

# Town of Carver



2000 ANNUAL REPORT  
of the TOWN OFFICERS



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**ANNUAL REPORT**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF CARVER**  
**MASSACHUSETTS**

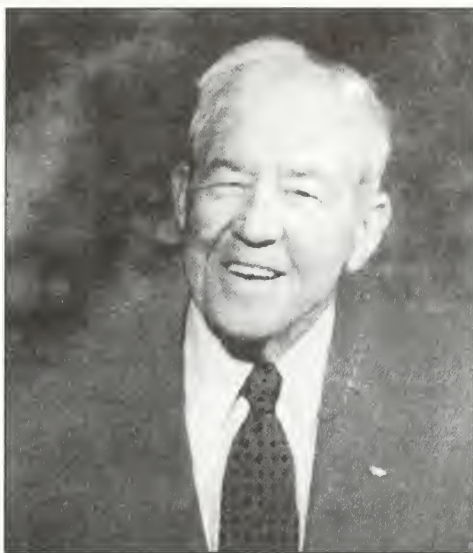


*Cranberry Land U.S.A.*

**FOR THE YEAR ENDING DECEMBER 31**

**2000**





**IN MEMORIAM**

**Gordon Fountain**

*August 30, 1914 - September 30, 2000*

**Carver Selectman**

*1961 - 1967*





On December 18, 2000, members of the Board of Selectmen and Carver Public Schools 5th grade class presented the Town of Carver Flag to the town's legislative contingent of Senator Marc Pacheco, Representative Ruth Provost and Representative Tom O'Brien for inclusion in the Great Hall located at the Massachusetts State House. The town's flag now hangs in the Great Hall with those of the other 350 cities and towns in the Commonwealth. The students were selected to attend based upon an essay contest where the students described what they liked about Carver. Senator Pacheco and Representatives Provost and O'Brien provided lunch and a tour of the State House.

# ELECTED OFFICERS AND COMMITTEES FOR THE YEAR 2000

<b>MODERATOR</b>	<b>Term Expires</b>
Daniel B. Daly . . . . .	2001
 <b>SELECTMEN, WATER COMMISSIONERS AND HERRING COMMITTEE</b>	
Francis J. Casey . . . . .	2002
James M. Grimes . . . . .	2002
Bernadette L. Hemingway . . . . .	2003
Frank R. Mazzilli, Chairman . . . . .	2001
Robert H. Merritt . . . . .	2003
 <b>TOWN CLERK</b>	
Jean F. McGillicuddy . . . . .	2001
 <b>TREASURER-COLLECTOR OF TAXES</b>	
Stephen P. Romano . . . . .	2001
 <b>ASSESSORS</b>	
Charles E. Hamilton . . . . .	2001
Mathew J. Mendes, Sr. . . . .	2002
Karen Bell, Chairman . . . . .	2003
 <b>CARVER SCHOOL COMMITTEE</b>	
Randall T. Webster, Chairman . . . . .	2002
Candace Miller-Mitchell . . . . .	2002
Eva Kay L. Spencer, Sec. . . . .	2001
Michelle Caruso . . . . .	2003
Mary B. Kaminski, Vice Chairman . . . . .	2001
 <b>BOARD OF PUBLIC WORKS</b>	
Peter J. Cokinos, Chairman . . . . .	2002
John Mickevich . . . . .	2001
Walter A. Zopatti . . . . .	2003
 <b>BOARD OF HEALTH</b>	
Albert R. DeLoid . . . . .	2003
Edgar B. Lawrence, Chairman . . . . .	2001
Steven Crawford . . . . .	2002
 <b>LIBRARY TRUSTEES</b>	
Sylvia M. Best . . . . .	2002
Ann Marie Noyes, Chairman . . . . .	2002
Barbara Butler . . . . .	2001
Margaret Merritt . . . . .	2001
Fred Harrison . . . . .	2003
Catherine R. Trudeau . . . . .	2003



**PLANNING BOARD**

Sarah Hewins, Clerk . . . . .	2003
Ann M. Miller , Chairman. . . . .	2005
Donald Coffin . . . . .	2004
Stephen P. Romano . . . . .	2001
Kevin R. Walsh. . . . .	2002

**CARVER HOUSING AUTHORITY**

Daniel Brassil . . . . .	2002
Dorothy M. Angley . . . . .	2001
Brian Cavall . . . . .	2004
Robert J. Higgins. . . . .	2005
John D. Kelley . . . . .	2003

**CONSTABLES**

Margaret Pelletier . . . . .	2001
John D. Kelley . . . . .	2001
Robert Shurtleff. . . . .	2001

**APPOINTED OFFICERS**

**TOWN ADMINSTRATOR**

Richard LaFond

**ASST. TOWN ADMINISTRATOR**

Jeanne M. Roby

**INSPECTOR OF WIRES**

Thomas F. Emord

Joseph M. Plant (Alt)

**INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

Paul M. Owen

**BUILDING COMMISSIONER**

Michael Mendoza

**ALT. BLDG. INSPECTOR**

Joseph Pace

**FIRE CHIEF, DEPUTY FIRE WARDEN**

Dana E. Harriman

**DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**

Mark F. Weston

**ANIMAL INSPECTOR**

Lea Pustejovsky

**TOWN COUNSEL**

Kopelman & Paige

**CHIEF OF POLICE**

Diane M. Skoog

**POLICE SERGEANTS**

Raymond A. Orr

Robert F. Malonson

Dorian Lapworth

Michael O'Donnell

**POLICE OFFICERS**

Anthony F. Luca

Bruce T. Pollitt

Donald C. Vautrinot

John Mulready

David B. Harriman

Michael Miksch

Kathleen Engelhart

Roger S. Hedges

Renaldo A. Oliviera, Jr.

Tracey Brine

Lawrence Page

David Zadok

Dennis Rizzuto

**PERMANENT INTERMITTENT OFFICERS**

Sumner W. Meredith

Luis S. Spencer

**SPECIAL POLICE OFFICERS**

Thomas Luciano

Joseph R. Ritz

Walter Benoit, Jr.

**POLICE MATRONS**

Sally Robertson

Charlotte Marando

Margaret Pelletier

Judith Richards

Patricia Gregor

Amy Hockstrasser

Linda Tilley

**KEEPER OF THE LOCKUP**

Diane M. Skoog

**SAFETY OFFICER**

Robert Malonson

**SPECIAL CONSTABLES**

Diane M. Skoog

Robert S. Barlow

Norman J. Cormier, Jr.

Gregory S. Kamon

Peter S. Butman

George R. Olson

James B. Walsh

Robert Tirrell

Russell F. Tinkham, Jr.

David C. Anmahian

Quentin M. Maver

Cynthia A. Follis

Charles Burgess

Joseph Palombo

**EMS DIRECTOR**

Thomas Walsh  
Karen Fein, Deputy EMS Director

**CIVIL DEFENSE**

Frank R. Mazzilli, Director  
Helen M. Copello, Adm. Asst./Dep. Dir.

**SUPERINTENDENT OF SCHOOLS**

Dr. Martin Hanley

**BOARD OF REGISTRARS**

Jean F. McGillicuddy  
Mary G. Meenan  
Ann M. Potenza,  
Carol A. Piper

**INSPECTORS**

Marilyn Downing  
Karen Fager  
Marjorie Mosher  
Peter Blatchford  
Joan Christiano  
Roger DeHay  
Eleanor Dee  
Beverly Thomas  
Robert Meenan  
Nancy Venio  
Patti Richards  
Ann Love  
Mary Conway  
Nadine Rooney  
Frank Christiano  
Lynn Howell  
Marcia Griffin  
Marjorie Smith  
Eileen McGonagle  
Maureen Dupree  
Sally Russell  
Beverly Santarpia

**COUNCIL ON AGING**

Paul T. VonBurg, Director  
Marjorie Smith  
Judith Ward  
Paul R. Correia  
John Mickevich  
Paula M. Babbitt  
Bernadette L. Hemingway  
Yvonne Young

**OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg, Director  
Judy Murphy (Del)  
Bernadette L. Hemingway, (Alt)

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON  
AGING ADVISORY BOARD**

Yvonne Young

**GREATER ATTLEBORO TRANSPORTATION  
AUTHORITY ADVISORY BOARD**

John Mickevich  
Paul T. VonBurg, ( Alt.)

**DELEGATE TO SRPEDD**

Stephen Romano  
Elaine Schwotzer

**MUNICIPAL REP. TO SRPEDD**

Dawn Parent

**SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

**TOWN ACCOUNTANT**

Jennifer Petit

**MUNICIPAL CENSUS SUPERVISOR**

Jean F. McGillicuddy

**PLYMOUTH COUNTY ADVISORY BOARD**

Ronald E. Clarke, Delegate

Frank R. Mazzilli, (Alt.)

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli

Erwin K. Washburn

Constance Shaw

Margaret Maki

Albino Perry

**MUNICIPAL COORDINATOR RIGHT TO KNOW LAW**

Dana E. Harriman

**INDUSTRIAL AND DEVELOPMENT COMMISSION**

Joseph P. Day, Chairman

Philip Harlow

Paul M. Kelly

Ronald DeLano

Renaldo Oliveira, Jr.

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O'Neil Egan , III

John K. Franey

John K. Madden

Paula M. Babin

**ZONING BOARD OF APPEALS**

Sharon F. Clarke, Chairman

Robert F. McGrath

Joseph E. Kaminski, III

Ronald Meers

Stephen Grey, (Alt)

Jeffrey Taylor

Dan Linehan, (Alt)

**CONSERVATION COMMISSION**

Sarah G. Hewins, Agent

Lawrence Cole

Michael Pol

Thomas O. Tracey

Judy Ward

Bernadette L. Hemingway

James Nauen

Robert C. Conway

**HANDICAPPED COMMITTEE**

Frank R. Mazzilli

James Duffy

Bernadette L. Hemingway

## **CARVER CULTURAL COUNCIL**

Elaine R. Raymond  
Nancy J. Farrell  
Patricia Leatherbee  
Sofia Liadas  
Janet M. Wittekind  
Elizabeth Lyons

Eileen M. Holzman  
Lydia A. Nelson  
Debra Rosenberger  
Patricia D. Sampson  
Betsy Wimperis

## **YOUTH NEEDS COMMITTEE**

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly

## **WEIGHER OF GOODS AND COMMODITIES**

Bruce Costa  
Laurin E. Harrop  
Edwin Whitworth  
James E. Vigers  
Kenneth Conway  
Sheila Cruz  
Nancy Kaiser  
Kenneth Houtman  
Wayne Packard  
Sheila Fonseca  
Augustus C. DeMoranville  
Philip L. DeMoranville

John Bellafatto  
James Joubert  
James S. Pratt  
Ronald Oliver  
Willard Bigelow  
Charles Briggs, IV  
Stanley Higgins  
Jim Connor  
Deborah L. Silveira  
Michael H. LeBlanc  
Lorraine DeMoranville

## **SEALER OF WEIGHTS AND MEASURES**

Robert Tinkham

## **REGIONAL REFUSE DISPOSAL COMMITTEE**

Robert Tinkham  
Frank R. Mazzilli

Gerald Farquharson

## **LOCAL HOUSING PARTNERSHIP BOARD**

Bernadette L. Hemingway

## **POND BY-LAW COMMITTEE**

Rita Brusseau, Chairman  
Robert Moore

Marguerite Mills  
Dennis L. Sayce

## **SURVEYOR OF LUMBER AND MEASURES OF WOOD**

Roger Shores

Homer Weston

## **SHURTLEFF PARK COMMITTEE**

Marjorie Mosher  
Sylvia Best

Clark Griffith

### **COMPUTER STUDY COMMITTEE**

Stephen P. Romano  
Patrick Meagher

John K. Franey  
Barbara J. Tighe

### **HISTORICAL COMMISSION**

Michael Mazalewski, Chrmn.  
Sylvia M. Best  
Ann Marie Noyes  
Barbara Butler

Marguerite Mills  
Joseph Troy  
Constance Shaw

### **CARVER HISTORICAL DISTRICT COMMISSION**

Diane Davison Szczepanek, Vice Chrmn.  
Ellen M. Blanchard  
Beverly Bowyer

Roberta Fountain, Chrmn.  
James Turner (Alt)

### **FINANCE COMMITTEE**

Kurt D. Stottmeier  
Bernard Jacobs, Chairman  
John Duffy  
Larry Bean

D. J. Omarkhail  
Chris Nandor  
Paul Johnson  
Stephen Dewhurst

### **CABLE TV COMMITTEE**

Frank Dicker  
Ronald E. Clarke  
Frank Fontes

David Ziemer  
Dorothy Pratt  
Lee Tuck

### **RECREATION COMMITTEE**

Ed O'Connor, Sr.  
Kelly Seip  
Daniel Kane

Ann M. Quindley  
James Hoffman (Alt)  
Kenneth Kinsey

### **OCRVTHS COMMITTEE**

Charles E. Erwin, V. Chairman  
Cindy Colt

Paul Strobis

### **CAPITAL OUTLAY COMMITTEE**

John Angley, Chrmn  
Ronald E. Clarke  
Lawrence M. Crehan  
Robert H. Merritt

Richard LaCava  
Joseph Cyr  
Joseph Kaminski  
Randall Webster

### **EARTH REMOVAL COMMITTEE**

Frank R. Mazzilli  
James Shephard  
Russell Thomas  
James Nauen

Michael C. Harrison  
Ronald E. Clarke  
John Garretson

### **FENCE VIEWERS**

Frank R. Mazzilli

**MUNICIPAL WATER STUDY COMMITTEE**

Peter G. Nelson, Chrmn  
Clark Griffith  
Stephen N. DiRado

Edgar B. Lawrence  
Frank R. Mazzilli  
Robert E. Rooney, Jr.

**EDIC**

Philip Harlow

Roger Wolcott

**DISPATCH COMMITTEE**

Frank R. Mazzilli  
Dana Harriman

Timothy McGillicuddy  
Diane Skoog

**ADA COORDINATOR**

Michael Mendoza

**CARVER LOCAL PARTNERSHIP**

Robert E. Rooney, Jr.  
Clifton A. Jacob  
T. Ducharme  
Ann Miller  
Clarence D. Lyons

Edward Koslowsky  
Philip Harlow  
Judith Philipp  
Ronald DeLano  
Joseph P. Day

**TOWN HALL BUILDING COMMITTEE**

Erwin K. Washburn  
Ann M. Miller  
Daniel T. Ryan

Frank R. Mazzilli  
Timothy McGillicuddy

**VETERAN'S AGENT/DIRECTOR OF VETERANS SERVICES**

Thomas S. Orr

**ASSISTANT VETERAN'S AGENT**

Francis X. Hurrie, Jr.

**VETERAN'S GRAVE OFFICER**

Thomas S. Orr

**BURIAL OFFICER**

Thomas S. Orr

**ASST. VETERAN'S GRAVE OFFICER**

Thomas Weston

Silvino Fernandes

**TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan

Walter Zopatti

**OPEN SPACE PRESERVATION**

William Davenport

John Tobin

**AD HOC COM-OPEN SPACE PRESERVATION**

Michael Eakins  
Janet Tucker

John K. Franey  
Joseph Lyons

**CERTIFIED WATER OPERATOR**

Paul F. McDonald

**VILLAGE GREEN AD HOC COMMITTEE**

Ann Miller  
Karen Derman  
Gerald Farquharson  
Dorothy Anglely  
Erwin Washburn

Daniel Ryan  
Sarah Hewins  
Ed Fuller  
Paula Babbins

**MUNICIPAL PLAYGROUND AD HOC COMMITTEE**

Cheryl Hermenau  
Cathy Trudeau  
Mark E. Townsend  
Kevin Walsh  
Lydia A. Nelson

Dagmar Ryan  
Sarah Hewins  
Scott Mellyn  
Susan L. Drew

**PURCHASE ST. CONST. OVERSIGHT COMMITTEE**

Donald Coffin  
Michael Magnussen  
Paul Hartley  
Sarah Hewins

John J. Sullivan  
Denise Brown  
Stephen Hosford

**TOBACCO CONTROL PROGRAM DIRECTOR**

Krysten Guadagno

**Y2K COMPUTER AD HOC COMMITTEE**

Ron Meers  
Jon Fortier  
Eric Sironen

Don Coffin  
Ann Miller  
Steve Romano

**DPW FACILITY BUILDING COMMITTEE**

Erwin K. Washburn  
Frank R. Mazzilli  
Richard Buckley  
Michael Mendoza, Building Commissioner

Gerald Farquharson  
John D. Kelley  
Peter Cokinos

**SOLID WASTE AND RECYCLING STUDY COMMITTEE**

Robert Tinkham  
Sandra L. Tucker  
Bernadette L. Hemingway  
Reginald Bouley

Edgar B. Lawrence  
Dorothy Pratt  
Betty Bouley

**AD HOC TAX STUDY COMMITTEE**

Larry Bean  
John Duffy

Louis Vacca



**SOUTH SHORE COMMUNITY ACTION COUNCIL**

Bernadette L. Hemingway

**MASTER PLAN COMMITTEE**

Ann Miller

Sarah Hewins

Kevin Walsh

Elaine Schwoetzer

Lois Rogers

Sharon Clarke

Don Coffin

Dick Ward

Stephen Romano

Kimberly Gabrey/Secretary

**LIBRARIAN**

Carole A. Julius

## Report of the Board of Selectmen

The Board of Selectmen dealt with many challenges during 2000. In addition to weathering the Y2K bug very effectively the Board continued to use caution financially by recommending the continued commitment to the town's capital infrastructure while holding in check the growth of the government. The town continued to plan financially for the eventuality that a good portion of the town's financial assistance from the state would be discontinued due to the completion of the Education Reform Funding schedule. The common vision of the Board, School Committee, Finance Committee, Capital Outlay Committee, as well as the other town's boards and committees was instrumental in this effort.

Some of the notable strides forward in dealing with the shifting needs of the community include the advancement of the playground and Purchase Street recreation field projects. The town is eager for the completion of these efforts as well as the goal to complete a new DPW facility in 2000.

The Board welcomed back Bernadette Hemingway for a second term as well as Robert Merritt who was last on the Board in 1974. The Board wishes to thank Ron Clarke who stepped down from the Board after two terms for his significant contributions as a member of the Board of Selectmen.

In February of 2000 the Board was honored to attend the Firefighter of the Year awards ceremony at Fanuel Hall where three of Carver's firefighters Mark Whittemore, Michael Harriman and David Buker were presented awards for the courage and life-risking efforts related to a structure fire on Bunny's Road in 1999. The selfless effort and dedication of these and all the town's firefighters is a source of pride for the Board and the community.

The Board also continued to deal with the issues concerning firearms licensing. Working with the Police Chief and a volunteer committee the Board was able to forge some common ground on this very emotional issue.

During 2000 the Board participated in the discussions concerning the development of approximately 3,000 acres of land currently owned by A.D. Makepeace. This issue is part of a larger regional concern involving a combined 10,000 acres in the towns of Carver, Plymouth, and Wareham. Controlling the growth of residential development is a very important factor in maintaining our current fiscal stability. The Board has also been supportive of the Planning Board's effort during 2000 to revise the town's Master Plan that has not been updated since the late 1970's. This should serve as a useful tool in managing future growth and development.

The Board would like to thank the Town Administrator, Assistant Town Administrator, Department Heads, Boards and Committees for their efforts this past year on behalf of Carver's citizens. We would also like to acknowledge the efforts of the staff including Pat Clark and Jean Bouchard.

## Report of the Town Administrator

In addition to assisting the Board of Selectmen with their goals for 2000 the Town Administrator's Office has been extremely busy dealing with a variety of administrative goals and projects.

One of the most interesting was the collaboration with other town department to develop the town's first municipal web site. So many department heads and employees worked with great enthusiasm to get this project off the ground. The defining decision was to partner with Old Colony Regional Vocational – Technical high school to obtain the necessary expertise. This proved to be a very rewarding partnership for the town and the students who participated. We look forward to the completion and refinement of the web site into 2001.

It was also with great enthusiasm that many departments have participated in an effort to reflect upon our customer service efforts in the town and move towards defining methods for better serving the public. This process is in its infancy but should become an intricate part of the manner in which we do business as officers and employees of the town.

Administratively we have worked to centralize the town's personnel function and to aggressively move towards compliance with the mind-numbing number of personnel administration requirements of the federal and state governments. The town was fortunate to have received a small grant to acquire a personnel professional to review the town's personnel procedures and provide us with a road map for more complete and professional personnel administration.

Whether it's the web site project, customer service, professional development or personnel, I continue to be inspired by the dedication and quality of so many of the town's department heads and employees for whom government service is a true vocation.

In addition to these ongoing projects the following activities were central to the office:

- coordination of the FY 2001 budget process and municipal finances as well as financial recommendations to the Board consistent with the prudent fiscal policy the town embarked upon several years ago;
- preparation and presentation of the town's third annual 5 year Revenue and Expenditure Forecast;
- administration of the town's insurance policies and Loss Control/Risk Management programs;
- multiple procurement activities pursuant to the Uniform Procurement Act.

It was my particular pleasure to have been able to hire Jennifer Petit as the town's first full-time Town Accountant. Petit has very quickly become a tremendous asset to the town and I look forward to working with her for many years to come. Petit replaced Manny Silvia who had been the part-time Town Accountant for over ten years. I wish to thank Manny for his long and dedicated service to the town.

Again I wish to thank the Board of Selectmen for allowing me the opportunity to serve the town. I am particularly pleased that, in spite of the turnover on the Board over the past four years, the Board has continued to support the Town Administrator position and me personally. In addition to Assistant Town Administrator Jeanne Roby I want to recognize the significant efforts of Pat Clark and Jean Bouchard in tending to the day- to-day affairs of the Selectmen's Office.

# PRESIDENTIAL PRIMARY

TUESDAY, MARCH 7, 2000

The Presidential Primary Election was held on Tuesday, March 7, 2000 at the Carver High School Gym, pursuant to a Warrant of the Board of Selectmen, dated February 25, 2000. The meeting was called to order at 7:0'clock AM, by the following Wardens:

**Precinct I** Marilyn Downing

**Precinct II** Karen Fager

**Precinct III** Ann Love

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Therefore they were assigned to their respective duties as follows:

## Precinct I

Warden: Marilyn Downing ( D )

Clerk: Patty Batson ( R )

Check In: Patricia Richards ( R )

Joan Christiano ( D )

Check Out: Robert Meenan ( R )

Nadine Rooney ( D )

Mary Meenan ( D )

## Police Officers:

Roger Hedges

John Mulready

Tracey Brine

Bruce Pollitt

Robert Malonson

Timothy McPeck

## Precinct II

Warden: Karen Fager ( D )

Clerk: Frank Christiano ( D )

Check In: Mary Conway ( U )

Marjorie Smith ( D )

Check Out: Carole Hamill ( U )

Roger DeHay ( D )

## Precinct III

Warden: Ann Love ( D )

Clerk: Marjorie Mosher ( R )

Check In: Alan Dunham ( R )

Marcia Griffin ( D )

Check Out: Beverly Santarpia ( U )

Gert Ring ( D )

A total of 3000 Republican ballots, 3800 Democratic ballots and 75 Libertarian ballots, and Absentee ballots, 275 Republican ballots, 500 Democratic ballots and 30 Libertarian ballots were delivered to the Wardens by the Town Clerk and Police Officers. The Wardens declared the polls open at 7: O'clock AM and announced that the polls would close at 8: O'clock PM. The ballot boxes registered zero at the opening of the polls.

The election proceeded without interruptions until 8: O'clock PM, at which time the Wardens declared the polls closed. At the close of the polls the following was reported:

**Precinct I**

The ballot box registered a total of 521 ballots cast. Of the 521 ballots cast, 293 were Republican and 228 were Democrat.

**Precinct II**

The ballot box registered a total of 646 ballots cast. Of the 646 ballots cast, 384 were Republican and 262 were Democrat.

**Precinct III**

The ballot box registered a total of 752 ballots cast. Of the 752 ballots cast 454 were Republican, 293 were Democrat and 5 were Libertarian.

**REPUBLICAN PREFERENCES**

<b>CANDIDATES</b>	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Grand Total</b>
<b>PRESIDENTIAL PREFERENCE</b>				
Alan Keyes	9	12	17	38
George W. Bush	71	111	161	343
Gary Bauer	0	0	1	1
John McCain	210	259	264	733
Steve Forbes	2	0	3	5
Orrin Hatch	1	0	0	1
No Preference	0	1	4	5
Write In	0	0	0	0
Blank	0	1	4	5
	<hr/> 293	<hr/> 384	<hr/> 454	<hr/> 1131
<b>STATE COMMITTEE MAN</b>				
Randal P. Cabral	178	229	280	687
Write In	1	4	2	7
Blank	114	151	172	437
	<hr/> 293	<hr/> 384	<hr/> 454	<hr/> 1131

<b>CANDIDATES</b>	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Grand Total</b>
<b>STATE COMMITTEE WOMAN</b>				
Anne Wolf	186	229	300	715
Write In	1	4	2	7
Blank	106	151	152	409
	293	384	454	1131
<b>TOWN COMMITTEE</b>				
Group				
Daniel G. May	162	235	217	614
Sarah T. May	167	231	216	614
Alan I. Dunham	195	266	267	728
Alice M. Dunham	176	246	241	663
C. Steven Blanchard	168	239	226	633
Ellen M. Blanchard	164	235	226	625
William M. Righter	164	235	212	611
Ronald E. Clarke	183	257	261	701
Sally L. Robertson	169	248	234	651
Warren M. Robertson	165	244	232	641
Ruth S. Bubier	156	235	221	612
Majorie D. Mosher	169	238	262	669
Helga E. Stottmeier	158	228	227	613
Kurt D. Stottmeier	158	231	230	619
Fred Harrison	159	233	245	637
Roberta M. Harrison	158	234	243	635
Robert F. Shurtleff, Jr.	190	261	247	698
Charles A. Bezanson	161	234	219	614
Cheryl A. Scanlon	164	235	218	617
Ann M. Potenza	175	247	227	649
Victor G. Potenza	166	242	225	633
Alan E. Dunham	180	248	239	667
David A. Robertson	159	235	221	615
Domingo Thatcher	160	237	224	621
Haley-Dee Parlin	157	232	221	610
Kenneth W. Ellis	166	233	215	614
Christopher G. Nandor	154	230	222	606
Write In	35	10	21	66
	4538	6479	6259	17276
Blanks	5717	6961	9631	22309
	10255	13440	15890	39585

## DEMOCRATIC PREFERENCES

CANDIDATES	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>PRESIDENTIAL PREFERENCES</b>				
Al Gore	142	139	178	459
Lyndon H. LaRouche, Jr.	2	2	5	9
Bill Bradley	74	107	93	274
No Preference	5	11	7	23
Write In	4	1	4	9
Blank	1	2	6	9
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	228	262	293	783
<b>STATE COMMITTEE MAN</b>				
Marc R. Pacheco	179	211	235	625
Write In	0	2	5	7
Blank	49	49	53	151
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	228	262	293	783
<b>STATE COMMITTEE WOMAN</b>				
Mary Wasyluk	161	190	219	570
Write In	1	0	3	4
Blank	66	72	71	209
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	228	262	293	783
<b>TOWN COMMITTEE</b>				
Group				
Natalie A. Ponte	136	199	141	476
Renee H. Lawrence	133	192	144	469
Edgar B. Lawrence	137	197	188	522
Edna F. Lawrence	135	193	171	499
David B. Lawrence	130	191	148	469
Richard A. Hoadley	133	194	139	466
Sylvia M. Best	141	197	193	531
Marilyn E. Downing	137	192	175	504
Donna M. Nelson	142	203	138	483
Peter G. Nelson	138	200	140	478
Francis X. McGonagle	135	198	136	469
Eileen M. McGonagle	138	200	138	476
Karen F. Fager	137	199	133	469
Jean F. McGillicuddy	168	207	171	546
Dorothy J. Melberg	131	193	168	492
Harold L. Melberg	131	190	166	487
Terri J. Franey	149	197	139	485
John K. Franey	143	195	137	475

CANDIDATES	Precinct 1	Precinct 2	Precinct 3	Grand Total
Marie L. Zweigman	130	192	130	452
Dorothea C. McCarthy	134	197	134	465
Roberta E. Fountain	144	196	137	477
Virginia M. Borbas	137	194	139	470
Stephen P. Romano	152	200	152	504
John V. Degrenier	129	188	166	483
Bernadette Hemingway	163	209	189	561
Thomas S. Orr	150	205	150	505
David A. Gonsalves	132	190	133	455
Linda M. Geary	132	196	131	459
Terry Geary	132	193	130	455
Susan A. Coveney	133	191	132	456
Maureen A. Knott	148	199	149	496
Kenneth A. Knott	140	191	137	468
Carol A. Piper	148	200	159	507
Joseph P. Day, VI	137	191	139	467
Marguerite E. Mills	147	195	148	490
	4882	6864	5220	16966
Blanks	3098	2306	5035	10439
	<hr/> 7980	<hr/> 9170	<hr/> 10255	<hr/> 27405



## LIBERTARIAN PREFERENCES

CANDIDATES	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>CPRESIDENTIAL PREFERENCE</b>				
Kip Lee	0	0	5	5
Harry Browne	0	0	0	0
Edison P. McDaniels, Sr.	0	0	0	0
Larry Hines	0	0	0	0
David Lynn Hollist	0	0	0	0
L. Neil Smith	0	0	0	0
No Preference	0	0	0	0
Write In	0	0	0	0
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	0	0	5	5
<b>STATE COMMITTEE MAN</b>				
Blank	0	0	5	5
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	0	0	5	5
<b>STATE COMMITTEE WOMAN</b>				
Blank	0	0	5	5
	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>	<hr style="width: 100%; border: 0.5px solid black;"/>
	0	0	5	5
<b>TOWN COMMITTEE</b>				
Vote for three	0	0	0	0

The ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts were completed at 10: O'clock PM.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*

# ANNUAL TOWN ELECTION

## SATURDAY, APRIL 8, 2000

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday April 8, 2000 pursuant to a Warrant of the Board of Selectmen dated May 2, 2000 and posted as required by law. The election was called to order at 8:00 o'clock A.M., by the following Wardens:

**Precinct I** Joan Christiano  
**Precinct II** Karen Fager  
**Precinct III** Ann Love

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

### Precinct I

Warden: Joan Christiano (D)  
Clerk: Ann Potenza (R)  
Check In: Nadine Rooney (D)  
Beverly Thomas (U)  
Patty Richards (D)  
Check Out: Ellie Dee (D)  
Sandy Tucker (U)

### Precinct II

Warden: Karen Fager (D)  
Clerk: Frank Christiano (D)  
Check In: Roger DeHay (D)  
Carole Hamill (U)  
Check Out: Marjorie Smith (D)  
Mary Conway (U)

### Precinct III

Warden: Ann Love (D)  
Clerk: Majorie Mosher (R)  
Check In: Alan Dunham (R)  
Marilyn Downing (D)  
Check Out: Gert Ring (D)  
Marcia Griffin (D)

**Police Officers**

Roger Hedges  
John Mulready  
Timothy McPeck  
Rob Malonson  
Muchael Miksch

A total of 3,000 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 o'clock A.M., and announced that the polls would close at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

Precinct I a total of:	326
Precinct II a total of:	457
Precinct III a total of:	<u>562</u>
Grand Total	1345

A total of 1345 votes were cast which is 18% of the total voters. The Grand Total of registered voters at this time is 7501.

