

# Town of Carver



1999 ANNUAL REPORT  
of the TOWN OFFICERS

The gazebo pictured on the cover of the Town Report is located on the Village Green between the Town Hall and Library was completed in December, 1999.

The gazebo was built by the students attending Old Colony Vocational-Technical High School under the direction of Robert C. Francis, Carpentry Instructor, and Robert Whitlow, Electrical Instructor, at no cost to the town except for materials. The gazebo will be painted in the Spring of 2000, and lights will be added to the Village Green, along with additional landscaping.

The Board of Selectmen and the Village Green Ad Hoc Committee would also like to recognize the many donations of material and time from various companies and individuals as well as the work of the town departments, volunteers and prisoners involved in the Village Green project. Without this cooperative effort both the Village Green and the gazebo would not be a reality today.

On behalf of the Town and its citizens our sincere thanks to the students and all others involved with this project.

ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF CARVER  
MASSACHUSETTS



*Cranberry Land U.S.A.*

FOR THE YEAR ENDING DECEMBER 31

**1999**



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**IN MEMORIAM**  
**Virginia Ford**  
**1917-1999**

Virginia K. (Ward) Ford, 82, who was the first woman to serve as a Carver selectman, died Tuesday, January 26, at the Mayflower Nursing Home in Plymouth, where she had been a patient for a short time. She was the wife of the late Paul Ford.

A summer resident of Carver since 1951, Mrs. Ford and her husband moved permanently to North Carver in 1962.

She was born in Boston on Jan. 6, 1917, daughter of Peter Ward and Mary (O'Brien) Ward.

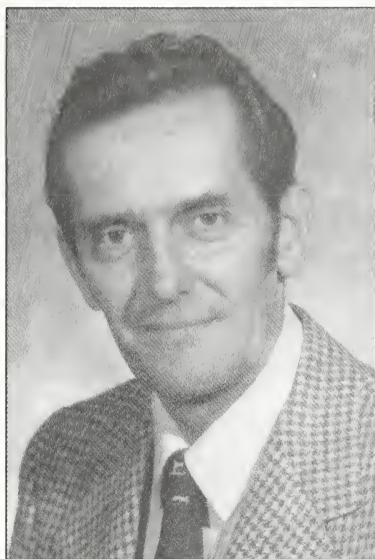
Always interested in the politics of the town, Mrs. Ford served at various times on the Board of Health, Zoning Board of Appeals and the Finance Committee and was past president of the Plymouth County Republican Club. She was a communicant of our Lady of Lourdes Church.



**IN MEMORIAM**  
**Doris Moore**  
**1912-1999**

Doris Frances (Wild) Moore, 86, a Carver resident for 40 years, died at Beverly Manor Nursing Home in Plymouth on Friday, September 10. An elementary school teacher, Mrs. Moore taught nine years in Abington, nine years at the Governor John Carver elementary school, 15 years in the Wareham schools and one year in Weymouth.

She also served 13 years as secretary on the Board of Trustees of the Carver Council on Aging and was president of the Friends of the Council on Aging.



## **IN MEMORIAM**

### **Jack Shaw**

**1925-1999**

John (Jack) Shaw was born in Carver, the son of Ernest W. Shaw and Kathleen A. Shaw. A lifelong resident of Carver, he served his country in the US Navy on board the Aircraft Carrier, Franklin D. Roosevelt during World War II and his state as a forest firefighter in the Myles Standish State Forest. He was a cranberry grower and until his retirement, Chief Right-of-Way Agent for the New England Gas and Electric Co. He contributed to the town in many ways. He was a Volunteer firefighter, a member of the Planning Board from 1962 to 1973, and renumbered residences and businesses for the emergency E911 system. His interest in researching and preserving the history of Carver led him to map and record all of the cemeteries in town for the Public Works Dept. He also wrote and printed booklets on Samsons Pond, Indians and Bog Iron, researched and recorded Carver's Vital Statistics from 1730 to 1850 and created a large map of historical sites in Carver which he presented to the town. In addition, he served as treasurer of the Union Society of So. Carver (dedicated to the preservation of the Union Church) from 1966 until his death. He was also a member of Carver VFW Post 7421

His is survived by his wife, Constance Jenney Shaw, two children, Donald S. Shaw and Jacqueline S. Ventura and two grandchildren, Daniel Ventura and Ashley Shaw.

# ELECTED OFFICERS AND COMMITTEES

## FOR THE YEAR 1999

<b>MODERATOR</b>	<b>Term Expires</b>
Nancy A. Seamans .....	2000
 <b>SELECTMEN, WATER COMMISSIONERS, AND HERRING COMMITTEE</b>	
Ronald E. Clarke, Chairman .....	2000
Frank R. Mazzilli .....	2001
Francis J. Casey .....	2002
James M. Grimes .....	2002
Bernadette L. Hemingway, Clerk .....	2000
 <b>TOWN CLERK</b>	
Jean F. McGillicuddy .....	2001
 <b>TREASURER-COLLECTOR OF TAXES</b>	
Stephen P. Romano .....	2001
 <b>ASSESSORS</b>	
Charles E. Hamilton .....	2001
Matthew J. Mendes, Sr. ....	2002
Karen Bell .....	2000
 <b>CARVER SCHOOL COMMITTEE</b>	
Randall T. Webster, Chairman .....	2002
Candace Miller-Mitchell .....	2002
Eva Kay L. Spencer, Secretary .....	2001
Ann Chadwick-Dias .....	2000
Mary B. Kaminski, Vice Chairman .....	2001
 <b>BOARD OF PUBLIC WORKS</b>	
Peter J. Cokinos, Chairman .....	2002
John Mickevich .....	2001
Walter A. Zopatti .....	2000
 <b>LIBRARY TRUSTEES</b>	
C. Steven Blanchard, Chairman .....	2000
Sylvia M. Best .....	2002
Ann-Marie Noyes .....	2002
Barbara Butler .....	2001
Margaret Merritt .....	2001
Maureen A. Knott, Vice Chairman .....	2000
 <b>BOARD OF HEALTH</b>	
Albert R. DeLoid .....	2000
Edgar B. Lawrence, Chairman .....	2001
Steven Crawford .....	2002



**PLANNING BOARD**

Ann M. Miller, Chairman . . . . . 2000  
Sarah Hewins, Clerk . . . . . 2003  
Donald Coffin . . . . . 2004  
Stephen P. Romano, Vice Chairman . . . . . 2001  
Kevin R. Walsh . . . . . 2002

**HOUSING AUTHORITY**

Daniel Brassill, Chairman . . . . . 2002  
Dorothy M. Anglely . . . . . 2001  
Brian Cavallo . . . . . 2004  
Robert J. Higgins. . . . . 2000

**CONSTABLES**

Margaret Pelletier . . . . . 2001  
John D. Kelly . . . . . 2001  
Robert Shurtleff. . . . . 2001

**TOWN DIRECTOR, COUNTY AID TO AGRICULTURE**

Dorothy M. Anglely

**LIBRARIAN**

Carole A. Julius

**TOWN ADMINISTRATOR**

Richard J. LaFond

**APPOINTED OFFICERS**

**INSPECTOR OF WIRES**

Joseph M. Plant  
Thomas F. Emord (Alt.)

**INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

Paul M. Owen

**BUILDING INSPECTOR/ZONING OFFICER**

Robert F. Kirby

**ALT. BUILDING INSPECTOR**

Joseph Pace

**FIRE CHIEF, DEPUTY FIRE WARDEN**

Dana E. Harriman

**DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**

Mark F. Weston

**ANIMAL INSPECTOR**

Lea Pustejovsky

**TOWN COUNSEL**

Kopelman & Paige

**CHIEF OF POLICE**

Diane M. Skoog

**POLICE SERGEANTS**

Raymond A. Orr

Robert F. Malonson

Dorian Lapworth

**POLICE OFFICERS**

Anthony F. Luca  
Bruce T. Pollitt  
Donald C. Vautrinot  
John Mulready  
David B. Harriman  
Michael Miksch

Roger S. Hedges  
Renaldo A. Oliviera, Jr.  
Tracey Brine  
Timothy J. McPeck  
David Zadok  
Michael O'Donnell

**PERMANENT INTERMITTENT OFFICERS**

Sumner W. Meredith

Luis S. Spencer

**SPECIAL POLICE OFFICERS**

Thomas Luciano  
Joseph R. Ritz

Walter Benoit, Jr.

**POLICE MATRONS**

Lisa L. Bither  
Charlotte Marando  
Margaret Pelletier  
Judith Richards

Sally Robertson  
Patricia Gregor  
Amy Hockstrasser  
Linda Tilley

**KEEPER OF THE LOCK-UP**

Diane M. Skoog

**SAFETY OFFICER**

Robert Malonson

**SPECIAL CONSTABLES**

Diane M. Skoog  
Robert S. Barlow  
Norman J. Cormier, Jr.  
Gregory S. Kamon  
Peter S. Butman  
George R. Olson  
James B. Walsh

Russell F. Tinkham, Jr.  
David C. Anmahian  
Quentin M. Maver  
Cynthia A. Follis  
Charles Burgess  
Joseph Palombo

**EMS DIRECTOR**

Thomas Walsh

Karen Fein, Deputy EMS Director

**PUBLIC PROSECUTOR**

Harry J. Schmidt, Jr. Esq.

**CIVIL DEFENSE**

Frank R. Mazzilli, Director  
Helen M. Copello, Adm. Asst./Dep. Dir.

**SUPERINTENDENT OF SCHOOLS**

Dr. Martin Hanley

**BOARD OF REGISTRARS**

Jean F. McGillicuddy  
Mary G. Meenan

Ann M. Potenza  
Carol A. Piper

**INSPECTORS**

**(Board of Registrars)**

Marilyn Downing  
Karen Fager  
Marjorie Mosher  
Ruth Bubier  
Joan Christiano  
Roger DeHay  
Sandra Tucker  
Beverly Thomas  
Mary Meenan

Ann Love  
Mary Conway  
Nadine Rooney  
Frank Christiano  
Evelyn Findlay  
Marcia Griffin  
Marjorie Smith  
Eleanor Dee  
Roberta Luongo

**COUNCIL ON AGING**

Paul T. VonBurg, Director  
Marjorie Smith  
Judith Ward  
Paul R. Correia

John Mickevich  
Paula M. Babbitt  
Bernadette L. Hemingway  
Yvonne Young

**SOUTH SHORE COMMUNITY ACTION COUNCIL**

Wayne Gregory

Kathy Murray

**OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg, Director  
Judy Murphy

Bernadette L. Hemingway, (Alt)

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING  
ADVISORY BOARD**

Judy Murphy

**GREATER ATTLEBORO TRANSPORTATION AUTHORITY  
ADVISORY BOARD**

John Mickevich

Paul T. VonBurg, (Alt.)

**DELEGATE TO SRPEDD**

Philip Harlow  
Elaine Schwotzer

Ann Miller

**MUNICIPAL REP. TO SRPEDD**

Dawn Parent

**SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

**TOWN ACCOUNTANT**

Manuel J. Sylvia, Jr.

**MUNICIPAL CENSUS SUPERVISOR**

Jean F. McGillicuddy

**PLYMOUTH COUNTY ADVISORY BOARD**

Ronald E. Clarke, Delegate

Frank R. Mazzilli, (Alt.)

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli

Erwin K. Washburn

Nancy Davison

Margaret Maki

Albino Perry

**MUNICIPAL COORDINATOR "RIGHT TO KNOW LAW"**

Dana E. Harriman

**INDUSTRIAL AND DEVELOPMENT COMMISSION**

Joseph P. Day, Chairman

Philip Harlow

Paul M. Kelly

Ronald DeLano

Renaldo Oliveira, Jr.

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O'Neil Egan III

John K. Franey

John K. Madden

Paula M. Babbitt

Philip Harlow

**ZONING BOARD OF APPEALS**

Sharon F. Clarke

Robert F. McGrath

Joseph E. Kaminski, III

Ronald Meers (Alt.)

**CONSERVATION COMMISSION**

Sarah G. Hewins, Agent

Lawrence Cole

Michael Pol

Thomas O. Tracey

Judy Ward

Bernadette Hemingway

**HANDICAPPED COMMITTEE**

Frank R. Mazzilli

James Duffy

Bernadette L. Hemingway

Frank Swasey

**CARVER CULTURAL COUNCIL**

Elaine R. Raymond

Eileen M. Holzman

Nancy J. Farrell

Lydia A. Nelson

Patricia Leatherbee

Debra Rosenberger

Sofia Liadas

Patricia D. Sampson

Janet M. Wittekind

## **YOUTH NEEDS COMMITTEE**

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly

## **WEIGHER OF GOODS AND COMMODITIES**

Bruce Costa  
Laurin E. Harrop  
Edwin Whitworth  
James E. Vigers  
Kenneth Conway  
Sheila Cruz  
Nancy Kaiser  
Kenneth Houtman  
Wayne Packard  
Sheila Fonseca  
Augustus DeMoranville  
Philip L. DeMoranville

John Bellafatto  
James Joubert  
James S. Pratt  
Ronald Oliver  
Willard Bigelow  
Charles Briggs, IV  
Stanley Higgins  
Jim Connor  
Deborah L. Silveira  
Michael H. LeBlanc  
Lorraine DeMoranville

## **LOCAL HOUSING PARTNERSHIP BOARD**

Bernadette L. Hemingway

## **POND BY-LAW COMMITTEE**

Rita Brusseau, Chairman  
Robert Moore

Marguerite Mills  
Dennis L. Sayce

## **SURVEYOR OF LUMBER AND MEASURES OF WOOD**

Roger Shores

Homer Weston

## **SHURTLEFF PARK COMMITTEE**

Marjorie Mosher  
Sylvia Best

Clark Griffith

## **COMPUTER STUDY COMMITTEE**

Stephen P. Romano  
Patrick Meagher

John K. Franey  
Barbara J. Tighe

## **HISTORIC COMMISSION**

Michael Mazalewski, Chairman  
Sylvia M. Best  
Ann Marie Noyes

Marguerite Mills  
Joseph Troy  
Constance Shaw

## **CARVER HISTORICAL COMMISSION**

Diane Davison Szczepanek, Vice Chairman  
Ellen M. Blanchard  
Beverly Bowyer

Roberta Fountain, Chairman  
James Turner (Alt.)

## **FINANCE COMMITTEE**

Kurt D. Stottmeier  
Bernard Jacobs, Vice Chairman  
Paul A. Kjellander  
Robert J. Reynolds, Secretary

Daud J. Omarkhail, Chairman  
Walter Robert Leslie  
Chris Nandor

### **CABLE TV COMMITTEE**

Frank Dicker  
Ronald E. Clarke  
Frank Fontes

David Ziemer  
Dorothy Pratt  
Lee Tuck

### **RECREATION COMMITTEE**

Ed O'Connor, Sr.  
Kelly Seip  
Daniel Kane  
James Hoffman (Alt.)

Ann M. Quindley (Assoc. Mem.)  
Louis Langton  
Kenneth Kinsey  
Mary J. Dias (Assoc. Mem.)

### **OCRVTHS COMMITTEE**

Charles E. Erwin  
Cindy Colt

Paul Strobis

### **CAPITAL OUTLAY COMMITTEE**

John Angley, Chairman  
Ronald E. Clarke  
Lawrence M. Crehan

Richard LaCava  
Joseph Cyri  
Joseph Kaminski

### **EARTH REMOVAL COMMITTEE**

Frank R. Mazzilli  
James Shephard  
Russell Thomas  
James Nauen

Michael C. Harrison  
Ronald E. Clarke  
John Garretson

### **FENCE VIEWERS**

Frank R. Mazzilli

### **MUNICIPAL WATER STUDY COMMITTEE**

Peter G. Nelson, Chairman  
Clark Griffith  
Stephen N. DiRado

Edgar B. Lawrence  
Frank R. Mazzilli  
Robert E. Rooney, Jr.

### **EDIC**

Philip Harlow

Roger Wolcott

### **DISPATCH COMMITTEE**

Frank R. Mazzilli  
Dana Harriman

Timothy McGillicuddy  
Diane Skoog

### **ADA COORDINATOR**

Robert Kirby

### **CARVER LOCAL PARTNERSHIP**

Robert E. Rooney, Jr.  
Clifton A. Jacob  
T. Ducharme  
Ann Miller  
Clarence D. Lyons

Edward Koslowsky  
Philip Harlow  
Judith Philipp  
Ronald DeLano  
Joseph P. Day

**LIBRARY BUILDING COMMITTEE**

Ann M. Miller  
Paula M. Babb  
C. Steven Blanchard

Daniel T. Ryan  
Debra Casey  
Ronald E. Clarke

**TOWN HALL BUILDING COMMITTEE**

Erwin K. Washburn  
Ann M. Miller  
Daniel T. Ryan

Frank R. Mazzilli  
Timothy McGillicuddy

**CARVER SCHOOL BUILDING COMMITTEE**

Candace Miller-Mitchell  
Randall Webster

Erwin K. Washburn

**VETERAN'S AGENT/DIRECTOR OF VETERANS SERVICES**

Thomas S. Orr

**VETERAN'S GRAVE OFFICER**

Thomas S. Orr

**BURIAL OFFICER**

Thomas S. Orr

**ASST. VETERAN'S GRAVE OFFICER**

Thomas Weston

Silvino Fernandes

**TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan

Walter Zopatti

**OPEN SPACE PRESERVATION**

William Davenport

John Tobin

**AD HOC COM.-OPEN SPACE PRESERVATION**

Michael Eakins  
Janet Tucker

John K. Franey  
Joseph Lyons

**CERTIFIED WATER OPERATOR**

Paul F. McDonald

**VILLAGE GREEN AD HOC COMMITTEE**

Ann Miller  
Karen Derman  
Gerald Farquharson  
Dorothy Angley  
Erwin Washburn

Daniel Ryan  
Sarah Hewins  
Ed Fuller  
Paula Babb

**MUNICIPAL PLAYGROUND AD HOC COMMITTEE**

Karin Stuck  
Cheryl Hermenan  
Cathy Trudeau  
Mark E. Townsend  
Kevin Walsh  
Lydia A. Nelson

Nancy McElaney  
Dagmar Ryan  
Sarah Hewins  
Scott Mellyn  
Susan L. Drew

**PURCHASE ST. CONST. OVERSIGHT COMMITTEE**

Donald Coffin  
Michael Magnussen  
Paul Hartley  
Sarah Hewins

John J. Sullivan  
Denise Brown  
Stephen Hosford

**TOBACCO CONTROL PROGRAM DIRECTOR**

Charlotte Scozzafava

**Y2K COMPUTER AD HOC COMMITTEE**

Ron Meers  
Jon Fortier  
Eric Sironen

Don Coffin  
Ann Miller  
Steve Romano

**DPW FACILITY BUILDING COMMITTEE**

Erwin K. Washburn  
Frank R. Mazzilli  
Richard Buckley  
*Building Inspector*

Gerald Farquharson  
John D. Kelley  
Peter Cokinos

**SOLID WASTE AND RECYCLING STUDY COMMITTEE**

Robert Tinkham  
Sandra L. Tucker  
Bernadette L. Hemingway  
Reginald Bouley

Edgar B. Lawrence  
Dorothy Pratt  
Betty Bouley  
Ruth Bubier



## **Report of the Board of Selectmen**

The Board of Selectmen had a very productive year in 1999. In addition to settling four collective bargaining agreements the Board has implemented an overhaul of the town's personnel system that began with an updated personnel bylaw at the 1999 Annual Town Meeting and culminated in the implementation of a new personnel plan and wage and classification plan.

