J. Kenneally	491
Write Ins	7
Blanks	<u>805</u>
Total	2331

**Question 1. Non-binding**

Shall the Town of Carver support the proposed 1,000 tons per day Carver Recycling Facility, which would include a sludge processing facility, a residual waste landfill, a construction and demolition waste processing facility, and a residential drop off area for solid waste and pre-sorted recyclables, which would be located off Montello Street in North Carver?

Yes	94
No	667
Blanks	<u>16</u>
Total	777

**PRECINCT II**

**Moderator - 1 year (Vote for 1)**

Daniel B. Daly, Jr.	618
Write Ins	7
Blanks	<u>164</u>
Total	789

**Selectmen - 3 years (Vote for 1)**

Frank R. Mazzilli	322
Ronald E. Clarke	456
Write Ins	1
Blanks	<u>10</u>
Total	789

**Town Clerk - 3 years (Vote for 1)**

Jean F. McGillicuddy	617
Write Ins	11
Blanks	<u>161</u>
Total	789

**Town Treasurer/Collector - 3 years (Vote for 1)**

Stephen P. Romano	571
Write Ins	27
Blanks	<u>191</u>
Total	789

**Assessors - 3 years (Vote for 1)**

Charles E. Hamilton	547
Write Ins	16
Blanks	226
Total	789

**Member of School Board - 3 years (Vote for 2)**

Mary B. Kaminski	567
Eva Kay L. Spencer	489
Mark Satin	239
Write Ins	9
Blanks	<u>274</u>
Total	1578

**Library Trustees - 3 years (Vote for 2)**

Barbara Butler	579
Patricia Marcq	546
Write Ins	10
Blanks	<u>443</u>
Total	1578

**Board of Public Works - 3 years (Vote for 1)**

John D. Kelley	562
Write Ins	22
Blanks	<u>205</u>
Total	789

**Board of Health - 3 years (Vote for 1)**

Edgar B. Lawrence	588
Write Ins	10
Blanks	<u>191</u>
Total	789

**Planning Board - 5 years (Vote for 1)**

Stephen P. Romano	545
Write Ins	24
Blanks	<u>220</u>
Total	789

<b>Carver Housing Authority - 5 years</b>	
<b>(Vote for 1)</b>	
Robert F. McGrath	581
Write Ins	4
Blanks	<u>204</u>
Total	789

<b>Constable - 3 years (Vote for 3)</b>	
Margaret Pelletier	543
Robert F. Shurtleff, Jr.	573
David J. Kenneally	534
Write Ins	11
Blanks	<u>706</u>
Total	2367

**Question 1. Non-binding**

Shall the Town of Carver support the proposed 1,000 tons per day Carver Recycling Facility, which would include a sludge processing facility, a residual waste landfill, a construction and demolition waste processing facility, and a residential drop off area for solid waste and pre-sorted recyclables, which would be located off Montello Street in North Carver?

Yes	119
No	645
Blanks	<u>25</u>
Total	789

**PRECINCT III**

<b>Moderator - 1 year (Vote for 1)</b>	
Daniel B. Daly, Jr.	591
Write Ins	5
Blanks	<u>153</u>
Total	749

<b>Selectmen - 3 years (Vote for 1)</b>	
Frank R. Mazzilli	225
Ronald E. Clarke	517
Write Ins	0
Blanks	<u>7</u>
Total	749

<b>Town Clerk - 3 years (Vote for 1)</b>	
Jean F. McGillicuddy	618
Write Ins	4
Blanks	<u>127</u>
Total	749

<b>Town Treasurer/Collector - 3 years (Vote for 1)</b>	
Stephen P. Romano	581
Write Ins	9
Blanks	<u>159</u>
Total	749

<b>Assessors - 3 years (Vote for 1)</b>	
Charles E. Hamilton	564
Write Ins	6
Blanks	<u>179</u>
Total	749

<b>Member of School Board - 3 years (Vote for 2)</b>	
Mary B. Kaminski	553
Eva Kay L. Spencer	472
Mark Satin	209
Write Ins	1
Blanks	<u>263</u>
Total	1498

<b>Library Trustees - 3 years (Vote for 2)</b>	
Barbara Butler	572
Patricia Marcq	522
Write Ins	2
Blanks	<u>402</u>
Total	1498

**Board of Public Works - 3 years****(Vote for 1)**

John D. Kelley	563
Write Ins	7
Blanks	<u>179</u>
Total	749

**Board of Health - 3 years****(Vote for 1)**

Edgar B. Lawrence	588
Write Ins	5
Blanks	<u>156</u>
Total	749

**Planning Board - 5 years (Vote for 1)**

Stephen P. Romano	552
Write Ins	8
Blanks	<u>189</u>
Total	749

**Carver Housing Authority - 5 years****(Vote for 1)**

Robert F. McGrath	570
Write Ins	3
Blanks	<u>176</u>
Total	749

**Constable - 3 years (Vote for 3)**

Margaret Pelletier	539
Robert F. Shurtleff, Jr.	560
David J. Kenneally	516
Write Ins	3
Blanks	<u>629</u>
Total	2247

**Question 1. Non-binding**

Shall the Town of Carver support the proposed 1,000 tons per day Carver Recycling Facility, which would include a sludge processing facility, a residual waste landfill, a construction and demolition waste processing facility, and a residential drop off area for solid waste and pre-sorted recyclables, which would be located off Montello Street in North Carver?

Yes	107
No	613
Blanks	<u>29</u>
Total	749

Total Voters cast is 2315 of total voters. The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 9:30 o'clock P.M.

A true record attest:

Jean F. McGillicuddy  
Town Clerk



# ANNUAL TOWN MEETING

## MONDAY, MAY 21, 2001

The 209th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 21, 2001 at the Carver High School Auditorium at 7:30 P.M. pursuant to a Warrant of the Board of Selectmen dated May 4, 2001. The meeting was called to order at 7:30 P.M. by the Moderator, Daniel B. Daly, there being a quorum 75 present. The total registered voters at this time was 230. Rev. Robert H. Merritt, and Boy Scout Troop 48 who led the voters in the Pledge of Allegiance to the flag gave the invocation. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The Tellers were as follows: Matthew Mendes, Steve Pratt, Marilyn Barrington and Jay John.

All members of the Capital Outlay and Finance Committee were introduced, as well as all Department Heads, Board of Selectmen, Town Administrator, Rick LaFond and members of the School Department and Town Counsel.

**Article 2.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee.

Ann Miller, Member of Master Plan Committee, reported and requested to continue. Erwin Washburn, Chairman Town Hall Building Committee, moved to retain the Committee, it was Unanimously Voted. Erwin Washburn moved to retain the Public Works Facility, it was Unanimously Voted. Sarah Hewins, Conservation Agent, reported and requested to continue the Playground Committee, it was Unanimously Voted. Chairman of the Pond Study Committee request to remain a Committee, it was Unanimously Voted.

**Article 3.** Upon motion duly made and seconded and motion made by Stephen Romano for the Town Accountant it was Unanimously Voted to WITHDRAW this article. (Inactive accounts).

**Article 4.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$ 57,042.00	\$ 59,324.00
Town Clerk	\$ 43,264.00	\$ 44,994.56
Moderator	\$ 250.00	\$ 250.00
Chairman, Board of Selectmen	\$ 1,800.00	\$ 1,800.00
Board of Selectmen all other members (each)	\$ 1,550.00	\$ 1,550.00
Bd. of Assessors, each member	\$ 1,500.00	\$ 1,500.00
Board of Public Works each member	\$ 500.00	\$ 500.00

Planning Board, each member	\$ 1,400.00	\$ 1,400.00
Board of Health, each member	\$ 1,400.00	\$ 1,400.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Chairman, School Committee	\$ 300.00	\$ 1,500.00
School Committee members each member	\$ 1,200.00	\$ 1,200.00

This article is not an appropriation. Appropriation will be made within the respective department budgets.

Selectmen recommended: 5-0  
 Finance Committee recommended: 6-0

**Article 5.** Upon motion duly made and seconded and motion by Francis Casey Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate Twenty Four Million, Three Thousand One, Four Hundred Ninety Eight and Three cents (\$24,301,498.03) and to transfer Two Hundred Nineteen Thousand and Sixty (\$219,060.00) Dollars from the Ambulance receipts and to transfer from County Dog Fund Seven Thousand (\$7,000.00) Dollars and transfer from Water Enterprise Twenty Five Thousand (\$25,000.00) Dollars and transfer from Septic Betterments, Eleven Thousand One Hundred and Thirty-six cents (\$11,100.36) to defray Town charges from July 1, 2001 to June 30, 2002 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk.

Selectmen recommended: 5-0  
 Finance Committee recommended: 7-0

**Article 6.** Upon motion duly made and seconded and motion by Stephen Romano, Treasurer/Collector, it was Unanimously Voted for Town to transfer from the Ambulance Fund Account the sum of Ten Thousand (\$10,000.00) Dollars to allow the Treasurer to pay Ten Thousand (\$10,000.00) Dollars in principle for the first of four payments.

Selectmen recommended: 5-0  
 Finance Committee recommended: 7-0

**Article 7.** Upon motion duly made and seconded and motion to amend by Stephen Romano, Treasurer/Collector, it was Unanimously Voted for the Town to transfer Fifteen Thousand (\$15,000.00) Dollars from 3 Carver Square Revolving Account and to take Fifteen Thousand (\$15,000.00) Dollars from Free Cash to make the first of three short-term loan payments on the School Administration Building property at 3 Carver Square Blvd.

Selectmen recommended: 5-0  
 Finance Committee recommended: 7-0

**Article 8.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of replacing the remaining block windows at the Governor John Carver

Elementary School building, said sum to be expended by the Carver School Committee.

- Selectmen recommended: 5-0
- Finance Committee recommended: 7-0
- Capital Outlay recommended: 6-0

**Article 9.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Ninety-Eight Thousand (\$98,000.00) Dollars for the replacement of the third HVAC unit at the Primary School building, said sum to be expended by the Carver School Committee.

- Selectmen recommended: 5-0
- Finance Committee recommended: 7-0
- Capital Outlay recommended: 6-0

**Article 10.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was So-Passed by Majority Vote for the Town to raise and appropriate the sum of One Hundred Two Thousand (\$102,000.00) Dollars and to trade in up to two (2) surplus vehicles for the purpose of purchasing and equipping one (1) 65 passenger bus and one (1) mini-bus for the School Department, said sum to be expended by the Carver School Committee.

- Selectmen recommended: 5-0
- Finance Committee recommended: 7-0
- Capital Outlay Recommended: 6-0

**Article 11.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was So-Passed by Majority vote for the Town to transfer from Free Cash the sum of Twenty-Eight Thousand (\$28,000.00) Dollars for the purpose of replacing the high school / middle school tractor, said sum to be expended by the Carver School Committee.

- Selectmen recommended: 5-0
- Finance Committee recommended: 4-2
- Capital Outlay Committee recommended: 6-0

**Article 12.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Forty Thousand (\$40,000.00) Dollars for the purpose of completing the field renovations at the Governor John Carver Elementary School, said sum to be expended by the Carver School Committee.

- Selectmen recommended: 5-0
- Finance Committee recommended: 0-6
- Capital Outlay recommended: 6-0

**Article 13.** Upon motion duly made and seconded and motion by Mary Kaminski, member of School Committee, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of One Hundred Sixty-Six Thousand

(\$166,000.00) Dollars for the purpose of funding technology for the school district, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5-0  
Finance Committee recommended: 0-7  
Capital Outlay recommended: 6-0

**Article 14.** Upon motion duly made and seconded and motion by Daniel Kane, Chairman Recreation Committee, it was So-Passed by Majority Vote for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of installing fencing, backstops, goalposts and additional irrigation for the Purchase Street athletic fields.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0  
Capital Outlay recommended: 6-0

**Article 15.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate, the sum of Eighty Thousand (\$80,000.00) Dollars for the purpose of environmental remediation and physical clean-up of the town-owned property at 99 Main Street.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**Article 16.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted to WITHDRAW this article. (capping of the No. Carver Landfill).

**Article 17.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief it was Unanimously Voted for the Town to raise and appropriate the sum of Fifty Thousand, Seven Hundred Eighty (\$50,780.00) Dollars for the purpose of purchasing and installing new radio equipment as phase 2 of a complete radio system replacement program for the Fire Department.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0  
Capital Outlay Committee: 6-0

**Article 18.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifty One Thousand, Two Hundred Nineteen (\$51,219.00) Dollars for the purpose of purchasing and installing new radio equipment as phase 3 of a complete radio system replacement program for the Fire Department.

Selectmen recommended: 5-0  
Finance Committee recommended: 0-6-1  
Capital Outlay Committee: 6-0

**Article 19.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from Free

Cash the sum of Four Thousand Dollars (\$4,000.00) for the purpose of purchasing replacement Rescue Air Bags for the Fire Department.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 20.** Upon motion duly made and seconded and motion to amend by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Four Thousand Nine Hundred (\$4,900.00) Dollars for the purpose of purchasing audio visual equipment and other training aids for the Fire Department.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 21.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Two Thousand Five Hundred (\$2,500.00) Dollars for the purpose of making alterations to Fire Station #1.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 22.** Upon motion duly made and seconded and motion by Diane Skoog, Police Chief, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Eighty One Thousand (\$81,000.00) Dollars for the purpose of purchasing and equipping one (1) police cruiser, and one (1) four wheel drive police cruiser, said expenditure to be under the direction of the Chief of Police.

Selectmen recommended: 5-0

Finance Committee recommended: 6-1

**Article 23.** Upon motion duly made and seconded and motion by Diane Skoog, Police Chief, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Ten Thousand Nine Hundred Seventy (\$10,970.00) Dollars for the purpose of purchasing nine (9) police portable radios, said expenditure to be under the direction of the Chief of Police.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Capital Outlay recommended: 6-0

**Article 24.** Upon motion duly made and seconded and motion to amend by William Halunen Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0



**Article 25.** Upon motion duly made and seconded and motion to amend by William Halunen Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer the sum of money established by the State which may be used for State Aid Construction and Improvements under the Acts of 1999 and 2001 Chapter 90 apportionment to meet the State's share of the cost of the work reimbursement received therefrom to be paid to the treasury.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**Article 26.** Upon motion duly made and seconded and motion by Peter Cokinos, member of Department of Public Works, it was Unanimously Voted for the Town to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts as follows:

\$5,000.00 from Union Cemetery Account  
\$5,000.00 from Lakenham Cemetery Account  
\$5,000.00 from Central Cemetery Account

for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**Article 27.** Upon motion duly made and seconded and motion to amend by William Halunen Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Fifty Eight Thousand, Four Hundred Fifty Nine (\$58,459.00) Dollars to purchase and equip one cab and chassis with dump body 35,000 g.v.w.

Selectmen recommended: 5-0  
Finance Committee recommended: 0-7  
Capital Outlay recommended: 6-0

**Article 28.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Four Thousand (\$4,000.00) Dollars to aid the Department of Public Works in keeping our beaches and parks clean throughout the recreational season.

Selectmen recommended: 5-0  
Finance Committee recommended: 4-2

**Article 29.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to authorize the Selectmen to grant Commonwealth Electric Company and Bell Atlantic Company an easement covering a new jointly owned pole line, wires and transformer to serve the new Carver D.P.W. Building off Pond Street as depicted on the plan on file in the Board of Selectmen's Office.

Selectmen recommended: 5-0  
Finance Committee recommended: No-Action



**Article 30.** Upon motion duly made and seconded and motion by Paul VonBurg, Director Council on Aging, it was So-Passed by Majority Vote for the Town to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ["GATRA"] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during fiscal year 2002 shall be Fifty Thousand (\$50,000.00) Dollars in accordance with the contract between the Town through its Council on Aging and GATRA.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**Article 31.** Upon motion duly made and seconded and motion by member of Atwood House Trustees, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 32.** Upon motion duly made and seconded and motion by Ann Marie Noyes, Chairman Board of Library Trustees, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of Eleven Thousand (\$11,000.00) Dollars for the purpose of replacing ten public access personal computers in the library, said sum to be expended by the Board of Library Trustees.

Selectmen recommended: 5-0

Finance Committee recommended: 4-2 (amend to 6,000)

Capital Outlay recommended: 6-0

**Article 33.** Upon motion duly made and seconded and motion made by Ann Marie Noyes, Chairman Board of Library Trustees, it was Unanimously Voted for the Town to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials; expenditure from such fund not to exceed Seven Thousand (\$7,000.00) Dollars.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 34.** Upon motion duly made and seconded and motion made by Robert Tinkham, Board of Health Agent, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Ten Thousand Nine Hundred Seventy-two (\$10,972.00) Dollars to fund the Carver Visiting Nurse Division of Partners Home Care, Inc.'s budget for professional services for the fiscal year 2002.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Upon motion duly made and seconded and motion made by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn at 11:10 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*

**CONTINUATION OF  
ANNUAL TOWN MEETING  
Wednesday, May 23, 2001**

The meeting was called to order at 7:30 P.M. by the Moderator, Daniel B. Daly with a quorum of 75 present. The total registered voters at this time was 162. After the Pledge of Allegiance, the appointed tellers were as follows: Steven Pratt, Steven Crawford, Marilyn Barrington and Matthew Mendes.

**Article 35.** Upon motion duly made and seconded and motion made by Michael Mendoza, Building Commissioner, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Ten Thousand (\$10,000.00) Dollars to be used by the Inspector of Buildings for the purpose of razing, boarding up of or fencing of buildings that have been found by the town to be dangerous, unused, uninhabitable, open to the weather, a fire hazard, a health hazard, or structurally unsound buildings.

Selectmen recommended: 5-0  
Finance Committee recommended: 5-0

**Article 36.** Upon motion duly made and seconded and motion made by Michael Mendoza, Building Commissioner, it was Unanimously Voted to WITHDRAW this article. (Amend 2230 Use Regulation Schedule - PRINCIPAL USE C. COMMERCIAL)

**Article 37.** Upon motion duly made and seconded and motion to amend by Michael Mendoza, Building Commissioner, it was Unanimously Voted for the Town to make the following amendment to the Carver Zoning By-Laws:

Amend the definition of the following definitions by adding after the word "lot" in the description of each of the following: For the definition of Lot, Corner add "in the Town of Carver". For the definition of Lot, Rear add "in the Town of Carver". For the definition of Lot Width add "in the Town of Carver".

Selectmen recommended: No Action  
Finance recommended: " "

Planning Board recommended: 4-0

**Article 38.** Upon motion duly made and seconded and motion to amend by Michael Mendoza, Building Commissioner, it was Unanimously Voted for the Town to make the following amendment to the Carver Zoning By-Laws.

Amend the definition of the following definitions by adding to the end of each the following: For the definition of Lot, add "Shall only incorporate land in the Town of Carver."

Selectmen recommended: No Action  
Finance Committee recommended: No Action  
Planning Board recommended: 4-0

**Article 39.** Upon motion duly made and seconded and motion made by Michael Mendoza, Building Commissioner, it was So-Passed by Majority Vote for the

Town to make the following amendment to the Carver General By-Laws, by replacing Section 8.2 in its entirety and replacing it with the following new Section 8.2

8.2 UNREGISTERED VEHICLES

8.2.1 No person shall permit a junk vehicle, or any major part thereof, to stand in the open on premises within the Town, which are not licensed under Chapter 140, Section 57 for a period of more than thirty (30) days.