**Precinct I****Moderator - 1 year ( Vote for 1)**

Daniel B. Daly, Jr.	246
Write Ins	3
Blanks	<u>77</u>
Total	326

**Selectmen - 3 years ( Vote for 2)**

Bernadette L. Hemingway	216
Dorian Lapworth	106
Robert H. Merritt	239
Write Ins	0
Blanks	<u>91</u>
Total	652

**Assessors - 3 years (Vote for 1)**

Karen Bell	237
Write Ins	0
Blanks	<u>89</u>
Total	326

**Member of School Board - 3 years****(Vote for 1)**

Michelle Caruso	223
Write Ins	2
Blanks	<u>101</u>
Total	326

**Library Trustee - 3 years (Vote for 2)**

Fred Harrison	200
Catherine R. Trudeau	221
Write Ins	1
Blanks	<u>230</u>
Total	652

**Board of Public Works - 3 years****(Vote for 1)**

Walter A. Zopatti	209
Write Ins	2
Blanks	<u>115</u>
Total	326

**Board of Health - 3 years****(Vote for 1)**

Albert R. DeLoid	222
Write Ins	2
Blanks	<u>102</u>
Total	326

**Planning Board - 5 years (Vote for 1)**

Ann M. Miller	222
Write Ins	4
Blanks	<u>100</u>
Total	326

**Carver Housing Authority - 5 years****(Vote for 1)**

Robert J. Higgins	215
Write Ins	0
Blanks	<u>111</u>
Total	326

**Precinct II****Moderator - 1 year ( Vote for 1)**

Daniel B. Daly, Jr.	354
Write Ins	6
Blanks	<u>97</u>
Total	457

**Selectmen - 3 years ( Vote for 2)**

Bernadette L. Hemingway	308
Dorian Lapworth	147
Robert H. Merritt	346
Write Ins	6
Blanks	<u>107</u>
Total	914

**Assessors - 3 years (Vote for 1)**

Karen Bell	350
Write Ins	3
Blanks	<u>104</u>
Total	457

**Member of School Board - 3 years****(Vote for 1)**

Michelle Caruso	325
Write Ins	3
Blanks	<u>129</u>
Total	457

**Library Trustee - 3 years (Vote for 2)**

Fred Harrison	303
Catherine R. Trudeau	314
Write Ins	9
Blanks	<u>288</u>
Total	914

**Board of Public Works - 3 years****(Vote for 1)**

Walter A. Zopatti	328
Write Ins	6
Blanks	<u>123</u>
Total	457

**Board of Health - 3 years****(Vote for 1)**

Albert R. DeLoid	329
Write Ins	4
Blanks	<u>124</u>
Total	457

**Planning Board - 5 years (Vote for 1)**

Ann M. Miller	327
Write Ins	4
Blanks	<u>126</u>
Total	457

**Carver Housing Authority - 5 years****(Vote for 1)**

Robert J. Higgins	321
Write Ins	3
Blanks	<u>133</u>
Total	457

**Precinct III****Moderator - 1 year ( Vote for 1)**

Daniel B. Daly, Jr.	446
Write Ins	4
Blanks	<u>112</u>
Total	562

**Selectmen - 3 years ( Vote for 2)**

Bernadette L. Hemingway	412
Dorian Lapworth	128
Robert H. Merritt	473
Write Ins	1
Blanks	<u>110</u>
Total	1124

**Assessors - 3 years (Vote for 1)**

Karen Bell	454
Write Ins	0
Blanks	<u>108</u>
Total	562

**Member of School Board - 3 years****(Vote for 1)**

Michelle Caruso	444
Write Ins	6
Blanks	<u>112</u>
Total	562

**Library Trustee - 3 years (Vote for 2)**

Fred Harrison	399
Catherine R. Trudeau	418
Write Ins	2
Blanks	<u>305</u>
Total	1124

**Board of Public Works - 3 years****(Vote for 1)**

Walter A. Zopatti	443
Write Ins	3
Blanks	<u>116</u>
Total	562

**Board of Health - 3 years****(Vote for 1)**

Albert R. DeLoid	441
Write Ins	1
Blanks	<u>120</u>
Total	562

**Planning Board - 5 years (Vote for 1)**

Ann M. Miller	444
Write Ins	2
Blanks	<u>116</u>
Total	562

**Carver Housing Authority - 5 years****(Vote for 1)**

Robert J. Higgins	439
Write Ins	2
Blanks	<u>121</u>
Total	562

Total Votes cast is 1345 of total voters. The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 10:00 o'clock P.M.

A true record attest:

Jean F. McGillicuddy  
*Town Clerk*

# ANNUAL TOWN MEETING

## MONDAY, MAY 22, 2000

The 208th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 22, 2000 at the Carver High School Auditorium at 7:30 P.M. pursuant to a Warrant of the Board of Selectmen dated May 3, 2000. The meeting was called to order at 7:50 P.M. by the Moderator, Daniel B. Daly, there being a quorum (75) present. The total registered voters at this time were 245. The Moderator led the Voters in the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The Tellers were as follows: Paul McDonald, Steve Pratt, William Gilbert and Frank Muscato.

All the members of the Capital Outlay Committee and Finance Committee were introduced, as well as all Department Heads. Manuel Sylvia, Town Accountant, introduced the new Town Accountant, Jennifer Petit. The Board of Selectmen, Town Administrator Richard LaFond, members of the School Department and Town Counsel Rick Bowen were introduced.

Upon motion duly made and seconded by the Moderator, Daniel B. Daly it was Unanimously Voted to adjourn and start the Special Town Meeting at 8:00 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*

# SPECIAL TOWN MEETING

## MONDAY, MAY 22, 2000

The Special Town Meeting of the Inhabitants of the Town of Carver was held at the Carver High School Auditorium on Monday, May 22, 2000 pursuant to a Warrant of the Board of Selectmen, dated May 3, 2000. The meeting was called to order at 8:07 P.M. by the Moderator, Daniel B. Daly, there being a quorum (75) present. The total registered voters at this time was 245. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Paul McDonald, Steve Pratt, William Gilbert, Frank Muscato, Joseph Plant and Dennis Soliwoda.

**Article 1.** Upon motion duly made and seconded and motion by Manuel Sylvia, Town Accountant, it was Unanimously Voted to close the following inactive accounts:

Land Damages:

Pine Street	\$ 360.00
Wareham Street	\$ 204.00
High/Spring Street	\$ 4.00
Seipet Street	\$ 2.00
Tremont Street	\$ 27.00
Meadow St. 1343	\$ 13.43
Meadow St. 1384	\$2,079.00
Holmes Street	\$ 32.00
Meadow Street	\$ 2.88
Route 58	\$2,437.00
Tremont Street	\$ 285.00
Indian Street	\$ 42.00

Selectmen recommended: Unanimously

Finance Committee recommended: Unanimously

**Article 2.** Upon motion duly made and seconded and motion by Stephen P. Romano, Treasurer/Tax Collector it was Unanimously Voted to transfer from the Ambulance Fund Account the sum of Ten Thousand (\$10,000.00) Dollars to Ambulance Debt Service for the purpose of paying the final debt service on the ambulance purchased in 1997.

Selectmen recommended: Unanimously

Finance Committee recommended: Unanimously

**Article 3.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted to transfer from Supplemental Lottery Aid the amount of Seventy-five Thousand (\$75,000.00) Dollars to fund the 53rd payroll for FY 2000.

Selectmen recommended: Unanimously

Finance Committee recommended: Unanimously



**Article 4.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman, Board of Selectmen, it was Unanimously Voted to adjust the salaries of full time elected officials to accommodate the 53rd payroll for FY 2000.

Selectmen recommended: Unanimously  
Finance Committee recommended: Unanimously

**Article 5.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted to transfer from Free Cash a sum of money not to exceed Twelve Thousand Five Hundred (\$12,500.00) Dollars for the purpose of purchasing firefighter safety equipment, or take any other action relative thereto. Said money to be used as matching funds in conjunction with a State grant program designed to ensure that each community has access to modern life saving firefighting equipment.

Selectmen recommended: Unanimously  
Finance Committee recommended: Unanimously

**Article 6.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted to transfer from Supplement Lottery Fund in the Treasury a sum of money not to exceed Nine Thousand Five Hundred (\$9,500.00) Dollars for the purpose of installing a new foam system and making body and other upgrades to Brushbreaker 27.

Selectmen recommended: Unanimously  
Finance Committee recommended: Unanimously

**Article 7.** Upon motion duly made and seconded and motion by Thomas Walsh, EMS Director, it was Unanimously Voted to appropriate the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of purchasing and equipping a new Class 1 Ambulance, the sum of Sixty Thousand (\$60,000.00) to be transferred from the Ambulance Fund Account, and to authorize the Treasurer/Tax Collector to borrow pursuant to Chapter 44, Section 7, Clause 9 up to Forty Thousand (\$40,000.00) Dollars, said borrowing to be repaid from the Ambulance Fund Account.

Selectmen recommended: 5 yes  
Finance Committee recommended: 5-0-0  
Capital Outlay recommended: Unanimously

**Article 8.** Upon motion duly made and seconded and motion by Thomas Walsh, EMS Director, it was Unanimously Voted to transfer from the Ambulance Fund Account the sum of Three Thousand (\$3,000.00) Dollars to be combined with a transfer of Four Thousand (\$4,000.00) Dollars from the Ambulance Gift Account for the purpose of purchasing two defibrillators and associated equipment (one for each ambulance) to replace the existing defibrillators.

Selectmen recommended: 5 yes  
Finance Committee recommended: 5-0-0

**Article 9.** Upon motion duly made and seconded and motion by Diane Skoog, Police Chief, it was Unanimously Voted to transfer from Supplemental Lottery Aid the sum of Twenty-five Thousand (\$25,000.00) Dollars to purchase a Receiver Voting

System for the purpose of repairing, modifying and enhancing the current Police/Ambulance radio system.

Selectmen recommended: 5 - 0

Finance Committee recommended: 5-0-0

Capital Outlay recommended: Unanimously

**Article 10.** Upon motion duly made and seconded and motion by Ann Marie Noyes, Board of Library Trustees, it was Unanimously Voted to transfer from Supplemental Lottery Receipts the sum of Five Thousand (\$5,000.00) Dollars for the purpose furnishing, decorating, and otherwise outfitting the main conference room.

Selectmen recommended 5 yes

Finance Committee recommended: 5-0-0

**Article 11.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman, Board of Selectmen, it was Unanimously Voted to transfer from Supplemental Lottery Receipts the amount of Ten Thousand (\$10,000.00) Dollars for engineering services related to the testing and remediation at 99 Main Street.

Selectmen recommended: 5 Yes

Finance Committee recommended: 5-0-0

Capital Outlay Committee recommended: Unanimously

**Article 12.** Upon motion duly made and seconded and motion to amend by Richard Shevelow, it was Unanimously Voted to transfer from Water Enterprise Account the amount of Twenty Thousand (\$20,000.00) Dollars for engineering services related to the South Carver wells. Said services will include a study and report of the options available to bring the system into compliance with applicable state and federal standards.

Selectmen recommended: 5-0-0

Finance Committee recommended: 5-0-0

**Article 13.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman, Board of Selectmen, it was Unanimously Voted to transfer from Supplemental Lottery, the amount of Seven Thousand Five Hundred (\$7,500.00) Dollars for accounting consulting services.

Selectmen recommended: 5 yes

Finance Committee recommended: 5-0-0

**Article 14.** Upon motion duly made and seconded and motion to amend by Frank R. Mazzilli, Chairman, Board of Selectmen, it was Unanimously Voted to transfer from Supplemental Lottery, Free Cash, Perpetual Care Acct. and Police Salaries the amount of Sixty Nine Thousand, Seven Hundred Fourteen and Sixty-six (\$69,714.66) Dollars, amounts recommended by the Board of Selectmen to supplement specific line items appropriated at the 1999 Annual Town Meeting.

Selectmen recommended: 5-0-0

Finance Committee recommended: 5-0-0

Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman, Board of Selectmen, it was Unanimously Voted to adjourn at 9:22 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*

# CONTINUATION OF ANNUAL TOWN MEETING

## MONDAY, MAY 22, 2000

The meeting was called to order at 9:22 P.M. by the Moderator; Daniel B. Daly with a quorum of (75) with 245 registered voters present. The tellers were as follows: Frank Muscato, Joseph Plant and Steve Pratt.

**Article 2.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted and to establish any new committee.

The following Committees reported:

Erwin Washburn, Director School Building, motion made to discharge this Committee. Erwin Washburn, motion made and seconded to **retain** the Town Hall Building Committee. It was Unanimously Voted. Daniel Ryan, Chairman, Library Building Committee, gave thanks on New Library Building, and stated that the Library Building Committee be dissolved. It was Unanimously Voted. Sarah Hewins, Conservation Agent, reported and requested to continue the Playground Committee, It was Unanimously Voted. Dana Harriman, Fire Chief, reported and requested to continue the South Carver Fire Station Building. It was Unanimously Voted. Thomas Orr, Veterans Agent, reported and requested The Veterans Memorial Committee to continue one more year. Motion made and seconded, it was Unanimously Voted. Donald Coffin, Purchase Construction Oversight Committee, reported and requested to continue, it was Unanimously Voted. Rita Brusseau, Pond Study Committee, reported and requested to continue it was Unanimously Voted. Ann Miller, Master Plan Committee, reported and requested to continue it was Unanimously Voted.

**Article 3.** Upon motion duly made and seconded and motion by Manuel Sylvia, Town Accountant, it was Unanimously Voted for the Town to WITHDRAW this article. (close inactive accounts).

**Article 4.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted by the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$ 53,886.00	\$ 56,042.00
Town Clerk	41,600.00	43,264.00
Moderator	250.00	250.00
Chairman, Board of Selectmen	1,800.00	1,800.00
Board of Selectmen all other members (each)	1,550.00	1,550.00
Bd. of Assessors, each member	1,500.00	1,500.00
Board of Public Works, each member	500.00	500.00
Planning Board, each member	1,400.00	1,400.00

Board of Health, each member	1,400.00	1,400.00
Library Trustees, each member	250.00	250.00
Chairman, School Committee	300.00	1,500.00
School Committee members, each member	300.00	1,200.00

Selectmen recommended: Unanimously  
 Finance Committee recommended: Unanimously

**Article 5.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted to raise and appropriate Twenty Three Million, Sixty Five Thousand One Hundred Thirty Six and Ninety-seven cents (\$23,065,136.97) and to transfer Two Hundred Twelve Thousand, Six Hundred Eighty (\$212,680.00) Dollars from the Ambulance Fund and to transfer from Betterment, Eleven Thousand, One Hundred Eleven (\$11,111.00) Dollars and transfer from Water Enterprise, Twenty Five Thousand (\$25,000.00) Dollars and Seven Thousand (\$7,000.00) Dollars from County to defray Town charges from July 1, 2000 to June 30, 2001 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk.

Selectmen recommended: Unanimously  
 Finance Committee recommended: Unanimously

**Article 6.** Upon motion duly made and seconded and motion made by Stephen P. Romano, Treasurer/Tax Collector, it was Unanimously Voted to raise and appropriate the sum of Forty Thousand (\$40,000.00) Dollars to pay for the costs of issuance of bonds and notes, said expenditure to be under the direction of the Treasurer.

Selectmen recommended: Unanimously  
 Finance Committee recommended: Unanimously

**Article 7.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted to accept the new G.L. Ch. 41 s19K as it relates to the Town Clerk and G.L. Ch. 41 s108P as it relates to the Treasurer/Collector to provide additional compensation of 10% of annual salary, up to a maximum of \$1,000, who completes the necessary training and receives certification as a Mass. Municipal Clerk or Mass. Municipal Treasurer/Collector.

Selectmen recommended: 5 yes  
 Finance Committee: 5-0-0

**Article 8.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of One Thousand (\$1,000.00) Dollars to compensate the Treasurer/Collector for having been certified by the Mass Treasurer/Collector's Association.

Selectmen recommended: 5 yes  
 Finance Committee recommended: 5-0-0

**Article 9.** Upon motion duly made and seconded and motion made by Randall T. Webster, Chairman School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Ninety-five Thousand (\$95,000.00) Dollars for the

purpose of replacing one rooftop HVAC unit at the Gov. John Carver Primary School building, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5 yes  
Finance Committee: 4-0-0  
Capital Outlay committee: Unanimously

**Article 10.** Upon motion duly made and seconded and motion made by Randall T. Webster, Chairman School Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of replacing the block windows at the Gov. John Carver Elementary School building, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5 yes  
Finance Committee recommended: 4-0-0

**Article 11.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Chairman School Committee with a 2/3 vote, (122 Yes and 20 No) it was So-Voted for the Town to appropriate Three Hundred Fifteen Thousand (\$315,000.00) Dollars to purchase the land and building at 3 Carver Square Boulevard and to meet said appropriation that the Town transfer Two Hundred Twenty-five Thousand (\$225,000.00) Dollars from Free Cash, and that the Town be authorized to borrow Ninety Thousand (\$90,000.00) Dollars; I further move that the School Committee be authorized to create and expend from a revolving fund to be credited with 3 Carver Square Boulevard tenant receipts not to exceed Thirty Thousand (\$30,000.00) Dollars per year, said funds to be expended for debt service for the land acquisition..

Selectmen recommended:  
Finance Committee recommended:

**Article 12.** Upon motion duly made and seconded and motion by Randall T. Webster, Chairman School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Seventy Thousand (\$70,000.00) Dollars for the purpose of replacing the roof on the Benjamin Ellis School building, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5 yes  
Finance Committee recommended: Unanimously  
Capital Outlay recommended: Unanimously

**Article 13.** Upon motion duly made and seconded and motion by Randall T. Webster, Carver School Committee, it was Unanimously Voted for the Town to raise and appropriate, the sum of One Hundred Sixty-eight Thousand, Four Hundred, Seventy-three (\$168,473.00) Dollars, and to trade in up to five (5) surplus vehicles, for the purpose of purchasing and equipping two (2) school busses, and three (3) mini-vans, for the School Department, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5 yes  
Finance Committee recommended: 4-0-0  
Capital Outlay recommended: Unanimously

**Article 14.** Upon motion duly made and seconded and motion made by Donald Coffin, Purchase Street Committee Member, it was Unanimously Voted for the Town to raise and appropriate, the sum of One Hundred Twelve Thousand (\$112,000.00) Dollars for the purpose of supplementing the previous appropriation of \$175,000.00 for services necessary for design and construction of the Purchase Street athletic field facility.

Selectmen recommended: 5-0-0

Finance Committee recommended: 4-0-0

**Article 15.** Upon motion duly made and seconded and motion made by Daniel Kane, Chairman Recreation Committee, it was Unanimously Voted for the Town to raise and appropriate, the amount of Thirty-nine Thousand, Six Hundred Fifty (\$39,650.00) Dollars for the refurbishing of the town's recreation areas, including the King property (behind town hall) and the beach facilities, to be under the direction of the Recreation Committee.

Selectmen recommended: 5-0-0

Finance Committee recommended: 4-0-0

Capital Outlay recommended: Unanimously

**Article 16.** Upon motion duly made and seconded and motion by Daniel Kane, Chairman Recreation Committee, it was Unanimously Voted for the Town to raise and appropriate, the amount of Ten Thousand (\$10,000.00) Dollars for the purpose of funding 60 hours per week of lifeguard coverage at town ponds for 8 weeks during the summer, to be under the direction of the Recreation Committee.

Selectmen recommended: 5 yes

Finance Committee recommended: 2-2-0

**Article 17.** Upon motion duly made and seconded and motion by Sarah Hewins, Chairman, Playground Ad Hoc Committee, it was Unanimously Voted for the Town to raise and appropriate from Free-Cash the sum of Ninety Thousand (\$90,000.00) Dollars, for the purpose of designing, purchasing, and installing a municipal playground structure, including parking, fencing, signage, exercise/fitness circuit, walking path, safety surfacing, and shipping, and all other items and actions necessary to complete the project; such expenditures shall be under the direction of the Board of Selectmen.

Selectmen recommended: 5 Yes

Finance Committee recommended: 2-1-1

Capital Outlay recommended: Unanimously

Upon motion duly made and seconded and motion by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn the meeting and to continue the Annual Town Meeting May 23, 2000 at 7:30 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*

# CONTINUATION ANNUAL TOWN MEETING

## MONDAY, MAY 22, 2000

The meeting was called to order at 7:50 P.M. by Daniel B. Daly, Moderator with a quorum of (75) present. Counters were as follows: Steve Pratt, Frank Muscato and John Rinella. There were 76 registered voters present.

**Article 18.** Upon motion duly made and seconded and motion by Stephen P. Romano, Treasurer/Tax Collector, it was Unanimously Voted for the Town to WITHDRAW this article. (GIS study \$20,000.00)

**Article 19.** Upon motion duly made and seconded and motion by Ann Miller, Chairman Planning Board, it was Unanimously Voted for the Town to make the following amendments to the Carver Zoning By-laws.

1. Delete Section 2345 relating to Rear Lots, which reads: "At the time of the creation of the rear lot, it shall be held in common and contiguous ownership with the front lot".
2. Amend section 2230 (Use regulation Table) in the following ways; 1. Change the special permitting authority for sawmills in the RA District from Planning Board to Zoning Board of Appeals. 2. For Earth Removal, substitute the letter Y for the SP# symbol in the RA, HC, GB, IA, IB, and AP districts. Add a footnote to those Y's which reads, "Allowed by right with approval by the Earth Removal Committee under the General Bylaws."
3. Amend Section 3521 (Permitted Signs) in the following manner: 1. Amend the title of the first table to read: "Village/Agricultural Residential District #." Insert a footnote at the end of that table to read; "# Signs for home occupations are subject to the provisions of Sections 2241 and 2242". 2. Amend the column "Max Number" on all three tables to read, Directory: 1 per multiple-occupancy commercial building; Freestanding: 1 per single-occupancy commercial building; Monument: 1 per single-occupancy commercial building or business park; and TOTAL OF ALL SIGNS: 2 per business. 3. Add a footnote\* to Directory on all three tables, and amend the footnote \* to read: "Shall not count in the total number or area of signs allowed per business".
4. Amend Section 3531a. (Illumination Standards) by deleting the words "with the exception of neon."
5. Amend Section 3231 (General Landscaping Requirements) by changing the fourth sentence to read, "The buffer area may contain walks, sewerage, and wells, but no part of any building structure, or space intended for or used as a parking area, driveway, or drivethrough may be located within the buffer area.
6. Amend Section 3551a. and 3551d. (Directional Signs on Public Property) by substituting the words "Planning Board" for the word "Selectmen"..



7. Amend Section 4700 (Adult Uses) by adding a new section which reads, "Display of Adult Videos". No store which rents and/or sells videos shall have any adult videos openly displayed in the same public viewing area as non-adult videos. Said adult videos shall be displayed in a separate room from the non-adult videos, which is to be constructed to prevent the view of the adult video stock by the general public unless they enter the room itself. Said enclosure shall have only one entrance and be located to ensure proper monitoring.
8. Amend the Definition Section to add: Adult Videos shall mean videos which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in G.L.C. 272, s. 31.
9. Amend Sections 2241f, and 2242e. by substituting the phrase "Section 3600" for the phrase "Section 3410".

Selectmen recommended: No Action

Finance Committee recommended: No Action

**Article 20.** Upon motion duly made and seconded and motion made by Ann Miller, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-law and Zoning Map as follows:

1. Replace the Zoning Map dated October, 1978, as revised through April 14, 1992, with a new Zoning Map, dated September, 1999 and consisting of seven sheets, which Zoning Map incorporates all zoning district changes adopted under Article 23 of the April 27, 1998 September Town Meeting. A copy of the new Zoning Map is on file in the office of the Town Clerk;
2. Amend the Zoning By-law Article II, Section 2100 DISTRICTS by changing, in the third paragraph of Section 2110, the reference to the date of the Zoning Map from "revised March, 1992" to "dated September, 1999".
3. Amend the Zoning By-law, Article IV, Section 4500 PLANNED TOURIST COMMERCIAL DISTRICT by changing in Section 4520, the phrase "shown on the map adopted as part of the Zoning By-law of the Town of Carver on October 19, 1978 (as amended to March, 1992)" to "shown on the Zoning Map".
4. Amend the Zoning By-law, Article IV, Section 4400 WETLAND DISTRICT by changing the phrase in Section 4420 "shown on the map adopted on October 19, 1978 (as amended to March, 1992)" to "shown on the Zoning Map;" and
5. rezone the property identified on the Assessors' Map as Map 29, Lot 1 from Highway Commercial District to Agricultural Residential District, and amend the Zoning Map accordingly. A copy of the Zoning Map showing the proposed amendment is on file in the Office of the Town Clerk.

Selectmen recommended: No Action  
Finance Committee recommended: No action

**Article 21.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to amend Section 5210 of the Town's Zoning By-law by deleting the following "There is hereby established a Board of Appeals which shall consist of three members and two associate members..." and inserting in its place "There is hereby established a Board of Appeals which shall consist of five members and two associate members..."