The Board presided over another successful year financially in holding in check the growth of government and planning for the projected reduction in State Aid at the end of the Education Reform Funding schedule. This was done through the cooperation of the town's departments, boards and committees all working with the common goal of ensuring the town's fiscal stability.

The Board welcomed new Selectmen Frank Casey and Jim Grimes and wishes to thank Timothy McGillicuddy and Richard Shevelow for their contributions as members of the Board of Selectmen.

In addition to the significant accomplishments above the Board struggled with the issue of firearms licensing as the Board attempted to forge some common ground on this very emotional issue. The Board is convinced that the ambiguity of the state gun licensing statutes is problematic and a contributing factor. Working with the Police Chief we are confident that this issue will be resolved in 2000.

During 1999 the Board participated in the discussions concerning the development of approximately 3,000 acres of land currently owned by A.D. Makepeace. This issue is part of a larger regional concern involving a combined 10,000 acres in the towns of Carver, Marion, and Wareham. Controlling the growth of residential development is a very important factor in maintaining our current fiscal stability. With regard to planning, the Board is pleased and very supportive of the Planning Board's effort to revise the town's Master Plan that has not been updated since the late 1970's. This should serve as a useful tool in managing future growth and development.

The Board would like to thank the Town Administrator, Department Heads, Boards and Committees for their efforts this past year on behalf of Carver's citizens. We would particularly like to acknowledge the efforts of the staff including Pat Clark, Jeanne Bouchard, and especially Jeanne Roby who was promoted to the position of Assistant Town Administrator.

## Report of the Town Administrator

1999 was only the third full year of the Town Administrator position. In addition to assisting the Board of Selectmen with its major goals and activities for 1999 the following activities occupied the agenda for the past year:

- coordination of the FY 2000 budget process and municipal finances as well as financial recommendations to the Board consistent with the prudent fiscal policy the town embarked upon several years ago;
- preparation and presentation of the town's second annual 5 year Revenue and Expenditure Forecast;
- collective bargaining negotiations with four municipal unions;
- drafting of the Board of Selectmen's personnel policies and wage and classification plan;
- administration of the town's insurance policies and Loss Control/Risk Management programs;
- multiple procurement activities pursuant to the Uniform Procurement Act.

During the past year I was fortunate to have participated in the hiring of a new Library Director and Building Commissioner. I am confident that both will prove to be valuable additions to the town's management team. It was my particular pleasure to promote Jeanne Roby to the position of Assistant Town Administrator and truly appreciate the support of the Board in transforming this position to the status it deserves.

I wish to thank the Board of Selectmen for allowing me the opportunity to serve the town. I am particularly pleased that, in spite of the turnover on the Board over the past three years, the Board has continued to support the Town Administrator position and me personally. In addition to Jeanne Roby I want to recognize the significant efforts of Pat Clark and Jean Bouchard in tending to the day-to-day affairs of the Selectmen's Office.

I am pleased to acknowledge the efforts of the town's department heads who continue to manage cost-effective departments. In addition to the necessary daily functions, in 1999 some of the departmental based projects included Y2K preparation; Central Police and Fire Station Feasibility Study, more aggressive risk management; and, developing of a town government website. The latter two projects will continue into 2000 and beyond. For 2000 I look forward to additional projects involving customer service and professional development issues. I have drawn inspiration from the efforts of those department heads and many of the staff who have assumed leadership roles with the town. I commend those efforts and look forward to continued dedication.

After three years serving the Town of Carver I have come to appreciate more fully the unique culture and the natural beauty of the town. The kind words and encouragement of the citizens continues to make the experience memorable and I consider it a privilege to serve as Town Administrator.

# ANNUAL TOWN ELECTION

## SATURDAY, APRIL 10, 1999

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, April 10, 1999 pursuant to a Warrant of the Board of Selectmen dated May 24, 1999 and posted as required by law. The election was called to order at 8:00 o'clock A.M., by the following:

### Precinct I

Warden: Marilyn Downing (D)  
Clerk: Mary Meenan (D)  
Nadine Rooney (D)  
Check In: Marcia Griffin (D)  
Ruth Bubier (R)  
Check Out: Sandra Tucker (R)  
Eleanor Dee (D)

### Precinct II

Warden: Karen Fager (D)  
Clerk: Frank Cristiano (D)  
Check In: Roger DeHay (D)  
Roberta Luongo (U)  
Check Out: Marjorie Smith (D)  
Mary T. Conway (U)

### Precinct III

Warden: Ann Love (D)  
Clerk: Marjorie Mosher (R)  
Check In: Evelyn Findlay (U)  
Joan Christiano (D)  
Check Out: Roy Cedarholm (R)  
Beverly Thomas (U)

A total of 3,000 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 A.M., and announced that the polls would close at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the police officers on duty. The election continued without incident until 8:00 o'clock P.M., at which time the wardens declared the polls closed. At the closing of the polls the following was reported:

Precinct I a total of	532
Precinct II a total of	640
Precinct III a total of	<u>653</u>
Grand Total	1825

A total of 1825 votes were cast which is 26% of total voters. The Grand Total of registered voters at this time is 7061.

**Precinct I****Moderator - 1 year (Vote for one)**

Nancy A. Scamans	343
Write Ins	45
Blanks	<u>144</u>
Total	532

**Selectman - 3 years (Vote for two)**

Richard T. Shevelow	168
Francis J. Casey	337
Stephanie A. Davis	108
James M. Grimes	211
Edward T. Hoey	127
Write Ins	0
Blanks	<u>113</u>
Total	1064

**Assessor - 3 years (Vote for one)**

Matthew J. Mendes, Sr.	384
Write Ins	8
Blanks	<u>140</u>
Total	532

**Member of School Board - 3 years  
(Vote for two)**

Candace A. Miller-Mitchell	380
Randall T. Webster	362
Write Ins	4
Blanks	<u>318</u>
Total	1064

**Library Trustee - 3 years  
(Vote for two)**

Fred Harrison	234
Sylvia M. Best	260
Ann-Marie Noyes	313
Write Ins	3
Blanks	<u>254</u>
Total	1064

**Board of Public Works - 3 years  
(Vote for one)**

Peter J. Cokinos	370
Write Ins	6
Blanks	<u>156</u>
Total	532

**Board of Public Works - 2 years  
to fill vacancy (Vote for one)**

John D. Kelley	215
Walter A. Zopatti	223
Write Ins	1
Blanks	<u>93</u>
Total	532

**Board of Health - 3 years  
(Vote for one)**

Steven D. Crawford	368
Write Ins	2
Blanks	<u>162</u>
Total	532

**Planning Board - 5 years  
(Vote for one)**

Donald M. Coffin	359
Write Ins	2
Blanks	<u>171</u>
Total	532

**Planning Board - 3 years  
to fill vacancy (Vote for one)**

Jenney L. Silva	220
Kevin R. Walsh	257
Write Ins	0
Blanks	<u>55</u>
Total	532

**Carver Housing Authority - 5 years**

Write Ins	97
Blanks	<u>435</u>
Total	532

**Precinct II****Moderator - 1 year (Vote for One)**

Nancy A. Seamans	423
Write Ins	63
Blanks	<u>154</u>
Total	640

**Selectman - 3 years (Vote for two)**

Richard T. Shevelow	183
Francis J. Casey	451
Stephanie A. Davis	145
James M. Grimes	221
Edward T. Hoey	162
Write Ins	1
Blanks	<u>117</u>
Total	1280

**Assessor - 3 years (Vote for one)**

Matthew J. Mendes, Sr.	494
Write Ins	6
Blanks	<u>140</u>
Total	640

**Member of School Board - 3 years****(Vote for two)**

Candace A. Miller-Mitchell	497
Randall T. Webster	464
Write Ins	5
Blanks	<u>314</u>
Total	1280

**Library Trustee - 3 years****(Vote for two)**

Fred Harrison	324
Sylvia M. Best	341
Ann-Marie Noyes	352
Write Ins	4
Blanks	<u>259</u>
Total	1280

**Board of Public Works - 3 years****(Vote for one)**

Peter J. Cokinos	465
Write Ins	6
Blanks	<u>169</u>
Total	640

**Board of Public Works - 2 years****to fill vacancy (Vote for one)**

John D. Kelley	265
Walter A. Zopatti	274
Write Ins	6
Blanks	<u>95</u>
Total	640

**Board of Health - 3 years****(Vote for one)**

Steven D. Crawford	482
Write Ins	6
Blanks	<u>152</u>
Total	640

**Planning Board - 5 years****(Vote for one)**

Donald M. Coffin	460
Write Ins	6
Blanks	<u>174</u>
Total	640

**Planning Board - 3 years****to fill vacancy (Vote for one)**

Jenney L. Silva	292
Kevin R. Walsh	276
Write Ins	5
Blanks	<u>67</u>
Total	640

**Carver Housing Authority - 5 years**

Write Ins	124
Blanks	<u>516</u>
Total	640

**Precinct III****Moderator - 1 year (Vote for one)**

Nancy A. Seamans	466
Write Ins	31
Blanks	<u>156</u>
Total	653

**Selectman - 3 years (Vote for two)**

Richard T. Shevelow	213
Francis J. Casey	398
Stephanie A. Davis	131
James M. Grimes	166
Edward T. Hoey	250
Write Ins	2
Blanks	<u>146</u>
Total	1306

**Assessor - 3 years (Vote for one)**

Matthew J. Mendes, Sr.	490
Write Ins	6
Blanks	<u>157</u>
Total	653

**Member of School Board - 3 years (Vote for two)**

Candace A. Miller-Mitchell	488
Randall T. Webster	450
Write Ins	6
Blanks	<u>362</u>
Total	1306

**Library Trustee - 3 years (Vote for two)**

Fred Harrison	357
Sylvia M. Best	439
Ann-Marie Noyes	290
Write Ins	5
Blanks	<u>215</u>
Total	1306

**Board of Public Works - 3 years (Vote for one)**

Peter J. Cokinos	489
Write Ins	4
Blanks	<u>160</u>
Total	653

**Board of Public Works - 2 years to fill vacancy (Vote for one)**

John D. Kelley	263
Walter A. Zopatti	309
Write Ins	3
Blanks	<u>78</u>
Total	653

**Board of Health - 3 years (Vote for one)**

Steven D. Crawford	483
Write Ins	2
Blanks	<u>168</u>
Total	653

**Planning Board - 5 years (Vote for one)**

Donald M. Coffin	472
Write Ins	3
Blanks	<u>178</u>
Total	653

**Planning Board - 3 years to fill vacancy (Vote for one)**

Jenney L. Silva	295
Kevin R. Walsh	298
Write Ins	3
Blanks	<u>57</u>
Total	653

**Carver Housing Authority - 5 years**

Write Ins	144
Blanks	<u>509</u>
Total	653

Total votes cast is 1825 of total voters. The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 10:00 P.M.

A true record, Attest:

Jean F. McGillicuddy  
Town Clerk

# ANNUAL TOWN MEETING

## MONDAY, MAY 24, 1999

The 207th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 24, 1999 at the Carver High School Auditorium at 7:30 P.M. pursuant to a Warrant of the Board of Selectmen dated May 5, 1999. The meeting was called to order at 8:20 P.M. by the Moderator, Nancy A. Seamans, there being a quorum (75) present. The total registered Voters at this time was 585. The Moderator led the Voters in the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The Tellers were as follows: Dana Caldarone, Brian Sullivan, Steve Pratt, Paul Allen, Erwin Washburn and Paul McDonald.

**ARTICLE 2.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted and to establish any new committee:

The following Committees reported:

Daniel Ryan, Chairman of the Library Committee reported and requested to continue. It was Unanimously Voted. Sarah Hewins, Conservation Agent reported and requested to continue. It was Unanimously Voted.

**ARTICLE 3.** Upon motion duly made and seconded and motion to amend by Stephen P. Romano, Tax Collector/Treasurer, it was Unanimously Voted for the Town to WITHDRAW this Article. (To close Inactive Accounts)

**ARTICLE 4.** Upon motion duly made and seconded by Ronald E. Clarke, Chairman, Board of Selectmen, it was So-Passed by the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$51,320.00	\$53,886.00
Town Clerk	40,000.00	41,600.00
Moderator	250.00	250.00
Chairman, Board of Selectmen	1,800.00	1,800.00
Board of Selectmen, all other members (each)	1,550.00	1,550.00
Board of Assessors, each member	1,500.00	1,500.00
Board of Public Works, each member	500.00	500.00
Board of Health, each member	1,400.00	1,400.00
Library Trustees, each member	250.00	250.00
Planning Board, each member	1,400.00	1,400.00
School Committee members	300.00	300.00

This article is not an appropriation. Appropriation will be made within the respective department budgets.

Selectmen recommended: 5-0

Finance Committee recommended: 4-3 1 abstain

**ARTICLE 5.** Upon motion duly made and seconded and motion to amend by Matthew B. Stuck, Chairman, Finance Committee, it was Unanimously Voted for the Town to raise and appropriate Twenty two million, Forty three thousand, Two Hundred seventy four and Eighty eight cents, (\$22,043,274.88) Dollars. To transfer from Free Cash One hundred twenty four thousand, Six hundred forty five (\$124,645.00) Dollars. To transfer from Ambulance Fund One hundred ninety three thousand, Six hundred fifty (\$193,650.00) Dollars. And to transfer from Betterment Eleven thousand, One hundred eleven and ten cents (\$11,111.10) Dollars to defray Town Charges from July 1, 1999 to June 30, 2000 as set forth in the budget contained in recommendations of the Board of Selectmen and Finance Committee, which is on file with the Town Clerk.  
Selectmen recommended: Unanimously  
Finance Committee recommended: Unanimously.

**ARTICLE 6.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector/Treasurer, it was Unanimously Voted for the Town to raise and appropriate in the Treasury a sum of money to pay for the costs of issuance of bonds and notes, said expenditure to be under the direction of the Treasurer in the sum of Forty Thousand (\$40,000.00) Dollars.  
Selectmen recommended: 5-0  
Finance Committee recommended: 8-0

**ARTICLE 7.** Upon motion duly made and seconded and motion to amend by Richard Shevelow to postpone indefinitely. This Article was Defeated.  
(Re: Petitioners on right of possessing and bearing arms)

**ARTICLE 8.** Upon motion duly made and seconded and motion to amend by Stephen Pratt, it was Unanimously Voted for the Town to reconsider this Article. This Article was defeated.  
(Representatives to file "Home Rules")

**ARTICLE 9.** Upon motion duly made and seconded and motion to amend by Sarah G. Hewins, Member Planning Board, it was So-Passed for the Town to raise and appropriate from Free Cash the sum of Sixty Thousand (\$60,000.00) Dollars to be under the control of a Master Plan Committee for the purpose of retaining professional consulting services and update the Town's Master Plan.  
Selectmen recommended: 4-1-0  
Finance Committee recommended: 7-0-1 abstain

**ARTICLE 10.** Upon motion duly made and seconded and motion to amend by Sarah G. Hewins, Conservation Agent, it was So-Passed for the Town to raise and appropriate from Free Cash the sum of Twenty Five Thousand (\$25,000.00) Dollars for the purpose of designing, purchasing and installing a municipal playground structure including site preparation, parking, fencing, signage, surfacing and shipping and all other items and actions necessary to complete the project; such expenditures shall be under direction of the Board of Selectmen and the Municipal Playground Ad Hoc Committee.  
Selectmen recommended: 5-0  
Finance Committee recommended: 7-0-1 abstain



**ARTICLE 11.** Upon motion duly made and seconded and motion to amend by C. Steven Blanchard, Chairman, Board of Library Trustees, it was Unanimously Voted for the Town to raise and appropriate an amount not to exceed Twenty Five Thousand, One Dollar and Sixty Cents (\$25,001.60) for the purpose of hiring a full-time salaried position of "Reference Librarian" for the public library, voted and approved as Article 29 at the Annual Town Meeting, June 1, 1998.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 12.** Upon motion duly made and seconded and motion to amend by C. Steven Blanchard, Chairman, Board of Library Trustees, it was So-Passed by the Town to raise and appropriate the sum of Twenty Five Thousand and One Dollar and Sixty cents (\$25,001.60) to fund the full-time salaried position of "Children's Librarian" for the public library, voted and approved as Article 30 at the Annual Town Meeting of June 1, 1998.

Selectmen recommended: 5-0

Finance Committee recommended: 3-5-0

**ARTICLE 13.** Upon motion duly made and seconded and motion to amend by C. Steven Blanchard, Chairman, Board of Library Trustees, this Article was Not-Passed. (\$10,000.00 to establish 19 hour week position)

Selectmen recommended: 5-0

Finance Committee recommended: 2-5-0

**ARTICLE 14.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to raise and appropriate under the provisions of Chapter 44 or any other lawful authority the sum of Ninety Nine Thousand, Nine Hundred Thirty (\$99,930.00) Dollars for the purpose of purchasing replacement protective clothing and related equipment for the Fire Department.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

Capital Outlay recommended: 5-0

**ARTICLE 15.** Upon motion duly made and seconded and motion by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to authorize the Board of Selectmen to sell the 1976 Ford Fire Department Brush Breaker #28 and to apply the proceeds to the Fire Department Purchase of Small Equipment Account.