8.2.2 For the purposes of enforcing this by-law, a junk vehicle shall be defined as:

a) Any vehicle or major part thereof, which is inoperable or unfit for vehicular use.

b) Or any unregistered vehicle in excess of one.

8.2.3 Section "b" of the definition of junk vehicle shall not be used to prohibit the storage of recreational vehicles such as campers, trailers, skimobiles, nor shall it be applied to any other operable vehicle that its legal use does not require registration.

8.2.4 Enforcement of this by-law shall be by the Selectmen or their designee.

Selectmen recommended: 5-0

Finance Committee recommended: No Action

**Article 40.** Upon motion duly made and seconded and motion made by Michael Mendoza, Building Commissioner, it was a 2/3 Vote (122 Yes - 14 No) for the Town to make the following amendment to the Carver Zoning By-Laws:

Amend Section 2245 subpart b by adding after the first sentence "however, where a detached single family dwelling is located one hundred (100) feet or more back from the front lot line, an accessory building may be placed within the front yard provided that said accessory structure is located no closer than sixty (60) feet from the front property line and meets all other setback requirements for an accessory structure.

Selectmen recommended: No Action

Finance Committee recommended: No Action

**Article 41.** Upon motion duly made and seconded and motion to amend by Michael Mendoza, Building Commissioner, it was a 2/3 Vote (133 Yes - 27 No) for the Town to make the following amendment to the Carver Zoning By-Laws: (by-law #37)

1. Amend the Town of Carver Zoning By-Laws by adding the following new section, which will read:

4800. TATTOO PARLORS/BODY PIERCING

4801. **Purpose.** The purpose of this section is to establish areas in which Tattoo Parlors and Body Piercing establishments may be located while protecting the Town of Carver's unique community character.

4802. **Operation.** All such establishments shall operate in accordance with the rules set forth under 105 CMR 124 and the Town of Carver Zoning By Laws.

4803. **Special Permit Required.** No Tattoo Parlor/Body Piercing may be established or operated without a Special Permit from the Planning Board, as set forth in Section 5300. Applicant shall also submit the necessary license(s) from the Board of Health with their application for the Special Permit. Any such establishment that violates the community standards of said Town shall not be granted a Special Permit in the Town of Carver.
4804. **Location.** No Tattoo Parlor/Body Piercing may be located within any area not listed under Section 2300, Use Regulation Schedule.
4805. **Prohibited.** Tattoo Parlor/Body Piercing shall not be located as a home occupation in the Town of Carver.
4806. **Limitation.** No Special Permit may be granted hereunder to any person convicted of violating the provisions of G.L. c. 119, s. 63 or G.L. c. 272, s. 28.

2. Amend 2230 Use Regulation Schedule by adding the following new section to the table as follows:

PRINCIPAL USE C. COMMERCIAL	RA	HC	GB	V	IA	IB	AP
Tattoo Parlor/Body Piercing	N	SP	N	N	SP	SP	N

3. Amend the Definition Section to Add:

**Body Piercing.** The puncturing or penetration of the skin of a person with presterilized single-use needles and the insertion of presterilized jewelry or other adornment thereto in the opening. This definition includes piercing of the outer perimeter of the ear, but does not include piercing of the earlobe with presterilized single-use stud-and-clasp ear-piercing systems.

**Tattoo.** The indelible mark, figure or decorative design introduced by insertion of dyes or pigments into or under the subcutaneous portion of the skin.

**Tattooing.** The means or method of placing ink or other pigment into or under the skin or mucosa by the aid of needles or any other instrument used to puncture the skin, resulting in permanent coloration of the skin mucosa. This term includes all forms of cosmetic tattooing.

Selectmen recommended: No Action

Finance Committee recommended: No Action

Planning Board recommended: 4-0

**Article 42.** Upon motion duly made and seconded and motion made by Gerry Farquharson Superintendent, Buildings and Grounds, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Forty Thousand (\$40,000.00) Dollars for the purpose of making repairs to the North Carver Fire Station. These repairs will



include the replacement of the exterior sidewall and the asphalt shingles on the roof that are in disrepair. This is the second phase in the renovation project of Fire Station Two (North Carver).

Selectmen recommended: 5-0  
Finance Committee recommended: 6-0 (on \$25,000)  
Capital Outlay recommended: 6-0

**Article 43.** Upon motion duly made and seconded and motion made by Gerry Farquharson Superintendent, Buildings and Grounds, it was So-Passed by Majority Vote (97 Yes, 50 No) for the Town to transfer from Free Cash the sum of Five Thousand Two Hundred (\$5,200.00) Dollars for the purpose of hiring a seasonal groundskeeper.

Selectmen recommended: 5-0  
Finance Committee recommended: 0-5-1

**Article 44.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, this article was DEFEATED. (to conduct an architectural study of the vacant DPW building).

**Article 45.** Upon motion duly made and seconded and motion made by Finance Committee, this motion was DEFEATED. (to insert Section 1: Definitions into the Town of Carver By-Laws:)

**Article 46.** Upon motion duly made and seconded and motion made by Sarah Hewins, Conservation Agent, this article was Unanimously WITHDRAWN. (amendments to the Carver Wetlands Protection Bylaw).

**Article 47.** Upon motion duly made and seconded and motion made by Sarah Hewins, Conservation Agent, this article was DEFEATED. (GL- Chp. 44, S 3-7, Community Preservation Act)

**Article 48.** Upon motion duly made and seconded and motion by Sarah Hewins, Conservation Agent, it was So-Passed by Majority Vote for the Town to establish a Conservation Fund under Massachusetts General Laws Chapter 40, Section 8C for the use of the Conservation Commission.

Selectmen recommended: 5-0  
Finance Committee: 6-0  
Conservation Committee: 7-0

**Article 49.** Upon motion duly made and seconded and motion to amend by Francis Casey, Chairman Board of Selectmen, It was Unanimously Voted for the Town to transfer from Free Cash the sum of Twenty Thousand (\$20,000.00) Dollars and to deposit the same into the Conservation Fund for the purposes authorized in M.G.L. Ch. 40, section 8C.

Selectmen recommended: 4-1  
Finance Committee: 4-2  
Conservation Committee: 7-0

**Article 50.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash up to Fifty-two Thousand (\$52,000.00) Dollars for the purpose of hiring a Town Planner/Grant Writer or obtaining planning consulting services, to be under the direction of the Board of Selectmen.

Selectmen recommended: Unanimously  
Finance Committee recommended: 2-5

**Article 51.** Upon motion duly made and seconded and motion by Ann Miller, Chairman Planning Board, this article was DEFEATED.

**Article 52.** Upon motion duly made and seconded and motion by Ann Miller Chairman Planning Board, it was So-Passed by Majority Vote for the Town to accept as a public way **Franklin Road**, as shown on the plan located in the Planning Office entitled "As-Built Plan, Franklin Road, Carver, Mass.," Dated May 4, 2000, and also to acquire or accept as a gift the land containing the roadway, as described by deed, as well as any related easements shown on the plan.

Selectmen recommended: No-Action  
Finance Committee: No-Action  
Planning Board: Unanimously

**Article 53.** Upon motion duly made and seconded and motion by Ann Miller, Chairman Planning Board, this article was Unanimously WITHDRAWN. (accept as a public way Lacey Lane)

**Article 54.** Upon motion duly made and seconded and motion by Ann Miller, Chairman Planning Board, it was Unanimously Voted for the Town to accept as public ways the following ways, and also to acquire or accept as a gift the lands containing the roadway, as described by deed, as well as any related easement shown on the plans. (Station numbers cited on plans refer to original subdivision plans dated 10/27/87, Registry book 30, page 590.). Copies of said plans are on file in the Planning Office:

All of **Brewster Avenue** (a way 850.03 ft long), and a portion of Priscilla Mullen Way (1,131.89 ft. long), as shown on the plan entitled "As-built plan of Brewster Ave from Sta. 0+00 to Sta. 8+ 50.03 and a portion of Priscilla Mullens Way From Station 20+ 00 to Sta. 31+31.89 in Carver MA" dated March 11, 2001, including any related easements shown on the plan.

A portion of **Myles Standish Drive** (2846.50 ft long), as shown on the plan entitled, "As-built plan of a portion of Myles Standish Drive, from Sta. 30+18.46 to Sta. 59+64.96 in Carver, MA" dated March 11, 2001, including any related easements shown on the plan.

A portion of **Myles Standish Drive** (3,018.46 feet long), from Station 0+00 at the intersection of Cranberry Rd., to Station 30+18.46 as shown on the plans entitled "Definitive Subdivision Plan, Settler's Green, Carver, Massachusetts", dated December 1, 1992 and revised through March 22, 1994, including any related easement shown on the plan. Said plans are on file in the Carver Town Hall Planning Board office.

All of **Bradford Boulevard** (1,213.12 ft long) from Station 0+00 at the intersection of Myles Standish Drive, to Station 12+113.12 at the intersection with Pricilla Mullens Way, as shown on the plans entitled "Definitive Subdivision Plan, Settler's Green, Carver, Massachusetts", dated December 1, 1992 and revised through March 22, 1994, including any related easement shown on the plan. Said plans are on file in the Carver Town Hall Planning Board office.

Selectmen recommended: 4-0

Finance Committee recommended: No-Action

**Article 55.** Upon motion duly made and seconded and motion made by Stephen Romano, Computer Operating Committee, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of Eight Thousand (\$8,000.00) Dollars for the purchase and upgrade of computers and equipment.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

**Article 56.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash Forty Thousand (\$40,000.00) Dollars for the purpose of funding the collective bargaining agreement with the police union.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 57.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash Thirty-five Thousand (\$35,000.00) Dollars for the purpose of providing a cost-of-living increase for FY 2002 for non-union employees.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

**Article 58.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from Free Cash in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

**Article 59.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash in the treasury the sum of Ten Thousand (\$10,000.00) Dollars for grant services and expenses, said sum to be expended by the Board of Selectmen.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

**Article 60.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to accept the provisions of Massachusetts General Law Chapter 59 Section 5K so authorizing a "senior tax liability reduction for volunteerism program." Said program to begin on July 1, 2001, excepting that this program shall not be implemented until such time that the Treasurer/Collector of the town certifies to the Board of Selectmen that federal tax law regarding bartered service is in compliance with existing state law pursuant to Chapter 59, Section 5K.

Selectmen recommended: 5-0  
Finance Committee: No-Action

**Article 61.** Upon motion duly made and seconded and motion to amend by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Two Thousand Five Hundred (\$2,500.00) Dollars to contract The Womansplace Crisis Center in lieu of support services provided to victims/survivors of sexual assault.

Selectmen recommended: 5-0  
Finance Committee: 4-2-0

**Article 62.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Two Thousand Five Hundred (\$2,500.00) Dollars to contract Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 5-0  
Finance Committee recommended: 4-2

**Article 63.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

Selectmen recommended: 5-0  
Finance Committee recommended: 2-4

**Article 64.** Upon motion duly made and seconded and motion to amend by Francis Casey, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of Two Thousand, Five Hundred (\$2,500.00) Dollars to contract the Plymouth Area Coalition for the Homeless, in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need.

Selectmen recommended: 5-0  
Finance Committee recommended: 4-2 (1,500)

**Article 65.** Upon motion duly made and seconded and motion made by Ronald Warwick, (by petition) this article was DEFEATED. (To file "Home Rule")

**Article 66.** Upon motion duly made and seconded and motion made by petition this article was DEFEATED. (to protect American ideals)

Upon motion duly made and seconded and motion made by Daniel B. Daly, Moderator, the meeting was adjourned at 11:20PM to Tuesday, 7:30PM May 29, 2001.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*



# CONTINUATION OF ANNUAL TOWN MEETING

Tuesday, May 29, 2001

The Continuation of the Annual Town Meeting was called to order at 7:30 P.M. by the Moderator, Daniel B. Daly, there being a quorum of 75 present. The total registered voters at this time were 136.

**Article 67.** Upon motion duly made and seconded and motion made by petition this article was DEFEATED. (Citizen participation request)

**Article 68.** Upon motion duly made and seconded and motion made by Paul Kelly, resident, it was So-Passed by Majority Vote for the Town to amend Chapter 9, "Environment" of the General Bylaws by inserting therein the following new section 3:

## SECTION 9.3. SOLID WASTE FACILITY PUBLIC PROCESS BYLAW

- (a) **Preamble.** This Section establishes public participation requirements to improve the public process following the filing of a site assignment application for a new solid waste facility.
- (b) **Purpose.** The purpose of this Section is to protect the rights of the people of Carver to clean air and water guaranteed by Article 97 of the Articles of Amendment to the Massachusetts Constitution, and to protect their right to petition government guaranteed by the Massachusetts Constitution, Article 19 of the Declaration of Rights, and by the First Amendment to the United States Constitution.
- (c) **Authority.** This Section is adopted pursuant to the Home Rule Amendment of the Massachusetts Constitution, Article 89 of the Articles of Amendment, independent of the provisions of Section 150A of Chapter 111 of the General Laws and regulations promulgated thereto.
- (d) **Proposed Solid Waste Facilities - Public Process.** This bylaw establishes procedures to require an informational meeting by the Board of Health which is held following the filing of an application for a site assignment for a proposed solid waste facility.
  - (1) The Board of Health shall hold a public informational meeting no later than fourteen (14) days prior to the commencement of a public hearing on a site assignment application for a proposed solid waste facility, where the applicant shall be invited to give a short presentation and answer questions from attendees.
  - (2) At least fourteen (14) days prior to commencement of said informational meeting, the Board of Health shall require the applicant place a large 4 foot by 8 foot sign at the proposed site, on the nearest public way, which states in a clearly readable typeface that "*This is a proposed site of a (type of facility) proposed by (name of applicant). An informational meeting on the application will be held (date)(time) at (location). For more information, contact (name, title, phone number and address of Board of*

*Health contact*)," and which shall contain a brief description of the proposed project and where application materials can be reviewed.

- (3) At least seven (7) days prior to commencement of said informational meeting, the Board of Health shall send notice of said meeting, which shall include a brief description of the project, the date, time and location of the meeting, how residents can participate in the meeting, and where application materials can be reviewed, by first class mail to all residents and landowners located within one mile of the proposed site, including residents and landowners in an abutting town if the proposed site is within one-half mile of that town (an "abutting town").
  - (4) At least seven (7) days prior to commencement of the informational meeting, the Board of Health shall forward a copy of the application for site assignment to the Carver Public Library and to the public library in an abutting town, if any, and place a copy on the internet.
  - (5) At least seven (7) days prior to commencement of the informational meeting, the Board of Health shall publish notice as a display advertisement in a non-legal section of one or more newspapers of general circulation in Carver and an abutting town, if any, which shall include notice of the informational meeting and where the application materials may be reviewed, and shall send the notice as a press release to all newspapers and media outlets which circulate in the town(s).
  - (6) The Board of Health shall provide for either live public broadcast of the informational meeting on the local cable access channel, or if that is not feasible, for the videotaping of the informational meeting for later broadcast.
  - (7) The Board of Health may assess upon the applicant the costs for complying with the provisions of this subsection relative to the informational meeting and providing notice thereof. Said applicant may contest the amount so assessed and may request a hearing before the Board, who may then reconsider the amount of the assessment thereof.
- (e) **Severability.** Each of the paragraphs within this Section shall be construed as separate to the end that if any sentence, clause or phrase thereof shall be held invalid for any reason the remainder of that paragraph and all other paragraphs of this Section shall continue in force.

Selectmen recommended: No-Action

Finance Committee recommended: No-Action

**Article 69.** Upon motion duly made and seconded and motion made by Paul Kelly, member of RAW (Resident Against Waste) it was So-Passed by Majority Vote for the Town to amend Chapter 9, "Environment" of the General Bylaws by inserting therein the following new Section 4:

#### **SECTION 9.4. REGULATION OF SOLID WASTE FACILITIES**

- (a) **Preamble.** General Laws Section 150A, Chapter 111 requires that every person maintaining or operating a solid waste facility shall operate the facility in such manner as will protect public health and safety and the environment. Upon determination by the Board of Health that the operation or maintenance

of such a facility results in a threat to public health and safety or the environment, the Board may rescind, suspend, or modify the site assignment following due notice and a public hearing.

- (b) **Purpose.** This section establishes the following procedures in addition to the procedures required by state law and regulation, to protect the rights of the people of Carver to clean air and water guaranteed by Article 97 of the Articles of Amendment to the Massachusetts Constitution.
- (c) **Authority.** This Section is adopted pursuant to the Home Rule Amendment of the Massachusetts Constitution, Article 89 of the Articles of Amendment, independent of the provisions of Section 150A of Chapter 111 of the General Laws and regulations promulgated thereto.
- (d) **Petition.** Any ten (10) or more residents of Carver may petition the Board of Health in writing alleging that said solid waste facility is operating in violation of its site assignment or of any applicable law, regulation, order, or bylaw or that the maintenance or operation of a solid waste facility results or may result in a threat to public health or safety or the environment.
- (e) **Burden of Proof.** When an allegation is made that a solid waste facility is in violation of any applicable law, regulation, order, or bylaw or that the maintenance or operation of a solid waste facility results in or may result in a threat to public health or safety or the environment, the burden of proof shall be on the owner or operator of said solid waste facility to prove that the facility is not in violation or that the operation of the facility does not result in a threat to public health, safety, or the environment, as the case may be.
- (f) **Preliminary Hearing.** No later than twenty-one (21) days following receipt of such a petition, the Board of Health shall schedule a preliminary hearing. The purpose of the preliminary hearing shall be to decide whether the Board should schedule a site assignment hearing pursuant to Section 150A of Chapter 111 of the General Laws to consider whether to rescind, suspend, or modify the site assignment of said facility. The preliminary hearing shall be held no later than sixty (60) days following receipt of the petition.
- (g) **Hearing Notice.** Notice of the preliminary hearing shall be made at least twenty-one (21) days prior to the commencement of the hearing by notice printed in a display advertisement in every newspaper of general circulation in Carver and an abutting town, if any. Said notice shall include the entire text or a concise summary of the petition, the date, time, and place of the preliminary hearing, how residents can participate in the meeting, and where application materials can be reviewed and the deadline for submitting written comments on the petition to the Board of Health. At least fourteen (14) days prior to commencement of said preliminary hearing, the Board of Health shall send a copy of said notice of said preliminary hearing by first class mail to all residents and landowners located within one mile of the proposed site, including residents of an abutting town, if any.
- (h) **Hearing Procedure.** The preliminary hearing shall be conducted as follows:
  - (i) The petitioners shall first describe the basis for their petition.
  - (ii) Then, the owner or operator of the affected facility shall be given a reasonable opportunity to respond.
  - (iii) The Board shall then allow public testimony, and shall accept written comments for a specific period of time that shall be

announced at the preliminary hearing. The hearing shall be conducted as informally as possible, and shall not follow the rules of evidence commonly followed in the courts. Any resident of Carver or an abutting town, if any, and of the general public, shall be allowed to present oral or written testimony during the hearing

- (i) **Written Decision.** No later than thirty (30) days following the conclusion of the preliminary hearing, the Board shall render a written decision whether or not to convene a site assignment hearing pursuant to Section 150A, Chapter 111 of the General Laws to consider whether the site assignment should be rescinded, suspended, or modified.
- (j) **Severability.** Each of the paragraphs within this Section shall be construed as separate to the end that if any sentence, clause or phrase thereof shall be held invalid for any reason the remainder of that paragraph and all other paragraphs of this Section shall continue in force and effect.