Selectmen recommended: No Action  
Finance Committee recommended: No Action

**Article 22.** Upon motion duly made and seconded and motion made by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Thirty-nine Thousand (\$39,000.00) Dollars for the purpose of purchasing and installing new radio equipment as phase 1 of a complete radio system replacement program for the Fire Department.

Selectmen recommended: 5-0-0  
Finance Committee recommended: Unanimously  
Capital Outlay Committee recommended: Unanimously

**Article 23.** Upon motion duly made and seconded and motion made by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Sixteen Thousand (\$16,000.00) Dollars for the purpose of purchasing rescue equipment for Engine #2 in North Carver and Engine # 3 in South Carver.

Selectmen recommended: 5 Yes  
Finance Committee recommended: Unanimously  
Capital Outlay recommended: Unanimously

**Article 24.** Upon motion duly made and seconded and motion made by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to accept M.G.L. Chapter 32, Section 85H 1/2 for the purpose of providing disability retirement compensation for Call Firefighters who are permanently disabled in the performance of his/her duties as a Firefighter.

Selectmen recommended: 5 Yes  
Finance Committee recommended: Unanimously

**Article 25.** Upon motion duly made and seconded and motion made by Diane Skoog, Police Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Eighty Thousand (\$80,000.00) Dollars for the purpose of purchasing and equipping two marked police cruisers, said expenditure to be under the direction of the Selectmen and the Chief of Police.

Selectmen recommended: 5 Yes  
Finance Committee recommended: 4-0-0  
Capital Outlay recommended: Unanimously

**Article 26.** Upon motion duly made and seconded and motion made by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and Selectmen.

Selectmen recommended: 5 Yes

Finance Committee recommended: 3-1-0

**Article 27.** Upon motion duly made and seconded and motion made by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from available funds the sum of Two Hundred Twenty One Thousand (\$221,000.00) Dollars established by the State which may be used for State Aid Construction and Improvements under the Acts of 2000 Chapter 90 apportionment to meet the State's share of the cost of the work reimbursement received therefrom to be paid to the treasury.

Selectmen recommended: 5 yes

Finance Committee recommended: 4-0-0

**Article 28.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent Department of Works, it was Unanimously Voted for the Town to raise and appropriate, the sum of Thirty-Two Thousand, Seven Hundred Forty Eight (\$32,748.00) Dollars to purchase a one (1) ton 4x4 truck.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

Capital Outlay recommended: Unanimously

**Article 29.** Upon motion duly made and seconded and motion by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts as follows:

\$5,000.00 from Union Cemetery Account

\$5,000.00 from Lakenham Cemetery Account

\$5,000.00 from Central Cemetery Account

for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury.

Selectmen recommended: 5 yes

Finance Committee recommended: Unanimously

**Article 30.** Upon motion duly made and seconded and motion to amend by Erwin K. Washburn, Chairman Building Committee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Six Hundred Thousand (\$600,000.00) Dollars for the construction, equipping and any other related cost of a new Department of Public Works Facility Building.

Selectmen recommended: 5 Yes

Finance Committee recommended: 2-0-2 abstains

Capital Outlay recommended: Unanimously

**Article 31.** Upon motion duly made and seconded and motion made by Rick LaFond, Town Administrator, it was Unanimously Voted for the Town to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ["GATRA"] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during fiscal year two thousand one shall be \$50,000.00 in accordance with the contract between the Town through its Council on Aging and GATRA, and to appropriate \$5,000 from Free Cash as seed money for the fund.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 32.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chaiman, Marcus Atwood Trustees, it was Unanimously Voted for the Town to raise and appropriate the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 33.** Upon motion duly made and seconded and motion to amend by Erwin Washburn, Trustee, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Nine Thousand, Five Hundred (\$9,500.00) Dollars, for design and engineering services required for the application of a Department of Housing and Development Grant for the construction of additional space at the Council on Aging Nutrition Center. I further move that any balance in this account may be used in conjunction with any grant received.

Selectmen recommended: 5 Yes

Finance Committee recommended: No Action

**Article 34.** Upon motion duly made and seconded and motion made by Ann Marie Noyes, Chairman, Board of Library Trustees, it was Unanimously Voted for the Town to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials; expenditure from such fund not to exceed Seven Thousand (\$7,000.00) Dollars.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 35.** Upon motion duly made and seconded and motion by Ann Marie Noyes, Chairman, Board of Library Trustees, it was Unanimously Voted for the Town to raise and appropriate an amount not to exceed Five Thousand (\$5,000.00) for the purpose of installing automatic door openers on both doors in the southeast vestibule.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 36.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman, Water Commissioners, it was Unanimously Voted for the Town to WITHDRAW this article. (South Carver Wells - system upgrades)

**Article 37.** Upon motion duly made and seconded and motion made by Robert Tinkham, Board of Health Agent, it was Unanimously Voted for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars to fund the Affiliated Community Visiting Nurse Association budget for professional services for the fiscal year 2001.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 38.** Upon motion duly made and seconded and motion made by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Four Thousand (\$4,000.00) Dollars to aid the Department of Public Works in keeping our beaches and parks clean throughout the spring/summer/fall months.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 39.** Upon motion duly made and seconded and motion made by Robert Tinkham, Board of Health Agent, it was Unanimously Voted for the Town to raise and appropriate, the sum of Eight Thousand Four Hundred (\$8,400.00) Dollars to fund the second phase of the Vaughn Pond Grant by installing six monitoring wells to be tested quarterly for nitrates and coliform bacteria in the Vaughn Pond/Crystal Lake area. This action will allow the Town of Carver to track possible Nitrate and Coliform Bacteria problems before they arise.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 40.** Upon motion duly made and seconded and motion made by Gerald Farquharson, Superintendent of Buildings and Grounds, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Twenty-five Thousand (\$25,000.00) Dollars for the purpose of purchasing and installing a 60 kw generator for the Carver Public Library for use as a secondary power source. This will be back-up power for the fire sprinkler system and the Library essential functions.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

Capital Outlay recommended: Unanimously

**Article 41.** Upon motion duly made and seconded and motion made by Gerald Farquharson, Superintendent of Buildings and Grounds, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Ten Thousand (\$10,000.00) Dollars to conduct an architectural study of fire station #2 in order to plan for refurbishment and updating of HVAC, exterior, ADA compliance, etc.

Selectmen recommended: 5 Yes  
Finance Committee recommended: Unanimously  
Capital Outlay recommended: Unanimously

**Article 42.** Upon motion duly made and seconded and motion made by Gerald Farquharson, Superintendent of Buildings and Grounds, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Twenty-Five Thousand (\$25,000.00) Dollars to purchase a new 4WD pickup truck for the Buildings & Grounds Department to replace the department's 1986 Ford Ranger now out of service.

Selectmen recommended: 5 - Yes  
Finance Committee recommended: Unanimously  
Capital Outlay recommended: Unanimously

**Article 43.** Upon motion duly made and seconded and motion made by Gerald Farquharson, Superintendent of Buildings and Grounds, it was Unanimously Voted for the Town to raise and appropriate the sum of Two Thousand Nine Hundred (\$2,900.00) Dollars to purchase a high-speed floor burnisher and a floor buffer.

Selectmen recommended: 5 - Yes  
Finance Committee recommended: 3-1

**Article 44.** Upon motion duly made and seconded and motion made by Gerald Farquharson, Superintendent of Buildings and Grounds, it was Unanimously Voted for the Town to raise and appropriate, the sum of Two Thousand Four Hundred (\$2,400.00) Dollars to extend the irrigation system at the Carver Public Library to include the Girl Scout Triangle and lawn area from the edge of Center Street down Main Street to the edge of Meadowbrook Drive.

Selectmen recommended: 5 Yes  
Finance Committee recommended: 0-5-0

**Article 45.** Upon motion duly made and seconded and motion by Michael Mendoza, Building Commissioner, it was Unanimously Voted for the Town to raise and appropriate the amount of Eight Thousand (\$8,000.00) Dollars to provide temporary, part-time secretarial help specifically assigned to incorporate archived files of the Electrical and Plumbing Inspector into current filing system.

Selectmen recommended: 5 Yes  
Finance Committee recommended: 0-4-1

**Article 46.** Upon motion duly made and seconded and motion by Michael Mendoza, Building Commissioner, it was Unanimously Voted for the Town to raise and appropriate the amount of Two Thousand (\$2,000.00) Dollars to cover the cost of

office supplies for the filing of archived files of the Electrical and Plumbing Inspector into current filing.

Selectmen recommended: 5 Yes

Finance committee recommended: 0-3-1

**Article 47.** Upon motion duly made and seconded and motion by Richard LaFond, Town Administrator, it was Unanimously Voted for the Town to raise and appropriate the amount of Four Thousand Five Hundred (\$4,500.00) Dollars to upgrade to a digital phone system at Town Hall.

Selectmen recommended: 5 Yes

Finance committee recommended: 3-0-1

**Article 48.** Upon motion duly made and seconded and motion by Stephen P. Romano, Computer Operating Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purchase and upgrade of computers and equipment.

Selectmen recommended: 5 Yes

Finance Committee recommended: 3 -0-1

Capital Outlay recommended: Unanimously

**Article 49.** Upon motion duly made and seconded and motion made by Ann Miller, Chairman Planning Board, it was Unanimously Voted to WITHDRAW this article. (Noise By-law Chp. 8)

**Article 50.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Thirty Five Thousand (\$35,000.00) Dollars for the purpose of providing a cost-of-living increase for FY 2001 for non-union employees.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 51.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director (Dorothy Angley) in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen.

Selectmen recommended: 5 Yes

Finance Committee recommended: 5-0-0

**Article 52.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars for grant consulting services, said sum to be expended by the Board of Selectmen.

Selectmen recommended: 5 Yes

Finance Committee recommended: 4-0-0

**Article 53,54,55,56** Upon motion duly made and seconded and motion to amend by Daniel B. Daly, Moderator, it was Unanimously Voted to delete the word "Support" in each article and replace it with the word "Contract".

**Article 53.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of One Thousand Five Hundred (\$1,500.00) Dollars to contract The Womansplace Crisis Center in lieu of services provided.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 54.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Two Thousand (\$2,000.00) Dollars to contract Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 55.** Upon motion duly made and seconded and motion made by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

Selectmen recommended: 5 Yes

Finance Committee recommended: Unanimously

**Article 56.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously for the Town to transfer from Free Cash the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to contract the Plymouth Area Coalition for the Homeless, in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need.

Selectmen recommended 5 Yes

Finance Committee recommended: Unanimously

**Article 57.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Chairman Board of Selectmen, it was Unanimously Voted to WITHDRAW this article. (increasing Stabilization Fund)

Upon motion duly made and seconded by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn the meeting at 9:35 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*



# STATE PRIMARY ELECTION

## TUESDAY, SEPTEMBER 19, 2000

The State Primary Election for the election of State Officers was held at the Carver High School, South Meadow Road, in the gymnasium, in the designated precincts on Tuesday, September 19, 2000. Pursuant to a Warrant of the Board of Selectmen dated August 16, 2000 and posted as required by law. The election was called to order at 7:00 o'clock A.M., by the following Wardens:

**Precinct I** Roger DeHay  
**Precinct II** Karen Fager  
**Precinct III** Ann Love

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

### Precinct 1

Warden: Roger DeHay (D)  
Clerk: Eunice Murphy (D)  
Check In: Nadine Rooney (D)  
Peter Blatford (R)  
Check Out: Ellie Dee (D)  
Bob Meenan (R)

### Precinct 2

Warden: Karen Fager (D)  
Clerk: Nancy Veno (D)  
Check In: Sally Russell (D)  
Carol Hamell (U)  
Check Out: Majorie Smith (D)  
Mary Conway (U)

### Precinct 3

Warden: Ann Love (D)  
Clerk: Majorie Mosher (R)  
Check In: Marilyn Downing (D)  
Maureen Dupree (U)  
Helen Copello (D)  
Check Out: Beverly Santapia (U)  
Gert Ring (D)

### Police Officers

Sgt. Raymond Orr  
Dorian Lapworth  
John Mulready  
Kathleen Englehart

A total of 3350 Republican ballots, 5800 Democratic ballots and 75 Libertarian ballots including Absentee ballots were delivered to the Ballot Clerk by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 o'clock A.M, and announced that the polls would close at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 8:00 o'clock P.M, at which time the Wardens declared the polls closed. At the close of the polls the following was reported:

Precinct 1 a total of :	159
Precinct 2 a total of:	253
Precinct 3 a total of:	<u>300</u>
Grand Total	712

A total of 712 votes were cast which is 9% of the total voters. The Grand Total of registered voters at this time is 7642.

**DEMOCRATIC PREFERENCE****Senator in Congress****Vote for One**

Edward M. Kennedy	317
Blanks	63
Write Ins	<u>6</u>
Total	386

**Representative in Congress****Vote for One**

Barney Frank	317
Blanks	66
Write Ins	<u>3</u>
Total	386

**Councillor****Vote for One**

Carole A. Fiola	143
John Thomas Saunders	147
Blanks	95
Write Ins	<u>1</u>
Total	386

**Senator in General Court****Vote for One**

Marc R. Pacheco	321
Blanks	63
Write Ins	<u>2</u>
Total	386

**Representative in General Court****Vote for One**

Thomas J. O'Brien	88
Ruth W. Provost	233
Blanks	62
Write Ins	<u>3</u>
Total	386

**Clerk of Courts****Vote for One**

Francis R. Powers	291
Blanks	94
Write Ins	<u>1</u>
Total	386

**Register of Deeds****Vote for One**

John R. Buckley, Jr.	182
Michael J. Linehan	172
Blanks	32
Write Ins	<u>0</u>
Total	386

**County Commissioner****Vote for not more than Two**

Peter G. Asiaf, Jr.	153
Albert R. Cavanagh	46
Dennis C. Gallagher	63
Richard E. Kenney	49
John Patrick Riordan	181
Bridget Simmons	59
Timothy H. White	37
Blanks	183
Write Ins	<u>1</u>
Total	772

**Sheriff****Vote for One**

Troy E. Garron	100
Joseph F. McDonouth	122
Michael Stefani	123
Blanks	32
Write Ins	<u>9</u>
Total	386

**Register of Probate****Vote for One**

Robert E. McCarthy	272
Thomas L. Plouffe	68
Blanks	34
Write Ins	<u>12</u>
Total	386

**REPUBLICAN PREFERENCE****Senator in Congress****Vote for One**

Jack E. Robinson, III	211
Blanks	100
Write Ins	<u>3</u>
Total	314

**Representative in Congress****Vote for One**

Martin D. Travis	229
Blanks	83
Write Ins	<u>2</u>
Total	314

**Councillor****Vote for One**

Blanks	253
Write Ins	<u>61</u>
Total	314

**Senator in General Court****Vote for One**

Chawner Hurd	223
Blanks	88
Write Ins	<u>3</u>
Total	314

**Representative in General Court****Vote for One**

William F. Cravens	35
Rose Renee Fernandes-Abbott	53
Susan D. Williams	197
Blanks	27
Write Ins	<u>2</u>
Total	314

**Clerk of Courts****Vote for One**

Blanks	280
Write Ins	<u>34</u>
Total	314

**Register of Deeds****Vote for One**

Anne A. Hummel	224
Blanks	87
Write Ins	<u>3</u>
Total	314

**County Commissioner****Vote for not more than Two**

John P. Cafferty	124
William H. Sims	201
Blanks	302
Write Ins	<u>1</u>
Total	628

**Sheriff****Vote for One**

Charles N. Decas	271
Blanks	39
Write Ins	<u>4</u>
Total	314

**Register of Probate****Vote for One**

R. Andrew Burbine	95
Russell G. McGilvray	135
Lawrence P. Novak	38
Blanks	46
Write Ins	<u>0</u>
Total	314

**LIBERTARIAN PREFERENCES****Senator in Congress****Vote for One**

Carla A. Howell	11
Blanks	1
Write Ins	<u>0</u>
Totals	12

**Representative in Congress****Vote for One**

David J. Euchner	10
Blanks	2
Write Ins	<u>0</u>
Total	12

**Councillor****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

**Senator in General Court****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

**Representative in General Court****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

**Clerk of Courts****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

**Register of Deeds****Vote for One**

Blanks	12
Write Ins	
Total	

**County Commissioner****Vote for not more than Two**

Blanks	24
Write Ins	<u>0</u>
Total	24

**Sheriff****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

**Register of Probate****Vote for One**

Blanks	12
Write Ins	<u>0</u>
Total	12

The total count completed, the ballots and all records were enclosed, marked and sealed. They were then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulations of voters from all precincts was completed at 9:15 o'clock P.M.

A true record. Attest:

Jean F. McGillicuddy  
Town Clerk

# STATE AND PRESIDENTIAL ELECTION

## TUESDAY, NOVEMBER 7, 2000

The State and Presidential Election of Carver was held at the Carver High School Gymnasium, South Meadow Road, Carver, Massachusetts, in the designated precincts on Tuesday, November 7, 2000, pursuant to a Warrant of the Board of Selectmen, dated October 24, 2000 and posted as required by law. The election was called to order at 7:00 o'clock A.M. by the following Wardens:

**Precinct I** Joan Christiano ( D )  
**Precinct II** Karen Fager ( D )  
**Precinct III** Ann Love ( D )

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Therefore they were assigned to their respective duties as follows:

### Precinct I

Warden: Joan Christiano ( D )  
Clerk: Eileen McGonagle ( D )  
Check In: Nadine Rooney ( D )  
Peter Blatchford ( R )  
Check Out: Ellie Dee ( D )  
Robert Meenan ( R )

### Precinct II

Warden: Karen Fager ( D )  
Clerk: Francis Christiano ( D )  
Check In: Patti Richards ( R )  
Roger DeHay ( D )  
Check Out: Marjorie Smith ( D )  
Mary Conway ( U )

### Precinct III

Warden: Ann Love ( D )  
Clerk: Marjorie Mosher ( R )  
Check In: Beverly Thomas ( U )  
Marilyn Downing ( D )  
Check Out: Sally Russell ( D )  
Beverly Santarpia ( U )  
Extras: Lynn Howell ( U )  
Maureen Dupree ( U )

### Police Officers

David Harriman  
Raymond Orr  
Tracey Brine  
John Mulready

A total of 9050 ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 7:00 o'clock A.M, and announced that the polls would be closed at 8:00 o'clock P.M. The ballot boxes registered Zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officer on duty. The election continued without incident until 8:00 o'clock P.M, at which time the Wardens declared the polls closed. At the closing of the polls the following reported:

Precinct I A total of 1668 votes cast  
 Precinct II A total of 1840 votes cast  
 Precinct III A total of 1864 votes cast  
 A total of 5372 votes were cast.

	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>PRESIDENT AND VICE PRESIDENT</b>				
BROWNE and OLIVER	11	8	17	36
BUCHANAN and HIGGINS, SR.	13	10	4	27
BUSH and CHENEY	601	743	745	2089
GORE and LIEBERMAN	943	971	1003	2917
HAGELIN and TOMPKINS	1	1	1	3
NADER and LaDUKE	80	85	64	229
Write Ins	2	3	2	7
Blanks	17	19	28	64
	1668	1840	1864	5372

<b>SENATOR IN CONGRESS</b>				
EDWARD M. KENNEDY	1057	1129	1154	3340
CARLA A. HOWELL	258	283	299	840
JACK E. ROBINSON, III	240	311	280	831
DALE E. FRIEDGEN	8	8	12	28
PHILIP HYDE, III	11	9	3	23
PHILIP F. LAWLER	31	34	39	104
Write Ins	2	0	1	3
Blanks	61	66	76	203
	1668	1840	1864	5372

<b>REPRESENTATIVE IN CONGRESS</b>				
BARNEY FRANK	1059	1132	1155	3346
DAVID J. EUCHNER	79	92	79	250
MARTIN D. TRAVIS	450	532	544	1526
Write Ins	2	0	0	2
Blanks	78	84	86	248
	1668	1840	1864	5372

	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>COUNCILLOR</b>				
CAROLE A. FIOLA	1143	1262	1285	3690
Write Ins	14	26	13	53
Blanks	511	552	566	1629
	1668	1840	1864	5372

**SENATOR IN GENERAL COURT**

MARC R. PACHECO	1160	1248	1191	3599
CHAWNER HURD	410	490	552	1452
Write Ins	1	2	3	6
Blanks	97	100	118	315
	1668	1840	1864	5372

**REPRESENTATIVE IN GENERAL COURT**

THOMAS J. O'BRIEN	1152	X	X	1152
WILLIAM F. CRAVENS	386	X	X	386
RUTH W. PROVOST	X	900	943	1843
SUSAN D. WILLIAMS	X	838	791	1629
Write Ins	4	0	2	6
Blanks	126	102	128	356
	1668	1840	1864	5372

**CLERK OF COURTS**

FRANCIS R. POWERS	1181	1317	1334	3832
Write Ins	10	25	9	44
Blanks	477	498	521	1496
	1668	1840	1864	5372

**REGISTER OF DEEDS**

JOHN R. BUCKLEY, JR.	852	918	940	2710
ANNE A. HUMMEL	653	771	748	2172
Write Ins	2	0	2	4
Blanks	161	151	174	486
	1668	1840	1864	5372

**COUNTY COMMISSIONER**

PETER G. ASIAF, JR.	770	801	753	2324
JOHN P. CAFFERTY	329	392	433	1154
JOHN PATRICK RIORDAN	488	596	585	1669
WILLIAM H. SIMS	497	564	616	1677
Write Ins	2	2	2	6
Blanks	1250	1325	1339	3914
	3336	3680	3728	10744



	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>SHERIFF</b>				
CHARLES N. DECAS	793	900	968	2661
JOSEPH F. McDONOUGH	628	687	667	1982
JAY D. FERGUSON	138	148	105	391
Write Ins	1	2	2	5
Blanks	108	103	122	333
	1668	1840	1864	5372

### REGISTER OF PROBATE

R. ANDREW BURBINE	492	649	672	1813
ROBERT E. McCARTHY	966	1004	970	2940
Write Ins	3	2	3	8
Blanks	207	185	219	611
	1668	1840	1864	5372

### QUESTIONS

1

Yes	1037	1076	1163	3276
No	547	668	577	1792
Write Ins	0	0	0	0
Blanks	84	96	124	304
	1668	1840	1864	5372

2

Yes	1141	1209	1234	3584
No	480	582	537	1599
Write Ins	0	0	0	0
Blanks	47	49	93	189
	1668	1840	1864	5372

3

Yes	646	667	768	2081
No	990	1133	1034	3157
Write Ins	0	0	0	0
Blanks	32	40	62	134
	1668	1840	1864	5372

4

Yes	1063	1216	1134	3413
No	574	578	665	1817
Write Ins	0	0	0	0
Blanks	31	46	65	142
	1668	1840	1864	5372

	Precinct 1	Precinct 2	Precinct 3	Grand Total
<b>5</b>				
Yes	762	805	679	2246
No	856	971	1099	2926
Write Ins	0	0	0	0
Blanks	50	64	86	200
	1668	1840	1864	5372
<b>6</b>				
Yes	793	869	776	2438
No	829	912	1017	2758
Write Ins	0	0	0	0
Blanks	46	59	71	176
	1668	1840	1864	5372
<b>7</b>				
Yes	1180	1251	1140	3571
No	435	515	645	1595
Write Ins	0	0	0	0
Blanks	53	74	79	206
	1668	1840	1864	5372
<b>8</b>				
Yes	698	787	771	2256
No	920	983	1013	2916
Write Ins	0	0	0	0
Blanks	50	70	80	200
	1668	1840	1864	5372

The total count completed the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulations of votes from all precincts was completed at 11:00 o'clock P.M.

A true record. Attest:

Jean F. McGillicuddy  
Town Clerk

## DOG LICENSES ISSUED FY 2000

Male/Female	341 @	\$10.00	\$3,410.00
Sp Female/Neu. Male	1045 @	7.00	7,315.00
Kennels	12 @	30.00	360.00
Kennels	6 @	60.00	360.00
Kennels	3 @	150.00	<u>450.00</u>
			Total \$11,895.00
			Fees <u>1,055.25</u>
		Paid to the Treasurer	\$10,839.75

## 2000 SPORTING LICENSES

Resident Fishing	114	\$23.50	\$2,679.00
Resident Fishing, Minor	10	7.50	75.00
Resident Fishing 65-69	15	12.25	183.75
Resident Fishing Hand.	48	FREE	FREE
Non-Res Fishing	1	33.50	33.50
Non-Res Fish 3 Day	1	19.50	19.50
Res Fish 3-Day	2	8.50	17.00
Res Trapping	1	31.50	31.50
Dup Fishing	1	2.50	2.50
Res Citz Hunt	30	23.50	705.00
Res Hunt 65-69	1	12.25	12.25
Res Citz Minor Hunt	3	7.50	22.50
Res Sporting	47	41.00	1,927.00
Res Sporting 65-69	13	21.00	273.00
Res Citz Over 70	29	FREE	FREE
Dup Hunting	2	2.50	5.00
Dup Sporting	1	2.50	2.50
Archery Stamps	47	5.10	239.70
Waterfowl Stamps	14	5.00	70.00
Prim Firearms Stamps	36	5.10	183.60
Wild Cons Stamp	227	5.00	1,135.00
Non Res Wild Stamp	1	5.00	<u>5.00</u>
			Total \$7,622.30
			Fees <u>368.80</u>
		Pd to Fisheries & Game	<b>\$7,253.50</b>

# Legal Services for Cape Cod and Islands, Inc.

CASES CLOSED

7/1/99 to 6/30/00

## CARVER

<u>Type of Legal Problem</u>		<u>Type of Service Provided</u>	
		<u>Closed Cases Only</u>	
Consumer/Finance	3	Advice and Counsel	9
Education	0	Brief Service	1
Employment	0	Referred after Assessment	1
Family	6	Insufficient Merit	0
Juvenile	0	Client Withdrew	4
Health	0	Negotiated Settlement w/o Litigation	1
Housing	4	Negotiated Settlement w/ Litigation	0
Income Maintenance	5	Administrative Agency Decision	2
Individual Rights	0	Court Decision	0
Miscellaneous	0	Change in Eligibility Status	0
		Other	0

### Summary Statistical Information

Total Cases Closed	18
Total Hours	40.50

### Client Profile Information

<u>Gender</u>		<u>Ethnicity</u>	
Total Male:	4	White:	17
Total Female:	14	Black:	0
Unknown/Group:	0	Hispanic:	0
		Native American:	0
		Cape Verdean:	1
		Asian:	0
		Other:	0
<u>Age</u>			
Total Under 60:	18		
Total 60-69:	0		
Total 70-79:	0		
Total 80-89:	0		
Total 90 and above:	0		

## Report of the Animal Control Officer

The following is a report of the Animal Control Department for 2000.

As in 1999, wildlife sighted in town was a common occurrence, even during daylight hours. However, there were no known human attacks by wildlife, but pet owners should still be aware of the danger to their pets. Cats and small dogs should always stay indoors as much as possible.

Every July, dog owners should license their dogs at the Town Clerk's office, as state law requires. A current rabies shot is needed for licensing. All cats should also have current rabies shot, however licensing of cats is not required. Also spaying or neutering your pet lowers the number of unwanted animals born each year. This is something every responsible pet owner should have done for his or her pet. The puppies and kittens are the ones that suffer when there are not enough good homes.

I would like to thank all of my hard working volunteers that have helped so much to take care of the homeless animals and help them find new homes at the adoption days held on Saturdays. Also thanks to the police dispatchers and officers that help with my emergency calls.

### Statistics from January 2000 - December 2000

Number of Dog Owners According to Licenses	1,238
Number of Kennel Licenses	20
Number of Dog Quarantines Due to Bites Reported	17
Number of Dogs Entering Shelter	106
Number of Dogs Claimed by Owners	69
Number of Dogs Adopted	37
Number of Dogs Euthanized	0
Number of Specimens Sent to be Tested for Rabies	2
Number of Confirmed Rabies Cases	0

Respectfully submitted,

Lea Pustejovsky  
*Animal Control Officer*

# Report of the Conservation Commission

To the Honorable Board of Selectmen:

The Carver Conservation Commission is charged with the general function of the protection and stewardship of our town's natural resources. More specifically, we are charged with open space protection and wetland protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows residential growth, thereby lowering taxes; protects our drinking water supply by preventing stormwater runoff; increases property values; and encourages a high quality of life. Wetlands are also important to our town: they provide flood control and pollution control; recharge and purify groundwater; provide habitat, food, and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space, a large part of which is unprotected. The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Bylaw to hold public hearings on all projects within 100 feet of a wetland, 200 feet of a river, or within 100 feet of a bog. The Commission tries to work with the public to protect the resources that, in turn, protect our town.

