

# TOWN OF CARVER

## 1996



ANNUAL REPORT OF THE TOWN OFFICERS

## **The New South Carver Fire Station**

In the fall of 1987 at Fire Chief Dana Harriman's request, the Board of Selectmen established a committee to study the adequacy of Fire Station #3 located at 247a Tremont Street.

The South Carver Fire Station Study Committee, comprised of the following members was asked to study the existing facility and make recommendations relative to present and future fire department housing needs in the South Carver area.

Clark Griffith - a citizen at large

Frank R. Mazzilli - representing the Carver Board of Selectmen

Stanley Lowell - representing the Carver Finance Committee

David J. Boucher - representing the Carver Firefighters Association

Captain George E. Young III - representing the South Carver Fire Co. 3

The Committee met regularly over the winter and reported back to the Selectmen in the spring of 1988 recommending construction of a new three bay fire station. Said facility to be located on a 1.7 acre lot of land at the corner of Church & South Main Streets which had been donated to the Town by the Griffith Cranberry Company of South Carver specifically for use as a fire station.

At a special Town Meeting on April 25, 1988, the Town voted to change the name of the study committee to the New South Carver Fire Station Building Committee and appropriated the sum of \$38,500.00 for architectural and engineering plans as well as preliminary site work for the future station. The committee worked diligently through several lean years and, on June 20, 1994 Town Meeting appropriated the sum of \$600,00.00 for the purpose of constructing the new Station 3.

In July of 1996 fire apparatus was moved into the new building. Completion of minor details and finishing touches continued through the fall and winter.

Ten years of hard work by the committee combined with a most generous donation by the Griffith Cranberry Company and the commitment of the taxpayers, has produced a modern attractive fire station that will serve the community long into the future.

A formal open house is expected in May of 1997.

**\* Front Cover Photo by Patriot Ledger, Greg Derr**

ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF CARVER  
MASSACHUSETTS



Cranberry Land U.S.A.

FOR THE  
YEAR ENDING DECEMBER 31, 1996



**Ruth Partridge, left and Mabel Hadden, both born in 1900, each hold the Boston Post cane as the oldest residents of Carver.**

# Officers & Committees

## For The Year 1996

### MODERATOR

Term Expires

Nancy A. Seamans .....1997

### SELECTMEN, WATER COMMISSIONER'S & HERRING COMMITTEE

Ronald E. Clarke .....1997

Frank R. Mazzilli .....1998

Timothy McGillicuddy .....1999

John K. Franey .....1997

Richard T. Shevelow .....1999

### TOWN CLERK

Bernadette L. Hemingway .....1998

### TREASURER-COLLECTOR OF TAXES

Stephen P. Romano .....1998

### ASSESSORS

Charles E. Hamilton .....1998

Earl C. Healey .....1997

Matthew J. Mendes, Sr. ....1999

### CARVER SCHOOL COMMITTEE

Randall T. Webster (Chrmn.) .....1999

Candace Miller-Mitchell (Vice Chrmn.) .....1999

Peter Martin .....1998

Ann Chadwick-Dias .....1997

Mary B. Kaminski .....1998

### BOARD OF PUBLIC WORKS

William F. Pierce .....1998

Robert E. Rooney, Jr. ....1997

Peter J. Cokinos .....1999

### LIBRARY TRUSTEES

Dorothy McElaney (Chrmn.) .....1999

Maureen Knott (Vice Chrmn.) .....1997

Fred Harrison (Treas.) .....1999

Barbara Butler .....1998

Beverly Perry .....1997

Bruce Kaiser (Res.) .....1999

Margaret Merritt .....1997

**BOARD OF HEALTH**

Albert R. DeLoid .....	1997
Edgar B. Lawrence (Chrmn.) .....	1998
Steven Crawford .....	1999

**PLANNING BOARD**

Ann M. Miller .....	2000
Stephen N. DiRado .....	1998
David A. Wagner .....	1997
Warren I. Greene .....	1999
Sharon F. Clarke .....	2001

**HOUSING AUTHORITY**

Eunice Murphy .....	2000
Robert Merritt .....	1997
Dorothy Angley (Chrmn.) .....	2001
Roberta Fountain .....	1999
Donna Fernandes (Exec. Dir.)	
Richard Hoadley	

**TOWN DIRECTOR, COUNTY AID TO AGRICULTURE**

Dorothy M. Angley

**TOWN ADMINISTRATOR**

Richard J. LaFond

**CONSTABLES**

Margaret Pelletier  
 John D. Kelly  
 Robert Shurtleff

# **Appointed Officers**

## **INSPECTOR OF WIRES**

Joseph M. Plant  
Thomas F. Emord (Alt.)

## **INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

George W. Cedarstrom

## **BUILDING INSPECTOR/ZONING OFFICER**

Robert F. Kirby

## **ASST. INSPECTOR BUILDINGS**

Henry N. Pedersen (Res.)

## **FIRE CHIEF, FOREST WARDEN**

Dana E. Harriman

## **DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**

Mark F. Weston

## **DOG OFFICER**

Barbara E. Rooney

## **ASST. DOG OFFICER**

Sheila Andrus

## **PART-TIME DOG OFFICERS**

Joann Briggs (Res.)  
Matthew Cohen

## **INSPECTOR OF ANIMALS**

Barbara E. Rooney

## **TOWN COUNSEL**

Kopelman & Paige

## **CHIEF OF POLICE**

Diane M. Skoog

## **POLICE SERGEANTS**

Raymond A. Orr  
Robert F. Malonson  
Dorian Lapworth

## **POLICE OFFICERS**

Anthony F. Luca  
Bruce T. Pollitt  
Donald C. Vautrinot  
David Zadok  
John Mulready  
Michael Miksch

Roger S. Hedges  
John F. Donahoe  
Renaldo A. Oliviera, Jr.  
Kenneth Strong  
Tracey Brine

## **PERMANENT INTERMITTENT OFFICERS**

Sumner W. Meredith  
Luis S. Spencer

## **SPECIAL POLICE OFFICERS**

Thomas Luciano  
Joseph R. Ritz

Walter Benoit, Jr.