Selectmen recommended: No-Action

Finance Committee recommended: No-Action

**Article 70.** Upon motion duly made and seconded and motion made by Paul Kelly, member of RAW (Resident Against Waste), it was So-Passed by Majority Vote for the Town to amend Chapter 9 of Article III, "Environment", of the General Bylaws, by inserting the following new subsection:

### 9.3 Site Assignment Applications

- (a) The Board of Health shall not accept a site assignment application, nor hold a site assignment hearing, nor approve a site assignment application for a proposed solid waste facility or any portion thereof located in any Zoning District where privately owned or operated solid waste uses are not allowed as a matter of right.
- (b) An application for a site assignment for a solid waste facility shall not be accepted by the Board until such time as the applicant demonstrates to the Board that the proposed facility is not prohibited by the Zoning Bylaws by providing to the Board a town Zoning Map showing that said facility is in a District that allows privately owned or operated solid waste uses as a matter of right, or when said proposed facility would be located in a Zoning District where said solid waste uses are not allowed as a matter of right, a written ruling of the Building Inspector or a written decision of the Zoning Board of Appeals which states that the area of land where said facility would be located is exempt from the prohibition against such solid waste uses and the basis for such exemption.

Selectmen recommended: No-Action

Finance Committee recommended: No-Action

**Article 71.** Upon motion duly made and seconded and motion made by Paul Kelley, member of RAW (residents against waste) it was Unanimously Voted to WITHDRAW this article. (to amend Section 2300 of the zoning bylaws)



**Article 72.** Upon motion duly made and seconded and motion to amend by Paul Kelly, member of RAW (Residents Against Waste), it was a 2/3 Vote (102 Yes 23 No) for the Town to rezone a certain district as shown on the Zoning Map identified as "Zoning Map, Town of Carver", dated September 1999 so that the Industrial A District located West of North Main Street and North of Plymouth Street, located on the borders with the Town of Middleborough and the Town of Plympton as shown on the area colored blue on the Map, and more particularly shown on a copy of the Map on file with the Town Clerk and showing the aforesaid area outlined in red and identified as "NEW GENERAL BUSINESS DISTRICT", be rezoned as a Highway Commercial District; and that the Town reprint the map so said area shall be colored purple; and that the Town appropriate, transfer from available funds, or borrow a sum of money for the purpose of reprinting the Map to contain and reflect the changes authorized herein.

Selectmen recommended 0-4

Finance Committee recommended: No-Action

Planning Board recommended: 0-4

**Article 73.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the amount of One Hundred Ten Thousand (\$110,000.00) Dollars for the purpose of funding the three (3) percent tax rebate program for FY 2002.

Selectmen recommended: 5-0

Finance Committee recommended: 6-0

**Article 74.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was a 2/3 Vote for the Town to raise and appropriate Four Hundred One Thousand, Five Hundred Thirty Eight and Thirty-one cents (\$401,538.31 for the purpose of increasing the Stabilization Fund.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

Upon motion duly made and seconded by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn at 9:45 PM.

A true record. Attest:

Jean F. McGillicuddy, CMC  
*Town Clerk*

# SPECIAL TOWN MEETING

Monday, May 21, 2001

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 21, 2001 at the Carver High School Auditorium at 7:30 P.M., pursuant to a Warrant of the Board of Selectmen dated May 4, 2001. The meeting was called to order at 8:00 PM by the Moderator, Daniel B. Daly, there being a quorum 75 present. The total registered voters at this time was 230. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Matthew Mendes, Steve Pratt, Marilyn Barrington and Jay John.

**Article 1.** Upon motion duly made and seconded and motion by Rick LaFond, Town Administrator, it was Unanimously Voted for the Town to transfer the sum of Sixty Thousand (\$60,000.00) Dollars from Article 66 of the 1992 Annual Town Meeting (connecting Green Street and Plymouth Street to the Middleborough water system) for the purpose of repairing roads and bridges within the town.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 2.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from Supplemental Lottery Funds the sum of Thirty-Five Thousand (\$35,000.00) Dollars for the purpose of purchasing and installing a new emergency generator for the police-fire station. Said purchase to include trading in the existing generator.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Capital Outlay recommended: Unanimously

**Article 3.** Upon motion duly made and seconded and motion to amend by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from the Supplemental Lottery Funds to the Fire Operating Account the sum of Eight Thousand (\$8,000.00) Dollars for the purpose of equipping 4 new Call Firefighters for the fire department.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 4.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from Supplemental Lottery Funds the sum of Eight Thousand (\$8,000.00) Dollars for the purpose of purchasing computer software and hardware for the Fire Department.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0



**Article 5.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from the Supplemental Lottery Funds the sum of One Thousand Nine Hundred Seventy Six (\$1,976.00) Dollars for the purpose of refurbishing Brushbreaker 23.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 6.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Supplemental Lottery Fund up to Ten Thousand (\$10,000.00) Dollars for the purpose of assisting the Old Home Day Committee in raising money to celebrate the 100th year of Old Home Day.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 7.** Upon motion duly made and seconded and motion by Daniel Kane, Chairman Recreation Committee, it was So-Passed by Majority Vote for the Town to transfer from Supplemental Lottery Fund the sum of Forty Thousand (\$40,000.00) Dollars for the purpose of maintaining the recreation fields.

Selectmen recommended: 5-0

Finance Committee recommended: No Action

**Article 8.** Upon motion duly made and seconded and motion by Sarah Hewins, Conservation Agent, it was So-Passed by Majority Vote for the Town to instruct its representative to the General Court to file a home rule petition to authorize the Conservation Commission to impose consultant fees and to account for and spend such fees in the manner provided by G.L. c. 44, s. 53G.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 9.** Upon motion duly made and seconded and motion by Rick LaFond, Town Administrator, it was So-Passed by Majority Vote for the Town to create a full time position within the Department of Buildings and Grounds; said position to be a consolidation of part-time positions and will not result in additional hours or expense to the department.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**Article 10.** Upon motion duly made and seconded and motion by Diane Skoog, Police Chief, it was So-Passed by Majority Vote for the Town to create a full time police officer position; said position to be funded through the FY 2002 operating budget or by grant funding.

Selectmen recommended: 5-0

Finance Committee recommended: 0-7

**Article 11.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, this article was DEFEATED. (Preliminary study of Police and Fire Stations) (by Ad-Hoc Study Committee)

Selectmen recommended: 5-0  
Finance Committee recommended: 0-7  
Capital Outlay recommended: Unanimously

**Article 12.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Supplemental Lottery Fund the amount of Five Thousand (\$5,000.00) Dollars for the purpose of miscellaneous vehicle repair.

Selectmen recommended: Unanimously  
Finance Committee recommended: 7-0

**Article 13.** Upon motion duly made and seconded and motion to amend by Stephen Romano, Treasurer/Collector, it was Unanimously Voted for the Town to rescind the following unexpended and un-borrowed or un-bonded amounts:

- Article 20 part II of the April 22 1985 Annual Town Meeting  
(Land Acquisition) \$2000.00;
- Article 26 of the May 1, 1992 Annual Town Meeting  
(Equipment Bond) \$2,943.00
- Article 13 of the October 23, 1995 Special Town Meeting  
(Library Committee) \$256.00
- Article 7 of the May 20, 1996 Annual Town Meeting  
(Ambulance Purchase) \$40,000.00.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**Article 14.** Upon motion duly made and seconded and motion by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Supplemental Lottery Funds, amounts recommended by the Board of Selectmen to supplement specific budget line items appropriated at the 2000 Annual Town Meeting.

- Twenty Six (\$26,000.00) to Building & Grounds Operating
- Forty Thousand (\$40,000.00) to Police Salaries
- Thirty Thousand (\$30,000.00) to Gasoline
- Fifteen Thousand (\$15,000.00) to Landfill Expense
- Twenty Five Thousand (\$25,000.00) to Reserve Fund
- Seven Hundred Fifty (\$750.00) from  
Election Operating Account to Election Salaries Account

Selectmen recommended: No Action  
Finance committee recommended: No Action

Upon motion duly made and seconded and motion by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn at 9:05 P.M. and continue the Annual Town Meeting of May 21, 2001.

A true record. Attest:

Jean F. McGillicuddy, CMC  
*Town Clerk*

### DOG LICENSES ISSUED FY 2001

Male/Female	374	\$10.00	\$3,740.00
Sp Female/Neu. Male	1166	\$7.00	\$8,162.00
Kennels	16	\$30.00	\$480.00
Kennels	8	\$60.00	\$480.00
Kennels	2	\$150.00	<u>\$300.00</u>
		Total	\$13,162.00
		Fees	<u>\$1,174.50</u>
		Paid to the Treasurer	\$11,987.50

### 2001 SPORTING LICENSES

Resident Fishing	140	\$23.50	\$3,290.00
Resident Fishing Minor	12	\$7.50	\$90.00
Resident Fishing 65-69	14	\$12.25	\$171.50
Resident Fishing Hand.	45	\$0.00	\$0.00
Non-Res Fishing	1	\$33.50	\$33.50
Non-Res Fish 3 Day			\$0.00
Res Fish 3-Day	1	\$8.50	\$8.50
Res Trapping	1	\$31.50	\$31.50
Non-Res Minor	1	\$12.50	\$12.50
Dup Fishing	1	\$2.50	\$2.50
Res Citz Hunt	26	\$23.50	\$611.00
Res Hunt 65-69	1	\$12.25	\$12.25
Res Citz Minor Hunt			\$0.00
Res Sporting	51	\$41.00	\$2,091.00
Res Sporting 65-69	6	\$21.00	\$126.00
Res Citz Over 70	29	\$0.00	\$0.00
Dup Hunting	0	\$2.50	\$0.00
Dup Sporting	1	\$2.50	\$2.50
Archery Stamps - M1	30	\$5.10	\$153.00
Waterfowl Stamps - M2	17	\$5.00	\$85.00
Prim Firearms Stamps - M3	25	\$5.10	\$127.50
Wild Cons Stamp	250	\$5.00	\$1,250.00
Non Res Wild Stamp	1	\$5.00	<u>\$5.00</u>
		Total	\$8,103.25
		Fees	<u>\$390.75</u>
		Pd to Fisheries & Game	\$7,712.50

**Legal Services for Cape Cod and Islands, Inc.**  
**CASES CLOSED FISCAL YEAR**  
**7/1/00 to 6/30/01**

**CARVER**

<u>Type of Legal Problem</u>		<u>Type of Service Provided</u> <u>Closed Cases Only</u>	
Consumer/Finance	0	Advice and Counsel	12
Education	0	Brief Service	1
Employment	0	Referred after Assessment	0
Family	10	Insufficient Merit	0
Juvenile	0	Client Withdrew	4
Health	0	Negotiated Settlement w/o Litigation	2
Housing	8	Negotiated Settlement w/ Litigation	3
Income Maintenance	7	Administrative Agency Decision	2
Individual Rights	1	Court Decision	2
Miscellaneous	0	Change in Eligibility Status	0
		Other	0

Summary Statistical Information

Total Cases Opened	17
Total Cases Active	0
Total Cases Closed	26
Total Hours	156.15

Client Profile Information

Gender

Total Male:	4
Total Female:	22
Unknown/Group:	0

Age

Total Under 60:	26
Total 60-69:	0
Total 70-79:	0
Total 80-89:	0
Total 90 and above:	0

Ethnicity

White:	26
Black:	0
Hispanic:	0
Native American:	0
Cape Verdean:	0
Asian:	0
Other:	0

## Report of the Animal Control Officer

The following is a report of the Animal Control Department for 2001:

As in 2,000, wildlife sighted in town was a common occurrence, even during daylight hours. However, there were no known human attacks by wildlife, but pet owners should still be aware of the danger to their pets. Cats and small dogs should always stay indoors as much as possible.

Every July, dog owners should license their dogs at the Town Clerk's Office, as state law requires. A current rabies shot is needed for licensing. State law also requires cats to have current rabies shots, however the licensing of cats is not required. Also, spaying or neutering your pet lowers the number of unwanted animals born each year. This is something every responsible pet owner should have done for his or her pet. The animals are the ones that suffer when there are not enough good homes.

I would like to thank all of my hard working volunteers that have helped so much to take care of the homeless animals and help them find new homes at the adoption days held on Saturdays. Also thanks to the police dispatchers and officers that help with my emergency calls.

### Statistics from January 2001 - December 2001

Number of Dog Owners According to Licenses	1494
Number of Kennel Licenses	22
Number of Dog Quarantines Due to Bites Reported	15
Number of Dogs Entering Shelter	78
Number of Dogs Claimed by Owners	37
Number of Dogs Adopted	40
Number of Dogs Euthanized	1
Number of Specimens Sent to be Tested for Rabies	0
Number of Confirmed Rabies Cases	0

Respectfully submitted,

Lea Pustejevsky  
*Animal Control Officer*



# Report of the Conservation Commission

To the Honorable Board of Selectmen:

The Carver Conservation Commission is charged with the general function of the protection and stewardship of our town's natural resources. More specifically, we are charged with open space protection and wetland protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows residential growth, thereby lowering taxes; protects our drinking water supply by preventing stormwater runoff; increases property values; and encourages a high quality of life. Wetlands are also important to our town: they provide flood control and pollution control; recharge and purify groundwater; provide habitat, food, and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space, a large part of which is unprotected. The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Bylaw to hold public hearings on all projects within 100 feet of a wetland, 200 feet of a river, or within 100 feet of a bog. The Commission tries to work with the public to protect the resources that, in turn, protect our town.

Over the past year, we have met many goals, one of which was public outreach: disseminating information about wetlands and open space. Our Agent currently serves as a volunteer science teacher for the Intermediate Multi-Age Class (grades 3-5) at the Governor John Carver Elementary School. Once a month, the Agent teaches conservation in the classroom, covering topics from how to read topographic maps and site plans to studying habitat and wetland functions and values. Hopefully, by the date of Town Meeting this spring, we will have taken our vernal pool field trip and the class will know how to locate, identify, and protect vernal pools—and why that matters. The Agent also worked with the science teachers at the Carver Middle Schools during Biodiversity Days in June 2001. We would like to thank the teachers at both schools for their gracious willingness to participate in these conservation programs. Finally, our web page can be viewed by going to [www.carverma.org/homepage.htm](http://www.carverma.org/homepage.htm) and then clicking on Conservation Commission. Permit forms and the town's Wetlands Protection Bylaw may be viewed and/or downloaded by going to the Commission's site. We welcome public input on what kinds of information should be available.

The Open Space Committee, a subcommittee of the Conservation Commission, is in the process of updating our Open Space Plan. We would like to thank all of you who took the time to respond to our open space and recreation survey this winter. The scientific survey was distributed to 1850 individuals in Carver—every fifth person on the resident list—to poll the community on its open space and recreation interests, needs, and concerns. A third party—not the committee—kept track of the individuals so that we could do a second mailing. The response rate was approximately 30%! This is a very good response rate; many thanks! Your opinions will be incorporated into the updated Open Space Plan that we expect to complete in 2002. An updated Open Space Plan makes the town eligible for state funds for land acquisition and protection,

recreation, and other land-related purposes. Once Carver's many unmapped resources are identified, we will continue to work with the Open Space Committee and the Planning Board to evaluate and identify priority parcels on a town-wide basis and to recommend Chapter 61A parcels (among others), when they become available, for potential purchase by the town.

We have once again seen the number and complexity of filings increase steadily over the past year, with these filings becoming more complex as the amount of available land located away from wetland resources dwindles. We are coming to Town Meeting this year to present a few changes in our bylaw that will, we believe, help the Commission manage some of the pressures of development as well as relieve the taxpayer of this burden. The Carver/Plymouth/Wareham Regional Task Force, originally established to help the three towns deal with subdivision plans filed by the A. D. Makepeace Co., is now working on a broad range of regional planning, resource protection, and growth issues. This Task Force, of which the Commission's Agent is a member, brings the three towns together so that we can create proactive strategies to guide development and protect resources rather than simply react when growth comes. As the South Shore, and Carver in particular, continue to grow, we expect the current trend in wetland filings to increase as houses and subdivisions are built closer and closer to wetlands. Land in Carver is disappearing. The downturn in the cranberry industry has hurt not only the growers, but all of us as we begin to lose our open space to revenue-negative new house lots and subdivisions. For Carver, in particular, taking more land out of subdivision development will reduce the need for more town services and reduce future property tax increases. If we value our town's resources and want to lower our taxes, we need to protect our remaining open space before there is nothing left to protect.

This year, one new volunteer, Dan Fortier, was appointed an Associate Member of the Commission. His presence and knowledge have been extremely helpful and we welcome him. Finally, we would like to thank all who applied to Conservation for a permit over the past year and all who called or stopped by with questions. We take our public service responsibilities seriously and we welcome your questions and comments.

Sarah G. Hewins, *Agent*  
Michael Pol, *Chair*  
Judith Ward, *Secretary, member*  
Lawrence S. Cole, *member*  
Robert Conway, *member*  
Bernadette L. Hemingway, *member*  
James Nauen, *member*  
Thomas O. Tracey, *member*  
(Dorothy M. Angley, *Clerk*)

## Report of the Council on Aging

The Carver Council on Aging is a Town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00 a.m. until 4:00 p.m., except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, state and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

### PROFESSIONAL SERVICES

- Certified Social Workers
- Outreach Program
- Information & Referral Services
- Legal Services
- Social Security & SSI Assistance
- Tax Counseling for the Elderly
- SHINE Program (Insurance Assistance)
- Housing Assistance
- Fuel Assistance
- Home Weatherization
- Telephone Reassurance Calls
- Notary Public
- Free Document Copies
- Home Delivered Library Service
- Coupon Exchange Program
- Employment Assistance
- Senior Discount Listings
- Guest Speakers
- Support Groups
- Senior Citizen ID Cards

### SOCIALIZATION ACTIVITIES

- Bingo
- Aqua Arthritis Swimming Program
- Bowling
- Knitting Grannies
- Walking Club
- Cards & Table Games
- Tennis Courts
- Line Dancing
- Horse Shoe Court
- Poolroom
- Books, Magazines & Puzzle Exchange
- Monthly Newsletter
- Intergenerational Programs

### NUTRITION PROGRAM

- Congregate Meal Site
- Home Delivered Meals
- Food Pantry
- Daily Distribution:
  - Breads, Rolls & Pastries

### TRANSPORTATION SERVICES

- GATRA "Dial-A-Ride"\*
- Medical Appointments
- Social Activities
- Shopping Mall Trips
- Grocery Shopping
- Special Events
- \*Seniors & Handicapped

### HEALTH WELLNESS PROGRAMS

- Blood Pressure Clinics
- Medical Loan Closet
- Flu Shots
- Hearing Exams
- Eye Testing Clinics
- Vial of Life Kits

### SPECIAL EVENTS PROGRAMS

- St. Patrick's Corned Beef & Cabbage Dinner
- Annual Chicken BBQ Dinner
- Monthly Pancake Breakfasts
- Thanksgiving Food Baskets
- Christmas Food Baskets
- Toys for Tots Collection

Bingo continues to be offered on Monday & Friday and remains quite popular. Flu shot and other medical vaccinations continue to be offered at the Atwood House by the Affiliated VNA Nurses on an annual basis.