Over the past year, we have met many goals, one of which was public outreach: disseminating information about wetlands and open space. Last spring, the Agent worked with the town's middle school science teachers and 457 middle school students to identify and certify vernal pools in Carver and to participate in the statewide Biodiversity Days program. We are grateful to all the students and teachers who worked so hard in these endeavors. During Biodiversity Days, Carver had the highest student participation on the South Shore! The Commission has also completed its website, made informational flyers available to the public at the Town

Hall, and published periodic press releases about what we do. Our webpage can be viewed by going to [www.carverma.org/homepage.htm](http://www.carverma.org/homepage.htm) and then clicking on Conservation Commission. Permit forms and the town's Wetlands Protection Bylaw may be viewed and/or downloaded by going to the Commission's site. We welcome public input on what kinds of information should be available.

This year, one new volunteer, Robert Conway, was appointed Commissioner. His expertise has been invaluable and we welcome him. We have once again seen the number and complexity of filings increase steadily over the past year, with these filings becoming more complex as the amount of available land located away from wetland resources dwindles. To assist us in the clerical workload, the town hired a part-time Administrative Assistant, Dorothy Angley, so that the Agent can concentrate on the task of identifying and protecting wetlands and open space throughout the town. The Conservation Agent has begun the difficult process of certifying all vernal pools in the town. Once these-and Carver's many other unmapped resources-are identified, we will continue to work with the Planning Board to evaluate and identify priority open space parcels.

We have also established a new Open Space Committee to update our Open Space Plan. An updated Open Space Plan makes the town eligible for state funds for land acquisition, protection, recreation, and other land-related purposes. The Open Space Committee will work cooperatively with the Master Plan Committee to develop the town's Open Space Concept. This, in turn, will be used to evaluate and identify priority open space parcels on a town-wide basis and to recommend Chapter 61A parcels for potential purchase by the town.

As the South Shore, and Carver in particular, continue to grow, we expect the current trend in wetland filings to increase as houses and subdivisions are built closer and closer to wetlands. One set of subdivision plans filed by A.D. Makepeace (for approximately 3,000 acres in Carver alone), has resulted in the formation of the Carver/Plymouth/Wareham Regional Task Force. This Task Force, of which the Commission's Agent is a member, is bringing the three towns together to try to understand the planning aspects and impacts that a subdivision of this magnitude would have on the region. Development in our area also initiated some work by the Harvard Graduate School of Design to bring together representatives of all the towns in Southeastern Massachusetts to create a Rural Resource Reserve Task Force. This group, of which the Agent was Carver's representative, worked to develop strategies for directing growth while protecting our resources.

Land in Carver is disappearing. The downturn in the cranberry industry has hurt not only the growers, but all of us as we begin to lose much of our open space to revenue-negative new house lots and subdivisions. This year, at Town Meeting, the Commission will ask the voters to approve the Community Preservation Act. This legislation, approved by the state earlier in the year, allows communities a choice: for a very modest investment, homeowners have the ability to preserve their town and increase their property values dramatically. For Carver, in particular, taking more land out of subdivision development will reduce the need for more town services and reduce future property tax increases. If we value our town's resources, we need to act now to protect them before there is nothing left to protect.

We would like to thank all who applied to Conservation for a permit over the past year and all who called or stopped by with questions. We take our public service responsibilities seriously and we welcome your questions and comments.

Sarah G. Hewins, *Agent*  
Michael Pol, *Chair*  
Judith Ward, *Secretary, member*  
Lawrence S. Cole, *member*  
Robert Conway, *member*  
Bernadette L. Hemingway, *member*  
James Nauen, *member*  
Thomas O. Tracey, *member*

# Report of the Council on Aging

The Carver Council on Aging is a Town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00 a.m. until 4:00 p.m., except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, state and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

## PROFESSIONAL SERVICES

Certified Social Workers  
Outreach Program  
Information & Referral Services  
Legal Services  
Social Security & SSI Assistance  
Tax Counseling for the Elderly  
SHINE Program (Insurance Assistance)  
Housing Assistance  
Fuel Assistance  
Home Weatherization  
Telephone Reassurance Calls  
Notary Public  
Free Document Copies  
Home Delivered Library Service  
Coupon Exchange Program  
Employment Assistance  
Senior Discount Listings  
Guest Speakers  
Support Groups  
Senior Citizen ID Cards

## SOCIALIZATION ACTIVITIES

Bingo  
Aqua Arthritis Swimming Program  
Bowling  
Knitting Grannies  
Walking Club  
Cards & Table Games  
Tennis Courts  
Line Dancing  
Horse Shoe Court  
Poolroom  
Books, Magazines & Puzzle Exchange  
Monthly Newsletter  
Intergenerational Programs

## NUTRITION PROGRAM

Congregate Meal Site  
Home Delivered Meals  
Food Pantry  
Daily Distribution:  
Breads, Rolls & Pastries

## TRANSPORTATION SERVICES

GATRA "Dial-A-Ride"\*  
Medical Appointments  
Social Activities  
Shopping Mall Trips  
Grocery Shopping  
Special Events  
\*Seniors & Handicapped

## HEALTH WELLNESS PROGRAMS

Blood Pressure Clinics  
Medical Loan Closet  
Flu Shots  
Hearing Exams  
Eye Testing Clinics  
Vial of Life Kits

## SPECIAL EVENTS PROGRAMS

St. Patrick's Corned Beef & Cabbage  
Dinner  
Annual Chicken BBQ Dinner  
Monthly Pancake Breakfasts  
Thanksgiving Food Baskets  
Christmas Food Baskets  
Toys for Tots Collection



Bingo continues to be offered on Monday & Friday and remains quite popular. Flu shot and other medical vaccinations continue to be offered at the Atwood House by the Affiliated VNA Nurses on an annual basis.

Continued support from community organizations, churches and individuals is greatly appreciated. Without such support and that of many volunteers who assist us in a variety of ways, we could not serve the community as we do.

Consistent with the original intent when the Marcus Atwood House was purchased, this facility also serves as a meeting place for other Town and civic groups. Presently, the AARP, Carver Senior Citizens, American Legion, Democratic & Republican Town Committees, Affiliated Community VNA, an A-A Group and Town Department Heads meet at the Atwood Home.

Respectfully submitted,

Paul T. VonBurg  
*COA Director*

**COA Board of Directors**

John Mickevich, Chairman  
Paul R. Correia, Vice Chairman  
Marjorie L. Smith, Treasurer  
Judith L. Ward, Secretary  
Paula M. Babbitt  
Bernadette L. Hemingway  
Yvonne H. Young

**Marcus Atwood Trustees**

Frank R. Mazzilli, Chairman  
Margaret Maki  
Alvino Perry  
Constance Shaw  
Erwin K. Washburn

**Friends Board of Directors**

Rev. Robert H. Merritt, President  
Carol Hedin, Treasurer  
Lucy J. Rice, Secretary  
Irene A. Collins  
Alice Longdin  
Helga Stottmeir

# Report of the Board of Health

To the Honorable Board of Selectmen:

The following is the annual report of the Board of Health for 2000:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year including numerous discussions regarding the Stone Cranberry Proposal. We have furthered our tobacco education programs both in our schools and to our tobacco merchants. We have also strengthened our regulations in Pond Testing and Restaurant Licensing. Ironically, three specific regulations, which were first adopted by the Carver Board of Health in the areas of Title 5, Restaurant, and Pond Regulations have now all become state requirements (regulations).

We have a few goals for the upcoming year. First, we would like to complete the process of dealing with the application of Stone Cranberry Co., for an Eco-Park in North Carver. Secondly, we are looking forward to further assisting the town in the capping of the North Carver Landfill. And thirdly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,

CARVER BOARD OF HEALTH

Edgar B. Lawrence, *Chairman*

Albert R. DeLoid, P.E., *Member*

Steven D. Crawford, *Member*

Robert C. Tinkham Jr., *Agent*

Anna Freitas, *Administrative Assistant*

# Report of the Carver Public Library 2000

## Book Collection

Purchases	3045
Gifts	1018
Books Lost and Withdrawn	983
Total Items in Collection	49,654
Total Subscriptions in Collection	124

## Circulation of Materials

Books and other materials	62,071
Borrowed from other libraries	4907
Loaned to other libraries	5269
Non-resident circulation	7012
Total Circulation	72,247

## Other Statistics

New Patrons Registered	522
Total Registered Patrons	7645
Persons Using Library	69,839

*Knowledge is of two kinds. We know a subject ourselves, or we know where we can find information upon it.*

*Dr. Samuel Johnson*

Library services in the year 2000 continued to provide the residents of Carver with skilled and professional library staff, varied programs, dedicated library trustees and a unique and beautiful facility for all of these services.

Many programs were offered throughout the year with an attempt at appealing to a variety of ages and interests. Internet workshops, seeking to provide instruction for those with no knowledge of the Internet, to advanced skills for those eager to learn more, were held weekly by Reference Librarian Amy Sheperdson. Children's Librarian Melissa MacLeod demonstrated herself to be a great asset to the library; her enthusiasm and commitment to quality children's programs is commendable. Story times, craft programs, pajama and family story times were just some of the weekly programs held in the Children's Room. The Summer Reading Program was another great success; over 300 children registered for 6 weeks of fun activities, crafts, performers, and, of course, reading! A Junior Friends group was established and the members worked hard at improving and promoting Children's Services. The new Drama Workshops initiated by Children's Library Assistant Polly Nordahl proved to be both popular with the children and entertaining for those attending the performances. Other special events throughout the year included a Homework Solution Workshop for parents, the new Food for Fines program in February, a visit from Ken Gloss of the Brattle Book Shop, and several children's performers.

Library services would not be what they are without the committed volunteers serving as library trustees. C. Steven Blanchard and Maureen Knott chose to step down from the board this past year. Their years of service and hard work are much appreciated. Fred Harrison, a former board member, and Cathy Trudeau, a new trustee, took their places on the board. The members of this group work very hard to set library policy, oversee library operations, and promote library services throughout the community.

We wish to extend our thanks to our dedicated library volunteers, who volunteered 443 hours this year! Special thanks to Cindy Borden, Sara Hewins, Ethan Lacasse, Jackie Clavin, Meghan Peltz, the Drama Workshop moms, Larry Carlson, and the Reading Buddies for their efforts and hard work on behalf of the children of Carver. The Friends of the Library continued to raise funds, elicit support and offer programs. They do so much to support our library and they truly deserve our special thanks for all their efforts on our behalf. As always, there were individuals and families throughout the year who offered their support through the donations of materials, time and money. We thank them for these special gifts.

The Carver Public Library exists to support the residents of Carver. If there are programs you want to see, materials you want to read, view or listen to, or questions you need answered – we are here to serve you! Thank you to everyone who has continued to support and encourage us as we strive to be the place where you turn for the knowledge you are seeking.

Respectfully submitted,

BOARD OF LIBRARY TRUSTEES

Ann-Marie Noyes, *Chairman and Treasurer*

Sylvia Best, *Vice Chairman*

Barbara Butler, *Secretary*

Fred Harrison

Margaret Merritt

Cathy Trudeau

Carole A. Julius, *Library Director*

# Report of the Police Department

## Carver Police Department Incident Statistics

Totals by Incident Type for the Year 2000

Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
209 - 209A LOGGED	7	5	7	6	12	7	9	5	9	8	16	15	106
911 - E911/911 CHECK	26	23	24	27	30	26	19	24	28	30	22	20	299
A/I - ADJUST./INVEST.	8	6	7	5	9	3	2	6	5	2	3	9	65
ABE - B/E ATTEMPT		2	1	2	1	1	1	3			1		12
ABW - A/B DANG. WEAP.							2	2		1			6
ACT - ASSIST CITIZEN	40	45	47	36	33	43	39	36	47	45	35	31	477
ACO - ANIM. COMPLAINT	32	18	25	15	38	38	25	26	30	27	27	13	314
ADW - ASSAULT D/W		1				1	1					1	4
AFD - ASSIST FIRE DEP	23	15	12	25	16	24	10	14	14	16	11	21	201
AFP - AFFRAY										1			1
AIR - MISC AIR/BOAT							26	1		1			28
ALA - ALARM	62	38	62	42	61	76	52	45	40	39	59	73	649
ALT - ALARM TEST	1	1		1									3
AMA - AST MUNC AGENCY		2	3	4	1	1	4	3	3		2	1	24
AMB - AMBULANCE	61	30	62	69	63	69	51	79	48	56	47	61	696
AMO - ASSIST MOTORIST	4				3		2	1	1				11
AMT - ATTEMPT THEFT MV				1								1	2
AMV - ARREST/MV VIOL	1	3	2	1	2		1	1			2	3	16
AOP - ASSIST OTHER PD	33	28	25	22	35	26	39	32	20	24	29	22	335
APH - ANNOY PHONECALL	4	10	4	8	5	4	4	3	5	2	3	11	63
ARR - ARREST					1					1			2
ARS - ARSON/BOMBING					1			2					3
ASE - ATTEMPT TO SERV	2	1	6		1	6	2	3		5	2	2	30
ASL - ASSAULT	1	5	2	2	2	1	4	4	6	11	4	4	46
ATL - ATTEMPT LARCENY								1					1
AVE - ABANDON VEHICLE			4	1	4				3		1	2	15
B/E - BREAK-ENTERING	5	6	4	2	7	8	10	5	3	6	5	2	63
BCH - BUILDING CHECK	10	8	5	2	6	8	14	3	4	6	3	6	75
BDO - BARK. DOG COMPL	1	3	4	7	3	7	5	5	7	4	8	2	56
BEV - B&E TO VEHICLE	4	5	2			3	11	3	1	4	8		41
BIK - BIKE MIS./STOLN				1	2	3	1	2	2	1	3		15
BIT - DOG BITE					1	1	2		2	1	3	1	11
CAB - NOTIFY CABLE CO								3		1		2	6
CAD - COMPLAINT	1				3	1	2	1		1		3	12
CFA - OFF CHLD/FAM						1		1		1			3
CIV - CIVIL COMPLAINT	2	4	2	5	5	7	3	6	3	6	7	1	51
COG - NOTIFY COGAS	1												1
COM - NOTIFY ELEC. CO	5	2	1	1	3	2	1	4	1	1	7	12	40
COU - COUNTERFEITING							1				1	1	3
CRB - CRASH BOX AIRPT		1						1					3
CRP - REPAIR NEEDED	4	5	6	9	10	9	7	13	6	6	3	5	83
CWE - CHECK WELLBEING	5	9	4	8	2	6	4	7	7	9	1	13	75
CYC - M'CYCLE/ATV'S	7	3	8	13	21	17	16	15	15	6	10	3	134
DAB - DOMESTIC A/B	1	3		2	3			3	5		1	2	20
DAN - DEAD ANIMAL	1	3		5	5	2	7	5	6	6	6	3	49
DCO - DISORD. CONDUCT					1	1				1	1		4
DEA - DEATH	1	3	1		3		1			1	1	1	12
DET - REQUEST DETAIL	10	19	18	37	31	30	30	31	18	22	25	44	315
DFA - DIST.-FAMILY	3	6	4	2	4	2	3	2	5	10	6	9	56
DGA - DIST.-GATHERING	2	1		7	3	7	11	10	7	3	1		52
DGE - DIST.-GENERAL	3	3	4	1	4	11	8	13	9	6	5	6	73
DKS - POSS. DK.PERSON	1			1	2	3		2	3			1	13
DMV - DISABLED M/V	41	34	30	27	31	31	30	24	31	33	35	27	374
DOG - ASSIST DOG OFCR			1		1								2
DOM - DOMESTIC DIST.	4	1	4	7	7	5	5	1	3	5	2	6	50
DPW - ASSIST DPW	1	1		1	1	2	1			1			8
DRU - DRUG ACT./VIOL.	3	2	1			1	2	3		1	4		17
ERO - REQ. EMER. 209A			1		1	1	2	1	1	1	2	4	14
FIN - FIELD INVEST.				1		1	1						3
FIR - FIREWORKS	1	1			1	7	12	1					23
FMA - FATAL MVA				1		1		1					3
FOR - FORGERY							1				1	2	4
FPR - FOUND PROPERTY	5	7	6	4	7	12	6	13	11	8	3	2	84
FRD - FRAUD	2	2						1		3			8
FUN - FUNERAL			1		3	1							5
GAS - GAS DRIVE-OFF	2		2	1	1	3	3	5	2	1	3	7	30
GSH - GUNSHOTS	2					2	5	7	4	3	10	2	35
HAR - HARASSMENT	3	7	3	8	4	6	10	8	7	8	2	4	70
HAZ - HAZ. ROAD COND.	7	11	15	16	14	21	4	7	15	7	11	24	152

Carver Police Department  
Incident Statistics

Totals by Incident Type for the Year 2000

Incident Type	Month of Year												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
HSW - HOUSE WATCH REQ		1	4	1	3	2	2	4	4	3	3	2	29
HUN - HUNTERS												1	1
IAB - INDECENT A/B										1			1
IEX - INDECC. EXPOSURE										1			1
INF - ADMIN.LOG ENTRY	25	31	22	45	77	53	48	62	36	50	54	57	560
IOD - INJURY ON DUTY	2	4	4	2	2	2	1			3	2	3	27
JUV - JUVENILE OFFENSES						1						1	2
JWI - JEHOWAH WINESS	7	8	11	13	3	5	5	7	9	11	9	7	95
KPE - KEEP THE PEACE	4	2		3	2	2	2	3	5	6	1	4	34
LAR - LARCENY	3	7	4	8	9	11	7	15	8	7	8	6	93
LCH - LARC BY CHECK	1	2		1									4
LIC - PLATE LOST/STOL	1				1			2		2			6
LIQ - LIQ. LAW VIOL.					2		1	1		1			5
LMU - LOUD MUSIC COMP		1	1	1	8	7	9	2	3	1	1	1	35
LOT - VEH. IN PK.LOT	14	4	2	10	11	5	10	12	7	8	9	8	100
LOU - LOCKOUT	5	4	4	8	7	6	9	9	6	5	12	9	84
LPR - LIC PLATE RECOV				1									1
LSA - LEAVE SCENE MVA	3	3	8	8	2	2	4	7	9	3	3	3	52
MAL - ACCIDENT W/INJ	10	3	2	5	3	4	2	2	8	8	9	3	59
MAL - MAL. DAMAGE	2	2	1	5	3	1		2	3	2	3	3	27
MAP - MVA PROP. DAMAG		2		1							1		4
MBV - MAILBOX VNDLISM	2		1	2	2	1	3	2	1	1	1	5	21
MDE - MESSAGE DELIV.	5	3	5	4	5	6	5	2	4	2	6	2	49
MME - MEDICAL MENTAL	3				2			4	1	2	1	3	16
MMI - MALIC. MISCHIEF	7	9	11	13	9	10	11	5	8	11	8	19	121
MPE - MISSING PERSON	2	3	2	1	2	5	3	1	2	3	4	4	32
MPP - MIS. PROP FOUND					1	1					2		4
MPL - MIS. PERS LOCAT	1	4	9	4	4	10	3	5	5	10	2	2	59
MPR - MIS. PROPERTY	4	3	3	2	3	5	3	6	6	4	5	8	52
MRE - MANDATED REPORT			1										1
MTV - MOTOR VEH COMPL	23	10	32	24	29	52	33	30	43	29	28	21	354
MVA - M/V ACCIDENT	33	30	11	18	21	11	9	20	25	24	19	21	242
MVC - CRUISER MVA	1					1							2
MVE - TRAFFIC ENFORCE	2		6	2	5	8	4	4	4	4	11	6	56
MVF - MV FIRE	1						1	3	2				7
MVZ - MV CRIM CITE		2	4	4	1	3	6	6	2	2	7	1	38
NCH - NEIGHBORHOOD CK	1	2	1					2					6
NCO - NOISE COMPLAINT			3	3	4	1	7	2	5	4			29
NET - NOTIFY NYNEX			3	1	1	1		1	1				7
NTL - NO TRESPASS LTR	4	2	5	2	1	6	6	9	2	5	2	4	48
OUA - OUI ACCIDENT	2	1	1					1	2			1	8
OUI - O.U.I.	2	4	1		3	1	1	4	2	1	5	2	26
P/C - PROT. CUSTODY	3	3	5	6	2	5	3	1	1	2		2	33
PAR - PARK. COMPLAINT		2	5		6	7	5	6	6	4	5	4	50
PDA - PROPERTY DAMAGE	5	4	4	8	7	2	5	3	1	6	2	2	49
PEV - PILGRM NP EVENT		1			1	2	1	1	1	1	2		10
PHT - PHONE THREATS	1					1			2	1	1	2	8
PLC - AIRCRAFT CRASH	1												1
PWO - POWER OUTAGE	4	4	1	1		1	2	1			4	1	19
Q-5 - Q-5 DETAINEES					2	1				2			5
RAD - RADAR ASSIGNMEN		2	3			3	2	2	4	1	2	1	20
RAF - RAPE	1			1			2		1				5
RDE - REPORTED DEATH					1								1
REC - REC. STOLN PROP	1				1			1					3
REF - REQ EXT PATROLS	4	7	4	6	7	5	8	10	7	5	4	3	70
RMV - RECOVER STLN MV		1		1				2	4	1			9
ROS - SERVE 209A	6	1	1		5	5	4	7	6	8	1	1	45
RPO - MV REPOSSESSION	2	2	2	1	2	5	4	3	5	2	3	5	36
RUN - RUNAWAY		1		2	2	2	3			2	1	1	14
SAC - SUSP. ACTIVITY	20	24	20	27	28	36	41	24	35	20	24	16	315
SAS - SIMPLE ASSAULT										1			1
SAT - SUICIDE/ATTEMPT	1	1			2		5			6	1		16
SBY - REQ. EMT STANBY	2	1										1	4
SCO - SPEED COMPLAINT	2	3	3	3	6	7	3	7	4	4	1		43
SHO - SHOPLIFTING	2	2				2	1	1	1			1	10
SHU - SHUTTLE/TRANSP	4	7	7	4		9	7	8	7	7	5	6	71
SIG - SIG./SIGN PROB.	6	3	5	7	4	2	4	3	5	3	5	3	50
SLP - STLN LIC PLATE		1			1		2		2				6
SMV - SUSP. VEHICLE	24	17	28	23	20	42	34	41	43	17	28	18	335
SOL - SOLICITORS			1			1	1		2			1	6

Carver Police Department  
Incident Statistics

Totals by Incident Type for the Year 2000

Incident Type	Month of Year												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
SPL - SANDER/PLOW REQ	49	14	7								1	11	82
SPR - STOLEN PROPERTY	1	1	1	2									5
SRO - 209A FAKED PD						6		2	1		1		10
STE - PNFP SIREN TEST		1			4		1		1		1	1	9
STK - STALKING								1	1		1	1	4
STP - M/V STOP	44	45	83	38	37	46	35	80	87	73	67	67	702
SUM - SUMMONS/ORDER	1	4	7	2	3	14	3	9		8	4	12	67
SUP - SUSP. PERSON(S)	6	3	3	11	13	7	12	14	7	1	3	2	82
SVR - STOLN VEH RECOV	1	1		1				1	1	1	1	3	10
SWA - SEARCH WARRANT	1												1
SWP - SHIFT SWAP	5	14	14	12	8	12	30	30	18	12	8	11	174
TBY - TOWN BY-LAWS	1	1		1							1		4
TCO - TRAFFIC CONTROL	3	3		1	2	1	4	1	4	4	2	3	28
THR - THREATS	3	3	5	3	3	6	5	8	5	6	4	7	58
TPR - TRANS. PRISONER	7	17	7	4	10	4	6	7	9	5	8	9	93
TRA - TRASH DUMPED	2	3	3	2	2	3	5	8	5	4		3	40
TRE - TRESPASSING	3		1	1	6	4	4	7		2		1	29
TRU - TRUANCY	1		2	2	1					1			7
UNW - UNWANTED GUEST	5	2	3	3	2	1	4	2	1	3	2	2	30
VAN - VANDALISM	1	2	5	16	7	6	16	5	3	11	1	1	74
VIN - VIN CHECK		1				2	1	1		1		1	7
VIO - 209A VIOLATION		3	1	1	8	5	1	2	2	6	2		31
VST - VEHICLE STOLEN	1			1			2	2	2	1	2	1	12
WAD - WEATHER WARNING						2		1				1	4
WAR - WARRANT	36	24	8	4	14	7	8	8	6	1	2	8	126
WCR - WATERCRAFT COMP					2	1							3
WVI - WEAPON VIOL.		1	2			1		1		1		1	7
YST - YOUTH IN STREET					5	3		3	1	1	3		16

# Report of the Fire Department

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 2000.

Structure Fires . . . . .	9
Motor Vehicle Fires . . . . .	16
Brush, Woods, & Grass . . . . .	14
Chimney Fires . . . . .	5
Motor Vehicle Accidents . . . . .	16
<i>Jaws of Life Used</i> . . . . .	8
Appliance Fires (stoves, etc.) . . . . .	11
Misc. Fires & Emergencies . . . . .	44
Fire Alarm Investigations . . . . .	70
Electrical Investigations . . . . .	13
Gas Investigations . . . . .	10
False Alarms . . . . .	2
Bomb Scares . . . . .	1
Water, Ice, and other rescues . . . . .	0
Search for missing persons . . . . .	1
Gas Grill . . . . .	1
Storm Standby . . . . .	0
Smoke Investigations . . . . .	17
Illegal Burning . . . . .	13
Public Assist . . . . .	6
Carbon Monoxide Investigations . . . . .	10
Ambulance Assist. . . . .	0
Mutual Aid to Other Towns . . . . .	<u>7</u>
Total responses . . . . .	266

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the *Carver Fire Department* for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Dana E. Harriman  
*Fire Chief*



# Report of the Carver Ambulance Service

The Town of Carver Ambulance Service is operated through the joint efforts of the town's "Call" Emergency Medical Technicians (EMTs) and the Carver Police Department. Operation is funded primarily by monies received for services rendered, mostly from insurance payments.

I would like to thank the Board of Selectmen and all town departments for their support and cooperation. A special thanks to the dispatchers and to the Carver Police for their assistance at medical emergencies and to the Carver Fire Department for their professional and proficient assistance at several major incidents.

Finally, I commend the "Call" Emergency Medical Technicians for their cooperation, professionalism and dedication to duty.

## Call EMTs active as of December 31, 2000

Stacey Brown	John Fein
Karen Fein	Tracy Fischer
Paul Gatanti	Patricia Gregor
Michael Hall	John Herman
Paul Jones	Mark Lagerquist
Richard Leopardi	Jacki Manning
Dawn Mantia	James Newman
Judy Richards	Michael Ryan
Brent Smith	Jason Sweerus
Thomas Walsh	Michael Witham

## 2000 Ambulance Responses

Medical Emergencies	599
Motor Vehicle Accidents (MVA)	86
Non MVA Trauma	159
Miscellaneous	<u>9</u>
	853

Respectfully submitted,

Thomas M. Walsh  
*EMS Director*

# Report of the Carver Emergency Management Agency

The Emergency Operations Center is located in the basement of the Town Hall. Fortunately, we have had a quiet year with regard to blizzards, hurricanes or weather conditions inhibiting problems for the Town.

The only major problem we had this past year was the loss of electric in April due to some birds getting into the West Pond Sub-station and eating the tiebreaker, causing problems not only to our town, but several towns around this location. The power was only out for a few hours, but it did cause several surges during the day while the problem was being solved.

Old Home Day was held on July 29th and was a success with the annual road race, bake and band concert at Shurtleff Park. The gathering of family, old friends and new residents has been one of the high points every year for the Town. The year 2001 should make Old Home Day even more successful since it will be the 100th anniversary celebration.