Selectmen recommended: 5-0

Finance Committee recommended: 7-1

**ARTICLE 16.** Upon motion duly made and seconded and motion to amend by Diane Skoog, Police Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Sixty Eight Thousand, Seven Hundred, Thirteen (\$68,713.00)

Dollars for the purpose of purchasing and equipping two (2) full size police cruisers, said expenditures to be under the direction of the Selectmen and the Chief of Police.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0-1 abstain

Capital Outlay Committee recommended: 5-0

**ARTICLE 17.** Upon motion duly made and seconded and motion by Diane Skoog, Police Chief, it was Unanimously Voted for the Town to raise and appropriate the sum of Thirty One Thousand (\$31,000.00) Dollars for the purpose of upgrading the Police records and dispatch computer systems said expenditures to be under the direction of the Board of Selectmen and the Chief of Police.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0-1 abstain

Capital Outlay Committee recommended: 5-0

**ARTICLE 18.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Chairman, School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of One Hundred Sixty Two Thousand, Eight Hundred Twenty (\$162,820.00) Dollars and to trade in up to (3) surplus vehicles for the purpose of purchasing and equipping one (1) school bus and two (2) handicapped accessible school buses for the School Department said sum to be expended by the Carver School Committee.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0-1

Capital Outlay recommended: 5-0

**ARTICLE 19.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Chairman, School Committee, it was Unanimously Voted for the Town to raise and appropriate from Free Cash the sum of Eighty Seven Thousand, Seven Hundred, Forty (\$87,740.00) Dollars for the purpose of replacing one rooftop HVAC units at the Governor John Carver Primary School building, said sum to be expended by the Carver School Committee.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Capital Outlay Committee recommended: 5-0

**ARTICLE 20.** Upon motion duly made and seconded and motion by Randall T. Webster, Chairman, School Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of replacing the block windows at the Governor John Carver Elementary School building.

Selectmen recommended: 5-0

Finance Committee recommended: 5-2

Capital Outlay Committee recommended: 5-0

**ARTICLE 21.** Upon motion duly made and seconded and motion by Randall T. Webster, Chairman, School Committee, it was Unanimously Voted for the Town to WITHDRAW this Article. (Purchase of Land)

**ARTICLE 22.** Upon motion duly made and seconded and motion by William Halunen, Superintendent, Department of Public Works, it was So-Passed for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and Selectmen.

Selectmen recommended: 5-0

Finance Committee recommended: 4-2-2

**ARTICLE 23.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer from available State funds under Chapter 90 of the Action of 1998 apportionment the sum of Three Hundred and Five Thousand (\$305,000.00) Dollars to meet the State's share of the cost of the work reimbursement received therefrom to be paid to the treasury.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 24.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care accounts, Five Thousand (\$5,000.00) Dollars from Central Cemetery account, Five Thousand (\$5,000.00) Dollars from Union Cemetery account, Five Thousand (\$5,000.00) Dollars from Lakenham Cemetery account for the purpose of meeting the charges against the Cemetery fund in the Town Treasury.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 25.** Upon motion duly made and seconded and motion to amend by John H. Angley, Chairman, Capital Outlay Committee, it was Unanimously Voted for the Town to raise and appropriate the sum of Twelve Thousand (\$12,000.00) Dollars to purchase a 2.5 ton roller.

Selectmen recommended: 5-0

Finance Committee recommended: 5-0

Capital Outlay Committee recommended: 5-0

Upon motion duly made and seconded by the Moderator, Nancy A. Seamans it was Unanimously Voted to adjourn at 11:25 P.M.

A true record. Attest:  
Jean F. McGillicuddy  
*Town Clerk*

# SPECIAL TOWN MEETING

## MONDAY, MAY 24, 1999

A Special Town Meeting of the Inhabitants of the Town of Carver was held at the Carver High School Auditorium on Monday, May 24, 1999 pursuant to a Warrant of the Board of Selectmen, dated May 5, 1999. The meeting was called to order at 8:00 P.M. by the Moderator, Nancy A. Seamans, there being a quorum (75) present. The total registered voters present were 585. The Moderator, led by the voters in the Pledge of Allegiance to the Flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Paul McDonald, Steve Pratt, Paul Allen, Erwin Washburn and Brian Sullivan.

**ARTICLE 1.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to appropriate by transfer from excess funds available in the FY 1999 Regional Vocational Technical School Assessment the amount of Seventy Five Thousand (\$75,000.00) Dollars, for the purpose of funding the FY 1999 - FY 2001 Police Contract.

Selectmen recommended: Unanimously  
Finance Committee recommended: No-Action

**ARTICLE 2.** Upon motion duly made and seconded and motion to amend by Stephen P. Romano, Tax Collector/Treasurer, it was Unanimously Voted for the Town to WITHDRAW this Article. (Inactive Accounts) Town Accountant.

**ARTICLE 3.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to appropriate by transfer from excess funds available in the FY 1999 Regional Vocational Technical School Assessment the amount of Two Hundred Sixty Four (\$264.00) Dollars for the purpose of paying the unpaid bill to the Memorial Press Group, said expenditure to be under the jurisdiction of the Board of Selectmen.

Selectmen recommended: Unanimously  
Finance Committee recommended: 8-0

**ARTICLE 4.** Upon motion duly made and seconded by Robert Tinkham, Board of Health Agent, it was So-Passed for the Town to transfer from the Overlay Surplus Account the sum of Six Thousand, Two Hundred Fifty (\$6,250.00) Dollars to meet the Town's matching funds requirement for the Lakes and Ponds Grant awarded to the Town of Carver, Board of Health.

Selectmen recommended: Unanimously  
Finance Committee recommended: 8-0

**ARTICLE 5.** Upon motion duly made and seconded by Ronald E. Clarke, Chairman, Board of Selectmen, it was So-Passed for the Town to transfer from Overlay Surplus the sum of Two Thousand, Eight Hundred (\$2,800.00) Dollars to supplement

the Ten Thousand (\$10,000.00) Dollars voted at the 1998 Annual Town Meeting for conducting a feasibility study of the Police/Fire Station #1.

Selectmen recommended: No Action

Finance Committee recommended: 7-1 abstain

**ARTICLE 6.** Upon motion duly made and seconded and motion to amend by Stephen P. Romano, Tax Collector/Treasurer, it was Unanimously Voted for the Town to WITHDRAW this Article. (Transfer certified Free Cash to Reserve Fund)

**ARTICLE 7.** Upon motion duly made and seconded and motion to amend by Stephen P. Romano, Tax Collector/Treasurer, it was Unanimously Voted to WITHDRAW this Article. (Private Ways as Public Ways)

**ARTICLE 8.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from additional State Funds the sum of Sixteen Thousand, Five Hundred Forty five (\$16,545.00) Dollars which may be used for State Aid Construction or Improvements under Chapter 90 of the Acts of 1997 apportionment, to meet the State's share of the cost of the work, reimbursement received therefrom to be paid to the Treasury.

Selectmen recommended: Unanimously

Finance Committee recommended: 8-0

**ARTICLE 9.** Upon motion duly made and seconded by Ronald E. Clarke, Chairman, Board of Selectmen and Matthew Stuck, Chairman, Finance Committee it was Unanimously Voted for the Town to transfer Twenty nine thousand, Seventy seven and fifty three cents (\$29,077.53) Dollars from available funds to supplement budget line items voted by the June 1, 1998 Town Meeting as recommended by the Board of Selectmen and Finance Committee.

Selectmen recommended: Unanimously

Finance Committee recommended: 7-0

Upon motion duly made and seconded by the Moderator, Nancy A. Seamans, it was Unanimously Voted to adjourn and continue the Annual Town Meeting at 8:20 P.M.

A true record. Attest:

Jean F. McGillicuddy

*Town Clerk*

# CONTINUATION OF ANNUAL TOWN MEETING

## TUESDAY, MAY 25, 1999

A Continuation of the Annual Town Meeting of the Inhabitants of the Town of Carver was held at the Carver High School Auditorium on Tuesday, May 25, 1999. The meeting was called to order at 7:45 P.M. by the Moderator Nancy A. Seamans, there being a quorum (75) with 116 Registered Voters present. The tellers were as follows: Helen Copello, Paul McDonald, Daniel Ryan and Erwin Washburn.

**ARTICLE 26.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Eighteen Thousand (\$18,000.00) Dollars to purchase a stainless steel sand spreader.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

Capital Outlay Committee recommended: 5-0

**ARTICLE 27.** Upon motion duly made and seconded by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to amend Article 2 of the Special Town Meeting #1, April 28, 1986 to allow the Department of Public Works to use (5) Five acres of the Baca property for a new facility, said facility to be adjacent to the present School garage area.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 28.** Upon motion duly made and seconded and motion by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to authorize the Board of Selectmen to appoint a Department of Public Works Facility Building Committee to consist of seven (7) members.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 29.** Upon motion duly made and seconded and motion by William Halunen, Superintendent, Department of Public Works, it was Unanimously Voted for the Town to raise and appropriate from Free Cash the sum of One Hundred Thousand (\$100,000.00) Dollars for the architectural engineering services and construction of a new Department of Public Works facility, including costs incidental or related thereto, said expenditure to be under the direction of the Department of Public Works Facility Building Committee.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0-1

Capital Outlay Committee recommended: Unanimously

**ARTICLE 30.** Upon motion duly made and seconded and motion by Stephen P. Romano, Tax Collector/Treasurer it was Unanimously Voted for the Town to transfer from the Ambulance Fund Account the sum of Ten Thousand, Seven Hundred, Seventy Nine, and Eighty six cents (\$10,779.86) to allow the Treasurer to pay Ten

Thousand (\$10,000.00) Dollars in principal and Seven Hundred, Seventy nine and Eighty six cents (\$779.86) in short term interest for the purpose of paying debt service on the ambulance purchased in 1997.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 31.** Upon motion duly made and seconded and motion by Paul T. VonBurg, Director Council on Aging, it was Unanimously Voted for the Town to reauthorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority [“GATRA”] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during FY2000 shall be Sixty Eight Thousand (\$68,000.00) Dollars in accordance with the contract between the Town through its Council on Aging and GATRA.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 32.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Overlay Surplus, Seventy Six Thousand, Five Hundred Fifty Six and Twelve cents (\$76,556.12) Dollars that the Town received as Medicare reimbursements to the Regional Visiting Nurse Association.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 33.** Upon motion duly made and seconded and motion by C. Steven Blanchard, Chairman, Board of Library Trustees, it was Unanimously Voted for the Town to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials, subject to a limit of Three Thousand (\$3,000.00) Dollars on total expenditures for FY 2000.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 34.** Upon motion duly made and seconded and motion by C. Steven Blanchard, Chairman, Board of Library Trustees, it was So-Passed for the Town to raise and appropriate from Free Cash the sum of Nine Thousand (\$9,000.00) Dollars for the purpose of purchasing 6 PC's for public use in the Library.

Selectmen recommended: 5-0  
Finance Committee recommended: 6-0-1

**ARTICLE 35.** Upon motion duly made and seconded and motion by Robert Tinkham, Board of Health Agent, it was Unanimously Voted for the Town to raise and appropriate from Free Cash the sum of Ten Thousand (\$10,000.00) Dollars to fund the Affiliated Community Visiting Nurse Association budget for professional services for the FY2000.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**ARTICLE 36.** Upon motion duly made and seconded and motion by Frank R. Mazzilli, Member, Marcus Atwood House Trustees, it was Unanimously Voted for the Town to raise and appropriate from Free Cash the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**ARTICLE 37.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate from Free Cash, the sum of Seven Thousand, Five Hundred (\$7,500.00) Dollars for the purpose of providing materials and labor to the Village Green Project, said expenditures to be under the direction of the Board of Selectmen.

Selectmen recommended: 5-0  
Finance Committee recommended: 7-0

**ARTICLE 38.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Thirty Five Thousand (\$35,000.00) Dollars for the purpose of providing a cost-of-living increase for FY2000 for non-union employees.

Selectmen recommended: Unanimously  
Finance Committee recommended: 8-0

**ARTICLE 39.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars to fund negotiated pay raises with the Department of Public Works Union for FY2000.

Selectmen recommended: Unanimously  
Finance Committee recommended: 8-0

**ARTICLE 40.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Twenty Two Thousand (\$22,000.00) Dollars to fund negotiated pay raises with the Clerical Union.

Selectmen recommended: Unanimously  
Finance Committee recommended: 8-0



**ARTICLE 41.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars to fund negotiated pay raises with the Dispatcher Union for FY2000.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 42.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to transfer from the County Dog Fund to the Dog Officer Operating Account a sum not to exceed Seven Thousand (\$7,000.00) Dollars.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 43.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of One Hundred, Seventy five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and to choose Dorothy Angley as Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 44.** Upon motion duly made and seconded and motion by the Computer Operating Committee, it was Unanimously Voted for the Town to raise and appropriate from Available Funds the sum of Fifteen Thousand (\$15,000.00) Dollars for the purchase and upgrade of computers and equipment.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Capital Outlay Committee recommended: Unanimously

**ARTICLE 45.** Upon motion duly made and seconded and motion to amend by Robert Kirby, Building Inspector, it was Unanimously Voted for the Town to raise and appropriate from Free Cash, Four Thousand, Five Hundred (\$4,500.00) Dollars to provide part-time secretarial help specifically assigned to incorporate archived files and blueprints into current filing system.

Selectmen recommended: Unanimously

Finance Committee recommended: 7-0

**ARTICLE 46.** Upon motion duly made and seconded and motion to amend by Robert Kirby, Building Inspector, it was Unanimously Voted for the Town to raise and appropriate from Free Cash, the sum of Five Hundred (\$500.00) Dollars to purchase a digital camera for use within the Inspectors Department for the purpose of file documentation and proof of code violations.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 47.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to delete the current Chapter 1, Section 1.1.6 of the By-Laws and insert in its place the following:

“The articles to be acted upon at the Annual Town Meeting shall be submitted to the Board of Selectmen at a date determined by the said Board”

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 48.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to WITHDRAW this Article. (delete Chap. 2, Section 2.1.2)

**ARTICLE 49.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to amend Section 2.2.4. of the By-Laws by providing for the appointment of inspector of wires by the Town Administrator, consistent with Chapter 177 of the Acts of 1995.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 50.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to amend Chapter 4 Section 4.4.2 of the By-Laws by changing the appointing authority of the Council on Aging from “Board of Selectmen” to “Town Administrator”, consistent with Chapter 177 of the Acts of 1995.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 51.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to amend Chapter 4, Section 4.5.3 (Commission on Disability) by changing the appointing authority from “Board of Selectmen” to the “Town Administrator”, consistent with Chapter 177 of the Acts 1995.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 52.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted to amend Chapter 4, Section 4.6.3 (Historic District) by changing the appointing authority from “Board of Selectmen” to “Town Administrator”, consistent with Chapter 177 of the Acts of 1995.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 53.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to add the following By-law to Chapter 4 of the General By-laws:

“Unless otherwise provided for, all appointments to boards, committees, and commissions shall be concurrent with the municipal fiscal year”.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 54.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to rescind the entire Chapter 5 of the General By-laws (Personnel Administration) and replace it with the following By-law:

## **CHAPTER 5. PERSONNEL ADMINISTRATION**

- 5.1 **Purpose and Authorization.** The purpose of the personnel bylaw is to establish fair and equitable personnel policies and to establish a system of personnel administration based on merit principles that ensures a uniform, fair and efficient application of personnel policies. This bylaw is adopted pursuant to the authority granted by Article LXXXIX of the Constitution of the Commonwealth and General Laws, Chapter 41, Sections 108A and 108C.
- 5.2 **Application.** All Town departments and positions shall be subject to the provisions of this bylaw except elected officers, employees with personal contracts, and employees of the school department. All personal contracts with any non-union personnel must be approved by the Board of Selectmen.
- 5.3 **Board of Selectmen.** The Board shall be responsible for promulgating policies and procedures regarding the establishment and maintenance of a personnel system based on merit principles, the classification and reclassification of positions, an annual compensation plan, and the development of personnel policies pursuant to Section 5.5 of this bylaw.
- 5.4 **Town Administrator.** Pursuant to Chapter 177 of the Acts of 1995 the Town Administrator is entrusted with the administration of the town personnel system, including but not limited to personnel policies and procedures, rules and regulations, including provisions for an annual employee performance review, personnel bylaw and collective bargaining agreements entered into by the town. The Town Administrator shall also be responsible for establishing a central record-keeping system compliant with applicable federal, state, and local bylaws as well as any collective bargaining provisions.
- 5.5 **Personnel System.** A personnel system shall be established by promulgation of policies pursuant to Section 6 and consistent with Chapter 177 of the Acts of 1995. The personnel system shall make use of current concepts of personnel management and shall include but not be limited to the following elements:

- 5.5.1 **Method of Administration.** A system of administration which assigns specific responsibility for all elements of the personnel system, including: maintaining personnel records, implementing effective recruitment and selection processes, maintaining the classification and compensation plans, monitoring the application of personnel policies and periodic reviews, and evaluating the personnel system.
  - 5.5.2 **Classification Plan.** A position classification plan for all employees subject to this bylaw shall be established, based on similarity of duties performed and the responsibilities assumed so that the same qualifications may be reasonably required for, and the same schedule of pay may be equitably applied to, all positions in the same class.
  - 5.5.3 **A Compensation Plan.** A compensation plan for all positions subject to this bylaw shall consist of:
    - 5.5.3.1. a schedule of pay grades including minimum, maximum and intermediate rates for each grade; and
    - 5.5.3.2. an official list indicating the assignment of each position to specific pay grades.
  - 5.5.4 **A Recruitment and Selection Policy.** A recruitment, employment, promotion and transfer policy which ensures that reasonable effort is made to attract qualified persons and that selection criteria are job related.
  - 5.5.5. **Personnel Records.** A centralized record keeping system which maintains essential personnel records.
  - 5.5.6 **Personnel Policies.** A series of personnel policies which establishes the rights, the benefits to which personnel employed by the Town are entitled and the obligation of said employees to the Town.
  - 5.5.7 **Other Elements.** Other elements of a personnel system as deemed appropriate as required by law.
- 5.6 **Adoption and Amendment of Personnel Policies.** The Board of Selectmen shall promulgate personnel policies defining the rights, benefits and obligations of employees subject to this bylaw. Policies shall be adopted or amended as follows:
- 5.6.1 **Preparation of Policies.** The Town Administrator shall prepare policies or amendments to policies. Any member of the Board of Selectmen, Finance Committee, any three employees, or the Town Administrator may suggest policies for consideration by the Board. The Board need not consider any proposal already considered in the preceding twelve months. Any person proposing a new or amended policy shall provide the substance and the reason for the proposed policy to the Board in writing. The Board shall hold a public hearing on any proposed policies or amendments. Any proposed policies or amendments shall be posted at least five (5) days prior to the public hearing in prominent work locations, copies of all proposals shall be provided to representatives of each employee collective bargaining unit.