## **POLICE MATRONS**

Lisa L. Bither  
Charlotte Marando  
Margaret Pelletier  
Judith Richards

Sally Robertson  
Patricia Gregor  
Amy Hockstrasser

## **KEEPER OF THE LOCKUP**

Diane M. Skoog

## **SPECIAL CONSTABLES**

Diane M. Skoog  
Robert S. Barlow  
Norman J. Cormier, Jr.  
Gregory S. Kamon  
Peter S. Butman  
George R. Olson  
James B. Walsh

Russell F. Tinkham, Jr.  
David C. Anmahian  
Quentin M. Maver  
Cynthia A. Follis  
Charles Burgess  
Joseph Palombo

## **EMS DIRECTOR**

Thomas Walsh

## **PUBLIC PROSECUTOR**

Harry J. Schmidt (Jr. Esq.)

## **CIVIL DEFENSE**

Frank R. Mazzilli (Dir.)  
Helen M. Copello (Adm. Asst., Dep. Dir.)



**SUPERINTENDENT OF SCHOOLS**

Dr. Martin Hanley

**BOARD OF REGISTRARS**

Bernadette L. Hemingway  
Marjorie Kenrick

Ann M. Potenza  
Irene A. Collins

**INSPECTORS**

Maureen Knott  
Karen Fager  
Marjorie Mosher  
Frank Christiano  
Roberta Harrison  
Ruth Bubier  
Clifton Jacob  
Nadine Rooney  
Dorothy McElaney  
Beverly Thomas  
Phyllis Harriman  
Gertrude Ring

Ann Kallio  
Jane Gallagher  
Virginia Borbas  
Fred Harrison  
Marjorie Smith  
Paul Mazzilli  
Domingo Thatcher  
Kathleen Duarte  
Alan Dunham  
Eunice Murphy  
Marilyn Downing  
Lorraine Hoyt

**COUNCIL ON AGING**

Paul T. VonBurg (Dir.)  
Susan Colagiovanni  
Judith Ward  
Paul R. Correia

Edward Coakley (Chrmn.)  
Marjorie Smith  
Paula M. Babbin  
John Mickevich

**SOUTH SHORE COMMUNITY ACTION COUNCIL**

Edward Coakley (Res.)

Wayne Gregory

**OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg (Dir., Res.)  
Judy Murphy (Alt.)

Edward Coakley

**OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING**

**ADVISORY BOARD**

Judy T. Murphy (Res.)  
Paul T. VonBurg (Interim)

**GREATER ATTLEBORO TRANSPORTATION AUTHORITY**

**ADVISORY BOARD**

Paul T. VonBurg (Alt., Res.)  
John Mickevich (Alt.)

Edward Coakley

**DELEGATE TO SRPEDD**

Philip Harlow  
Ann Miller

**MUNICIPAL REP. TO SRPEDD**

Dawn Parent-Ferreira

**SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

**TOWN ACCOUNTANT**

Manuel J. Sylvia, Jr.

**MUNICIPAL CENSUS SUPERVISOR**

Bernadette L. Hemingway

**PLYMOUTH COUNTY ADVISORY BOARD**

John K. Franey  
Frank R. Mazzilli (Alt.)

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli  
Nancy Davison  
Albino Perry

Erwin K. Washburn  
Margaret Maki

**MUNICIPAL COORDINATOR "RIGHT TO KNOW LAW"**

Dana E. Harriman

**INDUSTRIAL & DEVELOPMENT COMMISSION**

Joseph P. Day (Chrmn.)  
Thomas Donahue  
Paul M. Kelly

Philip Harlow  
Ronald R. DeLano  
Renaldo Oliveira, Jr.

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O'Neil Egan, III  
John K. Madden  
Philip Harlow

John K. Franey  
Paula M. Babbín

**ZONING BOARD OF APPEALS**

Warren K. Pierson  
Sharon F. Clarke

Dennis Soliwoda  
David Boucher (Chrmn.)

**CONSERVATION COMMITTEE**

Edward T. Hoey (Agent)  
Lawrence Cole  
James F. Nauen  
Henry Pedersen (Res.)

Sarah G. Hewins (Chrmn.)  
Barton Bruffee  
Kimberly A. Landrau

## PUBLIC HEALTH NURSES

Karen Barnes, R.N. (Exec. Dir.)	Dolores Peru, R.N.
Patricia Benson, R.N.	Kathleen Murray, R.N. (Clin Dir.)
Jean Ferguson, R.N.	Lisa Russell, R.N.
Lorraine Martin, Cert HHA	Roberta Frugoli, Cert HHA
Patricia Johnson, HHA	Arlene Martin, HHA
Susan Madden, HHA	Donna Benson, HHA
Mary Morse, HHA	Teresa Read, HHA
Lisa Robinson, HHA	Karen Tuscher, HHA
Bonnie Wildes, HHA	Claire Mather, RPT
Betty Kelley, RPT	Helen Estes, RPT
Carol Brookman, Social Worker	Ellen McDermott, R.N.
Patricia Hicks, OT	Chris Colangelo, OT
Gene Pizzolato, S.L.P.	Laurel Butler (Office Manager)
Sheila Boucher (Clerk)	

## PUBLIC HEALTH NURSE ADVISORY COMMITTEE

Dr. John Scorza	Claire Mather, RPT
Karen K. Barnes, R.N. (Sup./Admin.)	Rev. Robert Merritt
Patricia Benson, R.N.	Joan Morris, RPT
Laurel J. Butler	Betsy Mullins
Susan Colagiovanni	Kathleen Murray, R.N.
Edward Lawrence	Ann Dunham
Dolores Peru, R.N.	Linda Tupper, R.N.
Carol Gay, R.N.	Paul VonBurg
Donald Hastings	Richard LaCava
Judy Murphy, Outreach COA	Patricia Hicks, OT

## HANDICAPPED COMMITTEE

Frank R. Mazzilli	James Duffy
Bernadette L. Hemingway	Frank Swasey
Richard Nelson	Edward D. Coakley

## CARVER CULTURAL COUNCIL

(Formerly Local Arts Council)

Elaine R. Raymond (Co-Chrmn.)	Eileen M. Holzman (Co-Chrmn.)
Lydia A. Nelson	Patricia Leatherbee
Nancy J. Farrell	Donna Colecchia

## YOUTH NEEDS COMMITTEE

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly

## WEIGHER OF GOODS & COMMODITIES

Bruce Costa  
John Bellafatto  
Laurin E. Harrop  
James Joubert

Ronald Oliver  
Kenneth Conway  
Williard Bigelow

## REGIONAL REFUSE DISPOSAL COMMITTEE

Frank R. Mazzilli  
Myron T. Weston

Robert Tinkham  
John Mickevich

## CARVER WAGE & PERSONNEL COMMITTEE

Carolyn Brennan  
Donna Colecchia

Paula M. Babbिन  
Terri J. Franey (Res.)