The Emergency Management Agency wishes to extend a thank you to Town personnel, residents of Carver, MEMA-Area II staff and all volunteers for their cooperation and support.

Respectfully submitted,

Frank R. Mazzilli  
*Director*

Helen M. Copello  
*Adm. Asst./Deputy Director*

# Report of the Building Commissioner

To the Honorable Board of Selectmen, and the townspeople of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 2000.

With the help of Mrs. Nancy Veno, many of our older applications and permits have been filed and many of the older plans have been properly stored. This has gone a long way in having the proper documentation to the various buildings in town.

On town projects, this year was the start of construction to the DPW building, on Pond Street.

This year had also seen an increase in the number of additions and renovations to commercial buildings.

The following types of construction projects do require a building permit (but not limited to) shed, roofing, decks (replacements and new), finish basements, interior work, pools, wood stoves, and porches, just to name a few.

## FOR THE YEAR 2000

NEW DWELLINGS	25
ADDITIONS/RENOVATIONS, SHEDS, DECKS, ETC.	397
MOBILE HOMES	4
NEW COMMERCIAL	10
ADDITIONS/RENOVATIONS	48
CERTIFICATE OF INSPECTION	22
TOTAL FEES PAID	\$57,761.75

Respectfully submitted,

Michael Mendoza  
*Building Commissioner*

# Report of the Superintendent of Buildings and Grounds

To the Honorable Board of Selectmen,

The Buildings and Grounds Department is made up of a Superintendent who oversees the budget and the day-to-day operations, and two full time Custodians and one part time position. This Department oversees the maintenance and custodial needs of several municipal buildings, including the Town Hall, Library, Police Station, Three Fire Stations, Ambulance Building, and the Municipal Well Complexes.

This year we installed irrigation systems and replanted lawns at the Girl Scout Triangle and the South Carver Fire station. We also installed automatic doors at the Town Hall and the Public Library to assist patrons entering these buildings.

The Buildings and Grounds Department spends a great deal of time on preventive maintenance to minimize the cost and frequency of breakdowns in the town buildings.

I would like to thank the Town Administrator and the Board of Selectmen for their assistance and support of this department.

Respectfully submitted,

Gerald W. Farquharson  
*Superintendent of Buildings and Grounds*

# Report of the Department of Public Works

To the Honorable Board of Selectmen

Dear Sirs:

During the past year the Department of Public Works completed the following major accomplishments:

Purchase Street was completed with 1,500' FT of Drainage, a leveling course and a top course of bituminous concrete was completed. Silva Street was also in this Chapter #90 project with the same application this is a total of 4,000 tons of bituminous concrete.

Also Mayflower Road had a leveling course applied and a chip seal surface applied. Also paving was done on Cornish Street and Barrows Street. Preventive maintenance was done on the following streets:

Hardhill Road 1- 1/2" overlay

Briar Path 1-1/2" overlay

Tremont Street 1-1/2" overlay -3,000'

As always, a lot of tree trimming is done throughout the Town. Also a lot of catch basin cleaning and drainage easements throughout the Town. These have to be cleaned constantly to keep our drainage systems working.

Cemeteries were limed and fertilized this year. The new section of cemetery in Lakenham will be seeded and also the roads in this section will be built and completed this year.

Line painting was done on the following roads:

Tremont Street, Center Street, Wareham Street, Lakeview Street, Mayflower Road, Church Street, Rochester Road, Cranberry Road, Federal Road, Pine Street, West Street, Plymouth Street, High Street, Forest Street, Fosdick Road, Fuller Street, Pond Street and Meadow Street.

In addition, cross walks, stop bars, directional arrows and parking lot lines in various locations throughout the Town were painted.

Snow removal this year has been about normal. At this time we have used about 450 tons of salt and 1200 yards of sand. We are still within our snow-operating budget. We are however over in our snow-overtime due to a lot of icing conditions. We have had 3 plowable snowstorms, one in January that was 10-12"; we have 35 sanding requests for icing conditions so far this year. Also frost heaves are doing a lot of road damage this year.

We would like to thank the residents for allowing the Department of Public Works the vital pieces of equipment it takes to keep our Town in order and a big thanks for our new facility located on Pond Street. This facility should be completed by April. Any resident is welcome to stop by and take a look at this great facility.

Our roadwork has increased as our parks and recreational areas are being used more and more due to the increase in population. Our snow and ice removal budget can never be predicted. Our budget sometimes runs a bit short in certain areas, so we will continue to provide the best possible services to you as we can.

Considering the scope of the projects beginning in 2000 along with the everyday duties of the DPW, the overall condition of the roads, cemeteries and public areas maintained by this Department are very good. Superintendent Halunen and his crew have done a fine job working on various projects and in doing all the necessary work required throughout the year.

Respectfully submitted,

CARVER BOARD OF PUBLIC WORKS

Peter Cokinos

Walter Zopatti

John Mickevich

## Report of the Wiring Inspector

There were a few changes in the Wiring Inspections Department this year.

The inspectors, Inspector Joe Plant and Alternate Inspector Tom Emord changed places. Mr. Plant's full time job required more of his time in the Boston area.

There was a change in the procedure for inspection requests. Electricians are now asked to call the office at 866-3405 to request an inspection.

Also, there was an increase in permit fees on August 15, 2000 to bring them up to date with other communities of the same structure. Please note that 75% of the fees collected goes to salaries and 25% goes to the town's General Fund.

<b>TYPE OF PERMIT</b>	<b>NUMBER</b>	<b>FEES</b>
Residential permits	252	\$8,833.00
Commercial permits	58	\$7,643.70
Total	310	\$16,476.70

# Report of the Plumbing and Gas Inspector

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Inspector of Plumbing and Gasfitting for the calendar year 2000.

## Permits Issued

Plumbing	312
Gas	167
Combination Plbg & Gas	34

**Total Fees** \$18,074.50

Respectfully submitted,

Paul M. Owen  
*Inspector of Plumbing & Gasfitting*



## Report of the Historic District Commission

The Historic Commission meets on the first Tuesday of each month at the Carver Library to review applications for new construction or renovations to buildings or property in the historic districts. There is a ten-dollar fee that must accompany the application.

Significant activities in 2000 include:

- Renovation of the old Washburn house on Plymouth Street by Route 58.
- Building of a new house on Plymouth Street-Route 44 by Jack Nolan Sites Inc. House to be of Colonial design.
- Three applications for minor renovations were approved.
- We would like to thank the D.P.W. for lighting the spruce tree on Lakenham Green for the holiday season and maintaining the area throughout the year.
- The North Carver residents who walk to the Post Office certainly enjoy the benches installed on Lakenham Green by Boy Scout Troop 48 last year.

Roberta Fountain, *Chairperson*  
Dianne Szczepanek, *Vice Chairperson*  
Beverley Bowyer, *Secretary & Treasurer*  
Steven Turner

## Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2000.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2000 season began with an average water table for the region. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. The Project responded to 10,146 complaints, a 63% increase over 1999.

Eastern Equine Encephalitis virus isolations obtained by the Massachusetts Department of Public Health increased in 2000. The first EEE isolate was found in collections from Easton on July 23, 2000. Three isolates were collected in Plymouth County from *Culiseta melanura*, a bird biting species, on the following dates: Hanover (9/2), Brockton (9/9) and Halifax (9/16). A four-year-old girl from Rockland tested positive on September 15 for EEE, resulting in the first human EEE case in Massachusetts since 1997. The recurring problem of EEE and the introduction of West Nile Virus to the Northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

On July 22, the first crow infected with West Nile Virus was found in Massachusetts, at Willow Pond in Jamaica Plain. Plymouth County's first infected bird was found in Middleboro on August 13, 2000. As of October 24, eighty-eight infected birds had been found in 19 of the 27 communities serviced by the Project. To ascertain the risk to human health, Plymouth County Mosquito Control placed mosquito traps in the areas where infected birds were found. The mosquitoes collected were tested at the Massachusetts Department of Public Health for West Nile Virus, but none were infected.

In the last several years, two exotic mosquito species (*Aedes albopictus* and *Ae. japonicus*) have been found in Connecticut and New Jersey. The larvae of these mosquitoes are found in man-made containers such as tires and buckets. These mosquitoes are probably capable of transmitting Eastern Equine Encephalitis and West Nile Virus to people. We at Plymouth County Mosquito Control are concerned about this new threat to the Northeast U.S. In an effort to be proactive in our approach, we have begun to monitor containers for these new mosquitoes, but neither has yet been found within Plymouth County.

During the winter of 2000, Plymouth County Mosquito Control Project created a web site designed to provide information about mosquito biology, mosquito borne

diseases, repellents, and the Project. The web site also provides current information on West Nile Virus activity within the Project area. The web site has been well received by the public and is a featured site at Study Web® ([www.studyweb.com](http://www.studyweb.com)) as one of the best educational resources on mosquitoes for students and teachers. Since May, the web site has received over 6,000 visits, and we hope you will also find it a valuable tool. The web site address is [www.plymouthmosquito.com](http://www.plymouthmosquito.com).

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities, which have had the greatest impact on the health, and comfort of Carver residents.

**Insecticide Application.** 7,869 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

**Aerial Application.** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicided 300 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 77 inspections were made to 69 catalogued breeding sites.

**Water Management.** During 2000 crews removed blockages, brush and other obstructions from 935 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 480 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in Carver indicates that *Culex salinarius* was the most abundant species. Other important species collected included *Coquillettidia perturbans* and *Culiseta melanura*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Kenneth W. Ludlam, Ph.D.  
*Superintendent*

*Commissioners:*  
Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni

## Report of the Plymouth County Cooperative Extension Service

The role of UMass Extension, Plymouth County is to deliver research-based information to specific groups of people through nonformal methods. The local staff work in concert with UMass Amherst faculty and staff on behalf of the United States Department of Agriculture to provide valuable information in Extension's four program areas. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Programs include: Pruning demonstrations; Pesticide applicator trainings and licensing exams; The Annual UMass Extension Garden Calendar; Educational resource materials; Training and resources for agencies serving youth; Accredited overnight summer camps; Teacher workshops and resources; and Food Safety Certification Courses. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High St. Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of a County Director, two 4-H Youth Development Specialists, a Food Safety/Family Development Specialist, and a Landscape/Nursery Specialist. For a more detailed program brochure on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781)293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) (also info on the Web <http://www.umass.edu/umext/>)

**Board of Trustees oversees the work of Cooperative Extension. They are as follows:**

- County Commissioner Robert J. Stone - Whitman (term expires 3/31/02)
- Valerie Dennehy - Kingston (term exp. 3/31/00)
- Wayne Smith - Abington (term exp. 3/31/02)
- Jere Downing - Marion (term exp. 3/31/02)
- Janice Strojny - Middleboro (term exp. 3/31/01)
- Claire Jesse - Plymouth (term exp. 3/31/02)
- Chris Wicks - Middleboro (term exp. 3/31/02)
- Dominic A. Marini - E.Bridgewater (term exp. 3/31/01)

**Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Director for Town of Scituate is Jerrilyn Quinlan.

**Members of the County Staff:**

Mary M. McBrady, County Extension Director  
Amy McCune, 4-H Youth and Family Development  
Robert O. Mott, 4-H Youth and Family Development  
Mary "Liz" O'Donoghue, Family Development and Food Safety Programs  
Deborah C. Swanson, Landscape and Nursery Team  
Betty Ann Francis, Executive Assistant  
Carol Junkins, Part-time Clerical Support

**Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Maria Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Faith Burbank, Water Quality & Natural Resources  
Anita Sprague, Senior Clerk (2 days/wk)

For information on 4-H programs call 1-800-374-4446; to contact the Nutrition Education Program in Brockton call 508-427-0008.

Report submitted January 2001

TRUSTEES FOR PLYMOUTH COUNTY COOPERATIVE EXTENSION  
UNIVERSITY OF MASSACHUSETTS -- U. S. DEPT. OF AGRICULTURE  
HIGH STREET, HANSON, MASSACHUSETTS 02341  
PHONE: 293-3541 447-5946

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2000 REPORT OF TRUSTEES FOR COUNTY COOPERATIVE EXTENSION

Town of   CARVER  

In accordance with the General Laws of the Commonwealth, Chapter 128, the Trustees for Plymouth County Cooperative Extension are empowered to receive, on behalf of the County, money appropriated by any town, or by the Federal Government for carrying out the provision of the Law, under which they are appointed.

Agents have made contacts during the past year in every community, either by public meetings, individual visits, group discussions and demonstrations, in attempting to assist the needs of the citizens toward helping to solve management problems, better living, and better community service. Cooperative Extension staff have been ably assisted by many local volunteer leaders.

A total expense of \$175.00 was incurred during the year for the purchase of material needed in carrying on the various Extension programs. The appropriation made by your town was used for residents of the town and expended as follows:

EXPENSE - 1999-00

Books and Manuals purchased for Town	\$ <u>75.00</u>
Town Director's Expense	_____
Bulletins, Paper, etc.	_____
4-H School Programs	<u>100.00</u>
4-H & Home Ec Leader Expense	_____
Total	\$ <u>175.00</u>

\*\*\*\*\*

FINANCIAL SUMMARY

Current Appropriation (2000-01)	\$ 175.00
Suggested Appropriation for 2001-2002	<u>  175.00  </u>

Respectfully submitted,  
TRUSTEES FOR COUNTY COOPERATIVE EXTENSION

BY: Betty Ann Francis  
Betty Ann Francis, Executive Assistant

# Report of the Old Colony Planning Council Area Agency on Aging

To the Honorable Board of Selectmen and the residents of the Town of Carver.

The Delegate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee are pleased to present this report of the Area Agency on Aging activities for fiscal year 2000.

## **NARRATIVE STATEMENT:**

The OCPC-AAA is responsible for planning, coordinating and funding elder services under the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 community Advisory Committees, has focused its efforts on developing a network of services and programs to serve the unmet needs of elders from throughout the region. In fiscal year 2000, the OCPC-AAA provided grant funding to various service provider agencies for the following types of program and services::

- Multi-Purpose Senior Center Services
- Mental Health Services
- Services for Disabled Elders
- Legal Services
- Nutrition Education and Counseling
- Congregate and Home Delivered Meals
- Long-Term Care Ombudsman Program
- Outreach
- Personal Care and Respite
- Transportation
- Emergency Intervention Service
- Senior Aide Employment Program

The OCPC-AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. Committee members from each of the 23 communities assist the AAA in assessing elder needs in the region, recommending funding priorities, and recommending sub-grantee funding awards to the Planning Council. The support and cooperation of the Delegates and Alternates and their respective communities is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging. The OCPC-AAA also wishes to extend sincere thanks to Committee Chairwoman Phyllis Hancock of Brockton and Vice-Chairwoman Josephine Hatch of Pembroke for their leadership during the past fiscal year.

Respectfully submitted,

Yvonne Young, *Delegate*

## Report of the Superintendent of Schools

As I look back over the past school year, I am struck by the tremendous amount of time and effort our school staff dedicated toward professional development. Their efforts will provide opportunities for the continued academic success of the students they serve. The school district provided a significant amount of organizational data in our Annual Report to the community; therefore, I will not repeat that information in this report. I will provide information about our successes, concerns and the challenges that we face as we continue with school improvement efforts.

Professional development activities for certified teaching staff began on the first day of school in September 2000. A new teacher evaluation instrument was implemented and administration provided a full day of training regarding the new instrument. Our school district has committed to long term professional development around the research of Jon Saphier's Skillful Teacher Training Program. Our administrative staff attended a weeklong training program in Observing and Analyzing Teaching. This training represents a continued commitment of the Carver School Committee to ensure that school administrators are fully prepared to evaluate and assist teachers in improving instruction. The school district also arranged for over thirty teachers to attend the Understanding Teaching Course last summer. Our district remains committed to the Effective Writing Teacher Program and provides additional training to school staff. One of the four Carver School Committee goals is to continue support for professional development to assist staff to become technologically literate. We continued to provide technology training in the areas of Windows, Microsoft Word, PowerPoint and Excel. We have contracted with Fresh Pond Technology Incorporated to assist staff to integrate the use of technology into the curriculum and classroom activities. Two elementary initiatives in professional development occurred this school year; the implementation of the Zaner-Bloser Handwriting Program and the implementation of Discovery Works, a hands-on, thematic, inquiry-based science program that is aligned with the Massachusetts Science Frameworks and the National Science Foundation Standards.

Our school district has continued to offer after school and summer academic support programs for students at the elementary and secondary levels. These grant-funded programs have assisted students in preparation for the Massachusetts Comprehensive Assessment System (MCAS) testing programs in grades four, eight and ten. Our teaching staff has continued their work in aligning the Carver Public Schools' curriculum with the Massachusetts Frameworks in all seven content areas. We have utilized many early release days to give staff the time to complete curriculum work. The faculty at Carver High School has used early release days and the February full day of professional development to prepare for the New England Association of Schools and Colleges accreditation self-study process. That process should be complete this year and the Accreditation Committee will visit Carver



High School in the spring of 2002 to observe and interview staff, students and community members. The Carver High School administration, staff, students and community representatives are to be congratulated for all of their hard work to date.

**A major highlight for Carver Public Schools was the success that we experienced in meeting our academic goals both locally and through the state accountability program.** Carver Middle School exceeded expectations in all areas; Carver High School in several areas and the elementary school met grade expectations. Congratulations to the staff and students who worked hard to accomplish improved scores. It is important; however, to recognize that the efforts of students and staff cannot be captured solely by an MCAS score. There is much more to a school district than a score. There must be multiple indicators of student success, not one single test that indicates success or failure. Accountability is important and our school district has never shirked its responsibility to report data to the community; even when the results have been less than desirable. I am concerned; however, that we are focusing too much on testing and accountability and not enough on the consequences such a focus can bring. We must balance our concerns about accountability with the effects that such efforts have on teaching and student anxiety. *I consider the quest for improved state testing scores and the need to provide a well-balanced and sensible range of program options to students, the most significant challenge we will face in the next several years.* Although improving student scores and providing inclusive school programs are not exclusive of each other; most often they are at odds.

Amazingly, even with the intense efforts being made to provide staff and students the necessary skills to effectively meet the challenges of MCAS; we have made significant progress in areas outside of academics. Music programs continue to thrive and progress. Much to the credit of the music teachers and the Music Boosters, enrollment in music programs continues to increase and holiday concerts reflect their hard work. We have continued to showcase student talents in theater production and hope to expand the number of productions in the future. Athletic programs continue to set records and break new ground. This year saw the hard work of parents of students who play hockey result in the initiation of a junior varsity hockey program. Our athletic staff and parents can be proud of the accomplishments of our student/athlete hockey players. Several outstanding student/athletes secured state titles, and the boys' and girls' track team won league championships again this past year. The biggest athletic accomplishment of the year came early in the season when the Crusaders won their first South Shore League Football Championship and participated in the Division IV Super Bowl at Boston University. The importance of students' accomplishments, outside of academic programs, clearly indicate the commitment of our school district to provide a well-rounded range of opportunities for students with special skills and talents outside of the classroom. I sincerely thank the Carver School Committee for their support and understanding of the need for a strong range of programs for our students.

We were very fortunate to have acquired two outstanding administrators to fill the vacated positions of Mr. Patrick Meagher and Mrs. Penny Scott. Patrick did an

excellent job as Business Manager and we wish him success in his new position with Marshfield Public Schools. Penny was a dedicated Pupil Personnel Director and we wish her success as Assistant Principal of Barnstable Middle School. Ms. Diane Aberle joined our administrative staff in August 2000 as Director of Pupil Personnel Services. Ms. Aberle has a well-rounded background in special education services and held the position of Special Education Administrator at South Shore Vocational School before joining Carver Public Schools. Ms. Marjorie Lombard has a lengthy work history in the area of finances and accounting and previously was the Chief Financial Officer of Catholic Charities before becoming Carver Public Schools' Business Manager in December 2000.

The Carver School Committee and the administration and staff of Carver Public Schools are fully prepared and capable of meeting the challenges of the multiple and multifaceted accountability standards identified by the Education Reform Act of 1993. The difficulty is in ensuring that all stakeholders in this important work, educating our students, are involved in the process.

Respectfully submitted,

Dr. Martin T. Hanley, Jr.  
*Superintendent of Schools*

# Report of the Board of Assessors

The Assessors office has taken in \$1,387 in research fees as of June 2000. These monies are returned to the Town's general fund.

The Board of Assessors granted 152 exemptions and 176 Real Estate abatements.

The office staff processes 484 building permits, 22 plans for divisions of property and 367 transfers of property.

The office received from the Registry of Motor Vehicles 12,993 excise tax bills and 580 excess abatements were granted.

## TAX RECAPITULATION - FY2000

CLASS	VALUATION	TAX RATE	LEVY
RESIDENTIAL	454,949,723	18.63	7,157,959.50
OPEN SPACE	0	0	0
COMMERCIAL	96,993,672	27.30	2,501,466.80
INDUSTRIAL	11,654,570		300,571.80
PERSONAL	21,758,150		561,142.69
TOTAL	585,356,115		11,019,984.69
TOTAL TO BE RAISED			25,551,941.08
ESTIMATES RECEIPTS			14,531,956.39
TAX LEVY			11,019,984.69

Respectfully submitted,

BOARD OF ASSESSORS

Karen Bell, *Chairperson*

Charles E. Hamilton, *Member*

Matthew J. Mendes, Sr., *Member*

Becky L. Vaughan, *MAA*

*Assistant Assessor*

# REPORT OF THE TAX COLLECTOR

## Property Tax - Fiscal 2000

	Outstanding July 1, 1999	Assessor's Commitments	Refunds & Transfers	Payments to Treasurer	Tax Titles	Abatements Adj. & Transfers	Outstanding June 30, 2000
1996 Personal Property	4,284.40	-	-	663.15	-	-	3,621.25
1997 Personal Property	3,493.55	-	-	560.62	-	106.10	2,826.83
1998 Personal Property	3,881.05	-	-	555.05	-	-	3,326.00
1999 Personal Property	7,324.84	-	-	4,247.21	-	83.97	2,993.66
2000 Personal Property	-	561,142.69	4,004.93	552,469.81	-	8,991.93	3,685.88
1997 Real Estate	(46,685.20)	-	49,750.55	-	-	1,681.59	1,383.76
1998 Real Estate	43,141.98	-	18,729.12	1,303.28	53,120.43	13,123.32	(5,675.93)
1999 Real Estate	370,704.15	17,624.81	17,160.06	274,872.77	127,620.71	6,379.53	(3,383.99)
2000 Real Estate	-	10,485,429.78	68,110.00	9,840,025.41	157,570.16	214,199.03	341,745.18
Total	386,144.77	11,064,197.28	157,754.66	10,674,697.30	338,311.30	244,565.47	350,522.64

## Motor Vehicles and Trailer Excise

1997 Levy	9,279.37	-	-	-	-	9,684.65	(405.28)
1998 Levy	14,770.19	2,740.41	220.77	9,875.57	-	858.45	6,997.35
1999 Levy	45,953.05	142,591.08	13,007.27	173,305.88	-	11,700.38	16,545.14
2000 Levy	-	863,308.05	6,025.60	763,964.39	-	25,818.67	79,550.59
Total	70,002.61	1,008,639.54	19,253.64	947,145.84	-	48,062.15	102,687.80
Tax Title							
Tax Title	746,803.50	-	-	172,517.99	303,622.23	116,100.22	761,807.52

*Stephen P. Romano*

Stephen P. Romano  
Collector of Taxes

# Report of the Town Accountant

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Town Accountant for FY 2000

Respectfully submitted,

Jennifer Petit  
*Town Accountant*

## General Revenue

### Taxes:

Personal Property	556,011.23
Real Estate	9,954,180.69
Tax Liens	172,495.66
M.V. Excise	940,429.04
Penalty & Interest	131,134.00
Trailer coach Excise	118,710.00
In lieu of Taxes	<u>16,475.76</u>
sub total	11,889,436.38

### Fees:

Selectmen	987.00
White Goods Disposal	270.00
Assessors	1,446.00
Treasurer	34.61
Collector	11,589.00
Tax Title Foreclosure	4,510.30
Town Clerk	12,298.97
Planning Board	1,950.00
Conservation	125.00
Police Reports	1,193.53
Police-Misc.	5,955.04
Police Off Duty Charges	6,830.33
Animal Control	760.00
Municipal Liens	11,839.00
D.P.W.	7,298.88
Board of Health	127,360.15
Regional Landfill	138,337.70
Library	162.79
Recreation	670.00
Carver Youth Needs	42,469.25
Carver Cultural Council	<u>117.00</u>
sub total	376,204.55

**Licenses & Permits:**

Alcoholic Beverages	11,461.67
Common Victuallers	1,050.00
Car Dealers	2,800.00
Marriage Intentions	885.00
Building Permits	54,494.40
Electrical Permits	9,367.00
Plumbing Permits	13,535.00
Dual Plumbing & Gas	895.00
Gas Permits	6,146.00
Sealer, Weights & Measures	1,920.00
Privilege Stickers	8,275.00
Other Licenses	525.00
Amusement Device	<u>1,440.00</u>

sub total 112,794.07

**Receipts from State:**

Loss of Taxes-Elderly	19,640.00
Abatements-Blind/Veterans	7,713.00
School Aid-Chapter 70	8,162,397.00
School Transportation	194,024.00
School Construction	1,038,125.00
Charter School Reimbursement	52,018.00
Additional Lottery/State-Aid	183,951.00
Lottery/State-Aid	1,236,496.00
Highway-Chapter 81	112,060.00
Veterans Benefits	9,184.00
Police Career Incentive	22,887.00
State Owned Land	103,877.00
Medicade Reibursement	<u>98,474.00</u>

sub total 11,240,846.00

**Fines:**

Parking Fines	2,754.14
Court Fines	9,287.00
Dog Violations	1,070.00
Civil Motor Vehicle Infraction	7,310.00
R.M.V. Fees	<u>13,300.00</u>

sub total 33,721.14

**Miscellaneous Revenue:**

Investment Interest	102,976.01
Rental Income-Town Property	9,100.00
Other	14,468.28

sub total 126,544.29

**Total General Revenue 23,779,546.43**

### School Lunch

Local Receipts	418,301.03
State Federal	<u>134,267.27</u>
sub total	552,568.30

### Highway Improvement

State	94,868.66
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### School Grants

PL-94-142	192,600.00
Title 1	84,807.00
Title VI	9,739.00
Early Childhood	18,228.00
Drug Free Schools	7,020.00
Math/Science Improvement	3,928.00
Class Reduction	23,130.00
IEP Training	2,200.00
Health Education	47,117.00
Advanced Placement	5,000.00
School Linked Services	28,000.00
Sped Curriculum Frameworks	9,245.00
Academic Support Secondary	63,140.00
Academic Support Elementary	<u>29,625.00</u>
sub total	523,779.00

### Town Grants

S.M Village Water	152,400.00
State Primary Election	957.50
Cops Fast	60,029.34
Police D.A.R.E.	2,000.00
Community Police	25,000.00
Test Water Ponds	1,925.00
Septic System Repair	29,282.71
Septic System Loan	102.24
COA Formula	8,840.00
COA Isabelle Howe	7,600.00
Library Services	8,424.49
Library Mun Equalization	8,491.58
Library Nonresident Circulation	773.61
Local Arts	<u>6,922.68</u>
sub total	312,749.15

### Reserved for Appropriations

Ambulance Fund	222,889.98
Septic Betterments	31,467.39
County Dog Fund	17,830.91
Sale of Lots Central	5,800.00
Sale of Lots Lakenham	<u>5,700.00</u>
sub total	283,688.28

### Revolving Accounts

Ins Recovery Town Vehicle	5,146.03
Wetland Protection Fees	3,240.00
Community/Adult Ed	16,994.00
Use of Buildings P&E	920.00
Use of Buildings CHS	6,734.85
Use of Buses	4,803.85
Athletic	18,309.00
Nonresident Foster	267,706.95
Union President	50,241.12
Restitution Property & Buses	241.55
Athletic Users	16,045.00
Athletic Varsity	4,520.50
Community Ed Summer School	2,515.00
Community Ed After School	2,145.00
Security Boys Basketball	1,000.00
Security Outside Detail	104.00
CHS Hockey	14,302.77
Insurance Recovery Freezer Damage	12,615.07
GATRA Transportation	57,350.73
Library Lost/Damaged Books	1,877.19
Restitutions	<u>349.00</u>
sub total	487,161.61