5.6.2 **Public Hearing.** The Board of Selectmen shall consider the proposed policy(ies) or policy amendments at the public hearing. Any person may attend the hearing, speak and present information. At the conclusion of the public hearing the Board may vote to adopt the policies (with or without modification), reject the policies, or indicate that further study is necessary. Failure of the Board of Selectmen to vote on the proposal within thirty calendar days shall be deemed a rejection of the proposed policy(ies).

5.7 **Severability.** The provisions of this bylaw and any regulations adopted pursuant to this bylaw are severable. If any bylaw provision or regulation is held invalid, the remaining provisions of the bylaw or regulations shall not be affected thereby.

5.8 **Effective Date.** This bylaw shall take effect on July 1, 1999. Personnel policies existing prior to said date will remain in effect or at least sixty (60) days from said date and until promulgation of new policies.

Selectmen recommended: 5-0

Finance Committee recommended: No-Action

**ARTICLE 55.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to add the following new section to Chapter 4 of the General Bylaws:

1. There shall be a Capital Outlay Committee consisting of 7 members. One member shall be selected by the Board of Selectmen as its representative; such person may be from its own membership. One member shall be selected by the School Committee as its representative; such person may from its own membership and there shall be five members appointed by the Town Administrator. The term of office shall be 3 years. Unless otherwise provided no member may also be a member of any other committee, board or commission.
2. The Capital Outlay Committee shall review all requests for capital expenditures of Ten Thousand (\$10,000.00) Dollars or more. All requests shall be submitted in a format approved by the Capital Outlay Committee.
3. The Capital Outlay Committee shall review all requests and annually make a recommendation to the Board of Selectmen and Finance Committee regarding same including recommended methods of financing.
4. This bylaw shall supersede all previous votes of town meeting pertaining to the Capital Outlay Committee

Selectmen recommended: 5-0

Finance Committee recommended: 7-0-0

**ARTICLE 56.** Upon motion duly made and seconded and motion by Matthew Stuck, Chairman, Finance Committee it was Unanimously Voted for the Town to amend the Town bylaw as follows:

Delete Chapter 4, Section 4.3.1, and insert in its place the following:

### 4.3 FINANCE COMMITTEE

4.3.1. There shall be a Finance Committee of at least four (4), but not more than, eleven (11) members. The Town Administrator, in consultation with the Moderator and Finance Committee Chair, shall appoint members for a term of three (3) years. The Town Administrator shall attempt to provide that the terms are properly staggered so that an equal number of seats expire annually. The members of the Finance Committee shall elect from their number a Chair. For voting purposes, the majority of the committee shall be deemed to be a majority of the seats currently filled at any given time. However, at no time shall the Committee conduct business with less than four voting members present. No member of the Finance Committee shall hold office for more than two consecutive full terms or for a period not to exceed six (6) consecutive years.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 57.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to amend the Town Bylaws as follows:

Any permanent full time position proposed to be added to the municipal budget shall be put forth to an annual or special town meeting in the form of a warrant article. This section shall not supersede any requirements of any state or federal program or grants under which said funds may be expended without appropriation.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 58.** Upon motion duly made and seconded and motion by Richard J. LaFond, Town Administrator, it was Unanimously Voted for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars for the purpose of establishing loss control and professional development training for the officers and employees of the Town.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 59.** Upon motion duly made and seconded and motion by Roberta Fountain, Chairman, Carver Historical Commission, it was Unanimously Voted for the Town to raise and appropriate from Free Cash the sum of Twenty Two Thousand (\$22,000.00) Dollars for the design, fabrication and installation of locking cabinetry to include file draws, map draws, book shelves and display space, installation of light fixtures and receptacles, and any associated work required to make the Carver Room at the Public Library a safe and accessible depository for all documents and objects significant to Carver's cultural and physical history.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

Capital Outlay Committee recommended: Unanimously

**ARTICLE 60.** Upon motion duly made and seconded and motion to amend by Ann Miller, Chairman, Planning Board it was Unanimously Voted for the Town to make the following changes to the Zoning Bylaws.

**Disapproval from the Attorney General's Office. The Planning Board hearing did not comply with the requirements of G.L. 40A S-5 (posting of such notice was less than 14 days)**

**ARTICLE 61.** Upon motion duly made and seconded and motion by Paul M. Owen, Plumbing & Gas Inspector, it was Unanimously Voted to WITHDRAW this Article.

**ARTICLE 62.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars for grant consulting services, said sum to be expended by the Board of Selectmen.

Selectmen recommended: 5-0

Finance Committee recommended: 8-0

**ARTICLE 63.** Upon motion duly made and seconded and motion by Sarah G. Hewins, Conservation Agent, it was Unanimously Voted to WITHDRAW this Article. (Purchase property at 96 Main St.)

**ARTICLE 64.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Womanplace Crisis Center in lieu of services provided.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 65.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was So-Passed for the Town to raise and appropriate from Free Cash the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support Legal Services for Cape Cod and Islands, Inc. and for continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: Unanimous

Finance Committee recommended: 7-0

**ARTICLE 66.** Upon motion duly made and seconded and motion to amend by Ronald E. Clarke, Chairman, Board of Selectmen, it was So-Passed for the Town to raise and appropriate from Free Cash the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 67.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman, Board of Selectmen, it was Unanimously Voted for the Town to

raise and appropriate from Free Cash the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Plymouth Area Coalition for the homeless in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families.

Selectmen recommended: 5-0

Finance Committee recommended: 7-0

**ARTICLE 68.** Upon motion duly made and seconded and motion by Ronald E. Clarke, Chairman Board of Selectmen it was Unanimously Voted for the Town to raise and appropriate, Sixteen Thousand, One Hundred Fifty Nine and Three Cents (\$16,159.03) Dollars to transfer Seven Hundred Seventeen Thousand, One Hundred Sixteen and Ninety cents (\$717,116.90) from Free Cash and transfer Thirteen Thousand, Four Hundred Forty Three and Eighty Eight cents (\$13,443.88) to Overlay Surplus for the purpose of increasing the Stabilization Fund.

Upon motion duly made and seconded by Ronald E. Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted to adjourn at 8:35 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk*



**DOG LICENSES ISSUED**  
**January 1, 1999 to December 31, 1999**

Male/Female	334 @	\$ 10.00	\$3,340.00
Sp. Female/Neu. Male	1020 @	7.00	7,140.00
Kennels	11 @	30.00	330.00
	6 @	60.00	360.00
	3 @	150.00	<u>450.00</u>
		Total	\$11,620.00
		Fees	<u>1,030.50</u>
		Paid to the Treasurer	\$10,589.50

**1999 SPORTING LICENSES**

Res. Citizen Fishing	128 @	\$23.50	\$3,008.00
Res. Citizen Minor Fishing	7 @	7.50	52.50
Resident Citizen Fishing	9 @	12.25	110.25
Res. Fishing Handicapped	52 @	FREE	FREE
Non-Res. Fishing	1 @	33.50	33.50
Non-Res. Fishing 3 Day	1 @	19.50	19.50
Res. Citizen Hunting	28 @	23.50	658.00
Res. Hunting 65-69	1 @	12.25	12.25
Res. Citizen Minor Hunting	3 @	7.50	22.50
Resident Sporting	48 @	41.00	1,968.00
Res. Sporting 65-69	10 @	21.00	210.00
Res. Sporting Over 70	36 @	FREE	FREE
Duplicate Hunting	2 @	2.50	5.00
Duplicate Sporting	1 @	2.50	2.50
Archery Stamps	50 @	5.10	25.50
Waterfowl Stamps	12 @	5.00	60.00
Primitive Firearms Stamp	26 @	5.10	132.60
Wild. Cons. Stamp Resident	235 @	5.00	1,175.00
Wild. Conser. Stamp Non-Res.	1 @	5.00	<u>5.00</u>
		Total Fees	\$7,500.10
		Fees	<u>368.50</u>
		Paid To Fisheries & Game	\$7,131.60

# Legal Services for Cape Cod and Islands, Inc.

ALL CASES OPENED, CLOSED OR ACTIVE

JULY 1, 1998 to JUNE 30, 1999

## CARVER

### Type of Legal Problem

Consumer/Finance:	3
Education:	0
Employment:	0
Family:	9
Juvenile:	0
Health:	2
Housing:	13
Income Maintenance:	12
Individual's Rights:	0
Miscellaneous:	0
Other/Unknown:	0

### Type of Service Provided – Closed Cases Only

Advice and Counsel:	15
Brief Service:	5
Referred after Assessment:	1
Insufficient Merit:	0
Client Withdrew:	2
Negotiated without Litigation:	2
Negotiated with Litigation:	1
Admin. Agency Decision:	3
Court Decision:	1
Change in Eligibility:	0
Other:	0
Not Yet Closed:	9
<b>Total Cases:</b>	<b>39</b>
<b>Total Hours Worked:</b>	<b>114.0</b>

### Client Profile Information

#### GENDER

Total Male:	11	Total Female:	28
Total Unknown:	0		

#### ETHNICITY

White:	36	Hispanic:	0
Black:	0	Cape Verdean:	3
Asian:	0	Native American:	0
Other:	0	Group:	0

# Report of the Animal Control Officer

The following is a report of the Animal Control Department for 1999.

As in 1998, wildlife sighted in town was a common occurrence, even during daylight hours. However, there were no known human attacks by wildlife, but pet owners should still be aware of the danger to their pets. A case of rabies in a raccoon was confirmed in Carver during the month of August. This proves rabies is still a potential threat in our town and all pet owners must take serious precaution in keeping their pets rabies shots up to date.

Every July, dog owners should license their dog at the Town Clerk's office, as state law requires. Also spaying or neutering your pet lowers the number of unwanted animals born each year. This is something every responsible pet owner should have done for their pet. The puppies and kittens are the ones that suffer when there are not enough good homes.

I would like to thank all my hard working volunteers that have helped so much to take care of the homeless animals and help to find them new homes at the adoption days on weekends.

Also, thanks to the police dispatchers and officers that help with my emergency calls.

## Statistics from January 1999 - December 1999

Number of dog owners according to licenses	1374
Number of Kennel Licenses	20
Number of dog quarantines due to bites Reported	18
Number of dogs entering shelter	113
Number of dogs claimed by owners	58
Number of dogs adopted	55
Number of dogs euthanized	0
Number of specimens sent to be tested for rabies	4
Number of confirmed rabies cases	1 *

\*raccoon

Respectfully submitted,

Lea Pustejovsky  
*Animal Control Officer*

# Report of the Conservation Commission

To the Honorable Board of Selectmen:

The Carver Conservation Commission is charged with the general function of protecting our town's natural resources. More specifically, we are charged with open space protection and wetland protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows growth and development; protects our drinking water supply by preventing stormwater runoff; increases property values; and encourages a high quality of life. Wetlands are extremely important to our town: they provide flood control and pollution control; recharge and purify groundwater; provide habitat, food and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space, a large part of that unprotected. The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Bylaw to hold public hearings on all projects within 100 feet of a wetland, 200 feet of a river, or within 100 feet of a bog on an abutting property. The Commission tries to work with the public to protect the resources that, in turn, protect our town.

Over the past year, two new volunteers were appointed Commissioners and the town hired a new Conservation Agent. We have seen the number and complexity of filings increase steadily over the past year. With an eye to protecting our open space, our Agent has applied for a grant from the Executive Office of Environmental Affairs (EOEA) to map and certify all vernal pools in the town. In addition, the Commission is in the process of working with other town departments to get a good town-wide mapping system so that we can use the information available to us from the state's Geographic Information System technology. This software will enable us to plan and manage our resources more efficiently and to facilitate the permitting process.

On a different note, we have begun to design our webpage as part of the town's official website, so that the public can quickly access information about Conservation. In addition, our Agent has been appointed by the Department of Environmental Management to the Stakeholders Advisory Group, a group of public and private citizens working with the state on Off-Road Vehicle use in the Myles Standish State Forest.

Finally, we have established a Wetlands Protection Fund as authorized by Massachusetts General Law. This account will be funded by filing fees and will pay consulting fees for the Commission as the need arises.

As the South Shore, and Carver in particular, continues to grow, we expect the current trend in wetland filings to continue and perhaps to increase. We hope to hire a part-time clerical worker in the coming year to assist with these filings so that the Agent can concentrate on the task of identifying and protecting wetlands and open space throughout the town. Once vernal pools, and Carver's many other unmapped resources are identified and located, we will be able to work with the Planning Board to evaluate and identify priority open space parcels on a town-wide basis and to recommend

Chapter 61A parcels for potential purchase by the town. In addition, the Commission plans to work with the Open Space Committee and the Planning Board to begin updating the town's Open Space and Recreation Plan. An updated Open Space Plan makes the town eligible for state funds for land acquisition, protection, recreation, and other land-related purposes. The Commission also plans to establish some public outreach; disseminating information about wetlands and open space. We plan to complete our website, make informational flyers available to the public, and publish periodic press releases about what we do. We welcome public input on what kinds of information should be available.

We would like to thank all who applied to Conservation for a permit over the past year and all who called or stopped by with questions. We would also like to thank those public-spirited citizens from Our Lady of Lourdes Parish who helped to clean up a wetland on Main and Center Streets this past year. By cleaning and protecting this resource area, they have not only protected Carver's groundwater, but that of our neighboring towns as well. We take our public service responsibilities seriously and we welcome your questions and comments.

Sarah G. Hewins, *Agent*

James F. Nauen, *Chair*

Judith Ward, *Secretary, Member*

Lawrence S. Cole, *Member*

Bernadette L. Hemingway, *Member*

Michael Pol, *Member*

Thomas O. Tracey, *Member*

James T. Walsh, *Member*

# Report of the Council on Aging

The Carver Council on Aging is a Town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00 a.m. until 4:00 p.m., except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, state and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

## PROFESSIONAL SERVICES

Certified Social Workers  
Outreach Program  
Information & Referral Services  
Legal Services  
Social Security & SSI Assistance  
Tax Counseling for the Elderly  
SHINE Program (Insurance Assistance)  
Housing Assistance  
Fuel Assistance  
Home Weatherization  
Telephone Reassurance Calls  
Notary Public  
Free Document Copies  
Home Delivered Library Service  
Coupon Exchange Program  
Employment Assistance  
Senior Discount Listings  
Guest Speakers  
Support Groups  
Senior Citizen ID Cards

## SOCIALIZATION ACTIVITIES

Bingo  
Aqua Arthritis Swimming Program  
Bowling  
Knitting Grannies  
Walking Club  
Cards & Table Games  
Tennis Courts  
Line Dancing  
Horse Shoe Court  
Poolroom  
Books, Magazines & Puzzle Exchange  
Monthly Newsletter  
Intergenerational Programs

## NUTRITION PROGRAM

Congregate Meal Site  
Home Delivered Meals  
Food Pantry  
Daily Distribution:  
Breads, Rolls & Pastries

## TRANSPORTATION SERVICES

GATRA "Dial-A-Ride"\*  
Medical Appointments  
Social Activities  
Shopping Mall Trips  
Grocery Shopping  
Special Events  
\*Seniors & Handicapped

## HEALTH WELLNESS PROGRAMS

Blood Pressure Clinics  
Medical Loan Closet  
Flu Shots  
Hearing Exams  
Eye Testing Clinics  
Vial of Life Kits  
Adult Day Care-Middleboro COA

## SPECIAL EVENTS PROGRAMS

St. Patrick's Corned Beef & Cabbage  
Dinner  
Annual Chicken BBQ Dinner  
Monthly Pancake Breakfasts  
Thanksgiving Food Baskets  
Christmas Food Baskets  
Toys for Tots Collection

In 1999/2000 our Transportation Program provided 8,961 passenger trips: i.e., ambulatory riders (8,619) and non-ambulatory riders (342). Our three vehicles were on the road for a total of 5,554 hours and traveled a total of 77,936 miles.

Our Nutrition Center prepared a total of 14, 523 meals: i.e., Congregate Meals (7,219) and Meals on Wheels (7,304).

Volunteers contributed a total of 5,879 hours valued at \$48,552.00 and are a major resource for the COA. Bingo continues to be offered on Monday & Friday and remains quite popular. Flu shot and other medical vaccinations continue to be offered at the Atwood House by the Affiliated VNA Nurses on an annual basis.

The ceiling throughout the Nutrition Center has been repainted and solid oak cabinets have been installed in the kitchen.

Continued support from community organizations, churches and individuals is greatly appreciated. Without such support and that of many volunteers who assist us in a variety of ways, we could not serve the community as we do.

Consistent with the original intent when the Marcus Atwood House was purchased, this facility also serves as a meeting place for other Town and civic groups. Presently, the AARP, Carver Senior Citizens, American Legion, Democratic & Republican Town Committees, Affiliated Community VNA, an A-A Group and Town Department Heads meet at the Atwood Home.

Respectfully submitted,

Paul T. VonBurg  
*COA Director*

**COA Board of Directors**

John Mickevich, Chairman  
Paul R. Correia, Vice Chairman  
Marjorie L. Smith, Treasurer  
Judith L. Ward, Secretary  
Paula M. Babbin  
Bernadette L. Hemingway  
Yvonne H. Young

**Marcus Atwood Trustees**

Frank R. Mazzilli, Chairman  
Nancy B. Davidson, Secretary  
Margaret Maki  
Alvino Perry  
Erwin K. Washburn

**Friends Board of Directors**

President  
Rev. Robert H. Merritt, Vice President  
Carol Hedin, Treasurer  
Lucy J. Rice, Secretary  
Jean M. Bouchard  
Irene A. Collins

## Report of the Board of Health

To the Honorable Board of Selectmen:

The following is the annual report of the Board of Health for 1999:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year including completing the Septic Loan Program by giving septic loans to forty-nine (49) Carver homeowners. In addition, the Carver Board of Health has continued its education of under-aged individuals as to the dangers of both tobacco products and second-hand smoke. The Carver Board of Health has also provided training to all of our food establishments, so that they can better understand the critical processes of preparing food.

We have a few goals for the upcoming year. First, we would like to complete the process of dealing with the application of Stone Cranberry Co., for an Eco-Park in North Carver. Secondly, we are looking forward to further assisting the town in the capping of the North Carver Landfill. And thirdly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,

CARVER BOARD OF HEALTH

Edgar B. Lawrence, *Chairman*

Albert R. DeLoid, P.E., *Member*

Steven D. Crawford, *Member*

Robert C. Tinkham Jr., *Agent*

Anna Freitas, *Administrative Assistant*



# Report of the Carver Visiting Nurse Association

On behalf of the Carver VNA, division of The Affiliated Community Visiting Nurse Association/Partners Private Services (ACVNA), we are pleased to submit our annual report for 1999.