Continued support from community organizations, churches and individuals is greatly appreciated. Without such support and that of many volunteers who assist us in a variety of ways, we could not serve the community as we do.

Consistent with the original intent when the Marcus Atwood House was purchased, this facility also serves as a meeting place for other Town and civic groups. Presently, the AARP, Carver Senior Citizens, American Legion, Democratic & Republican Town Committees, Affiliated Community VNA, an A-A Group and Town Department Heads meet at the Atwood Home.

Our Nutrition Program and Transportation Service provides valuable service to our seniors. This past year, we transported 7,614 passengers, traveled 81,884 miles and were on the road a total of 5,818 hours. There were 6,250 Congregate Meals served in the Nutrition Center and 8,845 Meals on Wheels delivered to homebound elders. Volunteers put in 2,868 hours of devoted service.

Our Knitting Grannies continue to donate their items to the VA Hospital, Head Start, Oxfam, nursing homes and homebound elders living in Carver

Respectfully submitted,

Paul T. VonBurg  
*COA Director*

**COA Board of Directors**

John Mickevich, Chairman  
Paul R. Correia, Vice Chairman  
Marjorie L. Smith, Treasurer  
Judith L. Ward, Secretary  
Paula M. Babbitt  
Bernadette L. Hemingway

**Marcus Atwood Trustees**

Frank R. Mazzilli, Chairman  
Margaret Maki  
Alvino Perry  
Constance Shaw  
Erwin K. Washburn

**Friends Board of Directors**

Rev. Robert H. Merritt, President  
Carol Hedin, Treasurer  
Lucy J. Rice, Secretary  
Irene A. Collins  
Alice Longdin  
Helga Stottmeir

# Report of the Board of Health

To the Honorable Board of Selectmen:

The following is the annual report of the Board of Health for 2001:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year. We have received more money from the tobacco program to enhance our tobacco education programs, both in our schools and to our tobacco merchants. We have also strengthened our regulations in Pond Testing and Restaurant Licensing. Ironically, three specific regulations, which were first adopted by the Carver Board of Health in the areas of Title 5, Restaurant, and Pond Regulations, have now all become state regulations.

Sadly, this year was also the year we lost one of our members. With the passing of Albert R. DeLoid, P.E. the Board of Health lost a valuable asset. Not only was Al a member of this Board of Health, he was also our staff engineer. With his passing, the Town of Carver lost a good man, as well as a valuable asset. The Board of Health was fortunate to replace Mr. DeLoid with another qualified individual. With his appointment Arthur F. Borden, P.L.S. is the newest member of the Carver Board of Health. We, as a board, feel strongly that Mr. Borden will be a strong addition to the Carver Board of Health.

We have a few goals for the upcoming year. First, we are looking forward to further assisting the town in the capping of the North Carver Landfill. Secondly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,

CARVER BOARD OF HEALTH  
Edgar B. Lawrence, Chairman  
Arthur F. Borden, P.L.S., Member  
Steven D. Crawford, Member  
Robert C. Tinkham Jr., Agent  
Anna Freitas, Administrative Assistant



# Report of the Carver Public Library 2001

## Book Collection

Purchases	4373
Gifts	822
Total Items in Collection	49,481
Total Subscriptions in Collection	119

## Circulation of Materials

Books and other materials	67,449
Borrowed from other libraries	6752
Loaned to other libraries	6529
Non-resident circulation	8937
Total Circulation	83,138

## Other Statistics

New Patrons Registered	787
Total Registered Patrons	8583
Website Hits	128,420
Meeting Room Uses	514
Persons Using Library	74,234

*The Carver Public Library strives to meet the educational, recreational, and cultural pursuits of the Carver community. The library supplies users with popular materials, reference assistance, access to the online catalog and databases, adult and children's programming, and the most current available and affordable technology. The library also provides the community with two meeting areas, offers access to Carver historical and genealogical information, and supports and supplements the school curriculum. The staff of the Carver Public Library and the Board of Library Trustees works hard to provide the residents of Carver with a library which will meet their needs.*

*Mission Statement, Carver Public Library*

The year 2001 was a year of stability for the Carver Public Library. After so many changes in the previous three years, including moving into a new building and hiring new staff, this past year was one where the staff and trustees focused on enhanced customer service and expanded programs, without enhanced or expanded resources.

Perhaps the most exciting thing that happened this year was the opening, on Old Home Day, of The Carver Room. This room houses the library's local history and genealogy books and materials, photographs, the town's bicentennial quilt, and historically significant local artifacts. The opening of this special area would not have been possible without the dedication and help of: Connie Shaw, Ann-Marie Noyes, Barbara Butler, Maggie Mills, Amy Sheperdson, Sylvia Shaw and other dedicated volunteers.



As usual, many programs were presented throughout the year. The ever-popular Internet classes were offered weekly by Reference Librarian Amy Sheperdson. An Adult Book Club was established and met monthly to discuss and share ideas about a selected book. Children's Librarian Melissa MacLeod and the staff of the Children's Room offered story times, craft programs and after school programs weekly, with special concerts and events held during school vacation periods. The Summer Reading Program was a success once again; 330 children registered for 6 weeks of fun activities, crafts, performers, and, of course, reading! The Junior Friends group continued to work at improving and promoting Children's Services. The now established Drama Workshops held by Children's Library Assistant Polly Nordahl continued to attract new members, who offered terrific performances throughout the year. Other special events this past year included the Food for Fines program in February, a visit from Ken Gloss of the Brattle Book Shop, a 6 week Babysitting Class, a slide show by artist Anne Heywod and several children's performers.

Library services would not be what they are without the committed volunteers serving as library trustees. Margaret Merritt, a trustee for many years, left the board this past year. Her dedication and service was greatly appreciated and her presence is missed. The board welcomed Patricia Marcq as a new member. These people work very hard to set library policy, oversee library operations, and promote library services throughout the community.

We wish to extend our thanks to our dedicated library volunteers, who volunteered 601 hours this year! Special thanks to Cindy Borden, Sara Hewins, Ethan Lacasse, Larry Carlson, Laurie Devine, Amanda Crawford, Kristen Lane, and Connie Shaw for their efforts and hard work on behalf of the library. The Friends of the Library, under the direction of President Dagmar Ryan, continued to raise funds, elicit support and offer programs. They do so much to support our library and they truly deserve our special thanks for all their efforts on our behalf. As always, there were individuals and families throughout the year who offered their support through the donations of materials, time and money. We thank them for these special gifts.

The Carver Public Library is here for everyone's use, as a community center, as an educational institution, and as a place to have fun. We thank the residents of Carver for their continued support and encourage everyone to stop by and see what we have to offer.

Respectfully submitted,

BOARD OF LIBRARY TRUSTEES

Ann-Marie Noyes, *Chairman and Treasurer*

Sylvia Best, *Vice Chairman*

Barbara Butler, *Secretary*

Fred Harrison

Patricia Marcq

Cathy Trudeau

Carole A. Julius, *Library Director*

# Report of the Police Department

## Carver Police Department Incident Statistics

Totals by Incident Type [January 1, 2001 through December 31, 2001]

Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
209 - 209A LOGGED	9	6	13	12	10	12	13	15	3	8	7	13	121
911 - E911/911 CHECK	22	16	26	24	31	22	23	29	22	25	29	26	295
A/I - ADJUST./INVEST.	3	3	8	3	6		2	3	4	3	4	3	42
ABD - ABDUCTION							1						1
ABE - B/E ATTEMPT			1			1	2	3		1	1	2	11
ABM - ATTEMPT B&E M/V										1			1
ABW - A/B DANG. WEAP.					1						1		2
ACI - ASSIST CITIZEN	43	31	32	25	40	39	41	52	21	33	31	29	417
ACO - ANIM. COMPLAINT	21	21	18	22	35	45	31	28	23	19	27	22	312
ADW - ASSAULT D/W			2		2	1							5
AFD - ASSIST FIRE DEP	5	10	25	26	21	18	18	13	14	14	11	11	186
AFR - AFFRAY											1		1
AIR - MISC AIR/BOAT				1	1	2	3	1	3			1	12
ALA - ALARM	37	41	36	37	47	67	42	45	43	45	33	39	512
ALT - ALARM TEST		1		2	1					1			5
AMA - AST MUNC AGENCY		2		1	3	4		1		4	4	2	21
AMB - AMBULANCE	69	70	66	62	59	46	56	79	79	82	55	47	770
AMO - ASSIST MOTORIST	3	2	2		3	1	1				1		14
AMV - ARREST/MV VIOL	3	4	6	4	8	1					1		27
AOP - ASSIST OTHER PD	28	30	26	29	20	31	32	29	23	24	9	24	305
APH - ANNOY PHONCALL	4	6	13	2	5	6	6	2	2	2	5	3	56
ARR - ARREST						2						1	3
ARS - ARSON/BOMBING						1	1						2
ASE - ATTEMPT TO SERV	9	8	4	2	2	1	5	5	7	1	5	6	55
ASL - ASSAULT	1	1	9	2	2	5	5	8	3	3	1	6	46
AVE - ABANDON VEHICLE	2	2		1	2	1	1	1	3	2			15
B/E - BREAK-ENTERING	2	4	6	4	9	3	5	6	2	2	2	3	48
BCH - BUILDING CHECK	1	5	9	7	4	6	4	6	4	4	4	2	56
BDO - BARK. DOG COMPL	3	5	1	2	6	9	13	3	6	6	4	5	63
BEV - B&E TO VEHICLE	3	4	4		1	2	7	3	2	4	2	1	33
BIK - BIKE MIS./STOLN						2	1	3	1	2			9
BIT - DOG BITE		2		3									5
CAB - NOTIFY CABLE CO		2			2							1	5
CAD - COMPLAINT				2	2	3		1	1	1	1	1	12
						1							
CIV - CIVIL COMPLAINT	4	2	4	6	2	2	4		4	3	4		35
CNO - NOTICES/ORDERS												1	1
COM - NOTIFY ELEC. CO		2	4		3	1	4				1	2	17
CRB - CRASH BOX AIRPT						1						1	2
CRP - REPAIR NEEDED	9	4	8	6	8	7	9	10	1	3	3	4	72
CWE - CHECK WELLBEING	8	8	9	11	11	16	5	10	11	12	9	4	114
CYC - M'CYCLE/ATV'S	2	2	14	17	27	26	25	13	14	10	9	10	169
DAB - DOMESTIC A/B	2	3	3	4	2	6	2	2	3	2	1	2	32
DAN - DEAD ANIMAL		4	2	6	5	4	4	12	5	10	5	2	59
DCO - DISORD. CONDUCT											1		1
DEA - DEATH	2	1	1	1	2	2		2		2		1	14
DET - REQUEST DETAIL	20	20	41	37	31	20	34	33	30	14	10	18	308
DFA - DIST.-FAMILY	6	3	3	1		2	5	7	4	3	2	4	40
DGA - DIST.-GATHERING				2	4	3	6	6	6	2	3		32
DGE - DIST.-GENERAL	5	1	6	4	8	3	7	7	6	7	5	7	66
DKS - POSS. DK.PERSON	3		2	2			3	4		2	2		18
DMV - DISABLED M/V	32	26	30	22	29	30	36	23	29	33	25	25	340
DOG - ASSIST DOG OFCR				1			1				2		4
DOM - DOMESTIC DIST.	12	1	2	4	4	9	11	7	6	7	6	10	79
DPWF - ASSIST DPW		1	1							1			3
DRU - DRUG ACT./VIOL.	1	1	1	1	4	1		2	2			2	15
ERO - REQ. EMER. 209A	1	1	1			2	3	1	1	2	2		14
EXP - EXPLOSIVES						1							1
FIN - FIELD INVEST.			1						1				2
FIR - FIREWORKS				1	2	3	4		3	1		1	15
FOR - FORGERY				1			1						2
FPR - FOUND PROPERTY	4	7	4	14	7	8	9	8	12	11	11	6	101
FRD - FRAUD		1	1		1	1	2	1	1				8
GAS - GAS DRIVE-OFF	1		3	2	2		1	2		1			12
GSH - GUNSHOTS	4	1	1	3	1	2	2	2	7	3	3	4	33
HAR - HARASSMENT	5	3	6	3	6	5	1	6	1	5	3	3	47
HAT - HATE CRIME		1											1
HAZ - HAZ. ROAD COND.	13	11	20	10	11	11	11	7	9	12	2	7	124

**Carver Police Department  
Incident Statistics**

Grand Totals by Incident Type [January 1, 2001 through December 31, 2001]

Incident Type	Month of Year												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
HSW - HOUSE WATCH REQ	1	1	3	3	3	4	1	6		1	3	1	27
HUN - HUNTERS			1			1			1	1	1	2	5
IEX - INDECC. EXPOSURE	1		1	1	2	1							6
INF - ADMIN.LOG ENTRY	50	22	44	27	31	40	35	46	19	27	26	21	388
JUV - JUVENILE OFFENSES										1			1
JWI - JEHOVAH WITNESS	5	11	6	17	9	8	6	9	11	11	7	8	108
KPE - KEEP THE PEACE	2	8	8	1		4	4	2	1	1	4	2	37
LAL - LEWD/LACIVIOUS					1								1
LAR - LARCENY	7	4	6	7	7	14	8	6	6	7	7	6	85
LCH - LARC BY CHECK	1					1		1					3
LIC - PLATE LOST/STOL	1		1	1	1	3	1			1			9
LIQ - LIQ. LAW VIOL.			1			1		1					3
LMU - LOUD MUSIC COMP		2	2	2	3	3	5	2	1		1		21
LOT - VEH. IN PK.LOT	8	2	7	5	6	5	7	10	9	7	7	4	77
LOU - LOCKOUT	7	14	8	7	12	9	7	6	4	5	11	6	96
LPR - LIC PLATE RECOV			1						1				2
LSA - LEAVE SCENE MVA	2	2	4	1	1	4	1	4	1	2	4	6	32
MAI - ACCIDENT W/INJ	8	8	4	2	3	4	7	4	10	6	4	5	65
MAL - MAL. DAMAGE	2	1		3	3	3	3	5	4	3	4	1	32
MAP - MVA PROP. DAMAG	1				1		1		1				4
MBV - MAILBOX VNDLISM	1	2	3	1	2	3	1	1		2	9	4	29
MDE - MESSAGE DELIV.	6	4	1	6	2	1	3	4	4	6	4	2	43
MME - MEDICAL MENTAL			1	1						2			4
MMI - MALIC. MISCHIEF	3	6	10	7	9	8	4	3	2	7	5	1	65
MPE - MISSING PERSON			3	2	3	3		3	4	1	2		21
MPF - M.I.S. PROP FOUND					1		4		1				6
MPL - M.I.S. PERS LOCAT	4	5	1	5	6	1	2	3		2	3	2	34
MPR - M.I.S. PROPERTY	7	3	4	11	2	7	5	11	5	4	8	3	70
MRE - MANDATED REPORT									1				1
MTV - MOTOR VEH COMPL	19	21	34	27	37	41	33	45	38	37	37	38	407
MVA - M/V ACCIDENT	35	28	39	17	15	14	29	17	14	21	23	30	282
MVC - CRUISER MVA			1										1
MVE - TRAFFIC ENFORCE	14	6	3	1	10	3	1		34	53	23	22	170
MVF - MV FIRE	2				1								3
MVZ - MV CRIM CITE	2	8	9	9	4	6	2	1	2	7			50
NCH - NEIGHBORHOOD CK				1		40	63	56	15	4			179
NCO - NOISE COMPLAINT	2		1	2	3	10	12	9	1	3	3	3	49
NET - NOTIFY VERIZON	1	4		5	1	1	2	2					17
NTL - NO TRESPASS LTR			3	3	2	5	1	6				6	27
OFC - OFFICER WANTED							4	1			1	2	8
OUA - OUI ACCIDENT	1	2	1	2		1	1	3			1		12
OUI - O.U.I.	1	1		3		6		1	1			2	15
P/C - PROT. CUSTODY	2	1	3	1	2	1		1	1	3		1	16
FAR - PARK. COMPLAINT	9	2	3	4	3	10	10	2	2	4	4	1	54
PDA - PROPERTY DAMAGE	7			3	4	8	3	4	5	3	5	7	50
PDL - L/S PR DAM MVA		1											1
PEV - PILGRM NP EVENT						1							1
PHT - PHONE THREATS	1				3						1	1	3
PWO - POWER OUTAGE	2		4	1	3	2		1	2		1		16
Q-5 - Q-5 DETAINEES					2								2
RAD - RADAR ASSIGNMEN	1	3		5	7		3		1	2			22
RAP - RAPE				1	1								2
REC - REC. STOLN PROP				1		1		2					4
REP - REQ EXT PATROLS	2	3	4	6	4	6	7	5	3	7	8	6	61
RMV - RECOVER STLN MV				2									2
ROB - ROBBERY							1						1
ROS - SERVE 209A	11	7	4	8	2	8	6	11	3	5	1	4	70
RPO - MV REPOSSESSION	3	1	3	2	3	1		2	3	3	2	1	24
RUN - RUNAWAY	1		1	1	2		1	1	1	2		5	15
SAC - SUSP. ACTIVITY	15	13	30	22	24	51	21	39	36	42	38	24	355
SAT - SUICIDE/ATTEMPT	1	1			1			1	1				5
SBY - REQ. EMT STANBY			2										2
SCO - SPEED COMPLAINT	1	1	4	3	3	4	2	1	3	3		4	29
SEX - SEX OFFENSES			1			1							2
SHO - SHOPLIFTING	1		2		1	1	1	1		1		2	10
SHU - SHUTTLE/TRANSP	4	4	4	3	4	4	4	7	8	5	7	4	58
SIG - SIG./SIGN PROB.	4	7	3	4	2	4	7	2	7	2	4	4	50
SLP - STLN LIC PLATE		2	1		1	1	1	2	1				9
SMV - SUSP. VEHICLE	22	18	30	31	29	32	25	31	35	29	18	15	315

Carver Police Department  
Incident Statistics

Totals by Incident Type for the Year 2001

Incident Type	Month of Year												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
SOL - SOLICITORS						3	1	5					9
SPL - SANDER/PLOW REQ	32	11	11	1								3	58
SPR - STOLEN PROPERTY	1			1		1	2	3		3		1	12
SRO - 209A FAKED PD	3	1		1	3			2		1			11
STE - PNPP SIREN TEST	1				1	4		1	1		1	1	10
STK - STALKING	1	1		2					1	2			8
STP - M/V STOP	74	102	61	76	65	60	57	32	59	99	77	56	818
SUM - SUMMONS/ORDER	4	4	2	1	3	1	1	7	2	3	6	6	40
SUP - SUSP. PERSON(S)	9	6	14	15	4	10	3	6	7	9	3	2	88
SVR - STOLN VEH RECOV	2	1					4	1	2				10
SWA - SEARCH WARRANT									1	1			2
SWP - SHIFT SWAP	11	9	4	9	6	11	3	2	9	11	9	4	88
TBY - TOWN BY-LAWS					1								2
TCO - TRAFFIC CONTROL	2	1	1		2		3	3	4	3	3	1	23
THR - THREATS	6	9	10	10	4	6	8	4	3	5	3	5	73
TPR - TRANS. PRISONER	4	10	10	4	8	6	5	7	7	5	3	8	77
TRA - TRASH DUMPED	2	1		4	4	5	5	4	5	4	5	10	49
TRE - TRESPASSING	1	2	1	1	7	8	4	8		3	1	2	38
TRU - TRUANCY		1							1				2
UNW - UNWANTED GUEST	1	3	2	3	5	5	5	7	3	5	3	1	43
UOV - UNLAW. USE MV			1	1		1							4
VAN - VANDALISM	1	4	1	5	7	4	8	4	3	10	16	18	81
VIN - VIN CHECK	1			2	4	1	2	3		2	1		16
VIO - 209A VIOLATION		3	8	1	2	2	7	6	1	4	3	4	40
VST - VEHICLE STOLEN			1		1	1	1	2	1	2		1	10
WAD - WEATHER WARNING								2					2
WAR - WARRANT	7	8	10	4	13	5	5	7	6	5	1	1	72
WVI - WEAPON VIOL.	1		1										2
YST - YOUTH IN STREET			2		4	4	1	4	2	3			20

CARVER POLICE DEPARTMENT 15-MAR-2002

MONTHLY TOTALS OF ARRESTS/PCs  
FROM 01/01/2001 TO 12/31/2001

Month/Year	Arrests	PCs
JAN-2001	11	2
FEB-2001	25	1
MAR-2001	27	3
APR-2001	24	6
MAY-2001	25	2
JUN-2001	19	1
JUL-2001	25	8
AUG-2001	20	1
SEP-2001	12	2
OCT-2001	9	11
NOV-2001	15	3
DEC-2001	21	4
Totals	233	44

Any months not listed had no arrests or PCs

# Report of the Fire Department

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 2001.