## LOCAL HOUSING PARTNERSHIP BOARD

Bernadette L. Hemingway  
Rev. Robert Merritt

Paula M. Babbिन  
John Stewart

## POND BY-LAW COMMITTEE

Rita Brusseau (Chrmn.)  
Robert Moore  
Dennis L. Sayce

Marguerite Mills  
Jack Shaw  
Robert Malonson (Safety Officer)

## SURVEYOR OF LUMBER & MEASURES OF WOOD

Roger Shores

Homer Weston

## SHURTLEFF PARK COMMITTEE

Clark Griffith  
Sylvia M. Best

Marjorie Mosher

## COMPUTER STUDY COMMITTEE

Jon Fortier  
Daniel B. Daly, Jr.  
Christopher K. Wiles (Res.)  
Barbara J. Tighe

Stephen P. Romano  
John K. Franey  
Patrick Meagher

## ZONING BY-LAW LAND USE COMMITTEE

Ann Miller  
Sharon Clarke  
Richard Shevelow  
Paul M. Kelly

Steven P. Crawford (Chrmn.)  
John Angley  
Frank R. Mazzilli  
Robert Kirby (Building Inspector)

## HISTORIC COMMISSION

Marguerite Mills  
Michael Mazalewski (Chrmn.)

Sylvia M. Best  
Joseph Troy

## HISTORIC DISTRICT COMMISSION

Diane Davison Szczepanek (Chrmn.)  
Barrett Davison (Res.)  
Ellen M. Blanchard (Sec.)  
Evlida Panek (Res.)

Roberta Fountain (Vice Chrmn.)  
Eunice Murphy (Treas.)  
Beverly Bowyer (Alt.)

## FINANCE COMMITTEE

Steven R. Medeiros (Chrmn.)  
C. Steven Blanchard  
Ann Marie Noyes

William Righter  
Ronald Meers  
James F. Dooley

## CABLE TV COMMITTEE

Ronald E. Clarke  
Dorothy Pratt  
Frank Fontes  
Edward D. Coakley

Frank Dicker  
David Ziemer  
Lee Tuck

## RECREATION COMMITTEE

Robert Rooney, Jr.  
Stephan E. Williams (Res.)  
Louis Langton  
Bill Davenport (Chrmn.)

Hollis J. Leary, Jr.  
Ed O'Connor, Sr.  
Kelly Seip

## OCRVTHS COMMITTEE

Charles E. Erwin  
Paul McDonald

Paul Strobis

## MASTER PLAN COMMITTEE

Nancy A. Seamans  
John Temple  
Clarence Lyons

Daniel T. Ryan  
William Parziale

## CAPITAL OUTLAY COMMITTEE

Erwin K. Washburn  
John Angley (Chrmn.)  
James A. Hatch, Jr.  
Joseph Kaminsky, III

Richard LaCava  
Andrew Herf (Res.)  
Ronald E. Clarke

## **EARTH REMOVAL COMMITTEE**

Frank R. Mazzilli  
James Shephard  
Russell Thomas  
Steven Crawford

Richard Shevelow  
Thomas W. Russell  
Ronald E. Clarke  
John Garretson

## **FENCE VIEWERS**

Darren Johnson  
Timothy McGillicuddy

Frank R. Mazzilli

## **EDIC**

Philip Harlow  
Roger Wolcott  
David Knight

Thomas W. Russell  
Virginia Butler

## **MUNICIPAL WATER STUDY COMMITTEE**

Peter G. Nelson (Chrmn.)  
Clark Griffith  
Stephen N. DiRado  
Paul T. VonBurg (Res.)

Edgar B. Lawrence  
Frank R. Mazzilli  
Robert E. Rooney, Jr.

## **DISPATCH COMMITTEE**

Dana Harriman  
Timothy McGillicuddy

Diane Skoog  
Frank R. Mazzilli

## **ADA COORDINATOR**

Robert Kirby

## **CARVER LOCAL PARTNERSHIP**

Robert E. Rooney, Jr.  
Clifton A. Jacob  
T. Ducharme  
Judith Philipp  
Clarence D. Lyons  
Joseph P. Day  
Paul M. Kelly

Edward Koslowsky  
Thomas Donahue  
Steven W. Michael  
Philip Harlow  
Ronald DeLano  
Ann Miller  
David Knight

## **LIBRARY BUILDING COMMITTEE**

Ann M. Miller  
Paula M. Babbins  
C. Steven Blanchard  
Bruce Kaiser (Res.)

Daniel T. Ryan  
Debra Casey  
Ronald E. Clarke

## **TOWN HALL BUILDING COMMITTEE**

Erwin K. Washburn  
Ann M. Miller  
Daniel T. Ryan

Frank R. Mazzilli  
Timothy McGillicuddy

**CARVER SCHOOL BUILDING COMMITTEE**

Candace Miller-Mitchell  
Randall Webster

Erwin K. Washburn

**VETERANS' AGENT/DIRECTOR OF VETERANS SERVICES**

Thomas S. Orr

**VETERANS' GRAVE OFFICER**

Thomas S. Orr

**ASST. VETERANS' GRAVE OFFICERS**

Thomas Weston  
Silvino Fernandes

**TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan  
Walter Zopatti

**AD HOC COM. - OPEN SPACE PRESERVATION**

Michael Eakins  
Ken Pierson  
John Tobin  
John K. Franey

Joseph Lyons  
William Davenport  
Janet Tucker

**CERTIFIED WATER OPERATOR**

Paul F. McDonald

# Licenses & Permits

## CLUB

Carver V.F.W.