Carver Visiting Nurse Association, division of the ACVNAS, a non-profit Medicare certified agency, continues to fulfill its long-standing public health role by providing a variety of wellness promotion and disease prevention services to benefit residents of Carver. Services include health screening, immunization clinics, nutrition seminars, babysitting safety training, day care provider health fair — Governor John Carver School, caregivers support groups, and health education services.

Highlights of this years public health activities are: flu/pneumonia immunizations, increased adult and pediatric immunization clinics for the public schools and the community, TB tests and readings, blood pressure clinics, glucose screenings and weekly office hours and monthly clinics whereby residents may obtain free screenings and health instructions.

Ongoing communication regarding public health activities and initiative continues with the Board of Health, the Carver schools and town agencies and departments. The following is a summary of the activities:

Clinics	122
Number of Patients Seen	1741
Communicable Disease Follow-up	3
Immunizations	16
BP screenings	358
Flu Clinics	13
TB Screenings Visits	130
Health Promotion Visits	6
Glucose Screening	14
Home Eval Visits	3
Flu Immunizations	1178
Pneumonia Vaccine	15
Skilled Nurse	Physical Therapy
Occupational Therapy	Speech Language Therapy
Home Health Aide Services	Medical Social Worker
Education and Support Groups	Private Health Care Services
Case Management	Cardiac Care
Alzheimer's Disease Care	Rehabilitation Nursing
Parkinson's Program	Complex Wound Care
Diabetes Education	Oncology Care
Mental Health	Homemaker/Companion

The Carver VNA, division of The Affiliated Community VNA, Inc. extends sincere appreciation to Carver for their support over the past years. It is through the generosity of our local government, area businesses, volunteers, our loyal townspeople

and our Boards of Health that we can ensure the provisions of free outreach programs and medically necessary home care services to those who need them. With your continued financial assistance and ever-welcomed support, we can successfully meet the health care needs of our community and enhance services offered to the residents.

Respectfully submitted,

Delores Peru, RN  
*Community Health Nurse*

# Report of the Public Library

## Book Collection

Purchases	2,578
Gifts	788
Books Lost and Withdrawn	1,156
Total Items in Collection	46,609
Total Subscriptions in Collection	120

## Circulation of Materials

Books and other materials	61,534
Borrowed from other libraries	2,443
Loaned to other libraries	2,550
Reciprocal borrowing	2,639
Circulated outside Carver/SEAL Members	<u>2,104</u>
Total Circulation	71,270

## Other Statistics

New Patrons registered	944
Total Registered Patrons	7,123
Persons using the Library	62,928

*"Perhaps no place in any community is so totally democratic as the town library.  
The only entrance requirement is interest."*

*Lady Bird Johnson*

The year 1999 brought to conclusion the first full year in the new library building. This period gave the Board of Library Trustees and the staff of the library an opportunity to enjoy the beauty and serviceability of our new facility, while continuing to welcome patrons, and offer them the best possible service. While future years will certainly provide opportunities for change and development, nothing will ever compare with the excitement of calling this new building home.

Interesting and varied programs were offered throughout the year. An extremely successful Holocaust Exhibit was held during the entire month of April, drawing over 1000 visitors. A special thank you is extended to Rhonda John for her commitment to bringing this event to the town. There were also programs held on learning to use the Internet, Successful Investing, and a full calendar of programs for children. The Summer Reading Program was a great success; over 250 children participated in this annual event. The Children's Department also held regular story times, hosted special performers, and organized the annual visit from Santa Claus. The Board of Library Trustees extends thanks to these special volunteers in the Children's Room this past year. Tim Blanchard, Ashley Bonenfant, Katie Liljeholm, Mary Montrand, Nicole

Nardone, Lydia Nelson, Rachel Pimental, Rebecca Soliwoda, and Becky Stiles. The library also launched a web site in 1999. Accessed daily by everyone using the library Internet computers, this site offers information on library programs and events, hours of the library, links to databases and much more. The address of the web site of the library is [www.sailsinc.org/carver/index.html](http://www.sailsinc.org/carver/index.html).

There were changes in staff during the year. In May, Joyce Upham, library director for over 10 years, tendered her resignation. The town, Board of Library Trustees, and library staff is grateful for her many years of service and dedication, and her commitment and perseverance in securing the new library facility. During the absence of a full-time library director, Head of Circulation Pat Martin served as Acting Director. The Board extends its thanks to Mrs. Martin for her vital role during this time of transition. In September, Carole Julius was hired to replace Mrs. Upham. She brings over 15 years of various library experience, as well as great enthusiasm and dedication to her new role. New positions were created and funded this past year as well. Amy Sheperdson was hired as Reference Librarian in the spring and Melissa MacLeod was hired as Children's Librarian at the end of the year. These two women have already provided countless services to library patrons. The public has come to rely on Amy's reference assistance and technological expertise, while children and parents are excited about the new programs Melissa has been planning and offering. The Board of Library Trustees is thankful for the hard work and continuous efforts of the entire library staff.

No library can be truly successful without the many efforts of volunteers and friends. Volunteers devoted countless hours to library service this past year. We would like to extend thanks to Cindy Borden, Mary Conway, Regina Donovan, and Sarah Hewins. The Friends of the Library continued to raise funds, elicit support and offer programs. We state our special thanks for all their efforts on behalf of the library. There were also individuals and families throughout the year who offered their support through the donations of materials and monies. We thank them for these special gifts.

In closing, we ask that you please consider the quote of Lady Bird Johnson offered at the opening of this report. Your interest in your public library is the real key to its success. We ask for your continued support and encouragement as we strive to offer programs and provide the materials you seek, but mostly we ask for your constant interest in our very existence.

Respectfully submitted,

*BOARD OF LIBRARY TRUSTEES*

C. Steven Blanchard, *Chairman*

Maureen Knott, *Vice Chairman*

Ann-Marie Noyes, *Treasurer*

Barbara Butler, *Secretary*

Sylvia Best

Margaret Merritt

Carole A. Julius, *Director*

# Report of the Police Department

## Carver Police Department Incident Statistics

Grand Totals by Incident Type (January 1, 1999 through December 31, 1999)

Incident Type	Month of Year												Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
209 - 209A LOGGED	6	5	5	5	23	8	12	19	15	8	12	9	127
911 - E911/911 CHECK	27	33	19	33	39	20	41	25	25	26	26	38	352
A/I - ADJUST./INVEST.	11	4	2	5	10	1	6		8	2	4		53
ABD - ABDUCTION								1					1
ABE - B/E ATTEMPT			1			2	1		1	1	1		7
ABM - ATTEMPT B&E M/V					1								1
ABW - A/B DANG. WEAP.	2	1		1			2						6
ACI - ASSIST CITIZEN	28	26	33	40	34	39	44	33	39	32	43	39	430
ACO - ANIM. COMPLAINT	18	21	16	14	26	31	35	34	31	28	18	20	292
ADW - ASSAULT D/W		1	1		1	1	1						5
AFD - ASSIST FIRE DEP	17	15	13	28	13	20	22	11	18	14	10	20	201
AFF - AFFRAY		1											1
AIR - MISC AIR/BOAT					1			3					4
ALA - ALARM	42	61	45	51	48	48	77	78	53	65	47	49	664
ALT - ALARM TEST					1			2	3	1		1	8
AMA - AST MUNC AGENCY			1	3	3	2	2	2	1			5	19
AMB - AMBULANCE	61	38	66	62	59	55	61	67	48	67	43	56	683
AMO - ASSIST MOTORIST	4	2	3	1		1	1	9	5	8		2	36
AMV - ARREST/MV VIOL	3	2	1	5	3	4	1	1	2			3	27
AOP - ASSIST OTHER PD	21	22	26	24	26	36	41	36	21	21	26	25	325
APH - ANNOY PHONECALL	4	6	5	3	7	3	7	8	1	4	5	5	58
ARS - ARSON/BOMBING	1												1
ASE - ATTEMPT TO SERV	1	1	13	7	7	1	8	12	8	3	7	1	69
ASL - ASSAULT	3	2	1	5	2	7	3	2		4	3		32
AVE - ABANDON VEHICLE			1			1		1					3
B/E - BREAK-ENTERING	2		4	2	8	4	3	2	3	1	6	5	40
BCH - BUILDING CHECK	7	5	12	5	10	7	7	7	5	3		13	81
BDO - BARK. DOG COMPL	2		2	1	6	6	5	3	2	1	4	1	33
BEV - B&E TO VEHICLE	1			1	1		2		3	3		2	13
BIK - BIKE MIS./STOLN						3	1	4	3	3	2	1	17
BIT - DOG BITE		3			2	1			1				9
CAB - NOTIFY CABLE CO		2				1	1	2	2	2	1	1	9
CAD - COMPLAINT	1			1	2		2	2	2	2	1		13
CAL - CALL-IN	44	33	37	56	37	47	64	54	45	56	45	49	567
CFA - OFF CHILD/FAM										2	1	1	4
CIV - CIVIL COMPLAINT	3	3	5	4	4	8	10	4	5	8	6	6	66
COM - NOTIFY COMELECT	2	2	2	1	2		7	1	7	4	2	1	31
COU - COUNTERFEITING				1									1
CRB - CRASH BOX AIRPT								1	1				2
CRP - REPAIR NEEDED	11	9	9	2	5	2	6	9	9	5	2	7	76
CWE - CHECK WELLBEING	7	9	7	9	9	10	6	17	10	3	6	3	96
CYC - M'CYCLE/ATV'S	5	8	8	17	17	14	16	13	5	10	8	7	128
DAB - DOMESTIC A/B	2	1	1	3	3	3	2	2	1	5	3	2	28
DAN - DEAD ANIMAL	2	4	2	4		4	3	4	2	4	9	3	41
DCO - DISORD. CONDUCT						1							1
DEA - DEATH		2			1	2			1	2	2		10
DET - REQUEST DETAIL	13	10	9	19	41	42	15	41	38	41	19	10	298
DFA - DIST.-FAMILY	6	8	5	5	3	3	3		3	6	2	6	50
DGA - DIST.-GATHERING	4	1	3	2	11	14	17	10	5	2	1	1	71
DGE - DIST.-GENERAL	2	3	6	5	7	9	6	10	5	5	6	3	67
DKS - POSS. DK.PERSON	1		1	3	2	3	2		4		1	1	18
DMV - DISABLED M/V	51	51	32	31	44	27	46	26	27	36	32	46	449
DOG - ASSIST DOG OFCR						1		1				1	3
DOM - DOMESTIC DIST.	5	1	1	1	3	4	3	3	2	4	4	4	35
DPW - ASSIST DPW		1	1			1							3
DRU - DRUG ACT./VIOL.		1	1		2		1	1	1	1	1		9
ERO - REQ. EMER. 209A	3	2		2	2		2	2	1	1	5	2	22
ESC - ESCORT			1						1				2
ESE - EMERGENCY SERV.										1			1
FIN - FIELD INVEST.							1						1
FIR - FIREWORKS				1		6	15	2		1			25
FMA - FATAL MVA			1										1
FPR - FOUND PROPERTY	7	2	4	5	7	9	15	16	10	9	6	7	97
FRD - FRAUD	2			1				1		2			6
GAS - GAS DRIVE-OFF	3	1	1	4	7	1	3	5	1				26
GSH - GUNSHOTS	2	3	2	2	1	1	1	3	1	4	4	3	27
HAR - HARASSMENT	5	6	5	5	13	9	6	8	7	1	1	2	68
HAZ - HAZ. ROAD COND.	15	14	10	9	18	11	17	8	26	16	13	5	162

Carver Police Department  
Incident Statistics

Totals by Incident Type for the Year 1999

Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
HSH - HOUSE WATCH REQ	4	3	1			1	3	3	3	2	1	3	24
HUN - HUNTERS											2	1	3
IAB - INDECENT A/B							1						1
IEX - INDEC. EXPOSURE				1									1
INF - ADMIN.LOG ENTRY	10	7	17	21	23	25	13	24	24	18	26	12	220
JUV - JUVENILE OFFENS						1							1
JWI - JEHOVAH WITNESS	4	8	7	19	9	8		6	2	4	8	7	82
KPE - KEEP THE PEACE	2	2	2	2	9	1	2	3	2	1	5		31
LAL - LEWD/LACIVIOUS									1				1
LAR - LARCENY	1	4	3	4	9	8	11	15	7	8	9	9	88
LCH - LARC BY CHECK										1			1
LIC - PLATE LOST/STOL				2		3	1						6
LIQ - LIQ. LAW VIOL.			1						1	1	1		4
LMU - LOUD MUSIC COMP		24	1	6	3	5	7	11	6	3	3	4	49
LOT - VEH. IN PK.LOT	15	25	16	25	7	16	15	14	23	13	15		208
LOU - LOCKOUT	4	1	5	1	1	7	7	12	10	17	6	7	78
LPR - LIC PLATE RECOV								1		1			2
LSA - LEAVE SCENE MVA	5	3	3	1	4	2	5	3	3	3	3	2	34
MAI - ACCIDENT W/INJ	4	4	5	2	4	5	5	5	6	8	5	3	56
MAL - MAL. DAMAG	1	1	2	1	5	2	6	7	2	5	2	1	35
MAP - MVA PROP. DAMAG				1			2	1					4
MEV - MAILBOX VNDLISH	2	1	1	1	2	1		11	4	4	1		28
MDE - MESSAGE DELIV.	5	6	4	2	4	2	6	2	2	9	3	6	51
MME - MEDICAL MENTAL		1	2	2	2	1		1	1	1			9
MMI - MALIC. MISCHIEF	3	5	2	8	6	7	11	8	3	9	14	1	77
MPE - MISSING PERSON	3		1	1	2	4	3	1	5	1	2	2	25
MFP - MIS. PROP FOUND							1						1
MPL - MIS. PERS LOCAT	6	4	5	3	5	5	11	7	5	5	5	1	62
MPR - MIS. PROPERTY		4	3	3	7	5	3	7	2	7	4	2	47
MTV - MOTOR VEH COMPL	20	25	25	32	31	38	35	46	29	32	36	15	364
MVA - M/V ACCIDENT	25	33	19	15	18	19	17	13	15	28	21	15	238
MVC - CRUISER MVA							3						3
MVE - TRAFFIC ENFORCE	3	12	14	8	3	1	6	1	7	5	5	5	70
MVP - MV FIRE		1		1			2	1				2	7
MVZ - MV CRIM CITE	1	1	1	4	1	2		3	2	4	5	3	27
NCH - NEIGHBORHOOD CK	3	3	1	3	3	31	7	13	7	6	4	2	83
NCO - NOISE COMPLAINT	1	2	1	2	3	3	6	5	4	3	1	2	33
NET - NOTIFY NYEX			3	1		2	2		2	1		3	12
NTL - NO TRESPASS LTR		1	1	1	2	1	4	3	2	4		2	21
OFC - OFFICER WANTED	1			1			1		1				4
OUA - OUI ACCIDENT	1					1		2		1	1		6
OUI - O.U.I.	1	3	1	1	1	1	1	2	1	4	4	1	20
P/C - PROT. CUSTODY	3	4	6	1	4	4	5	2	8	5	4	4	50
PAR - PARK. COMPLAINT	13	13	10	12	3	8	11	3	2	5	2	3	85
PDA - PROPERTY DAMAGE	8	2	6	4	2	5	7	3	6	2	3	2	50
PEV - PILGRM NP EVENT	1				1	2	2			2	2	1	11
PHT - PHONE THREATS				1	1			2					4
PWO - POWER OUTAGE	1		1	1	1		2		4	3	1		14
RAD - RADAR ASSIGNMEN		5	10	4	2			4	6	1	1	1	34
RAP - RAPE	1	1											2
REP - REQ EXT PATROLS	4	3	3	5	8	12	7	7	6	6	4	3	68
RMV - RECOVER STLN MV	1		1	1	3	1	1		1	1	1	1	12
ROB - ROBBERY							1						1
ROS - SERVE 209A	1	9	1	4	8	1	2	6	8	1	4	3	48
RPO - MV REPOSSESSION	2	2	4	2	2	3	3	5	4	1	1	1	30
RUN - RUNAWAY		2			2	2	3	2	3	2	2	2	20
SAC - SUSP. ACTIVITY	28	28	25	29	45	27	35	29	23	31	24	16	340
SAT - SUICIDE/ATTEMPT	1		1			1		2					5
SBY - REQ. EMT STANBY	1								1				2
SCO - SPEED COMPLAINT	2	1	4	4	6	9	7	5	2	2	6	1	49
SEX - SEX OFFENSES	1									1			2
SHO - SHOPLIFTING		1				1	1	1		1	1	1	7
SHU - SHUTTLE/TRANSP	9	9	2	4	11	5	7	6	6	7	4	6	76
SIG - SIG./SIGN PROB.	4	5	4	2		3	3	2	7	4	5	1	40
SLP - STLN LIC PLATE					1	1		2					4
SMV - SUSP. VEHICLE	40	26	29	26	32	33	38	32	44	30	19	28	377
SOI - SEX OFFNDR INQ.	2	2	2			1							7
SOL - SOLICITORS	1							1	1		2		5

Carver Police Department  
Incident Statistics

Totals by Incident Type for the Year 1999

Month of Year

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
SOR - SEX OFFNDR REG.			1		2		1	2		1			7
SPL - SANDER/FLOW REQ	22	15	10								3	1	51
SPR - STOLEN PROPERTY					1			2					3
SRO - 209A FAXED PD		2	2				1		1		2		8
STE - PNPF SIREN TEST									2				2
STK - STALKING				1						1			2
STP - M/V STOP	114	129	210	115	75	48	70	68	85	60	87	67	1128
SUM - SUMMONS/ORDER	1		5	2	3	6	7	6	10	5	8	5	58
SUP - SUSP. PERSON(S)	3	2	2	7	8	3	7	4	9	8	3	5	61
SVR - STOLN VEH RECOV	1	2	1	3	2			1	1		1		13
TBY - TOWN BY-LAWS		1			1	1							3
TCO - TRAFFIC CONTROL	1	1	3	3	3	2	2	4	7	4	2		32
TEL - COMPLAINT										2	3		5
THR - THREATS	4	9	2	5	1	5	8	7	4	8	2	2	57
TPR - TRANS. PRISONER	7	5	9	4	9	10	3	4	6	9	12	6	84
TRA - TRASH DUMPED	4		2	4	2	4	5	6	3	7	1	5	43
TRE - TRESPASSING		3	1	4	5	5	2	5	2	2	1	1	31
TRU - TRUANCY	1			2					1	3	1		8
UNW - UNWANTED GUEST	5	2	1		4	3	2	3	1	4	1	1	27
UOV - UNLAW. USE MV	1	1		1		1		1					5
VAL - VALIDATIONS										1			1
VAN - VANDALISM	1	7	2	5	4	4	3	4	6	6	3	5	50
VIN - VIN CHECK			2		1			2	2				7
VIO - 209A VIOLATION	2	3	7	2	4	1	6	1		1	2	2	31
VST - VEHICLE STOLEN	1	2		3	2	1		2		1	1	1	14
WAD - WEATHER WARNING	2						4						6
WAR - WARRANT	6	8	4	8	6	4	7	5	5	7	16	6	82
WVI - WEAPON VIOL.					1							1	2
YST - YOUTH IN STREET						2	5	2	2	3	1		15

# Report of the Fire Department

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 1999.