Structure Fires . . . . .	11
Motor Vehicle Fires . . . . .	11
Brush, Woods, & Grass . . . . .	27
Chimney Fires . . . . .	2
Motor Vehicle Accidents . . . . .	26
<i>Jaws of Life Used</i> . . . . .	9
Appliance Fires (stoves, etc.) . . . . .	3
Misc. Fires & Emergencies . . . . .	74
Fire Alarm Investigations . . . . .	49
Electrical Investigations . . . . .	7
Gas Investigations . . . . .	12
False Alarms . . . . .	0
Bomb Scares . . . . .	0
Water, Ice, and other rescues . . . . .	3
Search for missing persons . . . . .	1
Gas Grill . . . . .	1
Storm Standby . . . . .	4
Smoke Investigations . . . . .	24
Illegal Burning . . . . .	21
Public Assist. . . . .	10
Carbon Monoxide Investigations . . . . .	11
Ambulance Assist. . . . .	3
Mutual Aid to other Towns . . . . .	<u>12</u>
Total responses . . . . .	312

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the Carver Fire Department for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Dana E. Harriman  
*Fire Chief*



## Report of the Carver Ambulance Service

The Town of Carver Ambulance Service is operated through the joint efforts of the town's "Call" Emergency Medical Technicians (EMTs) and the Carver Police Department. Operation is funded primarily by monies received for services rendered, mostly from insurance payments.

I would like to thank the Board of Selectmen and all town departments for their support and cooperation. A special thanks to the dispatchers and to the Carver Police for their assistance at medical emergencies and to the Carver Fire Department for their professional and proficient assistance at several major incidents.

Finally, I commend the "Call" Emergency Medical Technicians for their cooperation, professionalism and dedication to duty.

### Call EMTs active as of December 31, 2001

David Barkowsky	John Fein
Karen Fein	Tracy Fischer
James Glover	Patricia Gregor
Michael Hall	John Herman
Paul Jones	Mark Lagerquist
Richard Leopardi	Dawn Mantia
Judy Richards	Michael Ryan
Brent Smith	Jason Sweerus
Thomas Walsh	Michael Witham

### 2001 Ambulance Responses

Medical Emergencies	624
Motor Vehicle Accidents (MVA)	107
Non MVA Trauma	200
Miscellaneous	<u>8</u>
	939

Respectfully submitted,

Thomas M. Walsh  
*EMS Director*

# Report of the Carver Emergency Management Agency

The Emergency Operations Center is located in the basement of the Town Hall. Unfortunately the year 2001 will not be forgotten and will go down in the history books for years to come.

We started off preparing for a blizzard in March that in the end fizzled out, which all emergency departments were grateful for. We have a plan in place with NSTAR with regard to storms and it was put to the test for this storm. The Emergency Operations Center (EOC) was opened and NSTAR had personnel here during the 48 hours of the storm to help the Town with any major problems we may have with electric. The month of March seemed to have several storms with flooding being the biggest problem of all.

The 100th anniversary of Old Home Day in July was a success with fireworks and band concert at Atwood field to complete the day.

September 11th turned our heads in astonishment. Two planes going in to the World Trade Center, one plane to the Pentagon and one plane being brought down by passengers to save what was thought to be an attack on the White House. This put the country into an awareness that had not been seen for many years. We plan, train and attend classes/conferences for the purpose of being ready, but we still can't believe that this has happened. There were a lot of heroic and innocent people who lost their lives on this day. We received many calls from people that were looking for ways they could help along with general information. The State opened all of their Operation Centers throughout the commonwealth and they were maintained for 24 hours a day for approximately two months. Our operation center was maintained full time and we had several personnel available if they were needed.

The Emergency Management agency wishes to extend a thank you to Town personnel, residents of Carver, MEMA – Area II staff and all volunteers for their cooperation and support.

Respectfully submitted,

Frank R. Mazzilli  
*Director*

Helen M. Copello  
*Adm. Asst./Deputy Director*

# Report of the Building Commissioner

To the Honorable Board of Selectmen and the townspeople of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 2001.

On town projects, this year was the completion of the construction of the new DPW building, on Pond Street.

This year had also seen an increase in the number of additions and renovations to commercial buildings. King Richards' Faire had a number of its buildings rebuilt (like the Kings Stage) and also added a few new shops to the site.

This year also marked the first time that repair garages were inspected by the town.

The following types of construction projects do require a building permit (but not limited to) shed, roofing, decks (replacements and new), finish basements, interior work, pools, wood stoves, and porches, just to name a few.

## FOR THE YEAR 2001

NEW DWELLINGS	23
ADDITIONS/RENOVATIONS, SHEDS, DECKS, ETC.	405
MOBILE HOMES	3
NEW COMMERCIAL	5
ADDITIONS/RENOVATIONS	30
CERTIFICATE OF INSPECTION	26
POOLS	33

Respectfully submitted,

Michael Mendoza  
*Building Commissioner*

# Report of the Superintendent of Buildings and Grounds

To the Honorable Board of Selectmen,

The Buildings and Grounds Department is made up of a Superintendent who oversees the budget and the day-to-day operations, and two full time Custodians and one part time position. This Department oversees the maintenance and custodial needs of several municipal buildings including the Town Hall, Library, Police Station, Three Fire Stations, Ambulance Building, and the Municipal Well Complex's.

This year we took over the maintenance of the newly constructed Purchase Street Field and the men's softball field at the rear of the police/fire station in the center of town.

During the past year I worked on a committee to seek out a grant for the total retrofit of the Cranberry Village Water Pumping Station. The committee was successful in getting the funding for this project with the assistance of STG Consultants

The Buildings and Grounds Department spends a great deal of time on preventive maintenance to minimize the cost and frequency of breakdowns in the town buildings.

I would like to thank the Town Administrator and the Board of Selectmen for their assistance and support of this department.

Respectfully submitted,

Gerald W. Farquharson  
*Superintendent of Buildings and Grounds*

# Report of the Department of Public Works

To the Honorable Board of Selectmen:

During the past year the following major accomplishments were completed by the Department of Public Works:

South Meadow Road was completed with drainage structures rebuilt, sidewalk resurfaced, road was leveled with 1 1/2" (one inch and half) of bituminous concrete and top was applied at the same depth. Handicap ramps were also installed; this was a Chapter 90 Project. Tremont Street 5,000 feet of this street was leveled and surfaced with micro surface. Meadow Street was also micro surfaced, which was applied to a good bituminous concrete base that was done previously. This was done from Route 58 to Popes Point Road 10,400'. These projects were also Chapter 90 projects.

Private ways were also paved in various locations starting adjacent to Savery's Avenue 700', Maple Tree Lane 350', Rocky Road 350' and Pond View Way 750' – total 2,150'. This has been very efficient in keeping the Private Ways in good condition.

Line painting is an item that grows every year; we feel that roads with center and edge lines are much safer for travel especially at night. A total of 475,000' of edge lines and center lines. Also crosswalks, stop bars, directional arrows and parking lot lines in various locations throughout the Town.

Cemeteries were limed and fertilized this year. Tree work was done in all cemeteries. The new section in Lakenham has been loamed and seeded and a road base has been completed. Paving will be done in this section this summer. Lots will start to be sold in the new section this year.

Snow Removal has been below normal so far this year. We have not had to plow snow as of yet. We have had only five requests for icing conditions, of course it is only the beginning of January; we will see what's ahead soon. Most winters will cost anywhere from 150 to 200 Thousand Dollars for plowing, sanding and salt.

A lot of large dead trees were removed this year. Also a lot of tree trimming and mowing was done. This is a job that always gets a lot of requests especially at intersections during spring and summer months.

We would again like to thank all residents for our new facility and the many pieces of equipment you have supplied us with throughout the years. Thanks again and greatly appreciated by the Department of Public Works.

Respectfully submitted,

William A. Halunen, *DPW Superintendent*  
*Carver Board of Public Works*

Peter Cokinos  
John D. Kelley  
Walter Zopatti



## Report of the Wiring Inspector

To the Honorable Board of Selectmen,

The Wiring Department inspections did not change much this year despite the tragedy on September eleventh. President Bush's words for the people of this country to live our lives as only Americans can and not succumb to these terrorists threats rings true.

Our electricity supplier Commonwealth Electric merged and became NSTAR. There were a few changes in the way the electricians and the inspectors communicated with them.

The electricians are requested to call for a work request number before the job is started.

The Wiring Inspectors are no longer faxing permits and approvals of services to the local NSTAR offices, but are asked to call them in to the central office in Boston.

At first there was a lot of problems, but they worked them out.

<b>TYPE OF PERMIT</b>	<b>NUMBER</b>	<b>FEES</b>
Residential permits	264	\$13,095
Commercial permits	41	\$4,180
Total	305	\$17,275

Respectfully submitted,

Thomas F. Emord  
*Wiring Inspector*

# Report of the Plumbing and Gas Inspector

To the Honorable Board of Selectmen, and the townspeople of Carver:

I hereby submit the Annual Report of the Plumbing and Gas Inspector for the calendar year 2001.

Plumbing Permits	211
Gas Permits	161
Combination Plumbing & Gas Permits	42
<b>Total Fees</b>	<b>\$13,019.00</b>

Respectfully submitted,

Paul M. Owen  
*Inspector of Plumbing & Gas*

## Report of the Historic District Commission

The Historic Commission meets on the first Tuesday of each month at 7:00 p.m. in the Carver Library to review applications for new construction of, or renovations to buildings or property in the historic districts.

There is a ten-dollar fee that must accompany the application.

Significant activities in 2001 include the review and approval of six applications for renovations of buildings in the Historic Districts.

We regret the passing of long time member and Chairperson Roberta "Bobbi" Fountain.

*Chairperson:* Jeffrey Olson

*Vice Chairperson:* Dianne Scezpanek,

*Secretary & Treasurer:* Beverley Bowyer

*Member:* David Wainio

*Alternate Members:* Ellen Blanchard

James Turner

# Report of Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2001.

The Project is a special district created by the State Legislature in 1957, and is now composed of 26 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. On July 1, 2001 the Town of Bridgewater rejoined the Project. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2001 season began with an average water table for the region. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. The Project responded to 9,673 complaints.

The first Eastern Equine Encephalitis isolate obtained by the Massachusetts Department of Public Health was found in collections from Canton, in Norfolk County, on July 15, 2001. One EEE isolate was collected in Plymouth County from *Culiseta melanura*, a bird biting species, in Halifax on August 18. A three year old girl visiting in Canton tested positive in late August for EEE, resulting in the only human EEE case in Massachusetts for 2001. The recurring problem of EEE and the increase in West Nile Virus to the Northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

West Nile Virus activity increased in Massachusetts during 2001. Plymouth County's first infected bird was found in Lakeville on July 16, 2001. As of November, 30,257 infected birds had been found in twenty six of the twenty eight communities serviced by the Project. During 2001, Plymouth County became the epicenter for WNV positive horse cases. Thirty of the thirty seven confirmed cases occurred in Plymouth County, with Middleboro having eighteen WNV positive horse cases. To ascertain the risk to human health and horses, this Project placed mosquito traps in the infected areas. The mosquitoes collected were tested at the Massachusetts Department of Public Health for WNV, but none were infected. In an effort to keep the public informed of WNV activity, updates were posted on our web site, [www.plymouthmosquito.com](http://www.plymouthmosquito.com) and Massachusetts Department of Public Health at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

*Ochlerotatus japonicus* was found for the first time in Plymouth County. *Oc. japonicus* is a container breeding mosquito which blood feeds on vertebrates such as humans and birds. The mosquito is originally from Japan and was introduced several years ago into the New York City area. The mosquito is of interest because it is believed to be involved in the transmission of West Nile Virus. The mosquito was first found in Lakeville on July 19, 2001, and then spread to Middleboro, Plympton, Brockton, Mattapoisett, Bridgewater and Wareham. We now consider *Oc. japonicus* to

be well established in the county. The quick spread of this mosquito emphasizes the need to eliminate water holding containers such as tires, buckets, old swimming pools, and boats from properties.

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

**Insecticide Application.** 7,552 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 980 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

**Aerial Application.** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicided 480 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Finally, we have been tracking response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 527 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in Carver indicates that *Culex salinarius* was the most abundant species. Other important species collected included *Coquillettidia perturbans* and *Aedes vexans*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Kenneth W. Ludlam, Ph.D.  
*Superintendent*

*Commissioners:*  
Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni



## Report of the Plymouth County Cooperative Extension

The role of UMass Extension, Plymouth County is to deliver research-based information to specific groups of people through nonformal methods. The local staff work in concert with UMass Amherst faculty and staff on behalf of the United States Department of Agriculture to provide valuable information in Extension's four program areas. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Programs include: Pruning demonstrations; Pesticide applicator trainings and licensing exams; The Annual UMass Extension Garden Calendar; Educational resource materials; Training and resources for agencies serving youth; Accredited overnight summer camps; Teacher workshops and resources; and Food Safety Certification Courses. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High St. Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of two 4-H Youth Development Specialists and a Landscape/Nursery Specialist. For a more detailed program brochure on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781) 293-3541 or 447-5946. (also info on the Web <http://www.umass.edu/umext/>)

**Board of Trustees oversees the work of Cooperative Extension.**

**They are as follows:**

County Commissioner Robert J. Stone - Whitman (term expires 3/31/02)  
Jere Downing - Marion (term exp. 3/31/02)  
Joseph Freitas - Plympton (term exp. 3/31/03)  
Claire Jesse - Plymouth (term exp. 3/31/02)  
Dominic Marini - E. Bridgewater (term exp. 3/31/04)  
Wayne Smith - Abington (term exp. 3/31/02)  
Janice Strojny - Middleboro (term exp. 3/31/04)  
Chris Wicks - Middleboro (term exp. 3/31/02)  
Phil Wyman - Hanson (term exp. 3/31/03)

**Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Directors are: James Franey, Abington; Richard Wyman, Bridgewater; Dorothy Anglely, Carver; Lindsay Blake, Duxbury; Dominic Marini, East Bridgewater; Kozhaya Nessralla, Halifax; Marjorie Mahoney, Hingham; Valerie Dennehy, Kingston; James Archer, Marion; David Blanchard, Middleboro; E. Dana Cashin, Norwell; Edward Kierstead, Plympton; Georgia Chamberlain, Rochester; Jerrilyn Quinlan, Scituate; and Clifford Carlson, West Bridgewater.

**Members of the County Staff:**

Amy McCune, 4-H Youth and Family Development  
Robert O. Mott, 4-H Youth and Family Development  
Deborah C. Swanson, Landscape and Nursery Team  
Betty Ann Francis, Executive Assistant

**Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Maria Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Faith Burbank, Water Quality & Natural Resources  
Anita Sprague, Senior Clerk (2 days/wk)

For information on 4-H programs call 1-800-374-4446; to contact the Nutrition Education Program in Brockton call 508-427-0008.

# Report of the Affiliated Community Visiting Nurse Association Partners Home Care, Inc.

## PUBLIC HEALTH ACTIVITIES IN TOWN OF CARVER

On behalf of The Affiliated Community Visiting Nurse Association/Partners Home Care, Inc. (ACVNA/Partners Home Care, Inc.), we are pleased to submit our annual report for 2001.

The ACVNA/Partners Home Care, Inc. continues to fulfill its long-standing public health role by providing a variety of wellness promotion and disease prevention services to benefit residents of Carver. Services include health screening, immunization clinics, nutrition seminars, babysitting safety training, day care provider health fair – Governor John Carver School, caregivers support groups, and health education services.

Highlights of this years public health activities are: flu/pneumonia immunizations, increased adult and pediatric immunization clinics for the public schools and the community, TB tests and readings, blood pressure clinics, glucose screenings and weekly office hours and monthly clinics whereby residents may obtain free screenings and health instructions.

Ongoing communication regarding public health activities and initiative continues with the Board of Health, the Carver schools and town agencies and departments. The following is a summary of the activities:

Clinics	120
Communicable Disease Follow-up	21
BP screenings	450
Flu Clinics	4
TB Screenings	75
Flu Immunizations	791
Glucose screenings	64
Immunizations	41

In addition 4,404 visits were made to Carver residents by ACVNA/Partners Home Care, Inc. staff through Medicare, Medicaid, or third party insurer. The array of regular, specialty and supportive services provided include:

Skilled Nurse	Physical Therapy
Occupational Therapy	Speech Language Therapy
Home Health Aide Services	Medical Social Worker
Education and Support Groups	Private Health Care Services

Case Management  
Alzheimer's Disease Care  
Parkinson's Program  
Diabetes Education  
Mental Health

Cardiac Care  
Rehabilitation Nursing  
Complex Wound Care  
Oncology Care  
Homemaker/Companion

The Affiliated Community VNA/Partners Home Care, Inc. extends sincere appreciation to Carver for its support over the past years. It is through your ever-welcomed support that we can successfully meet the health care needs of your community and enhance services to the residents of Carver.