### Special Revenue

Village Green Gift	1,515.00
Forest St. Field	3,650.00
Ambulance-Gift	4,035.00
Asst Civil Defense Director	798.00
Civil Defense-Training	28,755.76
Neutering Animal Control	300.00
Animal Control Gift	206.24
Repair Roch Road	35,000.00
Technical Review	14,045.37
Playground Gift	500.00
Recreation Committee Gift	<u>247.00</u>
sub total	89,052.37



**Water Enterprise**

Receipts	10,512.42
Penalties & Interest	430.00
Fees	<u>1,500.00</u>
sub total	12,442.42

**Expendable Trusts**

Interest	11,324.52
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**Other Trust Funds**

Stabilization Interest	91,203.90
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**Agency Funds**

Sporting Licenses	7,396.25
Dog Licenses	10,821.25
Clerk's Licensing Fees	1,418.15
Firearm Permits	4,775.00
Police Outside Detail	80,688.93
Custodial Outside Detail	7,850.00
Bus Drivers Outside Detail	5,871.47
White Goods Disposal	<u>520.00</u>
sub total	119,341.05

<b>Total Other Revenue</b>	<b>2,578,179.26</b>
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**GENERAL FUND EXPENDITURES**

Account	Bal/Fwd	Appropriations	Other Transfers	Reserve Fund Transfers	Other Fin Sources	Total Appropriations	Other Fin Uses	Expenditures	Balance
Moderator		250.00				250.00		250.00	0.00
Medic Reimb		76,556.12				76,556.12		76,556.12	0.00
Select-Salaries		144,096.90	8,227.54			152,324.44		151,393.30	931.14
Select-Expense		12,000.00				12,000.00		11,429.35	570.65
T.A. Operating		4,500.00				4,500.00		4,470.85	29.15
Misc. Telephone		20,000.00				20,000.00		19,668.03	331.97
Drilling	9,900.00					9,900.00		0.00	9,900.00
Grant Consul		10,000.00				10,000.00		0.00	10,000.00
Water Sys	246.38					246.38		0.00	246.38
Gasoline		50,000.00		8,864.15		58,864.15		58,864.15	0.00
Street Lighting		65,000.00				65,000.00		52,812.53	12,187.47
Town Report		5,000.00				5,000.00		4,865.14	134.86
Landfill Op		100,000.00				100,000.00		99,982.72	17.28
Update Ph Sys	3,065.00					3,065.00		492.00	2,573.00
Wage Class Pl	11,882.50					11,882.50		1,900.00	9,982.50
Tech effects	10,000.00					10,000.00		5,631.00	4,369.00
Landfill Cap	21,767.04					21,767.04		3,204.84	18,562.20
Longevity	9,000.00					9,000.00		9,000.00	0.00
reuse Lib land	2,261.92					2,261.92		2,261.92	0.00
Town Audit		13,750.00				13,750.00		13,750.00	0.00
Medicare Reim		10,000.00			4,771.10	14,771.10		14,771.10	0.00
Municipal Ins		115,500.00				115,500.00		88,164.42	27,335.58
Prof Develop		10,000.00				10,000.00		0.00	10,000.00
Village Green		7,500.00				7,500.00		7,500.00	0.00
Mun Playg.		25,000.00				25,000.00		71.00	24,929.00
Town Audit Enc	3,750.00					3,750.00		3,750.00	0.00
Eng 93 Main		35,000.00	-25,054.21			10,000.00		3,284.05	6,715.95
Non-Union P.R.		22,000.00	-18,120.19			9,945.79		0.00	9,945.79
Clerical P.R.		75,000.00	-46,878.56			3,879.81		0.00	3,879.81
53rd Payroll		3,000.00				3,000.00		0.00	3,000.00
Finance Comm		100,000.00		-47,390.55		52,609.45		882.25	2,117.75
Reserve Fund		30,720.20	1,599.95			32,320.15		0.00	52,609.45
Accounting-Sal		35,245.00	1,248.00			36,493.00		24,949.03	7,371.12
Accounting-Op		7,500.00				7,500.00		5,616.00	1,884.00
Consultant		71,368.88	5,065.90			76,434.78		76,434.78	0.00

Account	Bal Fwd	Appropriations	Other Transfers	Reserve Fund Transfers	Other Fin Sources	Total Appropriations	Other Fin Uses	Expenditures	Balance
Assessors-Op		6,900.00				6,900.00		6,682.15	217.85
Assess-Reval		72,000.00				72,000.00		42,000.00	30,000.00
Assess-Plans		3,000.00				3,000.00		0.00	3,000.00
Tr/Coil Salaries		148,016.40	10,285.02			158,301.42		158,301.42	0.00
Tr/Coil Op		37,335.40				37,335.40		37,333.56	1.84
Loan Disclosure		40,000.00				40,000.00		3,875.00	36,125.00
Scanner/Draw	2,895.00							2,631.05	2,631.05
Tax Title Exp		35,000.00				35,000.00		15,590.53	19,409.47
Legal Exp		70,000.00				70,000.00		63,596.80	6,403.20
Data Proc		61,300.00				61,300.00		60,843.06	456.94
Pur/Upg Com		15,000.00				15,000.00		7,700.00	7,300.00
Town Clerk Sal		110,003.40	5,125.85			115,129.25		115,129.25	0.00
Town Clerk Op		2,350.00				2,350.00		2,350.00	0.00
Elec/Regis Sal		10,000.00				10,000.00		9,067.77	932.23
Elec/Regis Op		15,000.00				15,000.00		14,970.74	29.26
Conserv Sal		13,000.00	780.00			13,780.00		13,780.00	0.00
Conserv Op		5,000.00		11,394.94		16,394.94		15,668.76	726.18
Master Plan		60,000.00				60,000.00		0.00	60,000.00
Planning Sal		14,622.16	495.32			15,117.48		13,818.42	1,299.06
Planning Op		1,850.00				1,850.00		1,263.67	586.33
Plannin Encum	3,427.65							1,707.33	1,720.32
Zoning Bd-Sal		2,100.00				2,100.00		1,926.00	174.00
Zoning Bd-Op		900.00		591.32		1,491.32		1,397.47	93.85
Update Zoning	9,125.24							5,486.20	3,639.04
IDC	4,923.00					4,923.00		0.00	4,923.00
Parking Ct-Sal		1,200.00				1,200.00		1,200.00	0.00
Parking Ct-op		200.00				200.00		159.99	40.01
Town Hall Add	22,742.93					22,742.93		0.00	22,742.93
Furnish & Equi	4,494.31					4,494.31		3,175.91	1,318.40
Bldg Payroll		88418.04	3,829.36			92,247.40		92,030.75	216.65
Bldg Op		150,650.00				150,650.00		150,565.93	84.07
Police Salaries		1,006,505.66	16,915.32			1,023,420.98	30,000.00	906,010.20	87,410.78
Pol Disp Sal		215,819.28	3,212.02			219,031.30	10,000.00	220,764.74	8,266.56
Police Operat		70,000.00			20,000.00	90,000.00		87,874.62	2,125.38
Police Dpt Eval	10,000.00					10,000.00		0.00	10,000.00
Train Disp	1,540.14					1,540.14		1,066.96	473.18
Pur 2 cruiser		68,713.00				68,713.00		68,581.47	131.53
Update Rec		31,000.00				31,000.00		7,764.44	23,235.56

Account	Bal Fwd	Appropriations	Other Transfers	Reserve Fund Transfers	Other Fin Sources	Total Appropriations	Other Fin Uses	Expenditures	Balance
Poi Union Ct	75,000.00					75,000.00		57,133.71	17,866.29
Pur Rec Voting	25,000.00					25,000.00		17,470.25	7,529.75
Study Pol/Fire	12,800.00					12,800.00		10,000.00	2,800.00
Fire Salaries		179,622.43	6,208.62			185,831.05		182,631.10	3,199.95
Fire-Operating		48,700.00				48,700.00		48,680.10	19.90
Fire St-const	61,894.19					61,894.19		0.00	61,894.19
Fire-upg truck	341.24					341.24		341.24	0.00
Fire-Aframe Rt	11,000.00					11,000.00		9,730.00	1,270.00
Fire Dept Flat R	13,045.50					13,045.50		13,045.50	0.00
Prot Clothing	99,930.00					99,930.00		85,579.07	14,350.93
Fire Safety Equ	12,500.00					12,500.00		0.00	12,500.00
Foam System	9,500.00					9,500.00		0.00	9,500.00
Public Prosec	15,025.00					15,025.00		10,335.85	4,689.15
Ambulance-Sal					159,650.00	159,650.00	9,676.49	149,973.51	0.00
Ambulance Op					34,000.00	34,000.00	41.06	33,958.94	0.00
Amb Lease Pay					20,779.86	20,779.86		20,779.86	0.00
Pur Equip Amb					60,000.00	60,000.00		0.00	60,000.00
Pur 2 Derib		56,190.34	1,040.42		7,000.00	64,230.76		51,811.33	5,419.43
Bldg Insp-Sal		4,100.00		628.25		4,728.25		4,728.25	0.00
Bldg Insp-Op						21,396.26		21,396.26	0.00
Bldg Insp-Diem		4,500.00				4,500.00		4,491.37	8.63
Bldg Insp PT Cl		500.00				500.00		500.00	0.00
Bldg Insp DC		16,144.00				16,144.00		15,677.50	466.50
P&G Insp-Sal		1,406.00				1,406.00		1,384.41	21.59
P&G Insp-Op		3,300.00				3,300.00		7,351.78	250.00
Sealer W&M		7,900.00		4,301.78		7,900.00		7,044.00	856.00
Wire Insp-Sal		300.00				300.00		102.84	197.16
Wire Insp-Op		1,000.00				1,000.00		0.00	1,000.00
Civil Defense		31,418.86	1,941.47	1,339.01	7,000.00	41,699.34		34,699.34	7,000.00
Animal Ct Sal		10,000.00				10,000.00		14,673.70	2,326.30
Animal Ct Op		14,625,928.00				14,625,928.00		14,625,920.74	7.26
School		350,560.00				350,560.00		259,462.12	96,607.63
School	5,509.75	326,544.00				326,544.00		326,544.00	0.00
Regional Voc		46,476.14				46,476.14		46,476.14	0.00
School-FY 99		172,870.00	10,246.53			183,116.53		415,184.81	1,835.04
DPW-Sal		15,000.00				15,000.00		169,639.73	3,230.27
DPW-Op								15,000.00	0.00
Private Ways									

Account	Bal Fwd	Appropriations	Other Transfers	Reserve Fund Transfers	Other Fin Sources	Total Appropriations	Other Fin Uses	Expenditures	Balance
Cemetery					15,425.00	15,425.00		15,423.79	1.21
DPW Pur Roller		12,000.00				12,000.00		11,644.00	356.00
Pur Sand Spre		11,100.00				11,100.00		11,068.00	32.00
DPW New Bldg		100,000.00				100,000.00		17,064.77	82,935.23
Snow & Ice Op		100,000.00				100,000.00		81,057.30	18,942.70
Snow & Ice Sal		26,589.66				26,589.66		26,589.66	0.00
Water Main	60,000.00					60,000.00		0.00	60,000.00
Land Damages	5,489.31					5,489.31		0.00	5,489.31
Health Sal		66,103.09	3,832.81			69,935.90		69,935.90	0.00
Health Op		5,000.00				5,000.00		4,888.37	111.63
Health Nurses		10,000.00				10,000.00		9,975.00	25.00
Vaughn Pond		6,250.00				6,250.00		6,250.00	0.00
COA Sal	6,250.00					6,250.00		6,250.00	0.00
COA Op		98,007.83	5,820.18			103,828.01		103,134.59	693.42
COA Floor	230.00	4,200.00				4,200.00		4,189.25	10.75
COA Atwood	0.23					0.23		0.00	230.00
Veterans Sal		5,000.00				5,000.23		4,998.55	1.68
Veterans Op		12,800.00	744.94			13,544.94		13,024.22	520.72
Veterans Ben		2,000.00				2,000.00		1,935.58	64.42
Womens Crisis		20,000.00		15,500.00		35,500.00		35,372.32	127.68
C&I Legal		1,500.00				1,500.00		0.00	1,500.00
S.S. Wom Ctr		1,500.00				1,500.00		1,500.00	0.00
Coal Homeless		1,500.00				1,500.00		1,500.00	0.00
Ply Cnty Coop		175.00				175.00		175.00	0.00
Library Sal		161,443.53	3353.71			164,797.24		168,915.10	5,882.14
Library Op		57,210.00				57,210.00		53,717.02	3,492.98
New Lib Const	17172.78					17,172.78		7,769.14	9,403.64
Library 6 PCs		9,000.00				9,000.00		9,000.00	0.00
Lib Motor Shad		5,000.00				5,000.00		0.00	5,000.00
Recreation Sal		2,000.00	80.00			2,080.00		2,000.00	80.00
Recreation Op		12,000.00				12,000.00		8,893.72	3,106.28
Purchase St		174,792.26				174,792.26		35,202.00	139,590.26
Carver Youth		70,000.00				70,000.00		44,543.80	25,456.20
Earth Removal		1,000.00				1,000.00		888.66	111.34
Capital Outlay		150.00				150.00		150.00	0.00
Carver Room		22,000.00				22,000.00		0.00	22,000.00
Historic Comm		100.00				100.00		0.00	100.00
Historic Dist		300.00				300.00		300.00	0.00

Account	Bal Fwd	Appropriations	Other Transfers	Reserve Fund Transfers	Other Fin Sources	Total Appropriations	Other Fin Uses	Expenditures	Balance
MWPAT Loan					11,111.10	11,111.10		11,100.36	10.74
Munic Bond	58,250.00					58,250.00		58,250.00	0.00
H.S. Bond	1,008,896.61					1,008,896.61		1,008,896.61	0.00
H.S. Bond Reg	550.00					550.00		0.00	550.00
95 Muni Bond	263,800.00					263,800.00		263,800.00	0.00
New Library	217,700.00					217,700.00		217,698.75	1.25
Town Hall Bond	246,310.00					246,310.00		246,307.50	2.50
School Buses	33,781.25					33,781.25		33,781.25	0.00
Int/Temp Loans	25,000.00					25,000.00		575.04	24,424.96
Middle Sch Bond	315,197.50					315,197.50		315,197.50	0.00
Mosquito Cntrl	33,037.00					33,037.00		32,987.00	50.00
Air Pollution	2,333.00					2,333.00		2,333.00	0.00
Regional Trans	18,500.00					18,500.00		18,500.00	0.00
Special Ed	12,784.00					12,784.00		1,094.00	11,690.00
Park Surcharge	13,780.00					13,780.00		13,280.00	500.00
Charter School						73,045.00		73,045.00	0.00
County Tax	18,409.00					18,409.00		18,408.89	0.11
Regional Refuse	5,550.82					5,550.82		5,550.82	0.00
S.R.P.E.D.	1,628.21					1,628.21		1,628.21	0.00
Ply Cnty Retire	231,000.00					231,000.00		228,719.66	2,280.34
Unemployment	10,000.00					10,000.00		4,313.13	5,686.87
Health Ins	430,000.00					430,000.00		321,534.33	108,465.67
Stabilization	746,719.81					746,719.81		746,719.81	0.00
<b>Totals</b>	<b>24,335,988.70</b>	<b>24,412,418.43</b>	<b>0.00</b>	<b>0.00</b>	<b>344,965.96</b>	<b>25,412,418.43</b>	<b>39,717.55</b>	<b>23,938,404.75</b>	<b>1,434,296.13</b>

TOWN OF CARVER  
BALANCE SHEET  
JUNE 30, 2000

GENERAL FUND

Cash	\$ 3,733,862.40	Allowance for Abatements	\$ 364,868.12
Personal Property	24,514.77	Withholdings	125,895.09
Real Estate	355,582.32	Due to Non-Expendable Trusts	20,525.00
Tax Liens	489,638.02	Accrued Vendor	150.00
M.V. Excise	100,104.70	Abandoned Property	7,183.07
Tax Deferral Ch. 41A	5,630.43	Excess Land of Low Value Sale	902.00
Due from Expendable Trusts	15,753.00	Zoning Board-Deposits	2,595.00
Due from Stabilization Fund	5,545.18	Plan.Bd.-Review & Inspections	43,226.94
Due from Commonwealth	5,744.50	Plan.Bd.-Surety Bonds	126,859.50
Tax Foreclosures	111,617.23	Plan.Bd.-Bounds Account	1,850.00
Suspense- Returned Checks	3,814.88	Deferred Revenue:	
Amounts Provided-BAN's	-	Property Tax	15,228.97
		Tax Liens	489,638.02
		Tax Deferrals	5,630.43
		Tax Foreclosures	111,617.23
		M.V. Excise	100,104.70
		Intergovernmental	1,639.50
		BAN's Payable	-
		Reserve for Encumbrances	924,558.00
		Reserve for Expenditures	1,101,500.00
		Undesignated Fund Balance	1,418,786.21
		Due to Expendable Trusts	(2,030.00)
		Over/Under Assessment	(3,428.00)
		Vouchers Payable	(2,005.24)
		Miscellaneous Unknown	(3,487.11)
	\$ 4,851,807.43		\$ 4,851,807.43

SCHOOL LUNCH FUND		
Cash		
\$	8,040.30	Designated School Lunch
\$	8,040.30	
HIGHWAY FUND		
Cash		
\$	(93,350.92)	Highway Funds
\$	(93,350.92)	
SCHOOL GRANTS		
Cash		
\$	(30,294.68)	P. L. 94-142
		Title 1
		Early Childhood
		Drug Free Schools
		Math/Science Improvement
		Class Reduction
		IEP Training
		Health Education
		Advanced Placement
		School Linked Services
		Sped Curr Frameworks
		Academic Support Services
		Boston Edison Grant
		Academic Support Elementary
\$	(30,294.68)	



TOWN GRANTS

Cash	\$	116,554.38	Water Study Grant	\$	14,900.00
			S. M. Village Water Grant		966.78
			Local Partnership		15.00
			Police Dare Grant		566.44
			Community Police Grant		7,083.15
			Test Water Ponds Grant		1,695.00
			Septic System Repair Grant		63,521.55
			Septic System Loan		2,496.86
			Isabelle Howe Grant		2,769.15
			Mun equalization Grant		5,393.41
			Non Residential Circ Grant		1,780.00
			Library Services Grant		9,139.19
			Local Arts Council		6,227.85
	\$	116,554.38		\$	116,554.38

**RECEIPTS RECEIVED FOR APPROPRIATION**

Cash	\$ 432,249.35	Reserve:	
Betterments Not Yet Due	142,709.31	Uncollected Betterments	\$ 143,139.53
Betterments Added to Taxes	746.64	Uncollected Interest	948.31
Interest Added to Taxes	631.89	Sale-Surplus Property	3,258.00
		Wetlands Protection Fees	1,760.00
		Liquid Investment	461.54
		Law Enforcement Fund	67.00
		Ambulance Fund	268,727.52
		County Dog Fund	11,752.85
		Sale of Lots-Central	43,779.37
		Sale of Lots-Lakenham	4,154.61
		Sale of Lots-Union	25,656.22
		Road Machinery Fund	151.77
		V.N.A. Rent	2,143.75
		State Aid to Libraries	1,381.24
		Fund Balance-Title V Betterments	61,389.19
		Fund Balance-Title V Interest	7,566.29
	<b>\$ 576,337.19</b>		<b>\$ 576,337.19</b>

REVOLVING FUND		
Cash	\$ 198,285.07	Insurance Recovery-Town Vehicle \$ 777.73
		Restitutions 623.74
		Wetlands 3,240.00
		Police -Building Damage 150.00
		Community Ed/ Adult Ed. 4,742.00
		Use of Bldgs. P&E 1,075.51
		Use of Bldgs.CHS 597.69
		Use of Buses 5,836.31
		Athletic - Gate Receipts 1,662.21
		Nonresident Foster Care 151,965.43
		Union President Salary -
		Restitution-Buses & Property 1,653.15
		Athletic-Users Fees 812.27
		Athletic-Varsity 1,024.53
		Community Ed/Summer School 430.00
		Community Ed/P&E After Schoo 71.99
		Insurance Recovery-CHS Water 1,291.13
		Insurance Rec Freezer Dam 12,615.07
		CHS Hockey 14,302.77
		Security Boys Basketball (3,048.00)
		Security Girls Basketball (1,549.00)
		Security Outside Det (35.48)
		GATRA Transportation (2,348.96)
		Library-Lost/Damaged Books 835.98
		Recreation-Restitutions 349.00
		Insurance Recovery-Pole CHS 1,910.00
	\$ 198,285.07	\$ 198,285.07

OTHER SPECIAL REVENUE			
Cash	\$	71,907.44	
			Village Green Gift \$ 4,714.40
			Fores St Playground 4,225.00
			Shurtleff Park Advisory 106.60
			250th Birthday Celebration 1,000.00
			Police-Boston Edison Gift 16,043.12
			Police-Computer Gift 206.82
			Police Gift-Drug Account 8,303.56
			Ambulance Gift 35.00
			Assistant to C.D.Director 1,952.73
			Civil Defense Training 1,085.94
			Neutering Dogs + Cats 1,447.00
			Animal Control-Gifts 1,415.25
			School/Home Assn. 750.00
			School-Repair CHS Drain 453.54
			Gift-Repair Rochester Rd 1,564.92
			Care-Union Cemetery 15.00
			B.O.H. Technical Review 26,584.66
			Veteran's Memorial 650.00
			Soccer Field Gift 117.00
			Crusaders Booster Club -
			Gift Savery Avenue 239.90
			Recreation Committee Gift 997.00
	\$	71,907.44	\$ 71,907.44

WATER ENTERPRISE					
Cash	\$	7,125.98	Deferred Revenue	\$	3,700.77
Water A/R		3,700.77	Due to Middleboro		6,755.99
Due From Cranberry Village		20,000.00	Retained Earnings		369.99
			Encumbered Fund Balance		20,000.00
	\$	30,826.75		\$	30,826.75
Non-Expendable Trusts					
Cash	\$	77,050.26	Lakenham Perpetual Care	\$	27,380.00
Due from General Fund		22,975.00	Central Perpetual Care		27,175.00
			Union Perpetual Care		23,553.00
			Wenham Perpetual Care		800.00
			J. Murdock Perpetual Care		5,000.00
			Radcliffe Perpetual Care		3,017.26
			Washburn Perpetual Care		200.00
			Freeman-Poor/Needy		1,500.00
			B. C. Look Cemetery		1,100.00
			B.C. Look Special		1,000.00
			Rosewell Shurtlett		400.00
			Benjamin Ellis		2,000.00
			T. B. Griffith		1,000.00
			William Savery		2,000.00
			Cobb-Shurtlett		1,000.00
			Rose Cole		1,000.00
			Rose Cole Library		1,000.00
			M. Jewet Library		100.00
			A. Atwood Library		500.00
			E. Savary Library		200.00
			S. McFarlin Parkway		100.00
	\$	100,025.26		\$	100,025.26

Expendable Trusts		
Cash	\$ 167,147.85	19,779.84
Due from General Fund	20.00	16,710.75
Miscellaneous Suspense	398.94	19,790.77
		1,198.09
		14,977.24
		8,936.48
		349.29
		9,679.14
		10,595.33
		12,510.76
		3,535.84
		62.72
		3,289.29
		619.69
		6,519.29
		3,997.02
		7,126.22
		3,676.94
		2,647.43
		161.94
		16.11
		80.95
		32.37
		1,020.29
		20,253.00
	\$ 167,566.79	\$ 167,566.79

Other Trusts		
Cash	\$ 2,764,117.78	Due to General Fund 5,545.18
		Stabilization Fund 2,754,581.42
		Post War Rehabilitation Fund 3,991.18
	\$ 2,764,117.78	\$ 2,764,117.78
Agency Funds		
Cash	\$ 12,119.80	Sporting Licenses Due State (574.25)
		Clerk's Licensing Fees (18.50)
		Firearms Recordkeeping (450.00)
		Police-Off Duty Detail 4,003.48
		Dispatcher-Off Duty Detail 3,478.25
		Fire-Off Duty Detail 0.75
		Ambulance-Off Duty 80.00
		Custodial-Outside Detail 3,344.69
		Custodial-O/D Men's Basketball (894.16)
		Bus Driver's O.S. Detail 3,149.54
	\$ 12,119.80	\$ 12,119.80

		Term Debt	
Amounts Provided-Bond Payments	\$ 12,930,228.00	Municipal Purpose Bond 6/1/93)	100,000.00
Bonds Authorized	2,280,034.00	High School Bond	4,611,522.00
		Municipal Purpose Bond of 1995	1,000,000.00
		Town Hall Addition Bond	2,163,000.00
		Carver Library Bond	1,833,000.00
		School Buses Bond	29,000.00
		Middle School Bond	3,005,000.00
		Septic-Title V Loan	188,706.00
		Bonds Authorized-Offset	2,280,034.00
	\$ 15,210,262.00		\$ 15,210,262.00



**TOWN WARRANT**  
**OF THE**  
**TOWN OF CARVER**  
**MASSACHUSETTS**



*Cranberry Land U.S.A.*

**Election: Saturday, April 14, 2001**  
**Meeting: Monday, May 21, 2001**



# COMMONWEALTH OF MASSACHUSETTS

## 2000 ANNUAL TOWN WARRANT

Plymouth, ss. To either of the Constables of the Town of Carver.

### GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Carver High School, all three precincts in said Carver, on Saturday, the fourteenth day of April, 2001 at 8:00 o'clock A.M., then and there to act on the following Article, namely:

**Article 1.** To choose all necessary town officers to be voted for, all on one ballot, namely:

One Moderator for a term of one (1) year, One Selectman, One Treasurer/Tax Collector, One Town Clerk, One Assessor, Two Members of School Board, Two Members of Library Trustees, One Member of Board of Health, One Member Board of Public Works, each for a term of three (3) years; One member of Planning Board, One member of Carver Housing Authority, each for a term of five (5) years, three Constables for a term of three (3) years.

The polls will be open until 8:00 o'clock P.M.

And you are further directed to notify said Inhabitants of said town that as soon as the votes have been counted, the meeting will adjourn to MONDAY, May 21, 2001 at seven-thirty o'clock PM and at that time will reconvene at said Carver High School, then and there to act on the following Articles, namely:

**Article 2.** To see if the Town will vote to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee, or take any other action relative thereto.

**Article 3.** To see if the Town will vote to close the following inactive accounts, or take any other action relative thereto.

(by Town Accountant)

**Article 4.** To see what action the Town will take with regard to fixing the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$ 57,042.00	\$59,324.00
Town Clerk	\$ 43,264.00	\$44,994.56
Moderator	\$ 250.00	\$ 250.00

Chairman, Board of Selectmen	\$ 1,800.00	\$ 1,800.00
Board of Selectmen all other members (each)	\$ 1,550.00	\$ 1,550.00
Bd. of Assessors, each member	\$ 1,500.00	\$ 1,500.00
Board of Public Works, each member	\$ 500.00	\$ 500.00
Planning Board, each member	\$ 1,400.00	\$ 1,400.00
Board of Health, each member	\$ 1,400.00	\$ 1,400.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Chairman, School Committee	\$ 300.00	\$ 1,500.00
School Committee members, each member	\$ 300.00	\$ 1,200.00

This article is not an appropriation. Appropriation will be made within the respective department budgets.

(by Elected Officials)

**Article 5.** To see if the town will vote to raise and appropriate or transfer from available funds or borrow sums of money as may be necessary to defray Town charges from July 1, 2001 to June 30, 2002 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk, or take any other action relative thereto.

(by Board of Selectmen & Finance Committee)

**Article 6.** To see if the Town will vote to transfer from the Ambulance Fund Account the sum of Ten Thousand (\$10,000.00) Dollars to allow the Treasurer to pay Ten Thousand (\$10,000.00) Dollars in principle for the first of four payments, or take any other action relative thereto.

(by Treasurer)

**Article 7.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Thirty Thousand (\$30,000.00) Dollars to allow the Treasurer to pay the first of three short-term loan payments on the School Administration Building property at 3 Carver Square Blvd., or take any other action relative thereto.