## RETAIL PACKAGE GOODS STORE

Dave's Liquors  
Carver Square Wine & Spirits

Carver Main Street Liquors  
Carver Discount Liquors

## COMMON VICTUALLER

Cranebrook Tea Room  
Tiki Kye Restaurant  
Cafe Renaissance

58 Restaurant  
The Berri Patch

## COMMON VICTUALLER'S LICENSE

Cumberland Farms  
Carver Discount Liquors  
The Berri Patch  
Dave's Liquors  
Shady Acres  
Honey Dew Donuts  
Cranebrook Tea Room  
Tedeschi's Food Shops  
Robert Moore  
Neil's Family Restaurant  
Brad's Ice Cream Parlor  
Carva Java  
Wallace Food Mart  
Super Sports Golf & Family Center  
MPG

Luongo's Italian Restaurant  
D's Omelette Shoppe  
V.F.W. Post 7421  
Renaissance Foods LTD  
Georgio's Pizza  
58 Restaurant  
Tiki Kye Restaurant  
Dandy Donuts  
Cafe Renaissance, Inc.  
Santoro's Pizza  
Carver Main Street Liquors  
Erickson's of Carver  
Shaws  
McDonald's Corp.  
Dunkin' Donuts

## CLASS I AGENTS OR SELLERS LICENSE

Westport RV

William P. Mazzilli

## CLASS II LICENSES (USED CARS)

Charlie's Auto  
Vernon Reposa  
Carver Auto Sales  
Cranberry Auto Sales  
E. W. Wilbur Motors  
Doug's Auto Sales  
D & D Sales  
Davis Automotive & Truck Repair

North End Auto Sales  
JMF Auto Sales  
Turner Auto Sales  
K & V  
Richard C. Johnson  
Paul A. Fernandes  
H. J. Beal Auto Sales  
Arrow Auto Sales



Murphy's Auto  
Ria's Wheel & Deal  
Paul's Auto Repair  
Eldred S. Mosher, III  
R. C. Melville Used Cars  
Jay's Wholesale Auto

Pearl Auto Body  
Jean Ibraheim/dba CW Holman  
Major Impact, Inc.  
Pond St. Auto  
The Car Store  
BJ's Auto

**CLASS III LICENSES (MV JUNK YARD)**

Ferreira's Used Cars & Parts, Inc.  
Murphy's Towing & Auto Repair & Salvage

Autogator  
Joseph M. Fahey

**ONE DAY SPECIAL LICENSES**

St. John's Club  
Crusader's Athletic  
Marcus Atwood House  
Super Sports Golf & Family Fun Center  
Carver Sportsmen's Club

Friends of Council on Aging, Inc.  
American Legion  
Renaissance Foods LTD  
Spectator Services (Edaville)  
Decas Cranberry Sales, Inc.

**AUTO AMUSEMENT DEVICE LICENSE**

V.F.W. Post 7421  
Tiki Kye Restaurant  
Neil's Restaurant

Shady Acres  
Super Sports Golf & Family Fun Center  
Cafe Renaissance, Inc.

**WEEKDAY ENTERTAINMENT LICENSE**

Super Sports Golf & Family Fun Center  
Route 58 Restaurant

Tiki Kye Restaurant  
Cafe Renaissance, Inc.

## DOG LICENSES ISSUED

January 1, 1996 to December 31, 1996

Male/Female	194	@	\$10.00	\$1940.00
Sp. Female/Neu. Male	551	@	7.00	3857.00
Kennels	9	@	30.00	270.00
Kennels	5	@	60.00	300.00
Kennel	1	@	150.00	150.00
			<b>Total</b>	<b>\$6517.00</b>
			<b>Fees</b>	<b>570.00</b>
			<b>Paid to the Treasurer</b>	<b>5947.00</b>

## 1996 SPORTING LICENSES

Res. Citz. Fishing	130	@	\$22.50	\$2925.00
Res. Citz. Fishing	11	@	6.50	71.50
Res. Citz. Fishing	13	@	11.25	146.25
Res. Citz. Fishing	38	@	FREE	FREE
Non Res. Citz. Fishing	5	@	32.50	162.50
Non Res. Citz. Fishing	2	@	18.50	37.00
Res. Trapping	4	@	30.50	122.00
Dup. Fishing	1	@	2.00	2.00
Res. Citz. Hunting	32	@	22.50	720.00
Res. Citz. Hunting	1	@	11.25	11.25
Res. Citz. Minor Hunting	4	@	6.50	26.00
Res. Citz. Sporting	64	@	40.00	2560.00
Res. Citz. Sporting	1	@	20.00	20.00
Res. Citz. Sporting	31	@	FREE	FREE
Archery Stamp	45	@	5.10	229.50
Waterfowl Stamp	26	@	5.00	130.00
Prim. Firearms Stamp	33	@	5.10	168.30
Wildlands Cons. Stamp	251	@	5.00	1255.00
Non Res. Wildlands Stamp	7	@	5.00	35.00
			<b>Total</b>	<b>8621.30</b>
			<b>Fees</b>	<b>147.80</b>
			<b>Paid to the Division of Fisheries &amp; Game</b>	<b>\$8473.50</b>

# Report of the Plymouth County Cooperative Extension

County Extension programs are carried on through Plymouth County in cooperation with UMASS Extension (Amherst) and the United States Department of Agriculture. The Cooperative Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Educational programs focus on four major program areas: Agroecology; Natural Resources and Environmental Conservation; 4-H Youth, Volunteer and Family Development, and federally funded Nutrition Education initiatives. Volunteer advisory groups work with staff on developing specific programs. Local citizens, appointed by the County Commissioners, serve as County Extension trustees, directing the overall program. Extension staff serve as a direct link with the University of Massachusetts. New research findings are translated into practical applications and shared with people and communities through workshops, conferences, field demonstrations, technical assistance, newspaper articles, radio and television. Publications, such as regular newsletters and booklets, fact sheets, and home study courses, bring information directly to those who need it. In April 1996, Marjorie Mahoney, 4-H Agent, retired after 34 years of service to Plymouth County working with area youth and volunteers.