Respectfully submitted,

Delores Peru, RN  
*Community Health Nurse*

## Report of the Carver Cultural Council

The following is the annual report of the Carver Cultural Council for 2001. The Massachusetts Cultural Council granted the Council \$6,701. We re-grant the money to applicants who present programs and performances, which promote the arts, humanities or interpretive sciences in Carver and nearby towns and cities.

With this grant money we fully or partially funded the following in 2001:

- Six of the varied children's performances at the library involved, magic, reptiles, nature, bubble mania and celebrations of stories and music. Other children's programs held locally were a Zeiterion Theatre, a Music Workshop at the Governor John Carver School and a painted wall mural in the Children's Room at the library.
- Adult/Family presentations were Art Exhibits in Duxbury, The Harvest Fair at Soule Homestead, a Tri-County Music Association Concert for senior citizens and a Slide Show about Women Artists.

Each year grant applications are available in September at the Carver Public Library for any individual or group interested in applying. The sponsoring organization is reimbursed after the date of completion. All applications must be completed by October 15 and returned to the Carver Cultural Council, Box 666, Carver, MA 02330.

The council, in collaboration with Mutual Federal Savings Bank, sponsors a rotating art exhibit by Carver artists. Resident artists who wish to display their work may contact the council at the above address.

The council welcomes input from members of the community. Our meetings are posted on the bulletin board at Town Hall 48 hours in advance. We invite all residents to participate and join us in promoting the arts in Carver and help make quality cultural programs available for all residents.

Respectfully submitted,

Eileen M. Holzman and Patricia D. Sampson, *Co-Chairpersons*

Sofia Liadis, *member*

Betsey Wimperis, *member*

Elizabeth Lyons, *member*

Janet Wittekind, *member*

Debra Casey, *member*



## Report of the Carver Historical Commission

The Historical Commission's main project this past year was to complete the Carver Room in the library. A glass wall and door were installed, lettering applied above and the Carver seal on the door itself. Prior to that, two cherry wood cabinets were purchased and placed in the room. They now hold numerous books and vertical files which can be used by the public for research and reference.

The librarian's office which adjoins the room, was vacated, allowing us a secure space for storage.

In order to insure that the materials in our possession are treated in the best possible way, we have sought the advise of experts in the field of preservation. The reference librarian, Amy Sheperdson, has taken special courses on the subject in order to proceed in an efficient way. She has also arranged meetings with other librarians and people in charge of their town's historic materials. Learning how others process and display their historic items is a valuable source of information to us.

Other projects during the past year have been interviewing some of Carver's senior citizens in order to preserve their memories of the past. We are members of CCAT and with their help have been able to video tape some of these people and make the public aware of the importance of capturing this special source of town history

At present on display are items from the Ellis Foundry. There will be different exhibits from time to time which we hope will be of interest. Now that we have a secure, pleasant place to display our treasures of the past, we hope people will be encouraged to loan or donate items for their Carver Room.

Knowledge of the past inspires us to plan for a better future.

Respectfully submitted,

Constance J. Shaw, *Chairman*

## Report of the Carver Planning Board

To The Honorable Selectmen:

In 2001, the Carver Planning Board—in conjunction with the Master Plan Committee and our consultant, Larry Koff and Associates—completed the Town’s new Master Plan. We would like to thank the citizens of Carver who came to our public workshops to discuss the issues involved in planning for Carver’s future. Your opinions were invaluable. We would also like to thank the members of the Master Plan Committee and the Master Plan Advisory Group who helped us in this huge undertaking. The Master Plan is our new “blueprint” for the future. It also opens the door to funding that is not available to towns with no Master Plan. Now that we have a completed and up-to-date plan for Carver, we have applied for a \$30,000 Planning Grant through Executive Order 418. This grant will be used for the implementation of our plan.

One of the items at the top of our list of things to implement is our need for a town planner. The main challenge that is facing Carver—protecting our town’s rural character while proactively dealing with growth—is almost impossible to accomplish without help from professional staff. In May 2001, Town Meeting approved the funds to hire a town planner and we are in the middle of this process now.

The Board is also working on other projects: revising our rules and regulations and updating our townhouse bylaw. We hope these revisions will streamline the permitting process and provide more carefully planned growth and resource protection for the citizens of Carver. In addition, although the A. D. Makepeace Co. pulled out of negotiations with the Carver/Plymouth/Wareham Task Force in 2001, the Carver Planning Board is still represented on the Task Force as we work to craft and pass a mixed-use development bylaw for large parcels of land on terms the three towns find acceptable. And, finally, the Board worked with the Carver Conservation Commission to approve the town’s first conservation subdivision on Captain Perkins Drive. This subdivision contains the town’s first parcel of land under a conservation restriction. We hope to continue to work with the Commission to identify and prioritize unique parcels of land for possible future protection.

Respectfully submitted,

Ann Miller, *Chair*  
Stephen Romano, *Vice Chair*  
Sarah Hewins, *Clerk*  
Vincent Nocera  
Kevin Walsh  
(Kimberly Gabrey, *Secretary*)

## Report of the Southeastern Regional Planning and Economic Development District (SRPEDD)

The Town of Carver is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and Towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2001, the Town of Carver paid \$1,710.60 to SRPEDD, based upon an assessment of 16.15 cents per capita.

During the past year, the Town of Carver was represented on the SRPEDD Commission by Elaine Schwotzer and Sarah Hewins. The Town of Carver had no representation on the Joint Transportation Planning Group.

Some of SRPEDD's more significant accomplishments during 2001 were:

- Completion and approval of the **Transportation Improvement Program (TIP)** which sets regional priorities for federal transportation funds. The TIP established priorities for \$246 million in federal and state dollars for regional transportation projects over the next 3 years.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- **The 100 Most Dangerous Intersections in Southeastern Massachusetts** was compiled in 1999 by SRPEDD utilizing accident information for the period 1996 through 1998. All 100 intersections are evaluated and ranked according to level of danger, and the report is used to identify needed safety improvements at these intersections. During 2001 SRPEDD conducted 9 safety studies at intersections on the 1999 list. The list is being updated for the period 1999 through 2001 in the coming year.
- SRPEDD's web site contains data and information about every city and Town in the region, and can be reached at <http://www.srpedd.org>. The Fact Book On-line was expanded this year to incorporate data from the 2000 U.S. Census.
- Southeastern Mass: Vision 2020, a 52-community initiative to fight sprawl in southeastern Massachusetts, completed its initial phase and reorganized to include more local and elected officials onto its board of directors. The New Mayflower Compact, a voluntary regional agreement to work together, has been endorsed by over 80% of the region's cities and Towns.

- An inventory of sensitive environmental areas impacted by roadway runoff was underway in the northern half of the SRPEDD region as part of its Geographic Roadway Runoff Inventory Program (GRRIP), funded by the Massachusetts Highway Department. Phase 1 of GRRIP for the Buzzards Bay region was completed last year.
- SRPEDD conducts a district-wide traffic counting program (including speed surveys and vehicle classification counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 143 locations this past year.
- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. This year, new computerized “data layers” were added to the system, including subdivisions, wetlands and updated land use and open space layers for several communities.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: access to jobs transportation programs for welfare clients transitioning into jobs, consumer advisory committees, route evaluations and new services planning, monitoring services and federal reporting.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. SEED is the #1 Small Business Administration lender in Massachusetts.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and Towns, and individuals.
- **Drive-Through Facilities Review Standards** were created to provide municipal permitting boards with useful and comprehensive information to enhance their ability to influence the design of business sites seeking drive-through customer service.
- Continued promotion of the proposed extension of commuter rail service to Taunton, Fall River and New Bedford.

In addition, municipal assistance was provided to Carver in the following area:

- SRPEDD prepared alterations to the Carver’s Townhouse Site Plan
- SRPEDD provided professional staff assistance to the Carver Plymouth Wareham Task Force. The function of the Task Force is to promote regional cooperation on land use and development issues and, in particular, respond to the growth pressures associated with the crisis in the cranberry industry.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## Report of the Superintendent of Schools

Over the past decade, Carver Public Schools has been successful in meeting the challenge of continuous improvement. Our district has improved student performance as measured by local and state testing results and student scores on the Scholastic Aptitude Test. The full results of our local and state testing scores, along with other important data, was sent to Carver residents in our Annual Report to the community this past fall. I will summarize our progress over the past year by reviewing our program and building level efforts.

Several activities that have been ongoing throughout the school year are: the New England Association of Schools and Colleges (NEASC) accreditation process, professional development activities and a compliance audit of our special education programs and related areas by the Massachusetts State Department of Education.

Carver High School has been conducting a self-study over the past two years using the standards and format provided by NEASC. The results can be viewed in a comprehensive notebook provided to the NEASC visiting committee this March. The visiting committee with the Carver High School staff and administration culminated a four-day visitation, which encompassed comprehensive interviews of staff, students, parents and community residents. The preliminary result was very positive with recommendations in areas already identified in the self-study. A formal written report will be sent to the school district in several months.

During the summer our special education office was preparing for a comprehensive audit of our special education programs and related services. The audit required that our district provide an immense amount of documentation regarding our processes and programs in the area of special education. After several months of preparation, a team from the Massachusetts State Department of Education visited our school district and spent several weeks observing programs and interviewing staff, students and parents. The result was a comprehensive compliance report that indicated several areas of commendation and a number of recommendations to assist us in improving our processes. Overall, the report was very complimentary to the school district and provided good recommendations to assist us in improving our paperwork process.

The professional development program for staff has been ongoing throughout the school year. Programs began on the first day of school for staff in August and have continued throughout the year with an additional full day in February and several half-day activities. Staff, throughout the grade levels, has received training in designing standards-based lessons that integrates technology meaningfully resulting in effective instructional practices. Training of staff to use the wireless technology mobile labs in the elementary, middle and high school grades has been successful throughout the school year.



The school district began the year by implementing a Mentor Teacher program for new teachers to the district and beginning teachers to the profession. The Mentor program is the result of several years of training and piloting that teachers and administrators have participated in to assist new teachers. I am extremely proud of our staff and administration that have participated in this exciting program. We were expecting to receive a grant to support the many hours of personal time staff devoted to this program; however, the funds were cut from the state budget. Knowing that there would be no fiscal support for their activity throughout the year the staff chose to continue with the program as a professional responsibility. I applaud their professionalism and highlight this as an example of the devotion and dedication of our talented staff. The district did continue to receive state grant funds to provide tutoring to our high school students who did not pass the Massachusetts Comprehensive Assessment System (MCAS) Test in grade ten. Elementary staff continued their quality after school program for students who needed support and tutoring as a result of our local testing and MCAS scores. The school district continues to make progress in developing written templates of our instructional programs as they relate to the state standards in all seven key subject areas of Reading, English Language Arts, Mathematics, Social Studies, Science, Comprehensive Health, World Language and the Arts. These curriculum templates are available for review on our website, [www.Carver.Org](http://www.Carver.Org).

Diversity training for staff has been a priority this past year. We have conducted extensive training throughout the buildings for certified staff and completed a variety of associated activities in our schools. The primary school hosted a presentation entitled, "Teaching Peace" for primary students. This presentation relates to the activities that we have presented in the area of conflict resolution along with our successful International Family Night. Carver High School staffs have worked with students to reactivate a Diversity Club to assist students to openly discuss issues related to individual differences.

The music offerings in the school district were expanded to include violin instruction at the elementary level as well as violin and guitar lessons at the middle school level. The introduction of string instruction was made possible by the efforts of the Carver Music Boosters and the school administration. The Carver Music Boosters have been instrumental in assisting the school district to improve the quality of our program as well as the offerings. They have provided violins and guitars for students at a minimal cost as the result of donations of instruments made to the Music Boosters by a private company.

The progress our students have made over the last decade has been in every facet of student life. Academics, sports, and the arts are key areas in which we have seen significant gains. In addition, student relationships, increased parental involvement in

the schools and the recruitment of quality administration, teachers and support staff have also been positively impacted. Our school district has made great gains over the past ten years. One of the factors that have allowed for this continuous improvement has been a stable and increasing level of state aid. Over the next few years the community will be faced with some difficult decisions. My sincere hope is that we can receive enough funding to keep in place the programs and staff who have brought us to the high level of performance that our district has demonstrated over the past decade.

Respectfully submitted,

Dr. Martin T. Hanley, Jr.  
*Superintendent of Schools*

## Report of the Board of Assessors

The Assessor's Office has seen many changes this past year. Becky Vaughn, long-time Assistant Assessor left Carver for a sunnier climate. Her position was changed to Director of Assessing, and in December Ellen Blanchard assumed the new position. The part-time clerk position became vacant, and the new hiree was to assume her duties in January, 2002.

Building Permits processed - 247  
Plans for sub-division of property processed - 22  
Transfers of property processed - 373  
Exemptions granted - 162  
Real Estate Tax Abatements granted - 76  
Motor Vehicle Excise Bills Received - 13,190  
Motor Vehicle Excise Abatements - 607

### TAX RECAPITULATION - FY2001

CLASS	VALUATION	TAX RATE	LEVY
RESIDENTIAL	461,460,338	18.62	8,592,391.49
OPEN SPACE	0		0
COMMERCIAL	70,031,884	27.28	1,910,469.80
INDUSTRIAL	11,697,270	27.28	319,101.53
PERSONAL	21,872,330	27.28	596,677.16
TOTAL	565,061,822		11,418,639.98
TOTAL TO BE RAISED			26,609,192.64
ESTIMATED RECEIPTS			15,190,552.66
TAX LEVY			11,418,639.98

Respectfully submitted,

BOARD OF ASSESSORS

Karen Bell, *Chairperson*

Charles E. Hamilton, *Member*

Matthew J. Mendes, Sr., *Member*

Ellen M. Blanchard, *MAA, Director*

# REPORT OF THE TAX COLLECTOR

## Property Tax - Fiscal 2001

	Outstanding July 1, 2000	Assessor's Commitments	Refunds & Transfers	Payments to Treasurer	Tax Titles	Abatements Adj. & Transfers	Outstanding June 30, 2001
1996 Personal Property	3,621.25						3,621.25
1997 Personal Property	2,826.83						2,826.83
1998 Personal Property	3,326.00			(0.01)			3,326.01
1999 Personal Property	2,993.66			0.64		1,809.04	1,183.98
2000 Personal Property	3,685.88		1,628.12	2,807.73		551.40	1,954.87
2001 Personal Property		597,114.78	70.30	592,424.20		1,208.57	3,552.31
1997 Real Estate	1,127.62						-
1998 Real Estate	(5,287.15)		4,568.37	(850.95)		2,306.55	(1,178.93)
1999 Real Estate	(3,383.99)		4,698.55			132.17	0.00
2000 Real Estate	340,410.78	28,158.27	76,546.30	364,106.97	13,693.55	67,971.38	(995.33)
2001 Real Estate		10,842,346.44	108,313.97	10,234,126.47	177,189.23	306,927.77	232,416.94
Total	349,320.88	11,467,619.49	195,825.61	11,192,615.05	190,882.78	383,216.77	246,051.38

## Motor Vehicles and Trailer Excise

1998 Levy	6,998.35			2,006.71		(1.00)	4,992.64
1999 Levy	16,545.14	7,978.06	309.69	12,990.83		2,091.58	9,750.48
2000 Levy	79,550.59	130,067.91	11,914.05	182,011.84		15,434.65	24,086.06
2001 Levy		889,341.04	6,844.67	781,481.99		26,097.24	88,606.48
Total	103,094.08	1,027,387.01	19,068.41	978,491.37		43,622.47	127,435.66
Tax Title							
Tax Title	491,021.11	-	-	171,834.65	198,086.06	262,727.89	780,000.41



Stephen P. Romano  
Collector of Taxes

# Report of the Town Accountant

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Town Accountant for FY 2001

Respectfully submitted,

Jennifer Petit  
*Town Accountant*

## General Revenue

### Taxes:

Personal Property	\$ 593,594.14
Real Estate	10,388,760.78
Tax Liens	172,500.40
M.V. Excise	959,421.96
Penalty & Interest	107,042.86
Trailer coach Excise	118,242.00
In lieu of Taxes	<u>23,720.52</u>
sub total	\$ 12,363,282.66

### Fees:

Selectmen	\$ -
White Goods Disposal	535.00
Assessors	1,143.00
Treasurer	40.00
Collector	12,654.25
Tax Title Foreclosure	3,334.80
Town Clerk	14,463.84
Planning Board	2,340.75
Conservation	90.00
Police Reports	816.50
Police-Misc.	2,935.92
Police Off Duty Charges	7,623.53
Animal Control	620.00
Municipal Liens	16,032.68
D.P.W.	10,485.00
Board of Health	144,880.91
Regional Landfill	159,534.00
Library	669.30
Recreation	0.00
Carver Youth Needs	36,134.00
Carver Cultural Council	<u>143.00</u>
sub total	\$ 414,476.48