(by Treasurer)

**Article 8.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of replacing the remaining block windows at the Governor John Carver Elementary School building, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 9.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Ninety-Eight Thousand (\$98,000.00) Dollars for the replacement of the third HVAC unit at the Primary School building, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 10.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of One Hundred Two Thousand (\$102,000.00) Dollars and to trade in up to two (2) surplus vehicles for the purpose of purchasing and equipping one (1) 65 passenger bus and one (1) mini-bus for the School Department, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 11.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Twenty-Eight Thousand (\$28,000.00) Dollars for the purpose of replacing the high school / middle school tractor, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 12.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Forty Thousand (\$40,000.00) Dollars for the purpose of completing the field renovations at the Governor John Carver Elementary School, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of One Hundred Sixty-Six Thousand (\$166,000.00) Dollars for the purpose of funding technology for the school district, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(By the Carver School Committee)

**Article 14.** To see if the town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of installing fencing, backstops, goalposts and additional irrigation for the Purchase Street athletic fields.

(by Recreation Committee)

**Article 15.** To see if the town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$80,000.00 for the purpose of environmental remediation and physical clean-up of the town-owned property at 99 Main Street, or take any other action relative thereto.

(by Board of Selectmen)

**Article 16.** To see what amount the town will vote to raise and appropriate, transfer from available funds, or borrow for the expenses related to the capping of the North Carver Landfill, or take any other action relative thereto.

(by Board of Selectmen)

**Article 17.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$50,780.00 for the purpose of purchasing and

installing new radio equipment as phase 2 of a complete radio system replacement program for the Fire Department.

(by Fire Chief)

**Article 18.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$51,219.00 for the purpose of purchasing and installing new radio equipment as phase 3 of a complete radio system replacement program for the Fire Department.

(by Fire Chief)

**Article 19.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$4,000.00 for the purpose of purchasing replacement Rescue Air Bags for the Fire Department, or take any other action relative thereto.

(by Fire Chief)

**Article 20.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$6,500.00 for the purpose of purchasing audio visual equipment and other training aids for the Fire Department, or take any other action relative thereto.

(by Fire Chief)

**Article 21.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of \$2,500.00 for the purpose of making alterations to Fire Station #1, or take any other action relative thereto.

(by Fire Chief)

**Article 22.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Eighty One Thousand (\$81,000.00) Dollars for the purpose of purchasing and equipping one (1) police cruiser, and one (1) four wheel drive police cruiser, said expenditure to be under the direction of the Chief of Police, or take any other action relative thereto.

(by Police Chief)

**Article 23.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Ten Thousand Nine Hundred Seventy (\$10,970.00) Dollars for the purpose of purchasing nine (9) police portable radios, said expenditure to be under the direction of the Chief of Police, or take any other action relative thereto.

(by Chief of Police)

**Article 24.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works, or take any other action relative thereto.

(by Department of Public Works)

**Article 25.** To see if the Town will vote to transfer from available funds a sum of money established by the State which may be used for State Aid Construction and Improvements under the Acts of 2001 Chapter 90 apportionment to meet the State's share of the cost of the work reimbursement received therefrom to be paid to the treasury.

(by Department of Public Works)

**Article 26.** To see if the Town will vote to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts as follows:

\$5,000.00 from Union Cemetery Account

\$5,000.00 from Lakenham Cemetery Account

\$5,000.00 from Central Cemetery Account

for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury, or take any other action relative thereto.

(by Department of Public Works)

**Article 27.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Seventy Five Thousand (\$75,000.00) Dollars to purchase and equip one cab and chassis with dump body 35,000 g.v.w., or take any other action relative thereto.

(by Department of Public Works)

**Article 28.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Four Thousand (\$4,000.00) Dollars to aid the Department of Public Works in keeping our beaches and parks clean throughout the Spring, Summer and Fall months, or take any other action relative thereto.

(by Department of Public Works)

**Article 29.** To see if the inhabitants of the Town of Carver will vote to authorize the Selectmen to grant Commonwealth Electric Company and Bell Atlantic Company an easement covering a new jointly owned pole line, wires and transformer to serve the new Carver D.P.W. Building off Pond Street as depicted on the plan on file in the Board of Selectmen's Office.

(by Board of Selectmen)

**Article 30.** To see if the Town will vote to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ["GATRA"] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that

the total amount which may be expended from such fund during fiscal year two thousand two shall be \$50,000.00 in accordance with the contract between the Town through its Council on Aging and GATRA, or take any other action relative thereto.

(by Council on Aging)

**Article 31.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House, or take any other action relative thereto.

(by Atwood House Trustees)

**Article 32.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Eleven Thousand (\$11,000.00) Dollars for the purpose of replacing ten public access personal computers in the library, said sum to be expended by the Board of Library Trustees, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 33.** To see if the Town will vote to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials; expenditure from such fund not to exceed Seven Thousand (\$7,000.00) Dollars, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 34.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Ten Thousand Nine Hundred Seventy-two (\$10,972.00) Dollars to fund the Carver Visiting Nurse Division of Partners Home Care, Inc.'s budget for professional services for the fiscal year 2002, or take any other action relative thereto.

(by Board of Health)

**Article 35.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Ten Thousand (\$10,000.00) Dollars to be used by the Inspector of Buildings for the purpose of razing, boarding up of or fencing of buildings that have been found by the town to be dangerous, unused, uninhabitable, open to the weather, a fire hazard, a health hazard, or structurally unsound buildings, or take any other action relative thereto.

(by Building Commissioner)

**Article 36.** To see if the Town will vote to make the following amendment to the Carver Zoning By-Laws, or take any other action relative thereto:

Amend 2230 Use Regulation Schedule - PRINCIPAL USE C. COMMERCIAL by adding a foot note 3 after Retail sales or rental with display outdoors, and to read: 3. The Board of Selectmen may grant a license for seasonal displays, in any zoning



district they deem appropriate, during the holidays, or at such other location as may be designated by this by-law, in the Town of Carver.

(by Building Commissioner)

**Article 37.** To see if the Town will vote to make the following amendment to the Carver Zoning By-Laws, or take any other action relative thereto:

Amend the definition of the following definitions by adding to the end of each the following: For the definition of Lot, Corner add “in the Town of Carver”. For the definition of Lot, Rear add “in the Town of Carver”. For the definition of Lot Width add “in the Town of Carver”, or at such other location as may be designated by this by-law, in the Town of Carver.

(by Building Commissioner)

**Article 38.** To see if the Town will vote to make the following amendment to the Carver Zoning By-Laws, or take any other action relative thereto.

Amend the definition of the following definitions by adding to the end of each the following: For the definition of Lot, add Shall only incorporate land in the Town of Carver, or at such other location as may be designated by this by-law, in the Town of Carver.

(by Building Commissioner)

**Article 39.** To see if the town will vote to make the following amendment to the Carver General By-Laws, by replacing Section 8.2 in its entirety and replacing it with the following new Section 8.2, or take any other action relative thereto:

## 8.2 UNREGISTERED VEHICLES

8.2.1 No person shall permit a junk vehicle, or any major part thereof, to stand in the open on premises within the Town, which are not licensed under Chapter 140, Section 57 for a period of more than thirty (30) days.

8.2.2 For the purposes of enforcing this by-law, a junk vehicle shall be defined as:  
a) Any vehicle, or major part thereof, which is inoperable or unfit for vehicular use.  
b) Or any unregistered vehicle in excess of one.

8.2.3 Section “b” of the definition of junk vehicle shall not be used to prohibit the storage of recreational vehicles such as campers, trailers, skimobiles, nor shall it be applied to any other operable vehicle that its legal use does not require registration.

8.2.4 Enforcement of this by-law shall be by the Selectmen or their designee.  
(by Building Commissioner)

**Article 40.** To see if the Town will vote to make the following amendment to the Carver Zoning By-Laws, or take any other action relative thereto:

Amend Section 2245 subpart b by adding after the first sentence “However, where a detached single family dwelling is located one hundred (100) feet or more back from the front lot line, an accessory building may be placed within the front yard provided that said accessory structure is located no closer than sixty (60) feet from the front property line and meets all other setback requirements for an accessory structure.

(by Building Commissioner)

**Article 41.** To see if the Town will vote to make the following amendment to the Carver Zoning By-Laws, or take any other action relative thereto:

1. Amend the Town of Carver Zoning By-Laws by adding the following new section, which will read:

4800. TATTOO PARLORS/BODY PIERCING

4801. Purpose. The purpose of this section is to establish areas in which Tattoo Parlors and Body Piercing establishments may be located while protecting the Town of Carver’s unique community character.
4802. Operation. All such establishments shall operate in accordance with the rules set forth under 105 CMR 124 and the Town of Carver Zoning By Laws.
4803. Special Permit Required. No Tattoo Parlor/Body Piercing may be established or operated without a Special Permit from the Zoning Board of Appeals, as set forth in Section 5300. Applicant shall also submit the necessary license(s) from the Board of Health with their application for the Special Permit. Any such establishment that violates the community standards of said Town shall not be granted a Special Permit in the Town of Carver.
4804. Location. No Tattoo Parlor/Body Piercing may be located within any area not listed under Section 2300, Use Regulation Schedule.
4805. Prohibited. Tattoo Parlor/Body Piercing shall not be located as a home occupation in the Town of Carver.
4806. Limitation. No Special Permit may be granted hereunder to any person convicted of violating the provisions of G.L. c. 199, s. 63 or G.L. c. 272, s. 28.

2. Amend 2230 Use Regulation Schedule by adding the following new section to the table as follows:

PRINCIPAL USE								
C. COMMERCIAL	RA	HC	GB	V	IA	IB	AP	
Tattoo Parlor/Body Piercing	N	SP	N	N	SP*	SP*	N	

3. Amend the Definition Section to Add: Body Piercing. The puncturing or penetration of the skin of a person with presterilized single-use needles and the insertion of presterilized jewelry or other adornment thereto in the opening. This definition includes piercing of the outer perimeter of the ear, but does not include piercing of the earlobe with presterilized single-use stud-and-clasp ear-piercing systems.

Tattoo. The indelible mark, figure or decorative design introduced by insertion of dyes or pigments into or under the subcutaneous portion of the skin.

Tattooing. The means or method of placing ink or other pigment into or under the skin or mucosa by the aid of needles or any other instrument used to puncture the skin, resulting in permanent coloration of the skin mucosa. This term includes all forms of cosmetic tattooing.

(by Building Commissioner)

**Article 42.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Forty Thousand (\$40,000.00) Dollars for the purpose of making repairs to the North Carver Fire Station. These repairs will include the replacement of the exterior sidewall and the asphalt shingles on the roof that are in disrepair. This is the second phase in the renovation project of Fire Station Two (North Carver).

(by Superintendent of Buildings & Grounds)

**Article 43.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Five Thousand Two Hundred (\$5,200.00) Dollars for the purpose of hiring a seasonal groundskeeper, or take any other action relative thereto.

(by Superintendent of Buildings & Grounds)

**Article 44.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of up to Ten Thousand (\$10,000.00) Dollars to conduct an architectural study of the vacant DPW building, to determine the condition and possible uses, if any, for the building by various departments, or take any other action relative thereto.

(by Board of Selectmen)

**Article 45.** To see if the Town will vote to insert the following into the Town of Carver By-Laws:

SECTION I: Definitions. As used in this bylaw the following words shall, unless the context requires otherwise, have the following meanings:

“Company” any natural person, Business, Partnership, Corporation or other organization, entity or group of individuals including public service corporations, cable companies and other utility companies, licensed to do business in the Commonwealth of Massachusetts.

“MUTCD” Manual of Uniform Traffic Control Devices as published and amended by the United States Department of Transportation and Federal Highway Administration.

“Flaggers” any natural person, business, partnership or municipality, the individuals of which are recognized as traffic control devices, as defined in the MUTCD, and trained in the control of traffic and work zone safety as defined in the MUTCD.

“Street” any public way, town way, private way or way to which the public has the right of access in the Town of Carver.

SECTION 2: Notwithstanding any provisions of any rule, regulation, order or bylaw to the contrary authorized to construct, maintain or make repairs in, over or under any street including construction, repairs or maintenance to utilities along, under or through such streets may employ flaggers to direct and control traffic around such construction or maintenance site so long as such will not impact or otherwise compromise public safety.

(by Finance Committee)

**Article 46.** To see if the Town will vote to make the following amendments to the Carver Wetlands Protection Bylaw, or take any other action relative thereto:

1. Delete existing Section I (A) in its entirety.
2. Amend existing Section I (B) (Purpose) in the following ways: a) Change “Section I (B) Purpose” to be rephrased “Section I (A) Purpose”; b) Change the first sentence to read: “The purpose of this Bylaw is to protect the wetlands, related water resources, and adjoining land areas in the Town of Carver by controlling activities deemed by the Conservation Commission likely to have a significant or cumulative effect upon wetland values, including, but not limited to, the following that have been deemed important to the community (collectively, the “wetland values protected by this bylaw)”.”; c) Change line “f.” of this section from “Prevention of water pollution” to “Prevention of pollution.” d) Delete line “o.” of this section that reads, “Riverfront areas”; d) Add a new paragraph at the end of this section that reads: “This bylaw is intended to utilize the Home Rule authority of this municipality to protect additional resource areas, for additional values, with additional standards and procedures from those of the Wetlands Protection Act (M. G. L. Chapter. 131 Section 40) and Regulations thereunder (310 CMR 10.00).”
3. Delete the last paragraph of this section in its entirety.
4. Amend the phrase “Section I (C)” to be read “Section I (B).”
5. Delete existing “Section I (C ) Statement of Jurisdiction” and substitute the following new “Section I (B) Statement of Jurisdiction” in its place: “Except as permitted by the Conservation Commission or as provided in this bylaw, no person shall commence to remove, fill, dredge, build upon,

degrade, or discharge into, or otherwise alter the following resource areas: any freshwater or coastal wetlands; marshes; flats; wet meadows; bogs; swamps; vernal pools; banks; reservoirs; lakes; ponds of any size; rivers; streams; creeks; beaches; dunes; estuaries; the ocean; lands under water bodies; lands subject to flooding or inundation by groundwater or surface water; lands subject to tidal action, coastal storm flowage, or flooding; and the one-hundred (100) foot Buffer zone to any of the aforementioned resource areas or land abutting any of the aforesaid resource areas as set out in this section (collectively the "resource areas protected by this bylaw"). Said resource areas shall be protected whether or not they border surface waters."

6. Change "Section I (D) Exceptions: Public Utilities and Emergency Repairs" to read "Section I (C ) Exceptions: Public Utilities and Emergency Repairs."
7. Amend existing Section I (D) (1) a) by substituting the phrase "The filing of a permit application" for "The filing of a Notice of Intent" in line one; b) by substituting the phrase "placed structure" in line two for "place structure"; c) by adding the phrase "and provided that the work conforms to the performance standards and design specifications in regulations adopted by the Commission" to the end of the last sentence; and d) by adding the sentence "Written notice must be given to the Commission at least 14 days prior to the commencement of such work" to the end of this subsection.
8. Delete existing Section I (D) (2) in its entirety and substitute in its place the following new Section I (C) (2): "The application and permit required by this bylaw shall not be required for work performed for normal maintenance or improvement of land that is lawfully in agricultural use at the time the work takes place, provided that written notice has been given to the Commission prior to commencement of work."
9. Amend existing Section I (D) (3) by changing the phrase "Section I (D) (3)" to read "Section I (C) (3); and by substituting the phrase "permit application" in line one for the phrase "Notice of Intent."
10. Amend the phrase "Section I (D) (4)" to read "Section I (C) (4)."
11. Add a new "Section I (C) (5) that reads, "Other than stated in this section, the exceptions provided in the Wetlands Protection Act (M. G. L. Chapter 131, Section 40) and Regulations promulgated thereunder (310 CMR 10.00) shall not apply under this bylaw."
12. Add four new paragraphs to the beginning of "Section II: Filing Procedures," before subsection (A), to read as follows:

“Written application shall be filed with the Commission to perform activities affecting resource areas protected by this bylaw. The permit application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the resource areas protected by this bylaw. No activities shall commence without receiving and complying with a permit issued pursuant to this bylaw. The Commission, in an appropriate case, may accept as the permit application and plans under this bylaw the Notice of Intent and plans filed under the Wetlands Protection Act (M.G.L. Ch. 131, S. 40) and Regulations (310 CMR 10.00). Any person desiring to know whether or not a proposed activity or an area is subject to the bylaw may, in writing, request a determination from the Commission. Such a Request for Determination of Applicability (RDA) shall include information and plans as are deemed necessary by the Commission.

“Lands within 200 feet of rivers, ponds, and lakes, and lands within 100 feet of other resource areas, are presumed important to the protection of these resources because activities undertaken in close proximity to resource areas have a high likelihood of adverse impact on the wetland or other resource, either immediately, as a consequence of construction, or over time, as a consequence of daily operation or existence of the activities. These adverse impacts from construction and use can include, without limitation, erosion, siltation, loss of groundwater recharge, poor water quality, and loss of wildlife habitat. The Commission, therefore, may require that the applicant maintain a strip of continuous, undisturbed vegetative cover within the 200-foot or 100-foot areas, respectively, in addition to those areas specified in Section I (C), unless the applicant convinces the Commission that the area or part of it may be disturbed without harm to the values protected by this bylaw.

“In the review of areas within 200 feet of rivers and streams, no permit issued hereunder shall permit any activities unless the applicant, in addition to meeting the otherwise applicable requirements of this bylaw, has proved by a preponderance of the evidence that such activities, including proposed mitigation measures, will have no significant adverse impact on the areas or values protected by this bylaw.

“To prevent wetlands loss, the Commission shall require applicants to avoid wetlands alteration wherever feasible; shall minimize wetlands alteration; and, where alteration is unavoidable, shall require full mitigation. The Commission may authorize or require replication of wetlands as a form of mitigation, but only with adequate security, professional design, and monitoring to assure success, because of the high likelihood of failure of replication.”

13. Add a new Section “(A) (1)- (6)” to be titled “Notice and Hearings” to “Section II: Filing Procedures” to read as follows:

“(1) Any person filing a permit application or a request for determination of applicability with the Commission at the same time shall give written notice thereof, by certified mail (return receipt requested) or hand delivered, to all abutters at their mailing addresses shown on the most recent applicable tax list of the assessors, including owners of land directly opposite on any public or private street or way, and abutters to the abutters within 200 feet of the property line of the applicant, including any in another municipality or across a body of water. The notice to abutters shall have enclosed a copy of the permit application or request, with plans, or shall state where copies may be examined and obtained by abutters. An affidavit of the person providing such notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. When a person requesting a determination is other than the owner, the request, the notice of the hearing, and the determination itself shall be sent by the applicant (by certified mail, return receipt requested) to the owner.

“(2) The Commission shall conduct a public hearing on any permit application or request for determination of applicability, with written notice given at the expense of the applicant, five (5) business days prior to the hearing, in a newspaper of general circulation in the Town of Carver.

“(3) The Commission shall commence the public hearing within 21 days from receipt of a completed permit application or request for determination of applicability unless an extension is authorized in writing by the applicant.

“(4) The Commission shall issue its permit or determination in writing within 21 days of the close of the public hearing thereon unless an extension is authorized in writing by the applicant.

“(5) The Commission in an appropriate case may combine its hearing under this bylaw with the hearing conducted under the Wetlands Protection Act (M. G. L. Chap. 131, sect. 40) and Regulations (310 CMR 10.00).

“(6) The Commission shall have the authority to continue the hearing to a certain date announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information from the applicant or from others deemed necessary by the Commission in its discretion, or comments and recommendations of the boards and officials listed in new Section II (F).”

14. Amend existing "Section II: Filing Procedures (A) Request for Determination of Applicability" to read "Section II: Filing Procedures (B) Request for Determination of Applicability."
15. Delete existing Section II (A) paragraphs (1)-(7) in their entirety.
16. Amend existing "Section II (B) Notice of Intent" to read "Section II (C) Permit (Order of Conditions) and Permit Applications."
18. Add two new paragraphs to existing Section II (B ) to be numbered "(1)" and "(2)" that shall read, respectively, as follows:

“(1) No person shall remove, fill, dredge, alter, or build upon or within any resource area without filing written application for a permit to so remove, fill, dredge, alter, or build upon, including such plans as may be necessary to describe such proposed activity and its effect upon the wetland values, and receiving and complying with a permit issued pursuant to this Bylaw.

“(2) Such application shall be on a form as prescribed by the Conservation Commission or may be identical in form to a notice of intent filed pursuant to M.G. L. Chap. 131, Section 40, and shall be sent via certified mail to the Conservation Commission.”
19. Delete existing Section II (B) paragraphs (1)-(10) in their entirety.
20. Amend existing "Section II (B) (8)" to read "Section II (C ) (3)."
21. Amend existing Section II (B) (8) by substituting "permit application" for "Notice of Intent."
22. Amend existing "Section II (B) (9)" to read "Section II (C )(4)."
23. Amend existing Section II (B) (9) by substituting "permit application" for "Notice of Intent."
24. Amend existing "Section II (B) (10)" to read "Section II (C )(5)."
25. Add 8 (eight) new paragraphs to Section II (C ) (existing Section II (B)) to be numbered "(6)-(13)" and to read as follows:

“(6) The Commission shall set a filing fee for application, but no filing fee is required when the Town of Carver files an application.

“(7) At the time of a permit application or RDA, or application for Certificate of Compliance, the applicant shall pay a filing fee specified in regulations of the Commission. The fee is in addition to that required by the Wetlands Protection Act (M. G. L. Chapter 131, Section 40) and the Regulations promulgated thereunder at 310 CMR 10.00, et seq. The fee shall be deposited into a dedicated account, for use only for wetlands



protection activities, from which the Commission may withdraw funds without further appropriation.

“(8) If the Commission, after a public hearing, determines that the activities subject to the permit application, or the land and water uses that will result therefrom, are likely to have a significant individual or cumulative effect upon the wetland values protected by this Bylaw, the Commission, within 21 days of the close of the hearing, shall issue or deny a permit for the activities requested. If it issues a permit, the Commission shall impose conditions the Commission deems necessary or desirable to protect those values, and all activities shall be done in accordance with those conditions. The Commission shall take into account the cumulative adverse effects of loss, degradation, isolation, and replication of protected resource areas throughout the community and the watershed, resulting from past activities, permitted and exempt, and foreseeable future activities.

“(9) The Commission is empowered to deny a permit for failure to meet the requirements of this Bylaw; for failure to submit necessary information and plans requested by the Commission; for failure to meet the design specifications, performance standards, and other requirements in regulations of the Commission; for failure to avoid or prevent unacceptable significant or cumulative effects upon the wetland values protected by this Bylaw; and where no conditions are adequate to protect those values. Due consideration shall be given to any demonstrated hardship on the applicant by reason of denial, as presented at the public hearing.

“(10) A permit shall expire three years from the date of issuance. Notwithstanding the above, the Commission in its discretion may issue a permit expiring five years from the date of issuance for recurring or continuous maintenance work, provided that a request for a renewal is received in writing by the Commission prior to expiration. Notwithstanding the above, a permit may contain requirements that shall be enforceable for a stated number of years, indefinitely, or until permanent protection is in place, and shall apply to all owners of the land.

“(11) For good cause, the Commission may revoke or modify a permit or determination issued under this bylaw after notice to the holder of the permit or determination, notice to the public, abutters, and town boards, pursuant to Sections II and III, and a public hearing.

“(12) The Commission in an appropriate case may combine the permit or determination issued under this bylaw with the Order of Conditions or Determination of Applicability issued under the Wetlands Protection Act (M. G. L. Chap. 131 Sect. 40) and Regulations (310 CMR 10.00).

“(13) No work proposed in any permit application shall be undertaken until the permit issued by the Commission with respect to such work has been recorded in the Plymouth County registry of deeds or, if the land affected is registered land, in the registry section of the land court for Plymouth County, and until the holder of the permit certifies in writing to the Commission that the permit has been recorded.”

26. Delete existing Section II (C ) (Notice to Abutters and Property Owners) in its entirety.
27. Add a new section to be called “Section II (D) (1)-(6) Consultant Fee” to read as follows:

“(1) Upon receipt of a permit application or request for determination of applicability, or at any point during the hearing process, the Commission is authorized to require an applicant to pay a fee for the reasonable costs and expenses borne by the Commission for specific expert engineering and other consultant services deemed necessary by the Commission to come to a final decision on the application. This fee is called the “Consultant Fee.” The specific consultant services may include, but are not limited to, performing or verifying the accuracy of resource area survey and delineation; analyzing resource area functions and values, including wildlife habitat evaluations, hydrogeologic, and drainage analysis; and researching environmental or land use law.

“(2) The Commission may require the payment of the consultant fee at any point in its deliberations prior to a final decision. If a revolving fund for consultant expenses and fees is authorized by the town meeting, or by any general or special law, the applicant’s fee shall be put into such revolving fund, and the Commission may draw upon that fund for specific consultant services approved by the Commission at one of its public meetings. Any unused portion of the consultant fee shall be returned to the applicant unless the Commission decides at a public meeting that additional services will be required.

“(3) The exercise of discretion by the Commission in making its determination to require the payment of a consultant fee shall be based upon its reasonable finding that additional information acquirable only through outside consultants would be necessary for the making of an objective decision. Any applicant aggrieved by the imposition of, or size of, the consultant fee, or any act related thereto, may appeal according to the provisions of the Massachusetts General Laws.

“(4) The Commission may waive the filing fee, consultant fee, and costs and expenses for a permit application or request for determination filed by a government agency.

“(5) The maximum consultant fee charged to reimburse the Commission for reasonable costs and expenses shall be according to the following schedule:

	Project Cost	Maximum Fee
Up to	\$100,000	\$500
\$100,001	\$500,000	\$2,500
\$500,001	\$1,000,000	\$5,000
\$1,000,001	\$1,500,000	\$7,500
\$1,500,001	\$2,000,000	\$10,000

Each additional \$500,000 project cost increment (over \$2,000,000) shall be charged an additional \$2,500 maximum fee per increment.

“(6) The project cost means the estimated, entire cost of the project including, but not limited to, building construction, site preparation, landscaping, and all site improvements. The consultant fee shall be paid pro rata for that portion of the project cost applicable to those activities within resource areas protected by this bylaw. The project shall not be segmented to avoid being subject to the consultant fee. The applicant shall submit estimated project costs at the Commission’s request, but the lack of such estimated project costs shall not avoid the payment of the consultant fee.”

28. Add a new subsection entitled “Section II (E) Rules and Regulations” to read as follows: “After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this section. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effects of this section.”
29. Add a new subsection entitled, “Section II (F) Coordination with other Boards” to read as follows: “Any person filing a permit application or RDA with the Commission shall provide a copy thereof at the same time, by certified mail (return receipt requested) or hand delivery, to the selectboard, planning board, board of appeals, board of health, town engineer, and building inspector. A copy shall be provided in the same manner to the Conservation Commission of the adjoining municipality, if the application or RDA pertains to property within 300 feet of that municipality. An affidavit of the person providing notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. The Commission shall not take final action until the boards and officials have had 14 days from receipt of notice to file written comments and recommendations with the Commission, which the Commission shall take into account but which shall not be binding on the Commission. The applicant shall have the right to receive any comments and

recommendations, and to respond to them at a hearing of the Commission prior to final action.”