In Plymouth County, the Extension outreach office is located on High St., Hanson. This past year an office was reestablished in the City of Brockton for the Family Nutrition Program, a special funded Extension grant. In Southeastern Massachusetts regional programs are conducted in cooperation with the Barnstable County Extension Program. Satellite offices of UMASS Cooperative Extension are located in Bristol and Norfolk Counties. UMASS Extension also operates the Cranberry Experiment Research Station, located in Wareham. Currently the county field staff consists of a County Director, two 4-H Youth Development Specialists, a Nutrition/Family Development Specialist, and a Landscape/Nursery Specialist. A federally funded Expanded Food and Nutrition Education Program, which has been active in Plymouth County since 1969, is run under the auspices of Cooperative Extension. Currently one supervisor and two outreach educators work in this program; last year Nutrition Educators worked with 18 county groups enrolling 257 limited income participants in the UMASS 12-lesson Certificate Course. A three-year Water Quality Grant continues with work in the Taunton

River Watershed Connections Project. A new Family Self-Sufficiency Project began this year in cooperation with 17 county-based housing authorities; Bridgewater State College and UMASS Amherst. For detailed information on the County Cooperative Extension program, contact the county office at Box 658, Hanson, MA 02341. (617) 293-3541 or 447-5946 or e-mail [plycty@umext.umass.edu](mailto:plycty@umext.umass.edu) - also info on the Web <http://www.umass.edu/umext/>

**Members of the County Staff:**

Mary M. McBrady, County Extension Director  
Amy McCune, 4-H Youth and Family Development, hired 1996  
Robert O. Mott, 4-H Youth and Family Development  
Mary "Liz" O'Donoghue, Family Development and Food Safety Programs  
Deborah C. Swanson, Extension Educator, Landscape and Nursery  
Betty Ann Francis, Executive Assistant

**Staff Funded by Federal or State Program Grants:**

Andrea B. Gulezian, Nutrition Education Program Supervisor  
Maria Pique, Nutrition Educator  
Joyce Rose, Nutrition Educator  
Faith Burbank, Extension Specialist, Water Quality  
Anita Sprague, Senior Clerk (2 days/wk.)  
Betsy Fisher, Special Project Temporary Clerk, Water Quality (1 day/wk.)

In accordance with the General Laws of the Commonwealth, Chapter 128, the Trustees for Plymouth County Cooperative Extension are empowered to receive, on behalf of the County, money appropriated by any town, or by the Federal Government for carrying out the provision of the Law, under which they are appointed.

Agents have made contacts during the past year in every community, either by public meetings, individual visits, group discussions and demonstrations, in attempting to assist the needs of the citizens toward helping to solve management problems, better living, and better community service. Cooperative Extension staff have been ably assisted by many local volunteer leaders.

A total expense of \$175.00 was incurred during the year for the purchase of material needed in carrying on the various Extension programs. The appropriation made by your town was used for residents of the town and expended as follows:

## EXPENSES 1995 - 96

Books & Manuals Purchased for Town	\$20.00
Town Director's Expense	0.00
Bulletin, Paper, etc.	100.00
4-H School Programs	55.00
4-H & Home Ec Leader Expense	0.00
<b>Total</b>	<b>\$175.00</b>

## FINANCIAL SUMMARY

Current Application (1996 - 97)	\$175.00
Suggested Appropriation for 1997 - 98	175.00

Respectfully submitted,

TRUSTEES FOR  
COUNTY COOPERATIVE EXTENSION

Mary M. McBrady, County Director  
[mmcbrady@umext.umass.edu](mailto:mmcbrady@umext.umass.edu)

# Report of the Board of Health

To the Honorable Board of Selectmen:

The following is the annual report of the Board of Health for 1996:

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor our landfills and septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, oversee the operation of the Carver Visiting Nurses, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year including successfully receiving a \$100,000 grant from EOCD to repair 14 septic systems in the Town of Carver. We have effectively raised all of our fees at the request of the finance committee. These increases account for approximately a 25% increase in revenue to the town. With the help of the Computer Study Committee, we received a new computer this year and because of this, we have been able to computerize many things we once did by hand. The Carver Board of Health is proud to say that for another year we were able to provide the town and its citizens with the knowledge, respect and safety they deserve.

Our goals for the coming fiscal year are to address a town-wide smoking policy for all public buildings; and using a newly formulated by-law, require every food service establishment permitted in town to have at least one employee take a course on food preparation every three years and share the contents with fellow employees. We will also be looking to find a new home for the Carver Visiting Nurses Association.

It is with honesty and pride that we serve you.

Respectfully submitted,  
CARVER BOARD OF HEALTH

Edgar B. Lawrence, Chairman  
Albert R. DeLoid, P.E., Member  
Steven D. Crawford, Member  
Robert C. Tinkham, Jr., Health Agent  
Anna Freitas, Administrative Asst.

## **Report of the Commissioners of the Southeastern Regional Planning & Economic Development District (SRPEDD)**

The Town of Carver continued its participation in the Southeastern Regional Planning and Economic Development District during 1996. SRPEDD (pronounced sir-ped) is a locally governed regional agency serving 27 cities and towns in southeastern Massachusetts. We are funded by federal and state grants and local assessments. For 1996, the Town of Carver paid \$1,588.50 for our services, based upon an assessment of 15 cents per capita.

During the past year, the Town of Carver was represented on the SRPEDD Commission by Philip Harlow, Ann Miller and Sharon Clarke. The Joint Transportation Planning Group representative was Dawn Parent-Ferreira.

Some of SRPEDD's more significant accomplishments during 1996 were:

- Completion and certification of the annual Transportation Improvement program (TIP) which sets regional priorities for federal transportation funds. The TIP sets priorities for \$234 million in federal and state dollars for regional transportation projects over the next three years.
- SRPEDD completed a Handbook to assist proponents and local officials to develop and promote the aquaculture industry in southeastern Massachusetts.
- SRPEDD worked with the region's cities and towns and the MBTA to assist in the development of plans for commuter rail service to Taunton, Fall River and New Bedford. SRPEDD is continuing to seek a regional consensus on alternative routes, and is assisting the MBTA to evaluate the Attleboro, Stoughton and Middleborough alternatives.
- Southeastern Massachusetts joined the Internet with the debut of SRPEDD's web site in August. The site contains data and information about every city and town in the region, and can be reached at <http://www.srpedd.org>.
- SRPEDD approved \$1,583.559 in grants from our regional transportation allocation for five "enhancement" projects. Included were three bicycle paths (Fairhaven, New Bedford and Swansea), restoration of the ship Ernestina in New Bedford and a region road runoff inventory project.