**Licenses & Permits:**

Alcoholic Beverages	\$	9,230.00
Common Victuallers		1,800.00
Car Dealers		3,200.00
Marriage Intentions		900.00
Building Permits		51,109.00
Electrical Permits		20,332.00
Plumbing Permits		10,709.00
Dual Plumbing & Gas		1,185.00
Gas Permits		5,415.00
Sealer, Weights & Measures		2,430.00
Privilege Stickers		9,488.00
Other Licenses		2,550.00
Amusement Device		<u>1,440.00</u>

sub total \$ 119,788.00

**Receipts from State:**

Loss of Taxes-Elderly	\$	19,646.00
Abatements-Blind/Veterans		0.00
School Aid-Chapter 70		8,846,847.00
School Transportation		191,944.00
School Construction		1,038,125.00
Charter School Reimbursement		32,375.00
Additional Lottery/State-Aid		183,994.00
Lottery/State-Aid		1,138,003.00
Highway-Chapter 81		224,120.00
Veterans Benefits		23,277.65
Police Career Incentive		26,143.00
State Owned Land		125,293.00
Medicaid Reimbursement		<u>117,472.00</u>

sub total \$ 11,967,239.65

**Fines:**

Parking Fines	\$	2,404.89
Court Fines		4,516.50
Dog Violations		1,740.00
Civil Motor Vehicle Infraction		9,582.50
R.M.V. Fees		<u>10,460.00</u>

sub total \$ 28,703.89

**Miscellaneous Revenue:**

Investment Interest		113,042.55
Rental Income-Town Property		1,950.00
Other		12,613.59

sub total \$ 127,606.14

**Total General Revenue \$ 25,021,096.82**

APPROPRIATIONS AND EXPENDITURES FY 01

* Account	Balance 07/01/2000	Appropriations	Other Transfers	Reserve Fund	Other Fin Sources	Total Appr	Other Fin Uses	Expend	Balance 06/30/2001
B Moderator		250.00				250.00		250.00	0.00
B Select-Salaries		164,138.71	3,561.00			167,699.71		165,082.49	2,617.22
B Select-Expense		12,000.00				12,000.00		11,936.38	63.62
B T.A. Operating		4,500.00				4,500.00		4,491.85	8.15
B Misc. Telephone		22,000.00				22,000.00		21,704.88	295.12
A Drilling	9,900.00					9,900.00		9,900.00	0.00
A Grant Consul	10,000.00					20,000.00		8,100.00	11,900.00
A Water Sys	246.38					246.38		0.00	246.38
B Gasoline		50,000.00	30,000.00			80,000.00		77,899.63	2,100.37
B Street Lighting		65,000.00				65,000.00		58,206.77	6,793.23
B Town Report		5,000.00				5,000.00		5,000.00	0.00
B Landfill Op		70,000.00	15,000.00			85,000.00		74,152.74	10,847.26
A Update Ph Sys	2,573.00					2,573.00		1,630.00	943.00
A Wage Class Pl	9,982.50					9,982.50		0.00	9,982.50
A Tech effects	4,369.00					4,369.00		0.00	4,369.00
A Landfill Cap	18,562.20					18,562.20		7,760.65	10,801.55
B Longevity		9,000.00				9,000.00		7,375.00	1,625.00
B Town Audit		15,000.00			7,620.70	15,000.00		14,500.00	500.00
B Medicare Reim		10,000.00				17,620.70		17,620.70	0.00
B Municipal Ins		120,000.00				120,000.00		117,667.81	2,332.19
A Prof Develop	10,000.00					10,000.00		2,400.00	7,600.00
A Mun Play	24,929.00					114,929.00		114,911.67	17.33
A Eng 93 Main	6,715.95					6,715.95		6,502.73	213.22
A TH Phone Sys		4,500.00				4,500.00		0.00	4,500.00
A Old Home Day	10,000.00					10,000.00		0.00	10,000.00
A Vehicle Repair	5,000.00					5,000.00		3,031.62	1,968.38
A Non-Union P.R.	9,945.79		-30,924.42			14,021.37		0.00	14,021.37
A Clerical P.R.	3,879.81					3,879.81		0.00	3,879.81
A 53rd Payroll	28,121.44					28,121.44		0.00	28,121.44
B Finance Comm		3,000.00				3,000.00		887.65	2,112.35
B Reserve Fund		100,000.00	25,000.00	-70,156.52		54,843.48		0.00	54,843.48
B Accounting-Sal		64,843.36	3,304.00			68,147.36		66,315.42	1,831.94
B Accounting-Op		4,350.00				4,350.00		3,448.87	901.13
A Consultant	1,884.00					1,884.00		1,023.00	861.00
B Assessors-Sal	78,142.40					78,142.40		75,931.58	2,210.82
B Assessors-Op	6,900.00					6,900.00		6,881.99	18.01
B Assess-Reval	72,000.00					72,000.00		60,033.00	11,967.00
B Reval-enc	30,000.00					30,000.00		30,000.00	0.00
B Assess-Plans		3,000.00				3,000.00		0.00	3,000.00
B Plans-enc	3,000.00					3,000.00		0.00	3,000.00
B Tr/Coll Salaries		163,657.60				163,657.60		163,657.60	0.00

	Balance 07/01/2000	Appropriations	Other Transfers	Reserve Fund	Other Fin Sources	Total Appr	Other Fin Uses	Expend	Balance 06/30/2001
* Account		37,335.40				37,335.40		36,960.95	374.45
B Tr/Coll Op		40,000.00				40,000.00		2,502.00	37,498.00
A Loan Disclosure								493.72	2,137.33
A Scammer/Draw	2,631.05					2,631.05		9,114.68	25,885.32
R Tax Title Exp		35,000.00				35,000.00		58,905.55	11,094.45
B Legal Exp		70,000.00				70,000.00		37,458.78	7,841.22
B Data Proc		45,000.00				45,000.00		7,300.00	0.00
A Pur/Upgr Com	7,300.00					7,300.00		849.96	14,150.04
A Pur/Upgr Com		15,000.00				15,000.00		117,769.60	0.60
B Town Clerk Sal		117,722.20	48.00			117,770.20		2,349.98	0.02
B Town Clerk Op		2,350.00				2,350.00		12,991.75	116.50
B Elec/Regis Sal		10,000.00	750.00	2,358.25		13,108.25		13,759.31	490.69
B Elec/Regis Op		15,000.00	-750.00			14,250.00		17,905.60	180.00
B Conserv Sal		17,680.00	405.60			18,085.60		4,890.02	109.98
B Conserv Op		5,000.00				5,000.00		54,060.05	5,939.95
A Master Plan	60,000.00					60,000.00		13,958.82	1,413.18
B Planning Sal		15,372.00				15,372.00		1,857.63	1,492.37
B Planning Op		1,850.00		1,500.00		3,350.00		345.00	1,375.32
A Plannin Encum	1,720.32					1,720.32		3,470.00	70.00
B Zoning Bd-Sal		2,000.00		1,540.00		3,540.00		2,359.79	0.00
B Zoning Bd-Op		500.00		1,859.79		2,359.79		0.00	3,639.04
A Update Zoning	3,639.04					3,639.04		0.00	0.00
A IDC	4,923.00		-4,923.00			0.00		3,558.83	0.00
A Town Hall Add	4,923.00		-19,184.10			3,558.83		1,318.40	0.00
A Furnish & Equi	22,742.93					1,318.40		100,422.92	1,274.08
B Bldg Payroll	1,318.40					1,318.40		171,895.44	96.92
B Bldg Op		96,000.00	5,697.00			101,697.00		2,875.00	25.00
A B&G Fl/Buffer		144,000.00	26,000.00	1,992.36		171,992.36		2,400.00	0.00
A B&G Irrigation		2,900.00				2,900.00		25,000.00	0.00
A B&G Truck		2,400.00				2,400.00		1,112,804.78	4,591.22
B Police Salaries		25,000.00				25,000.00		234,484.52	2,969.19
B Police Operat		1,075,000.00	42,396.00			1,117,396.00		67,671.14	2,328.86
B Police Operat		230,453.71		7,000.00		237,453.71		0.00	10,000.00
A Police Dpt Eval	10,000.00	70,000.00				80,000.00		0.00	473.18
A Train Disp	473.18					473.18		71,410.26	8,721.27
A Pur 2 cruiser	131.53	80,000.00				80,131.53		4,406.00	18,829.56
A Update Rec	23,235.56					23,235.56		13,608.30	4,257.99
A Poi Union Ct	17,866.29					17,866.29		7,529.75	0.00
A Pur Rec Voting	7,529.75					7,529.75		0.00	2,800.00
A Study Pol/Fire	2,800.00					2,800.00		200,813.90	5,660.61
B Fire Salaries		203,091.69	3,382.82			206,474.51		60,873.91	8,280.69
B Fire-Operating		46,200.00	8,000.00			54,200.00		4,892.64	5,107.36
A Fire-Arch Study		10,000.00		14,954.60		24,954.60		0.00	0.00
A Fire Stconst	61,894.19		-61,894.19			0.00		1,200.00	70.00
A Fire-Aframe Rf	1,270.00					1,270.00		14,350.93	0.00
A Prot Clothing	14,350.93					14,350.93		12,500.00	0.00
A Fire Safety Equ	12,500.00					12,500.00			

	Account	07/01/2000	Appropriations	Transfers	Fund	Reserve	Other Fin	Sources	Total Appr	Uses	Other Fin	Expend	06/30/2001	Balance
A	Foam System	9,500.00							9,500.00			8,393.78	1,106.22	
A	Fire-Radio Equ		39,000.00						39,000.00			38,742.43	257.57	
A	Fire-Rescue Equ		16,000.00						16,000.00			15,999.32	0.68	
A	Fire-Generator		35,000.00						35,000.00			0.00	35,000.00	
A	Fire-Comp Soft		8,000.00						8,000.00			3,704.97	4,295.03	
A	Fire-Brushbreak		1,976.00						1,976.00			0.00	1,976.00	
B	Ambulance-Sal						175,680.00		175,680.00	15,505.32		160,174.68	0.00	
B	Ambulance Op	60,000.00					37,000.00		37,000.00	85.29		36,914.71	0.00	
A	Amb Lease Pay	7,000.00							7,000.00	60,000.00		7,000.00	0.00	
A	Pur 2 Defib			1,372.00					1,372.00			7,000.00	0.00	
B	Bldg Insp-Sal		60,290.24						61,662.24			61,396.95	265.29	
B	Bldg Insp-Op		4,100.00		200.00				4,300.00			4,259.99	40.01	
A	Bldg Insp PT Cl		8,000.00						8,000.00			6,824.46	1,175.54	
A	Bldg Insp Pl-Arch		2,000.00						2,000.00			924.54	1,075.46	
B	P&G Insp-Sal		16,144.00						16,144.00			13,053.00	3,091.00	
B	P&G Insp-Op		1,400.00						1,400.00			1,196.24	203.76	
B	Sealer W&M		5,000.00						5,000.00			4,599.31	400.69	
B	Wire Insp-Sal		10,000.00		4,843.50				14,843.50			14,843.50	0.00	
B	Wire Insp-Op		500.00						500.00			89.97	410.03	
B	Civil Defense		1,000.00						1,000.00			469.17	530.83	
B	Animal Ct Sal		39,780.76	866.00					40,646.76			40,325.90	320.86	
B	Animal Ct Op		7,200.00				7,000.00		14,200.00			14,054.97	145.03	
B	School		15,199,020.00						15,199,020.00			15,199,020.00	0.00	
A	Jr/High addition	1,198.61		-1,198.61					0.00			0.00	0.00	
A	Rep Handl Bnd	1,556.14		-1,556.14					0.00			0.00	0.00	
A	Rep Windows	89,465.88							89,465.88			89,465.88	0.00	
A	Rep HVAC	4,387.00							4,387.00			4,387.00	0.00	
A	HVAC Unit		95,000.00						95,000.00			78,900.00	16,100.00	
A	B Ellis Roof		70,000.00						70,000.00			45,440.50	24,559.50	
A	School Buses		168,473.00						168,473.00			168,473.00	0.00	
A	Block Windows		100,000.00						100,000.00			99,986.98	13.02	
A	3 Carver Square		225,000.00						225,000.00	225,000.00		0.00	0.00	
B	Regional Voc		510,327.00						510,327.00			510,237.00	90.00	
B	DPW-Sal		419,306.80	1,051.00					420,357.80			402,907.36	17,450.44	
B	DPW-Op		175,000.00		2,000.00				177,000.00			176,199.95	800.05	
A	Private Ways		15,000.00				15,000.00		15,000.00			15,000.00	0.00	
A	Cemetery								356.00			0.00	356.00	
A	DPW Pur Roller	356.00							356.00			82,935.23	0.00	
A	Eng New DPW	82,935.23							82,935.23			32,748.00	0.00	
A	DPW Truck		32,748.00						32,748.00			32,748.00	0.00	
A	DPW New Bldg		600,000.00						600,000.00			599,714.46	285.54	
A	Clean Beaches		4,000.00						4,000.00			4,000.00	0.00	
A	Road Repair		0.00	60,000.00					60,000.00			0.00	60,000.00	
B	Snow & Ice Op		100,000.00						100,000.00			155,941.85	-55,941.85	
B	Snow & Ice Sal		25,000.00						25,000.00			56,340.93	-31,340.93	
A	Water Main	60,000.00		-60,000.00					0.00			0.00	0.00	

* Account	Balance 07/01/2000	Appropriations	Other Transfers	Reserve Fund	Other Fin Sources	Total Appr	Other Fin Uses	Expend	Balance 06/30/2001
B Health Sal		72,537.70				72,537.70		72,529.04	8.66
B Health Op		5,000.00				5,000.00		4,906.06	593.94
A Health Nurses		10,000.00				10,000.00		9,975.00	25.00
A Vaughn Pond		8,400.00				8,400.00		4,987.15	3,412.85
B COA Sal		112,567.28	3,578.00			116,145.28		114,994.32	1,150.96
B COA Op		4,200.00	5,000.00			9,200.00	5,000.00	4,181.76	18.24
A COA Floor	230.00					230.00		0.00	230.00
A COA Atwood		5,000.00				5,000.00		828.87	4,171.13
A Eng Nut Ctr		9,500.00				9,500.00		1,314.50	8,185.50
B Veterans Sal		15,650.00	471.00	300.00		16,421.00		16,420.00	1.00
B Veterans Op		2,500.00				2,500.00		2,336.12	163.88
B Veterans Ben		30,000.00		23,987.32		53,987.32		52,806.09	1,181.23
A Womens Crisis	1,500.00	1,500.00				3,000.00		3,000.00	0.00
A C&I Legal		2,000.00				2,000.00		2,000.00	0.00
A S.S. Worm Ctr		3,000.00				3,000.00		3,000.00	0.00
A Coal Homeless		1,500.00				1,500.00		1,500.00	0.00
A Ply Cnty Coop		175.00				175.00		0.00	175.00
B Library Sal		182,488.71	4,792.00			187,280.71		187,079.72	200.99
B Library Op		59,875.63	-7283.64			59,875.63		59,864.65	10.98
A New Lib Const	9403.64								
A Libr Motor Sh	5,000.00								
A Lib Auto door		5,000.00				5,000.00		5,000.00	0.00
A Lib Generator		25,000.00				25,000.00		0.00	25,000.00
B Recreation Sal		6,320.00				16,320.00		10,511.00	5,809.00
B Recreation Op		21,700.00	10000			21,700.00		11,343.16	10,356.84
A Purchase St	139,580.26	112,000.00				251,580.26		243,518.31	8,071.95
A Returnish Rec		39,650.00				39,650.00		30,176.50	9,473.50
A Field Maint		40,000.00				40,000.00		0.00	40,000.00
B Carver Youth		60,000.00				60,000.00		38,505.82	21,494.18
B Earth Removal		1,200.00				1,200.00		1,175.40	24.60
B Capital Outlay		150.00				150.00		0.00	150.00
A Carver Room	22,000.00					22,000.00		12,947.42	9,052.58
B Historic Comm		100.00				100.00		0.00	100.00
B Historic Dist		300.00			11,111.00	300.00		158.50	141.50
B MWPAT Loan								11,100.36	10.64
B Munic Bond		55,625.00				55,625.00		55,625.00	0.00
B H.S. Bond		960,900.53				960,900.53		960,900.53	0.00
B 95 Muni Bond		146,400.00				146,400.00		146,400.00	0.00
B New Library		209,292.50				209,292.50		209,292.50	0.00
B Town Hall Bond		236,245.00				236,245.00		236,245.00	0.00
B School Buses		29,906.25				29,906.25		29,906.25	0.00
B Int/Temp Loans		25,000.00				25,000.00		167.61	24,832.39
B Middle Sch Bond		306,272.50				306,272.50		306,272.50	0.00
R Mosquito Cntrl		35,072.00				35,072.00		35,072.00	0.00
R Air Pollution		2,423.00				2,423.00		2,423.00	0.00
R Regional Trans		18,500.00				18,500.00		18,655.00	-155.00

* Account	Balance 07/01/2000	Appropriations	Other Transfers	Reserve Fund	Other Fin Sources	Total Appr	Other Fin Uses	Expend	Balance 06/30/2001
R Special Ed	1,159.00	1,159.00			1,159.00	1,159.00		9,329.00	-8,170.00
R Park Surcharge	13,280.00	13,280.00			13,280.00	13,280.00		11,860.00	1,420.00
R Charter School	0	0			0.00	0.00		56,348.00	-56,348.00
R County Tax	18,869.00	18,869.00			18,869.00	18,869.00		19,044.11	-175.11
R Regional Refuse	2,201.81	2,201.81			2,201.81	2,201.81		2,201.81	0.00
R S.R.P.E.D.	1,668.88	1,668.88			1,668.88	1,668.88		1,668.88	0.00
B Ply Cnty Retire	265,000.00	265,000.00			265,000.00	265,000.00		238,294.82	26,705.18
B Unemployment	5,000.00	5,000.00			5,000.00	5,000.00		316.41	4,683.59
B Health Ins	430,000.00	430,000.00			430,000.00	430,000.00		379,939.61	50,060.39
A Stabilization					800,000.00	800,000.00	800,000.00		0.00
<b>Totals</b>		<b>25,207,032.66</b>	<b>62,960.32</b>		<b>0.00</b>	<b>26,440,341.98</b>	<b>1,105,590.61</b>	<b>25,444,155.49</b>	<b>690,595.88</b>

- \* Codes
- B Budget
- A Article
- R Recap

0.00



**School Lunch  
Revenues and Expenditures**

	<u>Balance</u> <u>7/1/2000</u>	<u>Lunch Room</u> <u>Receipts</u>	<u>State Aid</u>	<u>Expend</u>	<u>Balance</u> <u>06/30/01</u>
School Lunch	\$ 8,040.30	\$ 421,678.10	\$ 120,382.44	\$ 525,095.05	\$ 25,005.79

**School Grants  
Revenues and Expenditures**

<u>Grant</u>	<u>Balance</u> <u>7/1/2000</u>	<u>Grant</u> <u>Proceeds</u>	<u>Expenditures</u>	<u>Balance</u> <u>06/30/01</u>
PL-94-142	\$ (18,856.84)	\$ 322,755.00	\$ 290,558.09	\$ 13,340.07
Title I	-44,868.00	180,332.00	133,080.77	2,383.23
Early Childhood	322.00	18,456.00	18,452.00	326.00
Drug Free Schools	410.82	10,330.00	3,280.00	7,460.82
Math/Science Imp	3,275.00	3,928.00	7,203.00	0.00
IEP Training	2,200.00		2,200.00	0.00
Class Size Reduction	-5,164.00	33,333.00	28,649.00	-480.00
Sped Prof Dev		18,409.00	11,592.94	6,816.06
Title VI		8,724.00	8,724.00	0.00
Train Math & Science		7,274.00	7,271.18	2.82
Tech Literacy		28,997.00	25,125.44	3,871.56
Education Quality		20,000.00	16,405.34	3,594.66
Advanced Placement	-276.39	1,000.00	723.61	0.00
School Linked Serv	481.85	25,000.00	25,402.51	79.34
Sped Curriculum Frame	-1,189.24	1,189.24		0.00
Academic Support	28,441.30	55,260.00	52,912.37	30,788.93
Smoking Cessation		47,385.00	47,385.00	0.00
Boston Edison Grant	4,929.00	5,000.00	4,353.00	5,576.00
DOE Math/Science		15,834.95	15,834.95	0.00
<b>Total School Grants</b>	<b>\$ (30,294.50)</b>	<b>\$ 803,207.19</b>	<b>\$ 699,153.20</b>	<b>\$ 73,759.49</b>