Structure Fires . . . . .	10
Motor Vehicle Fires . . . . .	16
Brush, Woods, & Grass . . . . .	30
Chimney Fires . . . . .	3
Motor Vehicle Accidents . . . . .	14
<i>Jaws of Life Used</i> . . . . .	3
Appliance Fires (stoves, etc.) . . . . .	14
Misc. Fires & Emergencies . . . . .	51
Fire Alarm Investigations . . . . .	61
Electrical Investigations . . . . .	17
Gas Investigations . . . . .	12
False Alarms . . . . .	1
Bomb Scares . . . . .	0
Water, Ice, and other rescues . . . . .	0
Search for missing persons . . . . .	3
Gas Grill . . . . .	1
Storm Standby . . . . .	3
Smoke Investigations . . . . .	21
Illegal Burning . . . . .	13
Public Assist . . . . .	13
Carbon Monoxide Investigations . . . . .	19
Ambulance Assist . . . . .	5
Mutual Aid to Other Towns . . . . .	<u>6</u>
Total responses . . . . .	313

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the *Carver Fire Department* for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Dana E. Harriman  
*Fire Chief*



## Report of the Carver Ambulance Service

The Town of Carver Ambulance Service is operated through the joint efforts of the town's "Call" Emergency Medical Technicians (EMTs) and the Carver Police Department. Operation is funded primarily by monies received for services rendered, mostly from insurance payments.

I would like to thank the Board of Selectmen and all town departments for their support and cooperation. A special thanks to the dispatchers and to the Carver Police for their assistance at medical emergencies and to the Carver Fire Department for their professional and proficient assistance at several major incidents.

Finally, I commend the "Call" Emergency Medical Technicians for their cooperation, professionalism and dedication to duty. The Town is indeed fortunate to have a group of people who give so much of themselves to help others.

### Call EMTs active as of December 31, 1999

John Fein	Karen Fein
Tracy Fischer	Paul Gatanti
Patricia Gregor	Michael Hall
Paul Jones	Mark Lagerquist
Richard Leopardi	Jacki Manning
Dawn Mantia	Stacey Manuel
James Newman	Judy Richards
Michael Ryan	Brent Smith
Jason Sweerus	Thomas Walsh

### 1999 Ambulance Responses

Medical Emergencies	552
Motor Vehicle Accidents (MVA)	85
Non MVA Trauma	178
Miscellaneous	<u>4</u>
	819

Respectfully submitted,

Thomas M. Walsh  
*EMS Director*

## Report of the Carver Emergency Management Agency

The Emergency Operations Center, located in the basement of the Town Hall, has completed a full year in its new quarters. The new center has plenty of room for meetings and training of personnel. The past year has brought us quite a few storms along with the big concern of Y2K. The first three months of the year we had several snow storms along with one being classified a "blizzard" in the month of February. Fortunately, we did not have too many problems in the Town. We had loss of power during one of the storms to a small section for approximately two (2) hours. In September we prepared for Hurricane Floyd and had very few problems. We opened a shelter and housed a few people for the night, but the next morning everything was back to normal.

Old Home Day had its annual road race, concert and bake in Shurtleff Park with Quincy Auxiliary helping the Town as they have in the past.

The Federal Emergency Management Agency (FEMA) once again evaluated the Town on December 7th and we came through with flying colors. This would not have been possible without the cooperation and help of the departments involved and a big "THANKS" to all of them.

Y2K was the biggest concern, not only with us, but also through the whole country. The Emergency Operations Center was opened at 10:00 P.M. on the 31st of December and closed at 2:30 A.M. on the 1st of January. All radios, computers and emergency equipment were tested shortly after midnight and found to be Y2K compatible. The departments worked very hard all year long to make sure the equipment was up to date and compatible, this helped to make the turn of the century successful. The Emergency Management Agency wishes to extend a thank you to the personnel, residents of Carver, MEMA-Area II staff and all volunteers for their cooperation and support.

Respectfully submitted,

Frank R. Mazzilli  
*Director*

Helen M. Copello  
*Adm. Asst./Deputy Director*

# Report of the Building Commissioner

To the Honorable Board of Selectmen, and the townspeople of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 1999.

The office has undergone a lot of changes during this year. Our secretary (Kimberly Gabrey) continued her training in computers and had also obtained her contractor license and Mr. Kirby resigned and moved to the state of Washington in September. During his absence, the office was well managed by Ms. Gabrey and various part-time inspectors until a new Building Commissioner was appointed. In January, Mr. Michael Mendoza was appointed to the position of Building Commissioner.

This office would like to thank all those responsible for helping out this department during the transition to a new Building Commissioner.

## FOR THE YEAR 1999

New Dwellings	47
Additions/Renovations, Sheds, Decks, etc.	313
Mobile Homes	12
New Commercial	12
Additions/Renovations	15
Certificate of Inspector	5
 Total Fees Paid	 \$63,199.95

Respectfully submitted,

Michael Mendoza  
*Building Commissioner*

# Report of the Superintendent of Buildings and Grounds

To the Honorable Board of Selectmen,

The position of Superintendent of Buildings and Grounds began in July 1998. This position oversees the maintenance and upkeep of several municipal buildings including the Town Hall, Library, Police Station, Three Fire Stations, Ambulance Building, and the Municipal Well Complex.

Some of the major accomplishments we have done, are the completion of Village Green that includes new parking, a lawn with a gazebo, concrete walks, park benches, and plantings throughout the lot. The installation of lawn irrigation systems, at the Town Hall, Village Green and the Public Library.

We have also installed a water treatment system at the Municipal Well Complex that serves all the Municipal Buildings in the center of Town, and Meadow Brook and South Shore Housing units on Meadow Brook Way.

I would like to thank the Town Administrator and the Board of Selectmen for their assistance and support of this new department.

Respectfully submitted,

Gerald W. Farquharson  
*Superintendent of Buildings and Grounds*

# Report of the Department of Public Works

To the Honorable Board of Selectmen

Dear Sirs:

During the past year the following major accomplishments were completed by the Department of Public Works:

Route #44 was completed from Plymouth Street, Center Street, and Wenham Street and also the redesign of *all* the intersections, we think the project came out well.

Also we reconstructed a severe corner on section (3) three of Plymouth Street. Reconstruction consisted of redesign, relocation and installation of guardrail. We hope the accidents in this area subside.

Federal Road had a lot of shoulder work and paving done this year. We would like to thank the C.M.W. Regional Refuse District and Ray Pickles for the funding of this project, which was completed this year.

Through Chapter #90 overlay work was done on the following Streets: Indian Street, Quaker Road, Sears Street and Plymouth Street. Some overlay was done on Rochester Road compliments of Lunar Rock, LLC.

Preventive maintenance was done on the following streets:

Christal Lake	17,066 square yards
Meeting House Road	1,500'
Andrew Point Road	1,000'
Pine City	1,850'
Bunny's Road	2,000'
Roberts Way	150'
Beech Way	150'

Over the years we have established a good rap-base on these private ways. This allows us to chip seal them and put bituminous top on them. This helps in trying to maintain these roads, (grading year round and no dust for residents). We will continue to try and upgrade these roads as much as our budget allows.

Cemeteries were limed and fertilized this year, as they are every year. A new section of Central Cemetery, about half an acre was completed this year. Also 3.5 acres of new cemetery have been cleared, stumped and graded and will be loamed and seeded this spring. Cemeteries seem to be more and more work. We would like to thank the MCI for the tremendous amount of work they do for the Town. Not only in Cemeteries but all areas of public works. Thanks again MCI!

Line painting was done on the following Streets:

Tremont Street, Center Street, Wareham Street, Lakeview Street, Mayflower Road, Church Street, Rochester Road, Cranberry Road, Pine Street, West Street, Plymouth Street, High Street, Pleasant Street, Center Street, Brook Street, Forest Street, Spring Street, Fosdick Road, Fuller Street, Pond Street, Meadow Street and Federal

Road. In addition, cross walks, stop bars, directional arrows, and parking lot lines in various locations throughout the Town were also painted. We feel this is very essential to our public safety. The days of the single yellow centerlines are over! Roads that have been resurfaced are center lined and edge lined so this is a line item that is increasing yearly.

Also drainage is also a line item that forever increases with more and more housing developments. With the developments, come more and more catch basins and drainage easements. It is an on-going job to keep them clean and functioning.

Snow Removal this year has been light so far. As you know from last year, winter came in February and March. At this time we are running exactly as last year, using four hundred (400 tons of salt and thousand (1,000) yards of sand. Last year we spent about one hundred twenty thousand (\$120,000.00) dollars in Snow Operations by the end of March. We will see what this year brings.

This Department has been doing a lot of tree trimming in various developments and streets. Tree work will continue into spring. We plan to be doing a lot of tree trimming in Savery's Avenue this year, along with some resurfacing in the Avenue. Residents use Savery's Avenue for walking, jogging, roller blading, having their lunch, etc. This historical site should be a place that the taxpayers can enjoy. We will do everything that we can to make it that way.

We would like to thank the residents for allowing the Department of Public Works the vital pieces of equipment it takes to keep our Town in the condition it should be in. Thanks Again!

Our roadwork has increased as our parks and recreational areas are being used more and more due to the increase in population. Our snow and ice removal can never be predicted. Our budget sometimes runs a bit short in certain areas, so we will continue to provide the best possible services to you as we can.

Considering the scope of the projects beginning in 1999 along with the everyday duties of the DPW, the overall condition of the roads, cemeteries and public areas maintained by this Department are very good. Superintendent Halunen and his crew have done a fine job working on various projects and in doing all the necessary work required throughout the year.

Respectfully submitted,

CARVER BOARD OF PUBLIC WORKS

Peter Cokinos  
John Mickevich  
Walter Zopatti

## Report of the Historic District Commission

This Historic District Commission meets on the first Tuesday of each month to review applications for new construction or renovations to buildings or property in the historic districts. There is a ten dollar fee that must accompany the application.

Significant activities in 1999 include:

- Lightning struck one of the buildings in the historic district. Reconstruction will stay as near as possible to the original style and demeanor.
- Boy Scout Troop 48 organized and led by Peter Sechoka constructed foundations and placed benches on the North Carver "Lakenham Green". They also spread mulch around the shrubs, cleaned up the brick path and planted bulbs around the many posts that surround the green.
- Bulbs were purchased and planted around the four Historic District Signs.
- The DPW and a crew from MCI has kept the Lakenham Green groomed.
- The 50' spruce tree on Lakenham Green was lit up for Christmas.

We certainly would like to thank Mr. Halunen for the DPW's work and cooperation.

Boy Scout Troop 58 along with Peter Sechoka were sent a letter of appreciation for their outstanding effort.

Roberta Fountain, *Chairperson*  
Dianne Szczepanek, *Vice Chairperson*  
Beverly Bowyer, *Secretary & Treasurer*  
Steven Turner, *Member*  
Ellen Blanchard, *Member*

## Report of the Plymouth County Mosquito Control Project

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 1999.

The Project is a special district created by the State Legislature in 1957, and is now composed of 25 Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 1999 season began with a spring and summer water table lower than normal. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. The Project responded to less than average numbers of complaints, with isolated mosquito problems in our coastal communities. All sprayers and trucks performed well, with little time lost to breakdowns.

Eastern Equine Encephalitis virus isolations collected by the Massachusetts Department of Public Health were minimal in 1999. The only EEE isolate in a human-biting mosquito was found in collections from Raynham on June 28, 1999. The remaining three isolates were collected from *Culiseta melanura*, a bird biting species. Two isolates were from Plymouth County as follows: Kingston (8/16) and Halifax (9/20). The recurring problem of EEE and the introduction of West Nile Virus in the northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

In the last several years, two exotic mosquito species (*Aedes albopictus* and *Ae. japonicus*) have been found in Connecticut and New Jersey. The larvae of these mosquitoes are found in man-made containers such as tires and buckets. These mosquitoes are probably capable of transmitting Eastern Equine Encephalitis and West Nile Virus to people. We at Plymouth County Mosquito Control are concerned about this new threat to the Northeast U.S. In an effort to be proactive in our approach, we have begun to monitor containers for these new mosquitoes. Neither of these mosquitoes has been found within Plymouth County.

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

Insecticide Application. 5,152 acres were treated using truck-mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.



Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicided 240 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which are found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvices when immature mosquitoes are present. Last year a total of 47 inspections were made to 69 catalogued breeding sites.

Water Management. During 1999 crews removed blockages, brush and other obstructions from 1,180 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking complaint response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 299 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Carver indicates that *Culiseta melanura* was the most abundant species. Other important species collected include *Coquillettidia perturbans* and *Aedes abserratus*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Kenneth W. Ludlam, Ph.D.  
*Superintendent*

*Commissioners:*

Carolyn Brennan, *Chairman*  
Robert A. Thorndike, *Vice Chairman*  
Leighton F. Peck, Jr., *Secretary*  
William J. Mara  
Michael J. Pieroni

# Report of the Plymouth County Cooperative Extension Service

The role of UMass Extension, Plymouth County is to deliver research-based information to specific groups of people through nonformal methods. The local staff work in concert with UMass Amherst faculty and staff on behalf of the United States Department of Agriculture to provide valuable information in Extension's four program areas. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation (grant funds); 4-H youth, volunteer and family development; and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Programs include: Pruning demonstrations; Pesticide applicator trainings and licensing exams; The Annual UMass Extension Garden Calendar; Educational resource materials; Training and resources for agencies serving youth; Accredited overnight summer camps; Teacher workshops and resources; and Food Safety Certification Courses. Local citizens, appointed by the County Commissioners, serve as County Extension Trustees, directing the overall program. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it.

In Plymouth County, the Extension outreach office is located on High St. Hanson. There is a satellite office in the City of Brockton, for the grant-funded Family Nutrition Program. In Southeastern Massachusetts regional programs are often conducted. UMass also operates the Cranberry Experiment Research Station, located in Wareham. Currently the Plymouth County field staff consists of a County Director, two 4-H Youth Development Specialists, a Food Safety/Family Development Specialist, and a Landscape/Nursery Specialist. For a more detailed program brochure on Cooperative Extension programs contact the county office at Box 658, Hanson, MA 02341. (781)293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) (also info on the Web <http://www.umass.edu/umext/>)

**Board of Trustees oversees the work of Cooperative Extension. They are as follows:**

- County Commissioner Robert J. Stone - Whitman (term expires 3/31/02)
- Valerie Dennehy - Kingston (term exp. 3/31/00)
- Wayne Smith - Abington (term exp. 3/31/02)
- Jere Downing - Marion (term exp. 3/31/02)
- Janice Strojny - Middleboro (term exp. 3/31/01)
- Claire Jesse - Plymouth (term exp. 3/31/02)
- Chris Wicks - Middleboro (term exp. 3/31/02)
- Dominic A. Marini- E.Bridgewater (term exp. 3/31/01)

**Town Directors:**

M.G.L. Ch. 128 outlines the Cooperative Extension System functions. It allows for Town Directors to serve in the capacity as a local liaison. These towns contribute additional funds to assist Cooperative Extension programs. Annual Cooperative Extension reports are published in their town documents. Director for Town of Carver is Dorothy Angley.

**Members of the County Staff:**

Mary M. McBrady, County Extension Director  
Amy McCune, 4-H Youth and Family Development  
Robert O. Mott, 4-H Youth and Family Development  
Mary "Liz" O'Donoghue, Family Development and Food Safety Programs  
Deborah C. Swanson, Landscape and Nursery Team  
Betty Ann Francis, Executive Assistant  
Carol Junkins, Part-time Clerical Support

**Staff funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Maria Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Faith Burbank, Water Quality & Natural Resources  
Anita Sprague, Senior Clerk (2 days/wk)

For information on 4-H programs call 1-800-374-4446; to contact the Nutrition Education Program in Brockton call 508-427-0008.

Report Submitted by

Mary M. McBrady, *County Director*  
mmcbrady@umext.umass.edu  
January 2000

## Report of the Southeastern Regional Planning and Economic Development District (SRPEDD)

The Town of Carver is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 1999 the Town of Carver paid \$1,628.21 to SRPEDD, based upon an assessment of 15,375 cents per capita.

During the past year, the Town of Carver was represented on the SRPEDD Commission by Elaine Schwotzer, Stephen Romano and Kevin Walsh. Carver had no representation on the Joint Transportation Planning Group.

Some of SRPEDD's most significant accomplishments during 1999 were:

- The Vision 2020 Task Force released its report in 1999 - *Southeastern Massachusetts: An Agenda for the Future*. It addresses the issue of unplanned growth and sprawl in the region and makes specific recommendations for change. The Vision 2020 Task Force was a panel of regional leaders representing various interests throughout southeastern Massachusetts. It was sponsored by SRPEDD and two other regional planning agencies - OCPC and MAPC.
- Completion and certification of the annual Transportation Improvement Program (TIP) which set regional priorities for federal transportation funds. The TIP sets priorities for \$92 million in federal and state dollars for regional transportation projects over the next 3 years.
- Building Partnerships for Economic Development in Southeastern Massachusetts, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- "The 100 Most Dangerous Intersections in Southeastern Massachusetts" was compiled by SRPEDD utilizing accident information for the 1996-98 three year period. All 100 intersections are evaluated and ranked according to level of danger, and traffic volume, and the report is used to identify needed safety improvements at these intersections.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 90 locations this year. SRPEDD also compiled computerized accident records for Acushnet, Fairhaven, Norton, Rehoboth, Rochester, Seekonk, and Freetown.