30. Delete Section III: “Plans” in its entirety and substitute the following new Section III: “Plans” to read as follows: “Technical Requirements: (1) Proposed activity shall be performed to meet performance standards that protect the wetland values of the Bylaw. Performance standards shall include but not be limited to the following: a ) If alteration to land subject to flooding is proposed, demonstrate compensatory storage at every elevation in the flood plain. b ) Stormwater Management 1. The design of the system for stormwater management for each project shall be done in a manner such that post-construction runoff will not exacerbate or create flooding conditions, or alter surface water flow paths such as to impact adjacent properties to the site during the 2-, 10-, 25-, and 100-year 24-hour storm events. No increase will be allowed in the peak rate of runoff for any of the above design storms. The total volume of post-development runoff shall not exceed the pre-development runoff volume for the ten (10) year, 24-hour (twenty-four hour) design storm. 2. The “first flush” of the stormwater shall be treated prior to discharge. The treatment system(s) shall be designed to accommodate the first flush from the entire project area. Treatment shall be provided to achieve 80% removal of total suspended solids from the first flush. 3. The treatment volume (Vt) for the “first flush” shall be determined by the following formula:  $V_t = (1.25/12 \text{ inches})(R_v)(\text{Site Area in square feet})$ , where  $R_v = 0.05 + 0.009(I)$ , and I = the % impervious area. Impervious area is defined as any manmade cover that is not vegetated. In residential areas, the % impervious is obtained from the TR-55 table ‘Runoff Curve Numbers for Urban Areas, Residential District by Average Lot Size.’ 4. Rainfall for storms shall be determined using the Cornell Atlas of Precipitation Extremes for rainfall quantities.”
31. Add a paragraph to Section III entitled “(D) Rules and Regulations” that reads as follows: “After due notice and public hearing, the Commission may promulgate rules and regulations to effectuate the purposes of this section. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effects of this section.”
32. Delete “Section IV (A) (1)-(11) Enforcement” in its entirety and Add “Section IV (A) (1)-(7) Enforcement” in its place to read as follows:

“(1) No person shall remove, fill, dredge, build upon, degrade, or otherwise alter resource areas protected by this Bylaw, or cause, suffer, or allow such activity, or leave in place unauthorized fill, or otherwise fail to restore illegally-altered land to its original condition, or fail to comply with a permit or an enforcement order issued pursuant to this Bylaw.

“(2) The Commission, its agents, officers, and employees shall have authority to enter upon privately-owned land for the purpose of performing their duties under this Bylaw and may make or cause to be made such examinations, surveys, or sampling as the Commission deems necessary, subject to the constitutions and laws of the United States and the Commonwealth.

“(3) The Commission shall have authority to enforce this Bylaw, its regulations, and permits issued thereunder by violation notices, administrative orders (if the community has accepted M. G. L. Ch. 40, sect. 21D), and civil and criminal court actions. Any person who violates provisions of this Bylaw may be ordered to restore the property to its original condition and take other action deemed necessary to remedy such violations, or may be fined, or both.

“(4) Upon request of the Commission, the selectboard and the town counsel for mayor or city solicitor shall take legal action for enforcement under civil law. Upon request of the Commission, the chief of police shall take legal action for enforcement under criminal law.

“(5) Municipal boards and officers, including any police officer or other officer having police powers, shall have authority to assist the Commission in enforcement.

“(6) Any person who violates any provision of this Bylaw, or regulations, permits, or administrative orders issued thereunder, shall be punished by a fine of not more than \$50 (fifty dollars). Each day or portion thereof during which a violation continues, or unauthorized fill or other alteration remains in place, shall constitute a separate offense, and each provision of the Bylaw, regulations, permits, or administrative orders violated shall constitute a separate offense.

“(7) As an alternative to criminal prosecution in a specific case, the Commission may issue citations under the non-criminal disposition procedure set forth in M. G. L. Chap. 40, sect. 21D, that has been adopted by the Town in Section 10.4 (Non-Criminal Disposition) of the General Bylaws.

33. Amend Section IV (B) (Security) as follows: a) in line one, change “By law” to “Bylaw”; b) in line two, change “agency or official” to “agency, or official”; c) in paragraph (3), delete the sentence “A Certificate of Compliance may extinguish any such restriction, easement or other covenant” and substitute with the following sentence: “A Certificate of Compliance may extinguish only those bonds, securities, covenants, restrictions, or easements listed in Section IV (B) (1) and (2), but shall not extinguish any other conservation restriction(s) that might run with the land.”

34. Amend the first paragraph of Section V (Definitions) by adding the following phrase to the end of the sentence: “set forth in any regulations made pursuant to this Bylaw.”
35. Amend the existing definition of Alter in the following ways: a) delete the first two lines of the definition and substitute in their place the following: “The term Alter shall include, without limitation, the following activities when undertaken to, upon, within, or affecting resource areas protected by this bylaw:”; b) add the phrase “salinity distribution,” after the phrase “flushing characteristics,”; c) change “sedimentation patters” to “sedimentation patterns”; d) add the letter “s” to the word “level”; e) add a new sixth line that reads: “\* Dumping, discharging, or filling with any material that may degrade water quality;”; f) change the phrase “physical or chemical” to “physical, biological, or chemical”; and g) add a new phrase to the end of the definition, to read as follows: “\* Incremental activities that have, or may have, a cumulative adverse impact on the resource areas protected by this bylaw.”
36. Amend the definition of “Applicant” in Section V (Definitions) by changing the existing definition from “Any person who files a Notice of Intent or whose behalf such a notice is filed, is an applicant” to read “Any person who files a permit application or request for determination of applicability, or on whose behalf such an application or request is filed, is an applicant.”
37. Amend Section V (Definitions) by adding the following definition of “Bank”: “Bank shall include the land area that normally abuts and confines a water body; the lower boundary being the mean annual low flow level, and the upper boundary being the first observable break in the slope or the mean annual flood level, whichever is higher.”
38. Amend Section V (Definitions) by adding the following definition of “Person”: “Person” shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town bylaws, administrative agency, public or quasi-public corporation or body, this municipality, and any other legal entity, its legal representatives, agents, or assigns.”
39. Amend Section V (Definitions) by adding the following definition of “Pond”: “Pond” means any body of fresh water with a surface area, observed or recorded within the last ten years, of any size. Ponds may be naturally occurring or man made. Ponds shall contain standing water except for periods of extended drought. For purposes of this definition, extended drought shall mean any period of three or more months during

which the average rainfall is 50% or less of the ten-year average for that same period.

“Notwithstanding the above, the following man-made bodies of open water shall not be considered ponds:

- a) basins or lagoons that are part of wastewater treatment plants;
- b) swimming pools or other impervious man-made basins; and
- c) individual gravel pits or quarries excavated from upland areas unless inactive for five or more consecutive years.”

40. Delete the definition of “Issuing Authority” in its entirety from Section V.
41. Amend Section V (Definitions) by adding the following definition of “Rare Species” to read: “Rare Species shall include, without limitation, all vertebrate and invertebrate animal and plant species listed as endangered, threatened, or of special concern by the Massachusetts Division of Fisheries and Wildlife, regardless of whether the site in which they occur has been previously identified by the Division.”
42. Delete the existing definition of “Variance” from Section V (Definitions) in its entirety.
43. Amend Section V (Definitions) by adding the following definition of “Vernal Pool”: “Vernal Pool shall include a confined basin depression that, at least in most years, holds water for a minimum of two continuous months during the spring and/or summer, and that is free of adult fish population, as well as the area within 100 feet of the mean annual boundary of such a depression, regardless of whether the site has been certified by the Massachusetts Division of Fisheries and Wildlife. Vernal pools shall include those mapped and certified by the Massachusetts Natural Heritage and Endangered Species Program as well as those areas identified in the field as eligible for certification by a professional wetland biologist or other expert.”
44. Add a new section, entitled, “Section VI: Burden of Proof” that reads as follows: “The applicant for a permit shall have the burden of proving by a preponderance of the credible evidence that the work proposed in the permit application will not have unacceptable significance or cumulative effect upon the resource area values protected by this bylaw. Failure to provide adequate evidence to the Commission supporting this burden shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions.”
45. Add a new section, entitled, “Section VII: Appeals” that reads as follows: “A decision of the Commission shall be reviewable in the Superior Court in accordance with M. G. L. Chap. 249 Sect. 4.”

46. Add a new section, entitled, "Section VIII: Relation to the Wetlands Protection Act" that reads as follows: "This bylaw is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule statutes, independent of the Wetlands Protection Act (M. G. L. Ch. 131, Sect. 40) and Regulations (310 CMR 10.00) thereunder."
47. Add a new section, entitled, "Section X: Severability" that reads as follows: "The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof, nor shall it invalidate any permit or determination that previously has been issued."  
(by Conservation Commission)

**Article 47.** To see if the Town will vote to accept General Law Chapter 44, Sections 3-7, known as the Community Preservation Act, that establishes a special "Community Preservation Fund" that may be appropriated and spent for certain open space, historic preservation, and affordable housing purposes; to approve a property tax surcharge in an amount not to exceed three percent of the taxes assessed annually on real property that shall be dedicated to the fund, such surcharge to be imposed on taxes assessed for fiscal years beginning on or after July 1, 2002; and to exempt from the surcharge any or all of the following: 1) property owned and occupied as a domicile by a person who would qualify for low-income housing or low-or moderate-income senior housing in the community; and 2) \$100,000 of the assessed valuation of Class One, Residential parcels; or take any other action relative thereto.

(by Conservation Commission & Planning Board)

**Article 48.** To see if the Town will vote to establish a Conservation Fund under Massachusetts General Laws Chapter 40, Section 8C for the use of the Conservation Commission, or take any other action relative thereto.

(by Conservation Commission )

**Article 49.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Two Hundred Thousand (\$200,000.00) Dollars, and to deposit the same into the Conservation Fund for the purposes authorized in M.G.L. Ch. 40, section 8C, or take any other action relative thereto.

(by Conservation Commission)

**Article 50.** To see if the Town will vote to raise and appropriate or transfer from available funds up to \$52,000 for the purpose of hiring a Town Planner/Grant Writer or obtaining planning consulting services, to be under the direction of the Board of Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 51.** To see if the town will vote to adopt the following amendment to the Zoning By-laws, or take any other action relative thereto:

Item 1. Add a section "2247. Common Driveways" to Section 2240 Accessory Buildings and Uses, which reads:



Common driveways providing access to two lots are allowed in all districts. Common driveways providing access to three or more lots may be allowed in all districts by Planning Board special permit, subject to the following requirements:

- a. The common drive, including utilities, markers, shoulders, parking areas, turnarounds, and any snow storage areas shall be laid out entirely within an access and utility easement with a minimum width of thirty (30) feet
- b. The common drives shall be in conformance with the functional standards of the subdivisions rules and regulations of the Planning Board for roadway construction, including surface materials, drainage, grade, sidewalks, sureties, and other requirements. Proposed documentation (in the form of easements, covenants, or contracts) shall be submitted with the application, demonstrating that proper maintenance, repair, and apportionment of liability for the common access way have been agreed upon by all lot owners.

Item 2: delete section 3352, and substitute in its place the following:

“3352. To the extent feasible, lots and parking areas shall be served by common access ways, in order to minimize the number of curb cuts. Such access ways shall be subject to the provisions of Section 2247. Common driveways may serve any number of parcels deemed appropriate by the Planning Board. The common access way shall be permanently available to uses on adjacent or nearby lots.”

Item 3: Amend Section 2320 Table of Dimensional Requirements in the following way: Change minimum lot size in the RA district from 60,000 to 87,000 square ft., and change frontage in the RA district from 150 ft. to 200 ft. Amend footnote 3 in the table to read: “Residential uses in commercial districts *including village*, shall conform with all dimensional requirements for the RA district”

(by Planning Board)

**Article 52.** To see if the town will vote to accept as a public way **Franklin Road**, as shown on the plan located in the Planning Office entitled “As-Built Plan, Franklin Road, Carver, Mass.” Dated May 4, 2000, and also to acquire or accept as a gift the land containing the roadway, as described by deed, as well as any related easements shown on the plan, or take any other action relative thereto:

(by Planning Board)

**Article 53.** To see if the town will vote to accept as a public way **Lacey Lane**, as shown on the plan located in the Planning Office entitled “As-Built Acceptance Plan (Colby Estates) – Lacey Lane, Carver, Massachusetts” dated December 26, 2000, and also to acquire or accept as a gift the land containing the roadway, as described by deed, as well as any related easements shown on the plan, or take any other action relative thereto.

(by Planning Board)

**Article 54.** To see if the town will vote to accept as public ways the following ways, and also to acquire or accept as a gift the lands containing the roadway, as described by deed, as well as any related easement shown on the plans, or take any other action relative thereto. (Station numbers cited on plans refer to original subdivision plans dated 10/27/87, Registry book 30, page 590.). Copies of said plans are on file in the Planning Office:

All of **Brewster Avenue** (a way 850.03 ft long) , and a portion of **Priscilla Mullen Way** (1,131.89 ft. long), as shown on the plan entitled “As-built plan of Brewster Ave from Sta. 0+00 to Sta. 8+ 50.03 and a portion of Priscilla Mullens Way From Station 20+ 00 to Sta. 31+31.89 in Carver MA” dated March 11, 2001, including any related easements shown on the plan.

A portion of **Myles Standish Drive** (2846.50 ft long), as shown on the plan entitled, “As-built plan of a portion of Myles Standish Drive, from Sta. 30+18.46 to Sta. 59+64.96 in Carver, MA” dated March 11, 2001, including any related easements shown on the plan.

A portion of **Myles Standish Drive** (3,018.46 feet long), from Station 0+00 at the intersection of Cranberry Rd., to Station 30+18.46 as shown on the plans entitled “Definitive Subdivision Plan, Settler’s Green, Carver, Massachusetts”, dated December 1, 1992 and revised through March 22, 1994, including any related easement shown on the plan. Said plans are on file in the Carver Town Hall Planning Board office.

All of **Bradford Boulevard** (1,213.12 ft long) from Station ) 0+00 at the intersection of Myles Standish Drive, to Station 12+113.12 at the intersection with Pricilla Mullens Way, as shown on the plans entitled “Definitive Subdivision Plan, Settler’s Green, Carver, Massachusetts”, dated December 1, 1992 and revised through March 22, 1994, including any related easement shown on the plan. Said plans are on file in the Carver Town Hall Planning Board office.

Or take any other action relative thereto.

(by Planning Board)

**Article 55.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Thousand (\$8,000.00) Dollars for the purchase and upgrade of computers and equipment, or take any other action relative thereto.

(by Computer Operating Committee)

**Article 56.** To see what amount the Town will vote to raise and appropriate for the purpose of funding the collective bargaining agreement with the police union.

(by Board of Selectmen)

**Article 57.** To see what amount the Town will vote to raise and appropriate for the purpose of providing a cost-of-living increase for FY 2002 for non-union employees, or take any other action relative thereto.

(by Board of Selectmen)

**Article 58.** To see if the Town will vote to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 59.** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of Ten Thousand (\$10,000.00) Dollars for grant services and expenses, said sum to be expended by the Board of Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 60.** To see if the town will vote to accept the provisions of Massachusetts General Law Chapter 59 Section 5K so authorizing a "senior tax liability reduction for volunteerism program." Said program to begin on July 1, 2001, excepting that this program shall not be implemented until such time that the Treasurer/Collector of the town certifies to the Board of Selectmen that federal tax law regarding bartered service is in compliance with existing state law pursuant to Chapter 59, Section 5K, or take any other action relative thereto.

(by Board of Selectmen)

**Article 61.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Five Hundred (\$1,500.00) Dollars to support The Womansplace Crisis Center in lieu of support services provided to victims/survivors of sexual assault, or take any other action relative thereto.

(by petition)

**Article 62.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Five Hundred (\$2,500.00) Dollars to support Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children, or take any action thereon.

(by petition)

**Article 63.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

(by petition)

**Article 64.** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Plymouth Area Coalition for the Homeless, in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need.

(by petition)

**Article 65.** To see if the Town will vote to adopt the following:

To see if the Town will vote to instruct its Representatives to file “Home Rule” legislation in the General Court of the Commonwealth which will permit the Town of Carver to rescind its acceptance of M.G.L. c. 41, s. 97A in order to return to M.G.L.c. 41, s. 97, or take any other action relative thereto.

(by petition)

**Article 66.** To see if the Town will vote to adopt as a BY-LAW, the following:

TO better protect and enhance AMERICAN ideals; to validate the spirit and intent of our national framers; and to better protect and enhance the fundamental and unalienable rights of all AMERICANS, IT SHALL BE MANDATED, that under the body politic, known as the TOWN OF CARVER, existing with the “COMMONWEALTH OF MASSACHUSETTS”, that all engagements entered into, prior to the creation of this nation, known as the “UNITED STATES OF AMERICA”, by the people, or under this current or future form of government, that are wholesome and lawful, and not adjudicated unconstitutional in a constitutional court, SHALL SET THE PRECEDENT for the interpretation and enforcement of all current and future; local, state or federal; ordinances, regulations or statutes.

AND, that all current or future; local, state or federal; ordinances, regulations or statutes, SHALL BE LIBERALLY construed in favor of the lawful citizen or inhabitant of the incorporated entity known as the “TOWN OF CARVER”.

SO resolved, adopted and enacted as a by-law for the “TOWN OF CARVER”, within the

“COMMONWEALTH OF MASSACHUSETTS”

(by petition)

**Article 67.** To see if the Town will vote to accept the following:

2.2.10 At each regularly scheduled meeting of the Board of Selectmen, which is not a joint budget session with the Finance Committee, there shall be a citizens participation session.

It shall be the right of any citizen to be recognized during this portion of the selectmen’s meeting to address any question or concern regarding matters affecting Town Government. No person may be removed except for disorderly conduct during citizen’s participation. Citizen participation will be allocated a minimum of 15 minutes. Citizen’s participation may be terminated when no citizen rises to speak.

(by petition)

**Article 68.** To see if the Town will vote to amend Chapter 9, “Environment” of the General Bylaws by inserting therein the following new section 3:

**SECTION 9.3. SOLID WASTE FACILITY PUBLIC PROCESS BYLAW**

- (a) **Preamble.** This Section establishes public participation requirements to improve the public process following the filing of a site assignment application for a new solid waste facility.
- (b) **Purpose.** The purpose of this Section is to protect the rights of the people of Carver to clean air and water guaranteed by Article 97 of the Articles of Amendment to the Massachusetts Constitution, and to protect their right to petition government guaranteed by the Massachusetts Constitution, Article 19 of the Declaration of Rights, and by the First Amendment to the United States Constitution.
- (c) **Authority.** This Section is adopted pursuant to the Home Rule Amendment of the Massachusetts Constitution, Article 89 of the Articles of Amendment, independent of the provisions of Section 150A of Chapter 111 of the General Laws and regulations promulgated thereto.
- (d) **Proposed Solid Waste Facilities - Public Process.** This bylaw establishes procedures to require an informational meeting by the Board of Health which is held following the filing of an application for a site assignment for a proposed solid waste facility.
- (1) The Board of Health shall hold a public informational meeting no later than fourteen (14) days prior to the commencement of a public hearing on a site assignment application for a proposed solid waste facility, where the applicant shall be invited to give a short presentation and answer questions from attendees.
  - (2) At least fourteen (14) days prior to commencement of said informational meeting, the Board of Health shall require the applicant place a large 4 foot by 8 foot sign at the proposed site, on the nearest public way, which states in a clearly readable typeface that *“This is a proposed site of a (type of facility) proposed by (name of applicant). An informational meeting on the application will be held (date)(time) at (location). For more information, contact (name, title, phone number and address of Board of Health contact),”* and which shall contain a brief description of the proposed project and where application materials can be reviewed.
  - (3) At least seven (7) days prior to commencement of said informational meeting, the Board of Health shall send notice of said meeting, which shall include a brief description of the project, the date, time and location of the meeting, how residents can participate in the meeting, and where application materials can be reviewed, by first class mail to all residents and landowners located within one mile of the proposed site, including

residents and landowners in an abutting town if the proposed site is within one-half mile of that town (an “abutting town”).

- (4) At least seven (7) days prior to commencement of the informational meeting, the Board of Health shall forward a copy of the application for site assignment to the Carver Public Library and to the public library in an abutting town, if any, and place a copy on the internet.
  - (5) At least seven (7) days prior to commencement of the informational meeting, the Board of Health shall publish notice as a display advertisement in a non-legal section of one or more newspapers of general circulation in Carver and an abutting town, if any, which shall include notice of the informational meeting and where the application materials may be reviewed, and shall send the notice as a press release to all newspapers and media outlets which circulate in the town(s).
  - (6) The Board of Health shall provide for either live public broadcast of the informational meeting on the local cable access channel, or if that is not feasible, for the videotaping of the informational meeting for later broadcast.
  - (7) The Board of Health may assess upon the applicant the costs for complying with the provisions of this subsection relative to the informational meeting and providing notice thereof. Said applicant may contest the amount so assessed and may request a hearing before the Board, who may then reconsider the amount of the assessment thereof.
- (e) **Severability.** Each of the paragraphs within this Section shall be construed as separate to the end that if any sentence, clause or phrase thereof shall be held invalid for any reason the remainder of that paragraph and all other paragraphs of this Section shall continue in force; or take any other action relative thereto.

(by petition)

**Article 69.** To see if the Town will vote to amend Chapter 9, “Environment” of the General Bylaws by inserting therein the following new Section 4:

#### **SECTION 9.4. REGULATION OF SOLID WASTE FACILITIES**

- (a) **Preamble.** General Laws Section 150A, Chapter 111 requires that every person maintaining or operating a solid waste facility shall operate the facility in such manner as will protect public health and safety and the environment. Upon determination by the Board of Health that the operation or maintenance of such a facility results in a threat to public health and safety or the environment, the Board may rescind, suspend, or modify the site assignment following due notice and a public hearing.

- (b) **Purpose.** This section establishes the following procedures in addition to the procedures required by state law and regulation, to protect the rights of the people of Carver to clean air and water guaranteed by Article 97 of the Articles of Amendment to the Massachusetts Constitution.
- (c) **Authority.** This Section is adopted pursuant to the Home Rule Amendment of the Massachusetts Constitution, Article 89 of the Articles of Amendment, independent of the provisions of Section 150A of Chapter 111 of the General Laws and regulations promulgated thereto.
- (d) **Petition.** Any ten (10) or more residents of Carver may petition the Board of Health in writing alleging that said solid waste facility is operating in violation of its site assignment or of any applicable law, regulation, order, or bylaw or that the maintenance or operation of a solid waste facility results or may result in a threat to public health or safety or the environment.
- (e) **Burden of Proof.** When an allegation is made that a solid waste facility is in violation of any applicable law, regulation, order, or bylaw or that the maintenance or operation of a solid waste facility results in or may result in a threat to public health or safety or the environment, the burden of proof shall be on the owner or operator of said solid waste facility to prove that the facility is not in violation or that the operation of the facility does not result in a threat to public health, safety, or the environment, as the case may be.
- (f) **Preliminary Hearing.** No later than twenty-one (21) days following receipt of such a petition, the Board of Health shall schedule a preliminary hearing. The purpose of the preliminary hearing shall be to decide whether the Board should schedule a site assignment hearing pursuant to Section 150A of Chapter 111 of the General Laws to consider whether to rescind, suspend, or modify the site assignment of said facility. The preliminary hearing shall be held no later than sixty (60) days following receipt of the petition.
- (g) **Hearing Notice.** Notice of the preliminary hearing shall be made at least twenty-one (21) days prior to the commencement of the hearing by notice printed in a display advertisement in every newspaper of general circulation in Carver and an abutting town, if any. Said notice shall include the entire text or a concise summary of the petition, the date, time, and place of the preliminary hearing, how residents can participate in the meeting, and where application materials can be reviewed and the deadline for submitting written comments on the petition to the Board of Health. At least fourteen (14) days prior to commencement of said preliminary hearing, the Board of Health shall send a copy of said notice of said preliminary hearing by first class mail to all residents and landowners located within one mile of the proposed site, including residents of an abutting town, if any.

- (h) **Hearing Procedure.** The preliminary hearing shall be conducted as follows:
  - (i) The petitioners shall first describe the basis for their petition.
  - (ii) Then, the owner or operator of the affected facility shall be given a reasonable opportunity to respond.
  - (iii) The Board shall then allow public testimony, and shall accept written comments for a specific period of time that shall be announced at the preliminary hearing. The hearing shall be conducted as informally as possible, and shall not follow the rules of evidence commonly followed in the courts. Any resident of Carver or an abutting town, if any, and of the general public, shall be allowed to present oral or written testimony during the hearing
- (i) **Written Decision.** No later than thirty (30) days following the conclusion of the preliminary hearing, the Board shall render a written decision whether or not to convene a site assignment hearing pursuant to Section 150A, Chapter 111 of the General Laws to consider whether the site assignment should be rescinded, suspended, or modified.
- (j) **Severability.** Each of the paragraphs within this Section shall be construed as separate to the end that if any sentence, clause or phrase thereof shall be held invalid for any reason the remainder of that paragraph and all other paragraphs of this Section shall continue in force and effect.

; or take any other action relative thereto.

(by petition)

**Article 70.** To see if the Town will amend Chapter 9 of Article III, "Environment", of the General Bylaws, by inserting the following new subsection:

### 9.3 Site Assignment Applications

- (a) The Board of Health shall not accept a site assignment application, nor hold a site assignment hearing, nor approve a site assignment application for a proposed solid waste facility or any portion thereof located in any Zoning District where privately owned or operated solid waste uses are not allowed as a matter of right.
- (b) An application for a site assignment for a solid waste facility shall not be accepted by the Board until such time as the applicant demonstrates to the Board that the proposed facility is not prohibited by the Zoning Bylaws by providing to the Board a town Zoning Map showing that said facility is in a District that allows privately owned or operated solid waste uses as a matter of right, or when said proposed facility would be located in a Zoning District where said solid waste uses are not allowed as a matter of right, a written ruling of the Building Inspector or a written decision of the Zoning Board of Appeals which states that the area of land where said facility would be



located is exempt from the prohibition against such solid waste uses and the basis for such exemption.;

or to take any other action relative thereto.

(by petition)

**Article 71.** To see if the Town will vote to amend Section 2300 of the zoning bylaws, "Use Regulation Schedule" in subsection D "Industrial" by inserting thereof a new row "Sanitary landfill or other solid waste uses" and by inserting a "N" in each column for this use except for the "IA" and "IB" columns where a "Y" shall be inserted.; as follows:

	RA	HC	GB	V	IA	IB	AP
Sanitary landfill or other solid waste uses	N	N	N	N	Y	Y	N

;and furthermore to see if the Town will vote to amend sub-section 5222 of the Zoning Bylaws by inserting at the end thereof "The Board of Appeals shall not grant a use variance to allow a sanitary landfill use or other solid waste facility use in any zoning district where solid waste uses are not allowed as a matter of right.;" or take any other action relative thereto.

(by petition)

**Article 72.** To see if the Town will vote to rezone a certain district as shown on the Zoning Map identified as "Zoning Map, Town of Carver", dated September 1999 so that the Industrial A District located West of Main Street and North of Plymouth Street, located on the borders with the Town of Middleborough and the Town of Plympton as shown on the area colored blue on the Map, and more particularly shown on a copy of the Map on file with the Town Clerk and showing the aforesaid area outlined in red and identified as "NEW GENERAL BUSINESS DISTRICT", be rezoned as a General Business District; that the Town reprint the zoning map so said area shall be colored dark orange; and that the Town appropriate, transfer from available funds, or borrow a sum of money for the purpose of reprinting the Map to contain and reflect the changes authorized herein.; or act on anything relating thereto.

(by petition)

**Article 73.** To see if the Town will vote to raise and appropriate or transfer from available funds the amount of One Hundred Ten Thousand (\$110,000.00) Dollars for the purpose of funding the three (3) percent tax rebate program for FY 2002, or take any other action relative thereto.

(by Board of Selectmen)

**Article 74.** To see what amount the Town will vote to take from available funds for the purpose of increasing the Stabilization Fund, or take any other action relative thereto.

(by Board of Selectmen)

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant, with your doings thereon at the time and place of meeting aforesaid.

Given under our hands this \_\_\_\_\_ day of \_\_\_\_\_ in the year Two Thousand and One.

CARVER BOARD OF SELECTMEN

\_\_\_\_\_  
Francis J. Casey, Chairman

\_\_\_\_\_  
Bernadette L. Hemingway

\_\_\_\_\_  
James M. Grimes

\_\_\_\_\_  
Robert H. Merritt

\_\_\_\_\_  
Ronald E. Clarke

Pursuant to the above warrant, I have notified and warned the inhabitants of Carver qualified to vote in town affairs to meet at the time and place and for the purpose therein expressed by posting attested copies thereof in the Town Hall and in each of the Fire Stations and Post Offices in Carver as required by law seven days at least before the time of said meeting.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Constable of Carver

A true Copy Attest:



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## Police – Fire – Ambulance

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