- A Regional Housing Needs Study was completed that includes: Needs Assessment; Handbook of Resources; Fiscal Impact Analysis; Opportunities for Regional Cooperation; and Survey of Conditions/Social Service Agencies.
- An Intermodal Transportation Report was prepared by SRPEDD for the New Bedford Area Chamber of Commerce that addresses and makes recommendations for the linkage of the airport, seaport, rail, bus and highway modes of travel and freight transfer.
- The SRPEDD Commission approved a Regional Land Use Policy Plan and successfully applied for a grant for implementation in 1997. The plan sets forth guidance for optimal use of our most precious resource - our land.
- The region's Overall Economic Development Program was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 85 locations this year.
- SRPEDD also compiled computerized accident records for seven communities. This data is used to publish the region's 25 most dangerous intersections and road segments. This information helps with the redesign of the dangerous areas.
- SRPEDD worked with the two regional transit authorities, GATRA and SRTA, on issues such as route evaluations, marketing, service to elderly and handicapped persons and overall data compilation and analysis.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1996 SEED made loans to 118 small businesses in the amount of \$12.6 million. These loans are projected to create 632 new jobs.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.



SRPEDD also received in 1996 evaluations of **Outstanding** from two federal agencies for planning work done in the region: the Department of Transportation and the Economic Development Administration.

In addition, municipal assistance was provided to Carver in the following areas:

- Prepared Maps for the Open Space Plan
- Continued Assistance with Rte. 58/West Street Traffic Signal Warrants
- Technical Assistance to Edaville Railroad

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## Report of the Emergency Management Agency

The past year brought a record amount of snow to the town and a few other storms on top of it, to make for a very busy year. The year began with a blizzard in January and just seemed to continue with other threats of inclement weather until the end of 1996. Hopefully with a new year we will be able to catch our breath, but we will be on top of any threats to the area.

The storms did not just impact Carver, it seemed to be every community in the state. We had a record snowfall, power outage, heavy rains, a close encounter with a hurricane over Labor Day weekend and finally a flood threat in the northern section of town. Several of the above problems made it necessary to open the Emergency Operations Center (EOC) to coordinate some resources needed to deal with each incident, along with opening shelters to care for some of our residents.

After all is said and done, we have several departments of the town that the residents should be very proud to know are available to them. We were successful in obtaining some Federal funds from the snows of January and the Presidential declaration of the flooding in October. This past year saw some training and upgrading of plans and procedures. We received our report from the Emergency Management Agency (FEMA), regarding the evaluated exercise of December, 1995. We received great marks and reviews on a job well done. Our next evaluation will be in November of 1997 and we will work hard to continue the high praise from FEMA. Again all of this could not have been accomplished without the support and cooperation of all personnel and volunteers.

Old Home Day once again found the Quincy Auxiliary helping the Town out with traffic control and we are very grateful to them for their help each year.

The Emergency Management Agency wishes to extend a thank you to the personnel, residents of Carver, MEMA-Area II staff and all volunteers for their cooperation and support of this past year.

Frank R. Mazzilli, Director

Helen M. Copello, Adm. Asst./Deputy Director

## Carver Police Department Incident Statistics

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
None	0	0	0	0	0	0	0	0	0	0	1	2	3
209A Logged	5	7	8	7	9	12	13	16	11	9	9	7	113
E911/911 Check	8	5	5	5	9	10	11	65	45	51	33	53	300
Adjust./Invest.	2	4	6	5	0	3	2	4	7	1	4	1	39
Aggr. Assault	0	0	0	0	0	0	0	1	0	0	0	0	1
Abduction	1	0	0	0	0	0	0	0	0	0	0	0	1
B/E Attempt	0	1	2	0	0	0	0	0	0	0	0	0	3
Attempt B&E M/V	0	0	0	1	0	0	0	0	0	0	0	0	1
A/B Dang. Weap.	1	0	0	0	0	0	0	1	0	0	0	0	2
Assist Citizen	44	34	17	27	21	34	40	28	36	27	28	19	355
Anim. Complaint	29	42	27	30	46	38	40	36	35	31	29	28	411
Assault D/W	0	0	0	0	0	0	0	0	1	0	1	0	2
Assist Fire Dept.	15	9	23	21	9	5	11	4	8	9	10	10	134
Affray	0	0	0	0	0	1	2	0	2	0	0	1	6
Misc. Air/Boat	0	0	0	0	0	0	3	0	1	0	0	0	4
Alarm	75	52	66	56	52	48	70	59	60	53	59	62	712
Alarm Test	2	0	0	0	0	0	1	0	0	0	0	0	3
Assist Munc. Agency	0	0	2	1	1	1	0	0	3	1	3	0	12
Ambulance	44	47	44	53	48	61	57	52	49	59	49	55	618
Assist Motorist	2	0	3	1	1	0	1	3	1	0	0	1	13
Attempt. Theft.MV	0	0	1	0	0	0	0	0	0	0	0	0	1
Arrest/MV Viol.	0	0	0	0	3	1	3	1	2	3	1	1	15
Assist Other PD	15	13	27	26	21	26	16	23	9	19	27	18	240
Annoy. Phone Call	6	16	13	6	6	14	7	8	8	7	5	15	111
Arrest	0	0	0	0	0	0	0	0	0	1	0	0	1