- Southeastern Massachusetts is represented on the Internet by SRPEDD's web site at <http://www.srpedd.org>. The site contains data and information about every city and town in the region, and includes the Vision 2020 project, transportation, planning, zoning, environmental and economic development. SRPEDD also operates the Southeastern Massachusetts Data Center, which maintains the Fact Book and provides information to businesses, cities and towns, and individuals. We completed population, employment and housing unit projections to the year 2025 for each city and town.
- SRPEDD continued work to develop commuter rail service to Taunton, Fall River and New Bedford, and is continuing to monitor MBTA studies of alternative routes. SRPEDD reviewed and commented on the MBTA's Draft Environmental Impact Report for commuter rail service. SRPEDD conducted a public informational meeting on the technical comments on the DEIR to assist other interested parties in preparing their review comments.
- An inventory of sensitive environmental areas impacted by roadway runoff along federally eligible roads is being prepared by SRPEDD in the Buzzards Bay region. GRRIP (Geographic Roadway Runoff Inventory Program), funded by the Executive Office of Transportation and Construction (EOTC) and the Massachusetts Highway Department (MHD).
- SRPEDD approved \$1,437,000 in grants from our regional transportation allocation for six "enhancement" projects. Included were: Fall River Bike Path Phase 1, construction; Wareham Bike Path Phase 1, construction; Mattapoisett Bike Path, planning and design; Fairhaven Bike Path, planning and design; Seekonk Stormwater Mitigation, installation of new stormwater drains; and Buzzards Bay Stormwater Runoff Project, inventory and ranking.
- An extension Geographic Information System (GIS) mapping program is maintained by SRPEDD. This year, new computerized "data layers" were added to the system, including local zoning and environmental data. The GIS staff is working on EOEА-funded buildout analysis for 19 communities in the district. Information provided will include zoning, wetlands, floodplains, waterbodies, land use and new subdivisions.
- SRPEDD worked with the two regional transit authorities, GATRA and SRTA, on issues such as route evaluations, marketing, service to elderly and handicapped persons and overall data compilation and analysis. SRPEDD also continued to assist SRTA and GATRA in expanding service through the Welfare-to-Work, Access to Jobs program.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1999 SEED approved loans to 149 small businesses in the amount of \$26 million. These loans are projected to create 963 new jobs. SEED once again was the #1 Small Business Administration lender of SBA 504 loans in Massachusetts.
- SRPEDD reviewed and commented on major transportation related, economic development initiatives in the region, such as: the Park at Great

Woods in Norton; the Great Waves Park in Mansfield; Route 44 improvements in Raynham and Middleborough; seaport master plans in Fall River and New Bedford; the Attleboro Industrial/Business Park; and, commuter rail station improvement plans in Mansfield, Attleboro and Lakeville.

- SRPEDD designed and developed a regional economic development web site identifying over 100 “Priority Development Sites” including information on location, highway access, acreage and/or square footage, zoning, permitted use, rail lines, transit, airports, development incentives and contact(s).

In addition, municipal assistance was provided to Carver in the following areas:

- SRPEDD provided technical assistance to Plymouth, Carver and Wareham regarding the Makepeace properties project
- SRPEDD provided color zoning maps to the town reflecting zoning district changes approved at last years town meeting.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## Report of the Superintendent of Schools

Over the past year we have made much progress toward our *primary goal of continuous improvement*. Our school district was the third most improved in the state as reflected in the April 1999 Massachusetts Comprehensive Assessment System (MCAS) results. Although we reported excellent improvement in student scores in grades four and eight, grade ten scores were exceptional. I attribute these gains to hard work by the administrative team, teachers, support staff and parents who came together to plan a comprehensive strategy to improve student learning.

**Susan Martin** was appointed in September as Carver Public Schools' first Director of Curriculum and Instruction. Mrs. Martin has made a long-term commitment to the children of Carver and has served as a teacher, assistant principal and the first Elementary School Principal following grade reorganization several years ago. Mrs. Martin's addition to the district leadership team provides expertise in the areas of curriculum development, professional development and assessment to the teaching staff.

The integration of technology into everyday processes in information management and instruction has been a difficult and slow process. Our current technology plan would cost several million dollars to implement; therefore, our infusion of technology has been thoughtful and carefully structured. I am pleased to report that by the end of the 1999-2000 school year, every classroom will have an Internet connected, state of the art, computer. Technology goals have been limited to financial support. Budget aside, we have made positive gains in the infusion of technology with the purchase of more than one hundred Pentium multi-media computers for classrooms and we have provided staff with over eight hundred hours of instruction in Microsoft Windows, Microsoft Word, Microsoft PowerPoint, Internet and Clipart. Our web site, [www.carver.org](http://www.carver.org), is continuously updated and we encourage parents to visit our web site to keep informed of school activities.

For the last several years we have mailed each Carver household, an ANNUAL REPORT. The ANNUAL REPORT contains many indicators and measures of school progress and provides a considerable amount of information about our school district.

The Carver School Committee sets annual goals and there has been good progress in attaining those goals over the last year. One of the primary goals has been in the area of academic progress. Academic progress is not only measured by the MCAS, but, by individual achievement tests administered to students in several grade levels. The results of standardized testing, which compares students nationally, has shown steady improvement over the past several years. MCAS results were much improved as a result of the 1999 state-testing program. Although we are pleased that our students made progress, we are determined to work hard toward our goal of *continuous improvement*. We will be changing our local testing program in the 2000-2001 school year to the Stanford Nine Individual Achievement Program. The Stanford Nine is more aligned with the MCAS performance levels and will provide more accurate information regarding student progress. We will be providing parent informational workshops early next year to explain the change.

Of the four School Committee Annual Goals for 1999-2000, two were related to the District Strategic Plan. Approving a strategic plan was the second goal which was accomplished in the fall. Goal one, engaging parents to assist our district in meeting the challenge of implementing high standards for all students, is a goal identified in the parent/community section of the newly developed District Strategic Plan. All building level School Councils are working toward the development of a parent/school compact and the District-Wide School Council will develop a common theme for the building level compacts.

The fourth annual goal dealt with administrative and student space needs. The School Committee has been working with a group of parents representing their respective School Councils to identify building needs issues that would garner parent support. The School Committee has used the New England School Development Educational Council (NESDEC) demographic and facilities report, received last May, as a discussion tool in looking at student space needs. The Carver School Committee commissioned NESDEC to study and make recommendations regarding student space needs. The School Committee has worked closely with the Capital Outlay Committee in addressing the administrative space needs the district is facing. There have been several alternatives discussed and evaluated, as a result of the administrative space needs review.

The past year has been a positive and successful year for Carver Public Schools. Students continue to improve in their learning outcomes as measured by the state and local testing programs. A key to our success can be identified in two words, "hard work". Our staff, throughout the school district, has met the challenge of high standards head on and has made the necessary changes to ensure our continued success as a learning organization. Our newly developed Strategic Plan will provide us with a blueprint for the future. We hope to engage the community and the parents of the children we serve as partners in our quest for continuous improvement.

Respectfully submitted,

Dr. Martin T. Hanley, Jr.  
*Superintendent of Schools*



# Report of the Board of Assessors

There was a new part-time clerk hired by the Assessor's office, Marion Gill.

The Assessors office has taken in \$1,493 in research fees as of June 1999. These monies are returned to the Town's general fund.

The Board of Assessors granted 139 exemptions and 44 real estate tax abatements.

The office staff processes 434 building permits, 18 plans for divisions of property and 308 transfers of property.

The office received from the Registry of Motor Vehicles 12,657 excise tax bills and 499 excess abatements were granted.

## TAX RECAPITULATION - FY99

CLASS	VALUATION	TAX RATE	LEVY
RESIDENTIAL	374,958,591	19.09	7,157,959.50
OPEN SPACE	0	0	0
COMMERCIAL	85,577,244	28.66	2,452,643.81
INDUSTRIAL	10,833,550	28.66	310,489.54
PERSONAL	21,965,620	28.66	629,534.67
TOTAL	493,335,005		10,550,627.52
TOTAL TO BE RAISED	24,868,915.70		
ESTIMATES RECEIPTS	14,318,288.18		
TAX LEVY	10,550,627.52		

Respectfully submitted,

*BOARD OF ASSESSORS*

Karen Bell, *Chairperson*

Charles E. Hamilton, *Member*

Matthew J. Mendes, Sr., *Member*

Becky Vaughan, *MAA*

*Assistant Assessor*

# REPORT OF THE TAX COLLECTOR

## Property Tax - Fiscal 1999

	Outstanding July 1, 1998	Assessor's Commitments	Refunds & Transfers	Payments to Treasurer	Tax Titles	Abatements Adj. & Transfers	Outstanding June 30, 1999
1996 Personal Property	4,794.26		-	509.86			4,284.40
1997 Personal Property	11,733.48					8,239.93	3,493.55
1998 Personal Property	4,201.98	407.09	746.04	1,232.18		241.88	3,881.05
1999 Personal Property	-	629,534.81	350.51	621,547.90		1,012.58	7,324.84
1997 Real Estate	44,863.30	-	17,840.73	5,263.55	57,145.26	46,980.42	(46,685.20)
1998 Real Estate	362,216.41		21,931.10	186,263.09	144,920.83	9,821.61	43,141.98
1999 Real Estate	-	9,957,830.64	49,079.13	9,442,380.43		193,825.19	370,704.15
Total	427,809.43	629,941.90	40,868.38	814,816.58	202,066.09	66,296.42	386,144.77
Motor Vehicles and Trailer Excise							
1996 Levy	11,155.03	110.31	15.00	2,596.35		8,683.99	-
1997 Levy	25,211.24	5.00	557.50	15,101.55		1,392.82	9,279.37
1998 Levy	48,662.41	104,973.66	13,626.96	143,388.28		9,104.56	14,770.19
1999 Levy	-	742,481.36	3,875.04	673,648.35		26,755.00	45,953.05
Total	85,028.68	105,088.97	14,199.46	161,086.18	-	19,181.37	70,002.61

*Stephen P. Romano*

Stephen P. Romano  
Collector of Taxes



SCHOOL LUNCH FUND		
Cash		
\$	25,455.37	Designated School Lunch
\$	25,455.37	
		\$ 25,455.37
HIGHWAY FUND		
Highway Funds		
\$	77,966.78	Cash
\$	77,966.78	
		\$ 77,966.78
SCHOOL GRANTS		
Cash		
\$	44,477.99	P. L. 94-142
		Title I
		Drug Free Schools
		Math/Science Improvement
		SPED Curr. Frameworks
		Academic Support Services
		Boston Edison Grant
		Title VI
\$	44,477.99	
		\$ 44,477.99
TOWN GRANTS		
Cash		
\$	84,308.84	Water Study Grant
		S.M. Village Water Grant
		Local Partnership
		Police Dare Grant
		Truancy Program Grant
		\$ 14,900.00
		\$ 4,946.65
		\$ 15.00
		\$ 78.44
		\$ 1,588.50

		Septic System Repair Grant	\$	34,418.49
		Septic System Loan	\$	10,803.12
		Vaughn Pond Grant	\$	6,250.00
		C.O.A. Formula Grant	\$	240.36
		Maxim Foundation Grant	\$	35.68
			\$	<b>84,308.84</b>
<b>RECEIPTS RECEIVED FOR APPROPRIATION</b>				
		Reserve:		
Cash	\$	446,233.03		
Beiterments Not Yet Due	\$	90,949.62		92,361.77
Beiterments Added to Taxes	\$	1,412.15		899.09
Interest Added to Taxes	\$	899.09		3,258.00
		Wetlands Protection Fees	\$	1,760.00
		Liquid Investment	\$	461.54
		Law Enforcement Fund	\$	67.00
		Ambulance Fund	\$	325,398.40
		County Dog Fund	\$	921.94
		Salr of Lots-Central	\$	37,979.37
		Sale of Lots-Lakenham	\$	4,154.61
		Sale of Lots-Union	\$	19,956.22
		Road Machinery Fund	\$	151.77
		V.N.A. Rent	\$	2,143.75
		State Aid to Libraries	\$	1,381.24
		Fund Balance-Title V Betterments	\$	46,463.72
		Fund Balance-Title V Interest	\$	2,135.47
			\$	<b>539,493.89</b>
<b>REVOLVING FUND</b>				
Cash	\$	119,043.92		464.87
Security-Boys Basketball	\$	414.00		811.00
		Insurance Recovery-Town Vehicles	\$	464.87
		Restitutions	\$	811.00

Security-Girls Basketball	\$	95.00	Police -Building Damage	\$	150.00
Security-Outside Detail	\$	111.48	Community Ed/Adult Ed.	\$	1,642.68
C.O.A.-GATRA	\$	5,867.22	Use of Bldgs. P&E	\$	155.51
			Use of Bldgs.CHS	\$	4,231.42
			Use of Buses	\$	3,450.41
			Athletic - Gate Receipts	\$	124.18
			Nonresident Foster Care	\$	103,000.16
			Union President Salary	\$	78.21
			Restitution-Buses & Property	\$	818.10
			Athletic-Users Fees	\$	1,393.85
			Athletic-Varsity	\$	786.36
			Community Ed/Summer School	\$	1,115.00
			Community Ed/P&E After School	\$	56.59
			Insurance Recovery-CHS Water	\$	1,291.13
			Library-Lost/Damaged Books	\$	4,052.15
			Insurance Recovery-Pole CHS	\$	1,910.00
	\$	<u>125,531.62</u>		\$	<u>125,531.62</u>
			<b><u>OTHER SPECIAL REVENUE</u></b>		
Cash	\$	160,019.23	Village Green Gift	\$	30,000.00
			Shurtleff Park Advisory	\$	106.60
			Police-Boston Edison Gift	\$	17,100.00
			Police-Computer Gift	\$	962.02
			Police Gift-Drug Account	\$	8,303.56
			Assistant to C.D.Director	\$	63,163.47
			Civil Defense Training	\$	1,288.28
			Neutering Dogs + Cats	\$	2,167.00
			Animal Control-Gifts	\$	1,209.01
			School/Home Assn.	\$	750.00
			School-Repair CHS Drain	\$	453.54
			Care-Union Cemetery	\$	15.00
			B.O.H. Technical Review	\$	30,918.85



	Cobb-Shurtleiff	\$	1,000.00
	Rose Cole	\$	1,000.00
	Rose Cole Library	\$	1,000.00
	M. Jewett Library	\$	100.00
	A. Atwood Library	\$	500.00
	E. Savary Library	\$	200.00
	S. McFarlin Parkway	\$	100.00
		\$	<u>100,025.26</u>
		\$	<u>100,025.26</u>
	<b>Expendable Trusts</b>		
Cash		\$	156,248.33
Due from General Fund		\$	20.00
Miscellaneous Suspense		\$	398.94
	Lakenham Perpetual Care	\$	23,128.54
	Central Perpetual Care	\$	19,806.86
	Union Perpetual Care	\$	22,292.48
	Wenham Perpetual Care	\$	1,129.49
	J. Murdock Perpetual Care	\$	14,114.25
	Radcliffe Perpetual Care	\$	8,420.10
	Washburn Perpetual Care	\$	338.39
	Burgess Perpetual Care	\$	9,261.01
	Freeman-Poor/Needy	\$	10,072.83
	Harrington Cemetery	\$	11,970.32
	B. C. Look Cemetery	\$	3,328.83
	Atwood Cemetery	\$	62.72
	B. C. Look Special	\$	3,110.72
	Rosewell Shurtett	\$	575.66
	Benjamin Ellis	\$	6,151.26
	T. B. Griffith	\$	3,781.15
	William Savery	\$	6,731.98
	Cobb-Shurtleiff	\$	3,474.91
	Rose Cole	\$	2,489.86
	Rose Cole Library	\$	111.75
	M. Jewett Library	\$	11.10
	A. Atwood Library	\$	55.85





	Septic-Title V Loan	\$	200,000.00
	Bonds Authorized-Offset	\$	2,240,034.00
\$	16,673,413.42	\$	16,673,413.42

**TOWN WARRANT**  
**OF THE**  
**TOWN OF CARVER**  
**MASSACHUSETTS**



*Cranberry Land U.S.A.*

**Election: Saturday, April 8, 2000**  
**Meeting: Monday, May 22, 2000**

TOWN HALL  
OF THE  
TOWN OF CARLETON  
MAYOR



# COMMONWEALTH OF MASSACHUSETTS

## 2000 ANNUAL TOWN WARRANT

Plymouth, ss. To either of the Constables of the Town of Carver.

### GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Carver High School, all three precincts in said Carver, on Saturday, the eighth day of April, 2000 at 8:00 o'clock A.M., then and there to act on the following Article, namely:

**Article 1.** To choose all necessary town officers to be voted for, all on one ballot, namely:

One Moderator for a term of one (1) year, Two Selectmen, One Assessor, One Member of School Board, Two Members of Library Trustees, One Member of Board of Health, One Member Board of Public Works, each for a term of three (3) years; One member of Planning Board, One member of Carver Housing Authority, each for a term of five (5) years.

The polls will be open until 8:00 o'clock P.M.

And you are further directed to notify said Inhabitants of said town that as soon as the votes have been counted, the meeting will adjourn to MONDAY, May 22, 2000 at seven-thirty o'clock PM and at that time will reconvene at said Carver High School, then and there to act on the following Articles, namely:

**Article 2.** To see if the Town will vote to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee, or take any other action relative thereto.