**Town Grants  
Revenues and Expenditures**

Grant	Balance <u>7/1/2000</u>	Grant Proceeds	Expenditures	Balance <u>06/30/01</u>
<b>Selectmen:</b>				
Water Study	\$ 14,900.00			\$ 14,900.00
Peer To Peer		787.00	787.00	0.00
S. Meadow Village Water	966.78	566,500.00	560,875.42	6,591.36
<b>I.D.C.</b>				
Local Partnership	15.00			15.00
<b>Police:</b>				
Community Policing	7,083.15	23,750.00	16,090.71	14,742.44
Cops Fast		14,970.66		14,970.66
D.A.R.E.	566.44	9,700.00	9,441.78	824.66
Bullet Proof Vests		6,269.90		6,269.90
<b>Fire:</b>				
Radio Equipmnet-Entergy		20,000.00	20,000.00	0.00
Fire Safety		20,819.00	20,819.00	0.00
<b>Civil Defense:</b>				
Entergy Equip		2,266.00	2,136.26	129.74
HMEP Grant		250.00	123.16	126.84
<b>Health Dept:</b>				
Test Water Ponds	1,695.00		1,695.00	0.00
Septic System Repair	63,521.55	2,398.05		65,919.60
Septic System Loan	2,496.86	2,826.63		5,323.49
<b>Council on Aging:</b>				
Formula Grant		8,840.00	7,999.80	840.20
Isabelle Howe	2,769.15	5,000.00	5,229.52	2,539.63
<b>Library:</b>				
Library Services	9,139.19	8,735.25	635.00	17,239.44
Mun Equalization Grant	5,393.41	8,698.28	8,813.72	5,277.97
Nonresident Cir	1,780.00	1,178.47		2,958.47
<b>Local Arts:</b>				
Local Arts Council	6,227.85	6,708.50	5,674.30	7,262.05
<b>Total Town Grants</b>	<b>\$ 116,554.38</b>	<b>\$ 709,697.74</b>	<b>\$ 660,320.67</b>	<b>\$ 165,931.45</b>

**Receipts Reserved for Appropriation  
Revenues and Transfers**

<b>Department</b>	<b>Balance 7/1/2000</b>	<b>Revenue</b>	<b>Transfer</b>	<b>Balance 06/30/01</b>
<b>Selectmen:</b>				
Sale Surplus Property	\$ 3,258.00			\$ 3,258.00
<b>Collector:</b>				
Betterments	87,028.74		11,111.00	75,917.74
Liquid Investment	461.54			461.54
<b>Police:</b>				
Law Enforcement	67.00			67.00
<b>Ambulance:</b>				
Ambulance Fund	268,727.52	253,844.03	212,680.00	309,891.55
<b>Animal Control:</b>				
County Dog Fund	11,752.85	7,620.84	7,000.00	12,373.69
<b>DPW:</b>				
Sale of Lots Central	43,779.37	6,000.00		49,779.37
Sale of Lots Lakenham	4,154.61	600.00		4,754.61
Sale of Lots Union	25,656.22	2,100.00		27,756.22
Road Machinery Fund	151.77			151.77
<b>Council on Aging:</b>				
VNA Rent	2,143.75			2,143.75
<b>Library:</b>				
State Aid	1,381.24			1,381.24
<b>Total</b>	<b>\$ 448,562.61</b>	<b>\$ 270,164.87</b>	<b>\$ 230,791.00</b>	<b>\$ 487,936.48</b>

**Revolving Funds  
Revenues and Expenditures**

Department	Balance <u>7/1/2000</u>	Revenue	Expenditures	Balance <u>06/30/01</u>
<b>Selectmen:</b>				
Insurance Recovery	\$ 77.73			\$ 77.73
Restitutions	623.74			623.74
<b>Conservation:</b>				
Wetlands Protection	3,240.00	4,102.50	27.00	7,315.50
<b>Police Department:</b>				
Building Damage	150.00			150.00
Ins. Recovery Cruiser	877.69		849.71	27.98
<b>School Revolving Funds:</b>				
Community Adult Ed	4,742.00	17,366.50	15,217.29	6,891.21
Use of Buildings	1,075.51	1,230.00	1,300.51	1,005.00
Use of Buildings CHS	597.69	8,959.00	1,730.00	7,826.69
Use of Buses	5,836.31	9,976.67	8,006.79	7,806.19
Athletic	1,662.21	19,390.39	21,025.12	27.48
Nonresident Foster	151,965.43	177,990.77	246,260.71	83,695.49
Union President Salary		53,065.00	53,065.00	0.00
Insurance Recovery			5,412.20	-5,412.20
Restitution Buses & Prop	1,653.15	20.00		1,673.15
Athletic Users	812.27	17,100.00	17,912.00	0.27
Athletic Varsity	1,024.53	12,208.30	11,271.46	1,961.37
Comm Ed Summer Sc	430.00	5,490.00	5,000.00	920.00
Comm Ed After School	71.99	2,420.00	2,406.40	85.59
Ins Recovery CHS Water	1,291.13		1,291.13	0.00
Security Boys Basketball	-3,048.00	4,048.00	2,968.00	-1,968.00
Security Girls Basketball	-1,549.00	500.00	1,190.00	-2,239.00
Security Outside Detail	-35.48		70.00	-105.48
Ins Recovery Pole CHS	1,910.00			1,910.00
CHS Hockey	14,302.77	450.00	13,072.85	1,679.92
Ins Recover Freezer Dam	12,615.07		12,277.40	337.67
Carver Square Rent		10,678.22		10,678.22
<b>Council on Aging:</b>				
GATRA Transportation	-2,348.96	64,392.25	58,334.96	3,708.33
<b>Library:</b>				
Lost/Damaged Books	835.98	1,036.53	1,121.74	750.77
<b>Recreation:</b>				
Restitutions	349.00			349.00
<b>Total</b>	<b>\$ 199,162.76</b>	<b>\$ 410,424.13</b>	<b>\$ 479,810.27</b>	<b>\$ 129,776.62</b>

**Other Special Revenue  
Revenues and Expenditures**

Department	Balance 7/1/2000	Revenue	Expenditures	Balance _06/30/01
<b>Selectmen:</b>				
Village Green Gift	\$ 4,714.40	\$ 515.00	\$ 607.25	\$ 4,622.15
Forest St Playground	3,650.00	500.00	3,800.00	350.00
Shurtleff Park	106.60			106.60
250th Birthday Celebration	1,000.00			1,000.00
<b>Police Dept:</b>				
Gift Account		400.00		400.00
Boston Edison Gift	16,043.12		5,988.00	10,055.12
Computer Gift	206.82		120.88	85.94
Drug Account	8,303.56		3,030.00	5,273.56
<b>Ambulance:</b>				
Ambulance Gift	35.00			35.00
<b>Civil Defense:</b>				
Asst To Director	1,952.73	62,170.00	60,386.93	3,735.80
Training	1,085.94	7,077.65	7,493.88	669.71
<b>Animal Control:</b>				
Neutering Dogs/Cats	1,447.00	260.00	590.00	1,117.00
Animal Control Gift	1,415.25	120.00	387.50	1,147.75
<b>Public Schools:</b>				
School/Home Asoc.	750.00			750.00
Repair H.S. Drain	453.54			453.54
<b>DPW:</b>				
Repair Roch Rd Gift	1,564.92		1,502.13	62.79
Union Cemetery Care	15.00			15.00
<b>Health Dept:</b>				
Technical Review	26,584.66	53,642.37	26,630.31	53,596.72
<b>Veterans Services:</b>				
Veterans Memorial	650.00			650.00
<b>Library:</b>				
Girl Scouts Gift		1,185.00		1,185.00
<b>Recreation:</b>				
Playground	575.00	8,608.00	7,357.98	1,825.02
Soccer Field Gift	117.00			117.00
Recreation Gift	997.00			997.00
<b>Historical District:</b>				
Savar Ave Gift	239.90			239.90
<b>Total</b>	<b>\$ 71,907.44</b>	<b>\$ 134,478.02</b>	<b>\$ 117,894.86</b>	<b>\$ 88,490.60</b>

**Capital Projects  
Revenues and Expenditures**

<b>Department</b>	<b>Balance 7/1/2000</b>	<b>Revenue</b>	<b>Expenditures</b>	<b>Balance <u>06/30/01</u></b>
<b>I.D.C.:</b>				
Savery Ave. Land Dev	\$ 4,923.00			\$ 4,923.00
<b>Town Buildings:</b>				
Town Hall Addition	19,184.10			19,184.10
<b>Fire Dept:</b>				
Construction S. Carver Station	61,894.19			61,894.19
<b>Ambulance:</b>				
Purchase/Equip Ambulance		140,000.00	139,891.68	108.32
<b>Public Schools:</b>				
Jr and High School Addition	1,198.61			1,198.61
School Repair	1,556.14			1,556.14
Purchase 3 Carver Square		315,000.00	315,000.00	0.00
<b>Library:</b>				
Construction New Library	7,283.64			7,283.64
<b>Total</b>	<b>\$ 96,039.68</b>	<b>\$ 455,000.00</b>	<b>\$ 454,891.68</b>	<b>\$ 96,148.00</b>

**Cranberry Village  
Revenues and Expenditures**

<b>Department</b>	<b>Appropriation</b>	<b>Revenue</b>	<b>Expenditures</b>	<b>Transfer</b>	<b>Balance <u>06/30/01</u></b>
Engineering S. Carver Wells	\$ 20,000.00		\$ 9,363.39		\$ 10,636.61
S. Carver Wells		\$ 28,635.95	\$ 15,862.69	\$ 20,000.00	\$ (7,226.74)
<b>Total</b>	<b>20,000.00</b>	<b>28,635.95</b>	<b>25,226.08</b>	<b>20,000.00</b>	<b>3,409.87</b>



**Non-Expendable Trust  
Balances**

Trust	<u>Balance</u> <u>7/1/2000</u>	<u>Balance</u> <u>06/30/01</u>
Lakenham Perpetual Care	27,380.00	27,380.00
Central Perpetual care	27,175.00	27,175.00
Union Perpetual Care	23,553.00	23,553.00
Wenham Perpetual Care	800.00	800.00
J. Murdock Perpetual Care	5,000.00	5,000.00
Radcliffe Perpetual Care	3,017.26	3,017.26
Washburn Perpetual Care	200.00	200.00
Freman Poor Needy	1,500.00	1,500.00
B.C. Look Cemetery	1,100.00	1,100.00
B.C. Look Special	1,000.00	1,000.00
Rosewell Shurtleff	400.00	400.00
Benjamin Ellis	2,000.00	2,000.00
T.B. Griffith	1,000.00	1,000.00
William Savery	2,000.00	2,000.00
Cobb-Shurtleff	1,000.00	1,000.00
Rose Cole	1,000.00	1,000.00
Rose Cole Library	1,000.00	1,000.00
M. Jewett Library	100.00	100.00
A. Atwood Library	500.00	500.00
E. Savery Library	200.00	200.00
S. McFarlin Parkway	100.00	100.00
<b>Total</b>	<b>\$ 100,025.26</b>	<b>\$ 100,025.26</b>

**Expendable Trust  
Interest Income and Transfers**

<b>Department</b>	<b>Balance '7/1/2000</b>	<b>Interest Income</b>	<b>Transfers</b>	<b>Balance 06/30/01</b>
<b>Treasurer/Collector:</b>				
Lakenham Perpetual Care	\$ 19,779.84	\$ 1,753.97	\$ 5,000.00	\$ 16,533.81
Central Perpetual Care	16,710.75	1,573.28	5,000.00	13,284.03
Union Perpetual Care	19,790.77	2,181.54	5,000.00	16,972.31
Wenham Perpetual Care	1,198.09	82.34		1,280.43
J. Murdock Perpetual Care	14,977.24	903.46		15,880.70
Radcliffe Perpetual Care	8,936.48	540.62		9,477.10
Washburn Perpetual Care	349.29	12.02		361.31
Burgess Perpetual Care	9,679.14	437.73		10,116.87
Freman Poor Needy	10,595.33	547.00		11,142.33
Harrington Cemetery	12,510.76	565.79		13,076.55
B.C. Look Cemetery	3,535.84	209.34		3,745.18
Atwood Cemetery	62.72			62.72
B.C. Look Special	3,289.29	194.30		3,483.59
Rosewell Shurtleff	619.69	46.11		665.80
Benjamin Ellis	6,519.29	385.28		6,904.57
T.B. Griffith	3,997.02	225.99		4,223.01
William Savery	7,126.22	412.72		7,538.94
Cobb-Shurtleff	3,676.94	211.49		3,888.43
Rose Cole	2,647.43	164.96		2,812.39
Rose Cole Library	161.94	52.54		214.48
M. Jewett Library	16.11	5.26		21.37
A. Atwood Library	80.95	26.28		107.23
E. Savery Library	32.37	10.50		42.87
S. McFarlin Parkway	1,020.29	50.68		1,070.97
<b>Total</b>	<b>147,313.79</b>	<b>10,593.20</b>	<b>15,000.00</b>	<b>- 142,906.99</b>

**Other Trusts  
Interest Income and Transfers**

<b>Department</b>	<b>Balance '7/1/2000</b>	<b>Interest Income</b>	<b>Transfers</b>	<b>Balance 06/30/01</b>
<b>Selectmen:</b>				
Stabilization Fund	2,754,581.42	173,297.54		2,927,878.96
Post War Rehabilitation	3,991.18	228.76		4,219.94
<b>Total</b>	<b>\$ 3,053,200.18</b>	<b>\$ 194,712.70</b>		<b>\$ 2,932,098.90</b>

**TOWN OF CARVER  
BALANCE SHEET  
JUNE 30, 2001**

**GENERAL FUND**

Cash	\$ 2,988,745.32	Allowance for Abatements FY 01	\$ 34,094.98
Personal Property FY 01	3,552.31	Allowance for Abatements FY 00	70,586.45
Personal Property FY 00	1,954.87	Allowance for Abatements FY 99	46,161.43
Personal Property FY 99	1,183.98	Allowance for Abatements FY 98	107,274.76
Personal Property FY 98	3,326.01	Allowance for Abatements FY 97	63,353.81
Personal Property FY 97	2,826.83	Allowance for Abatements FY 96	4,888.71
Personal Property FY 96	3,621.25	Vouchers Payable	(2,005.24)
Real Estate FY 01	233,210.22	Withholding	119,041.50
Real Estate FY 00	(656.72)	Due To Non-Expendable Trusts	20,525.00
Real Estate FY 99	(993.46)	Due To Expendable Trusts	(2,030.00)
Real Estate FY 98	(1,530.98)	Abandoned Property	7,183.07
Real Estate FY 97	-	Excess Land of Low Value	902.00
Tax Deferral	5,630.43	ZBA Reviews	2,595.00
Tax Liens Receivable	780,000.41	Planning Board Review & Insp	47,998.63
Motor Vehicle FY 01	88,606.48	Planning Board Surety Bonds	71,859.50
Motor Vehicle FY 00	24,086.06	Planning Board Bounds Acct	1,850.00
Motor Vehicle FY 99	9,750.48	Deferred Revenue:	
Motor Vehicle FY 98	4,992.64	Real & Personal Property	(79,865.83)
Motor Vehicle FY 97	576.87	MV Excise	127,562.64
Motor Vehicle FY 96	(449.89)	Tax Liens	780,000.41
Tax Foreclosures	111,617.23	Tax Foreclosures	111,617.23
Trailer Coach	1,313.00	Departmental Revenue	30,233.64
Veterans	28,920.64	Intergovernmental	1,639.50
Due From Expendable Trusts	753.00	Tax Deferrals	5,630.43
Due From Stabilization	5,545.18	<b>Total Liabilities</b>	<b>1,571,097.62</b>
Due From Comm of Mass	98,005.50	Reserve for Encumbrances	408,872.64
Suspense Retd Checks	2,158.24	Reserve for Expenditures	993,176.00
		Fund Balance Res for Accts Rec	(32,435.53)
		Undesignated Fund Balance	1,563,336.95
		Over/Under Assessment	(20,019.00)
		Fund Bal Res for Snow & Ice Def	(87,282.78)













		Non-Expendable Trusts	
Cash			
Due from General Fund	\$	77,050.26 22,975.00	\$ 27,380.00 27,175.00 23,553.00 800.00 5,000.00 3,017.26 200.00 1,500.00 1,100.00 1,000.00 400.00 2,000.00 1,000.00 2,000.00 1,000.00 1,000.00 1,000.00 100.00 500.00 200.00 100.00
	\$	<u>100,025.26</u>	<u>\$ 100,025.26</u>
		Expendable Trusts	
Cash			
Due from General Fund	\$	147,741.05 20.00 398.94	16,533.81 13,284.03 16,972.31 1,280.43 15,880.70 9,477.10





## Index

Accountant . . . . .	90
Affiliated Community Visiting Nurse Association/ Partners Home Care, Inc. . . . .	78
Ambulance Service. . . . .	66
Animal Control Officer . . . . .	54
Assessors . . . . .	88
Building Commissioner . . . . .	68
Building and Grounds Superintendent . . . . .	69
Conservation Commission . . . . .	55
Council on Aging . . . . .	57
Cultural Council . . . . .	80
Elections:	
Annual Town, April 14, 2001. . . . .	21
Emergency Management Agency. . . . .	67
Fire Department . . . . .	65
Health, Board of. . . . .	59
Historic District Commission . . . . .	73
Historical Commission . . . . .	81
Legal Services . . . . .	53
Library . . . . .	60
Licenses . . . . .	52
Mosquito Control Project . . . . .	74
Officers and Committees . . . . .	7
Old Home Day 100th Anniversary Celebration . . . . .	5
Planning Board. . . . .	82
Plumbing and Gas Inspector. . . . .	72
Plymouth County Cooperative Extension Service . . . . .	76



Police Department . . . . .	62
Public Works . . . . .	70
School Superintendent . . . . .	85
Selectmen. . . . .	15
Reflections of September 11, 2001. . . . .	16
Southeastern Regional Planning and Economic Development District (SRPEDD) . . . . .	83
Tax Collector . . . . .	89
Town Administrator . . . . .	20
Town Meetings:	
Annual Town Meeting, May 21, 2001 . . . . .	27
Continuation, May 23, 2001 . . . . .	35
Continuation, May 29, 2001 . . . . .	43
Special Town Meeting, May 21, 2001 . . . . .	48
Wiring Inspector . . . . .	71

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## Police – Fire – Ambulance

Selectmen . . . . .	508-866-3401
Board of Health . . . . .	508-866-3420
Town Accountant . . . . .	508-866-3446
Town Treasurer . . . . .	508-866-3435
Tax Collector . . . . .	508-866-3434
Town Clerk . . . . .	508-866-3403
Assessors . . . . .	508-866-3410
Department of Public Works . . . . .	508-866-3425
Superintendent of Carver Public Schools . . . . .	508-866-6160
Carver High School . . . . .	508-866-6140
Carver Middle School . . . . .	508-866-6130
Governor John Carver School – Primary . . . . .	508-866-6210
Governor John Carver School – Elementary . . . . .	508-866-6200
Benjamin Ellis Preschool . . . . .	508-866-3348
Veterans' Agent/Parking Clerk . . . . .	508-866-3406
Planning Board . . . . .	508-866-3450
Inspections Department	
(Building, Plumbing & Gas, & Wire) . . . . .	508-866-3405
Police Business . . . . .	508-866-2000
Fire Business . . . . .	508-866-3440
Animal Control Officer . . . . .	508-866-3444
Civil Defense . . . . .	508-866-5219
Regional Refuse Disposal District . . . . .	508-295-8635
Library . . . . .	508-866-3415
Council on Aging . . . . .	508-866-4698
Council on Aging Nutrition Center . . . . .	508-866-5797
Carver Housing Authority . . . . .	508-866-3115
Conservation Commission . . . . .	508-866-3482
Ambulance . . . . .	508-866-3433