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Arson/Bombing	0	0	0	0	0	0	0	0	0	0	1	0	1
Attempt To Serve	2	1	0	0	0	0	0	3	2	0	1	2	11
Assault	5	3	5	1	1	7	7	2	1	2	5	8	47
Abandon Vehicle	0	0	1	0	1	0	0	0	0	1	2	0	5
Break - Entering	4	5	2	5	4	5	4	7	2	2	4	9	53
Building Check	4	6	4	9	18	3	3	4	4	4	4	10	73
Bark. Dog Compl.	2	2	3	3	0	6	4	1	4	4	0	0	29
B/E Nighttime	1	0	1	1	2	1	0	1	1	2	1	0	11
B&E To Vehicle	1	2	2	9	0	0	2	5	4	1	5	1	32
Bike Mis./Stolen	0	0	0	0	1	1	4	0	5	2	1	0	14
Dog Bite	0	0	0	0	0	2	0	0	0	1	0	0	3
Bank/Store Escort	0	3	11	1	1	0	0	0	0	0	0	0	16
Notify Cable Co.	0	0	0	19	1	0	0	0	1	1	0	0	22
Complaint	1	0	1	3	3	3	6	2	0	3	3	1	26
Off Child/Fam	0	0	0	0	1	1	2	4	1	1	0	0	10
Civil Complaint	5	8	11	11	8	6	4	8	9	6	5	8	89
Notices/Orders	1	0	0	0	0	0	0	0	0	0	0	0	1
Notify Com. Gas	0	0	0	0	0	0	0	0	2	0	0	0	2
Notify Com. Electric	11	5	20	71	6	1	3	5	15	4	0	3	144
Cruiser Repair	1	4	8	17	5	4	2	5	3	1	8	6	64
Car Stolen	1	0	0	3	3	2	0	3	1	2	1	1	17
Check Wellbeing	7	7	8	7	7	6	3	3	7	7	2	12	76
Motorcycle/ATV's	3	4	6	4	10	13	8	13	5	5	3	3	77
Domestic A/B	0	3	0	1	0	1	3	0	3	3	0	2	16
Dead Animal	2	1	5	3	0	1	4	1	0	5	3	4	29
Disorderly Conduct	0	0	0	0	0	0	0	0	0	1	0	0	1
Death	1	1	0	0	0	0	0	1	0	0	1	0	4
Request Detail	15	24	24	49	43	43	28	62	63	48	37	38	474
Dist. - Family	7	1	2	1	3	1	0	0	3	2	4	2	26

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Dist. - Gathering	0	2	4	3	9	14	8	10	9	14	3	1	77
Dist. - General	3	4	6	11	15	14	16	17	18	15	2	1	122
Poss. Dk. Person	1	0	0	4	3	3	3	5	5	2	3	0	29
Disabled M/V	61	40	53	32	42	30	31	23	31	39	28	43	453
Dom., Ero Req.	0	1	0	0	0	0	1	0	0	0	0	0	2
Assist Dog Officer	1	0	1	0	0	0	0	0	0	1	1	1	5
Domestic Dist.	3	1	2	5	8	5	5	8	1	1	1	7	47
Assist DPW	1	1	2	1	0	0	3	3	1	1	1	1	15
Drug Act./Viol.	0	2	4	2	2	1	1	1	3	0	3	1	20
Dist. - School	0	0	0	0	0	0	0	0	1	0	0	0	1
Req. Emer. 209A	0	1	2	2	2	1	1	4	1	1	1	0	16
Escort	0	0	0	0	0	1	0	0	0	0	0	0	1
Fire Alarm	1	7	3	1	6	1	3	2	3	3	5	3	38
Field Invest.	1	0	0	2	1	0	0	0	0	0	1	0	5
Fireworks	0	0	0	0	3	3	5	1	0	1	0	0	13
Fatal MVA	0	1	0	0	0	0	0	0	0	1	0	0	2
Forgery	0	0	0	0	0	0	0	2	0	0	1	0	3
Found Property	2	3	5	7	6	12	10	11	8	10	3	6	83
Fraud	1	0	1	0	0	0	2	0	4	0	0	0	8
Gas Drive - Off	0	0	0	0	0	0	0	0	0	2	0	0	2
Gunshots	0	0	3	5	2	0	1	0	6	5	3	4	29
Harassment	5	1	3	8	4	7	10	9	11	2	3	6	69
Haz. Road Cond.	43	10	21	21	16	12	13	16	23	22	12	15	224
House Watch Req.	4	3	5	3	1	6	3	5	4	1	2	8	45
Hunters	0	0	1	0	0	1	0	0	2	0	0	1	5
Indecent A/B	0	0	0	0	0	0	0	1	0	0	0	0	1
Indecent Exposure	0	0	0	0	0	1	0	1	0	0	0	0	2
Lve. Sce. Mva. Inj.	1	0	0	0	0	0	0	1	0	0	0	0	2
Admin. Log Entry	10	5	10	11	7	9	10	6	14	17	9	11	119

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Injury On Duty	1	2	0	2	0	2	0	0	0	1	1	1	10
Juvenile Offense	0	0	0	0	1	0	1	0	0	0	0	0	2
Keep Peace	0	0	0	0	0	0	0	0	0	0	0	1	1
Keep The Peace	0	0	0	0	0	0	0	0	0	1	1	0	2
Lewd/Lacivious	0	0	0	0	0	0	0	1	0	1	0	0	2
Larceny	11	11	8	5	8	7	11	20	10	11	13	7	122
Larc. By Check	1	1	0	1	0	0	1	0	0	3	0	0	7
Plate Lost/Stolen	0	1	1	4	1	2	1	1	1	0	0	1	13
Liq. Law Violation	0	0	1	0	1	1	0	0	1	3	0	0	7
Loud Music Comp.	0	0	0	2	3	10	5	6	1	3	2	1	33
Veh. In Pk. Lot	14	5	14	5	9	10	17	13	6	8	11	12	124
Lockout	0	1	3	1	0	2	1	5	1	3	0	4	21
Leave Scene MVA	5	1	1	1	0	2	2	3	3	4	3	2	27
Accident W/Inj.	12	3	3	5	7	6	8	3	13	5	2	3	70
Mal. Damage	2	2	1	2	3	6	5	5	3	7	2	1	39
MVA Prop. Damage	0	0	0	0	0	0	0	0	0	0	0	1	1
Mailbox Vandalism	1	3	2	1	2	8	4	3	1	1	4	2	32
Message Deliv.	2	1	6	5	3	3	6	6	4	4	3	2	45
Medical Mental	4	0	0	0	1	2	0	1	1	0	0	0	9
Malic. Mishchief	8	3	6	7	8	7	13	12	10	7	4	6	91
Missing Person	1	0	0	3	3	7	3	4	12	7	4	5	49
Mis. Prop. Found	0	0	0	0	0	0	2	0	0	1	0	1	4
Mis. Pers. Locat.	2	1	1	0	0	2	3	8	11	3	1	0	32
Mis. Property	2	2	1	3	0	2	5	4	3	4	2	6	34
Motorcycle Stolen	0	0	0	0	0	0	0	0	1	0	0	0	1
Motor Veh. Compl.	18	15	12	16	22	15	11	12	15	17	18	11	182
M/V Accident	61	22	37	20	13	19	13	22	22	12	14	1	272
Cruiser MVA	0	2	0	1	0	0	0	1	0	0	0	0	4
Traffic Enforce	0	0	0	0	2	1	0	0	0	1	3	3	10