**Article 3.** To see if the Town will vote to close the following inactive accounts, or take any other action relative thereto. (by Town Accountant)

**Article 4.** To see what action the Town will take with regard to fixing the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<i>Current Salary</i>	<i>Proposed Salary</i>
Treasurer/Collector	\$ 53,886.00	\$ 56,042.00
Town Clerk	\$ 41,600.00	\$ 43,264.00
Moderator	\$ 250.00	\$ 250.00
Chairman, Board of Selectmen	\$ 1,800.00	\$ 1,800.00
Board of Selectmen all other members (each)	\$ 1,550.00	\$ 1,550.00
Bd. of Assessors, each member	\$ 1,500.00	\$ 1,500.00
Board of Public Works each member	\$ 500.00	\$ 500.00
Planning Board each member	\$ 1,400.00	\$ 1,400.00
Board of Health, each member	\$ 1,400.00	\$ 1,400.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Chairman, School Committee	\$ 300.00	\$ 1,500.00
School Committee members each member	\$ 300.00	\$ 1,200.00

This article is not an appropriation. Appropriation will be made within the respective department budgets. (by Elected Officials)

**Article 5.** To raise and appropriate or transfer from available funds or borrow sums of money as may be necessary to defray Town charges from July 1, 2000 to June 30, 2001 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk, or take any other action relative thereto. (by Board of Selectmen & Finance Committee)

**Article 6.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury a sum of money to pay for the costs of issuance of bonds and notes, said expenditure to be under the direction of the Treasurer, in the sum of Forty Thousand (\$40,000.00) Dollars, or take any other action relative thereto (by Treasurer)

**Article 7.** To see if the Town will vote to accept the new G.L. Ch. 41 s19K as it relates to the Town Clerk and G.L. Ch. 41 s108P as it relates to the Treasurer/Collector to provide additional compensation of 10% of annual salary, up to a maximum of \$1,000, who completes the necessary training and receives certification as a Mass. Municipal Clerk or Mass. Municipal Treasurer/Collector, or take any other action relative thereto. (by Board of Selectmen)

**Article 8.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand (\$1,000.00) Dollars to compensate the Treasurer/Collector for having been certified by the Mass Treasurer/Collector's Association, or take any other action relative thereto. (by Board of Selectmen)

**Article 9.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Ninety-five Thousand (\$95,000.00) Dollars for the purpose of replacing one rooftop HVAC unit at the Gov. John Carver Primary School building, said sum to be expended by the Carver School Committee, or take any other action relative thereto. (by Carver School Committee)

**Article 10.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of One Hundred Thousand (\$100,000.00) Dollars for the purpose of replacing the block windows at the Gov. John Carver Elementary School building, said sum to be expended by the Carver School Committee, or take any other action relative thereto. (by Carver School Committee)

**Article 11.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Two Hundred Fifty Thousand (\$250,000.00) Dollars for the purpose of purchasing the land and building at 3 Carver Square Boulevard which is currently used for the Carver School Department Central Office, said sum to be expended by the Carver School Committee, or take any other action relative thereto. (by Carver School Committee)

**Article 12.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Seventy Thousand (\$70,000.00) Dollars for the purpose of replacing the roof on the Benjamin Ellis School building, said sum to be expended by the Carver School Committee, or take any other action relative thereto. (by Carver School Committee)

**Article 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of One Hundred Sixty-eight Thousand, Four Hundred, Seventy-three (\$168,473.00) Dollars, and to trade in up to five (5) surplus vehicles, for the purpose of purchasing and equipping two (2) school busses, and three (3) mini-vans, for the School Department, said sum to be expended by the Carver School Committee, or take any other action relative thereto. (by Carver School Committee)

**Article 14.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of One Hundred Twelve Thousand (\$112,000.00) Dollars for the purpose of supplementing the previous appropriation of \$175,000.00 for services necessary for design and construction of the Purchase Street athletic field facility, or take any other action relative thereto.

(by Purchase Street Construction Oversight Committee)

**Article 15.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the amount of Thirty-nine Thousand, Six Hundred Fifty (\$39,650.00) Dollars for the refurbishing of the town's recreation areas, including the King property (behind town hall) and the beach facilities, to be under the direction of the Recreation Committee, or take any other action relative thereto.

(by Recreation Committee)

**Article 16.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the amount of Ten Thousand (\$10,000.00) Dollars for the purpose of funding 60 hours per week of lifeguard coverage at town ponds for 8 weeks during the summer, to be under the direction of the Recreation Committee, or take any other action relative thereto.

(by Recreation Committee)

**Article 17.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Ninety Thousand (\$90,000.00) Dollars, for the purpose of designing, purchasing, and installing a municipal playground structure, including parking, fencing, signage, exercise/fitness circuit, walking path, safety surfacing, and shipping, and all other items and actions necessary to complete the project; such expenditures shall be under the direction of the Board of Selectmen; or take any other action relative thereto.

(by Municipal Playground Ad Hoc Committee)

**Article 18.** To see if the Town will vote to raise and appropriate, transfer from available funds, the sum of \$ 20,000.00 for the purpose of purchasing Geographic Town Management Systems Modules for the Conservation Commission and Planning Board including software, training, annual maintenance, customization, data conversion, and all other items and actions necessary to complete the project of updating and organizing records and streamlining the permitting process, such expenditures shall be under the direction of the GIS Study Committee, or take any other action relative thereto.

(by Town Departments)

**Article 19.** To see if the Town will vote to make the following amendments to the Carver Zoning By-laws, or take any other action relative thereto:

1. Delete Section 2345 relating to Rear Lots, which reads: "At the time of the creation of the rear lot, it shall be held in common and contiguous ownership with the front lot".



2. Amend section 2230 (Use regulation Table) in the following ways;
  1. Change the special permitting authority for sawmills in the RA District from Planning Board to Zoning Board of Appeals.
  2. For Earth Removal, substitute the letter Y for the SP# symbol in the RA, HC, GB, IA, 1B, and AP districts. Add a footnote to those Y's which reads, "Allowed by right with approval by the Earth Removal Committee under the General Bylaws."
3. Amend Section 3521 (Permitted Signs) in the following manner:
  1. Amend the title of the first table to read: "Village/Agricultural Residential District #." Insert a footnote at the end of that table to read; "# Signs for home occupations are subject to the provisions of Sections 2241 and 2242".
  2. Amend the column "Max Number" on all three tables to read, Directory: 1 per multiple-occupancy commercial building; Freestanding: 1 per single-occupancy commercial building; Monument: 1 per single-occupancy commercial building or business park; and TOTAL OF ALL SIGNS: 2 per business.
  3. Add a footnote\* to Directory on all three tables, and amend the footnote \* to read: "Shall not count in the total number or area of signs allowed per business".
4. Amend Section 3531a. (Illumination Standards) by deleting the words "with the exception of neon."
5. Amend Section 3231 (General Landscaping Requirements) by changing the fourth sentence to read, "The buffer area may contain walks, sewerage, and wells, but no part of any building structure, or space intended for or used as a parking area, driveway, or drivethrough may be located within the buffer area.
6. Amend Section 3551a. and 3551d. (Directional Signs on Public Property) by substituting the words "Planning Board" for the word "Selectmen"..
7. Amend Section 4700 (Adult Uses) by adding a new section which reads, "Display of Adult Videos". No store which rents and/or sells videos shall have any adult videos openly displayed in the same public viewing area as non-adult videos. Said adult videos shall be displayed in a separate room from the non-adult videos, which is to be constructed to prevent the view of the adult video stock by the general public unless they enter the room itself. Said enclosure shall have only one entrance and be located to ensure proper monitoring.
8. Amend the Definition Section to add: Adult Videos shall mean videos which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in G.L.C. 272, s. 31.

9. Amend Sections 2241f, and 2242e. by substituting the phrase "Section 3600" for the phrase "Section 3410".  
(by Planning Board)

**Article 20.** To see if the Town will vote to amend the Zoning By-law and Zoning Map as follows:

1. Replace the Zoning Map dated October, 1978, as revised through April 14, 1992, with a new Zoning Map, dated September, 1999 and consisting of seven sheets, which Zoning Map incorporates all zoning district changes adopted under Article 23 of the April 27, 1998 September Town Meeting. A copy of the new Zoning Map is on file in the office of the Town Clerk;
2. Amend the Zoning By-law Article II, Section 2100 DISTRICTS by changing, in the third paragraph of Section 2110, the reference to the date of the Zoning Map from "revised March, 1992" to "dated September, 1999".
3. Amend the Zoning By-law, Article IV, Section 4500 PLANNED TOURIST COMMERCIAL DISTRICT by changing in Section 4520, the phrase "shown on the map adopted as part of the Zoning By-law of the Town of Carver on October 19, 1978 (as amended to March, 1992)" to "shown on the Zoning Map".
4. Amend the Zoning By-law, Article IV, Section 4400 WETLAND DISTRICT by changing the phrase in Section 4420 "shown on the map adopted on October 19, 1978 (as amended to March, 1992)" to "shown on the Zoning Map;" and
5. Rezone the property identified on the Assessors' Map as Map 29. Lot 1 from Highway Commercial District to Agricultural Residential District, and amend the Zoning Map accordingly. A copy of the Zoning Map showing the proposed amendment is on file in the Office of the Town Clerk.

Or take any other action relative thereto. (by Planning Board)

**Article 21.** To see if the town will vote to amend Section 5210 of the Town's Zoning By-law by deleting the following "There is hereby established a Board of Appeals which shall consist of three members and two associate members..." and inserting in its place "There is hereby established a Board of Appeals which shall consist of five members and two associate members...", or take any action relative thereto. (by Board of Selectmen)

**Article 22.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Thirty-nine Thousand (\$39,000.00) Dollars for the purpose of purchasing and installing new radio equipment as phase 1 of a complete radio system replacement program for the Fire Department. (by Fire Chief)

**Article 23.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Sixteen Thousand (\$16,000.00) Dollars for the purpose of purchasing rescue equipment for Engine #2 in North Carver and Engine # 3 in South Carver, or take any other action relative thereto. (by Fire Chief)

**Article 24.** To see if the Town will vote to accept M.G.L. Chapter 32, Section 85H 1/2 for the purpose of providing disability retirement compensation for Call Firefighters who are permanently disabled in the performance of his/her duties as a Firefighter. (by Fire Chief)

**Article 25.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Eighty Thousand (\$80,000.00) Dollars for the purpose of purchasing and equipping two marked police cruisers, said expenditure to be under the direction of the Selectmen and the Chief of Police, or take any other action relative thereto. (by Police Chief)

**Article 26.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and Selectmen, or take any other action relative thereto. (by Department of Public Works)

**Article 27.** To see if the Town will vote to transfer from available funds a sum of money established by the State which may be used for State Aid Construction and Improvements under the Acts of 2000 Chapter 90 apportionment to meet the State's share of the cost of the work reimbursement received therefrom to be paid to the treasury. (by Department of Public Works)

**Article 28.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Thirty-five Thousand (\$35,000.00) Dollars to purchase a one (1) ton 4x4 truck, or take any other action relative thereto. (by Department of Public Works)

**Article 29.** To see if the Town will vote to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts as follows:

\$5,000.00 from Union Cemetery Account

\$5,000.00 from Lakenham Cemetery Account

\$5,000.00 from Central Cemetery Account

for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury, or take any other action relative thereto.

(by Department of Public Works)

**Article 30.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Six Hundred Thousand (\$600,000.00) Dollars for the construction and equipment of a new Department of Public Works Facility Building, or take any other action relative thereto.

(by DPW Facility Building Committee)

**Article 31.** To see if the Town will vote to re-authorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ["GATRA"] vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during fiscal year two thousand one shall be \$50,000.00 in accordance with the contract between the Town through its Council on Aging and GATRA, and to appropriate \$5,000 as seed money for the fund; or take any other action relative thereto.

(by Council on Aging)

**Article 32.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House, or take any other action relative thereto.

(by Atwood House Trustees)

**Article 33.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for design and engineering for an addition to the Council on Aging Nutrition Center in preparation for the FY 2001 Department of Housing and Community Development grant programs, or take any other action relative thereto.

(by Atwood House Trustees & Council on Aging)

**Article 34.** To see if the Town will vote to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials; expenditure from such fund not to exceed Seven Thousand (\$7,000.00) Dollars, or take any other action relative thereto.  
(by Board of Library Trustees)

**Article 35.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow an amount not to exceed Five Thousand (\$5,000.00) for the purpose of installing automatic door openers on both doors in the southeast vestibule, or take any other action relative thereto.  
(by Board of Library Trustees)

**Article 36.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the amount of Twenty Thousand (\$20,000.00) Dollars for the engineering, construction, and other system upgrades necessary for bringing the South Carver wells into compliance with State requirements, or take any other action relative thereto.  
(by Water Commissioners)

**Article 37.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Ten Thousand (\$10,000.00) Dollars to fund the Affiliated Community Visiting Nurse Association budget for professional services for the fiscal year 2001, or take any other action relative thereto.  
(by Board of Health)

**Article 38.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Four Thousand (\$4,000.00) Dollars to aid the Department of Public Works in keeping our beaches and parks clean throughout the spring/summer/fall months, or take any other action relative thereto.  
(by Department of Public Works)

**Article 39.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Eight Thousand Four Hundred (\$8,400.00) Dollars to fund the second phase of the Vaughn Pond Grant by installing six monitoring wells to be tested quarterly for nitrates and coliform bacteria in the Vaughn Pond/Crystal Lake area. This action will allow the Town of Carver to track possible Nitrate and Coliform Bacteria problems before they arise, or take any other action relative thereto.  
(by Board of Health)

**Article 40.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Twenty-five Thousand (\$25,000.00) Dollars for the purpose of purchasing and installing a 60 kw generator for the Carver Public Library for use as a secondary power source. This will be back-up power for the fire

sprinkler system and the Library essential functions, or take any other action relative thereto. (by Supt. of Buildings and Grounds)

**Article 41.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Ten Thousand (\$10,000.00) Dollars to conduct an architectural study of fire station #2 in order to plan for refurbishment and updating of HVAC, exterior, ADA compliance, etc., or take any other action relative thereto. (by Supt. of Buildings and Grounds)

**Article 42.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Twenty-Five Thousand (\$25,000.00) Dollars to purchase a new 4WD pickup truck for the Buildings & Grounds Department to replace the department's 1986 Ford Ranger now out of service, or take any other action relative thereto. (by Supt. of Buildings and Grounds)

**Article 43.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Two Thousand Nine Hundred (\$2,900.00) Dollars to purchase a high-speed floor burnisher and a floor buffer, or take any other action relative thereto. (by Supt. of Buildings and Grounds)

**Article 44.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the sum of Two Thousand Four Hundred (\$2,400.00) Dollars to extend the irrigation system at the Carver Public Library to include the Girl Scout Triangle and lawn area from the edge of Center Street down Main Street to the edge of Meadowbrook Drive, or take any other action relative thereto. (by Supt. of Buildings and Grounds)

**Article 45.** To see if the Town will vote to raise and appropriate or transfer funds in the amount of Eight Thousand (\$8,000.00) Dollars to provide temporary, part-time secretarial help specifically assigned to incorporate archived files of the Electrical and Plumbing Inspector into current filing system, or take any other action relative thereto. (by Building Commissioner)

**Article 46.** To see if the Town will vote to raise and appropriate or transfer funds in the amount of Two Thousand (\$2,000.00) Dollars to cover the cost of office supplies for the filing of archived files of the Electrical and Plumbing Inspector into current filing system, or take any other action relative thereto. (by Building Commissioner)

**Article 47.** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow the amount of Four Thousand Five Hundred (\$4,500.00) Dollars to upgrade to a digital phone system at town hall, or take any other action relative thereto. (by Town Administrator)

**Article 48.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of Fifteen Thousand ( \$15,000.00) Dollars for the purchase and upgrade of computers and equipment, or take any other action relative thereto.

(by Computer Operating Committee)

**Article 49.** To see if the town will vote add the following Noise By-law to Chapter 8 of the General By-laws, or take any other action relative thereto,

- No machinery, music, construction activity, excavating, residential or industrial/commercial noise or any other similar type of disturbance shall be permitted before 7:00 a.m. or after 10:00 p.m. during the workweek (from Monday through Friday). Weekend times shall be subject to approval by the Police Chief. The Police Department shall be the enforcement authority.

- It shall be unlawful at any time for any person or persons occupying or having charge of any building or premises or of any motorized vehicle in the town to cause or suffer or allow any unnecessary, loud, excessive or unusual noises by any person or group of persons, or in the use of any radio, phonograph or other mechanical sound-making device or instrument, where the noise is plainly audible at a distance of 400 feet from the source from which it is produced.

-The fact that noise (which is described as improper noises, disturbance or breach of the peace) is plainly audible at a distance of 400 feet from the premises to the point of origin shall constitute prima facie evidence of a violation of this section.

-Exemptions: noises associated with the operation of legal, normal agricultural practices.

- Any person in violation of this section shall be punished by a fine of \$100 for each offense.

(by Planning Board)

**Article 50.** To see what amount the Town will vote to raise and appropriate for the purpose of providing a cost-of-living increase for FY 2001 for non-union employees, or take any other action relative thereto. (by Board of Selectmen)

**Article 51.** To see if the Town will vote to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen, or take any other action relative thereto. (by Board of Selectmen)

**Article 52.** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of Ten Thousand (\$10,000.00) Dollars for grant consulting services, said sum to be expended by the Board of Selectmen, or take any other action relative thereto. (by Board of Selectmen)

**Article 53.** To see if the town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Five Hundred (\$1,500.00) Dollars to support The Womansplace Crisis Center in lieu of services provided, or take any other action relative thereto. (by petition)

**Article 54.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand (\$2,000.00) Dollars to support Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children, or take any action thereon. (by petition)

**Article 55.** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of Three Thousand (\$3,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents. (by petition)

**Article 56.** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Plymouth Area Coalition for the Homeless, in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need. (by petition)

**Article 57.** To see what amount the Town will vote to take from available funds in the Treasury for the purpose of increasing the Stabilization Fund, or take any other action relative thereto. (by Board of Selectmen)

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town seven days at least before the time of holding said meeting.



Hereof fail not and make due return of this warrant, with your doings thereon at the time and place of meeting aforesaid.

Given under our hands this 2<sup>nd</sup> day of May in the year Two Thousand.

CARVER BOARD OF SELECTMEN

Frank R. Mazzilli, *Chairman*  
Bernadette L. Hemingway  
Francis J. Casey  
James M. Grimes  
Robert H. Merritt

Pursuant to the above warrant, I have notified and warned the inhabitants of Carver qualified to vote in town affairs to meet at the time and place and for the purpose therein expressed by posting attested copies thereof in the Town Hall and in each of the Fire Stations and Post Offices in Carver as required by law seven days at least before the time of said meeting.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Constable of Carver

A true Copy Attest:

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**911****Emergency****911****Police – Fire – Ambulance**

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Governor John Carver School – Elementary . . . . .	866-6200
Benjamin Ellis Preschool. . . . .	866-3348
Veterans' Agent/Parking Clerk. . . . .	866-3406
Planning Board. . . . .	866-3450
Inspections Department	
(Building, Plumbing & Gas, & Wire). . . . .	866-3405
Police Business . . . . .	866-2000
Fire Business . . . . .	866-3440
Animal Control Officer . . . . .	866-3444
Civil Defense . . . . .	866-5219
Regional Refuse Disposal District. . . . .	295-8635
Library . . . . .	866-3415
Council on Aging . . . . .	866-4698
Council on Aging Nutrition Center . . . . .	866-5797
Carver Housing Authority . . . . .	866-3115
Conservation Commission. . . . .	866-3482
Ambulance . . . . .	866-3433