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
MV Fire	0	0	0	0	3	1	1	0	1	3	1	2	12
MV Crim. Cite	0	0	0	0	0	0	0	1	3	6	7	3	20
Noise Complaint	0	0	0	0	8	6	10	12	6	2	1	0	45
Notify Nynex	3	0	0	39	1	3	2	5	2	0	1	0	56
No Trespass Ltr.	0	0	2	5	7	5	7	2	8	10	3	3	52
Officer Wanted	1	1	1	1	0	0	0	1	0	0	0	2	7
Oui Accident	0	0	0	0	0	1	0	0	0	0	0	0	1
O.U.I.	1	1	3	3	7	1	3	2	3	3	5	6	38
Prot. Custody	1	4	4	6	4	8	1	8	6	9	4	1	56
Park. Complaint	12	3	2	3	9	8	10	5	3	19	10	5	89
Property Damage	4	1	2	5	1	0	2	3	2	1	3	3	27
Pilgrim Np Event	0	0	0	0	0	0	0	1	2	2	0	0	5
Phone Threats	1	1	1	0	0	2	2	1	1	1	0	1	11
Aircraft Crash	0	0	0	0	0	0	2	0	0	0	0	0	2
Power Outage	0	0	0	0	0	0	4	4	3	3	1	0	15
Q-5 Detainess	0	0	0	2	0	0	0	0	0	0	0	0	2
Radar Assignment	0	3	3	3	3	1	1	3	3	0	6	3	29
Reported Death	0	0	0	1	0	0	0	0	0	0	0	0	1
Rec. Stolen Prop.	0	0	1	0	0	0	1	0	0	0	0	0	2
Req. Ext. Patrols	6	10	11	13	17	14	11	9	8	6	7	10	122
Repeat Incident	0	0	0	0	0	0	1	0	0	0	0	0	1
Rec. Stolen Vehicle	1	0	1	0	0	0	0	1	0	1	1	1	6
Robbery	0	1	1	0	0	0	0	1	0	0	0	0	3
Serve 209A	0	2	4	2	7	6	2	9	2	1	2	5	42
MV Reoposition	0	0	0	0	1	0	2	2	1	1	1	0	8
Runaway	2	2	2	4	2	1	0	1	1	2	0	0	17
Susp. Activity	17	28	35	38	36	38	26	25	32	33	21	34	363
Suicide/Attempt	1	0	2	1	1	2	0	0	2	0	0	0	9
Req. EMT Standby	2	3	4	1	0	0	0	0	0	0	0	0	10

Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Speed Complaint	1	0	7	6	12	14	14	14	9	6	5	3	91
Sex Offenses	1	1	0	0	0	0	0	0	1	0	0	0	3
Shoplifting	0	0	3	2	0	2	1	4	0	0	1	0	13
Shuttle/Transp.	5	2	13	8	9	10	11	9	9	14	5	3	98
Sig./Sign Prob.	3	5	2	3	5	4	2	7	4	2	8	10	55
Stolen Lic. Plate	0	1	0	1	1	0	1	0	1	1	0	0	6
Susp. Vehicle	17	25	26	35	24	19	36	15	31	38	42	40	348
Sex Offndr. Inq.	0	0	0	0	0	0	0	0	0	3	0	1	4
Solicitors	0	0	0	0	0	8	2	1	0	0	0	4	15
Sex Offndr. Reg.	0	0	0	0	0	0	0	0	0	7	0	0	7
Sander/Plow Req.	52	18	10	4	0	0	0	0	0	0	2	9	95
Stolen Property	2	0	0	2	0	1	1	1	0	1	0	0	8
209A Faxed PD	0	0	1	0	0	0	0	0	1	0	0	0	2
Pnpp. Siren Test	0	0	0	0	0	0	0	2	0	0	2	0	4
Stalking	0	0	0	0	0	0	1	0	0	0	0	0	1
M/V Stop	48	83	204	190	227	68	100	80	161	171	152	109	1593
Summons/Order	4	7	9	2	5	6	10	3	5	6	0	14	71
Susp. Person(s)	2	6	1	6	11	4	8	6	7	5	2	3	61
Stolen Veh. Recov.	0	0	0	2	2	1	1	0	2	0	0	2	10
Search Warrant	0	0	1	0	0	0	0	0	0	0	0	0	1
Town By-Laws	0	0	1	1	1	3	2	0	0	0	0	1	9
Traffic Control	8	4	1	6	4	0	5	0	1	4	4	1	38
Complaint	0	0	0	0	0	0	0	1	3	4	0	0	8
Threats	5	9	6	6	6	8	2	13	10	5	2	2	74
Traf. M/V Compl.	1	1	2	2	1	1	2	2	1	0	0	2	14
Trans. Prisoner	2	4	7	11	7	7	9	1	5	5	5	5	68
Trash Dumped	1	1	1	2	6	2	4	1	4	0	3	3	28
Trespassing	0	1	1	2	2	4	4	4	2	2	1	3	27
Truck Stolen	0	0	0	0	0	0	0	0	0	0	0	1	1



Incident Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Unwanted Guest	2	1	1	1	4	2	1	1	1	0	4	6	24
Unlaw. Oper. MV	0	0	0	1	1	0	1	0	0	0	0	0	3
Vandalism	2	5	4	4	7	7	13	14	6	8	11	5	86
VIN Check	0	0	2	4	1	1	2	5	0	1	0	1	17
209A Violation	1	5	5	3	2	6	2	3	1	3	0	1	32
Visiting Nurses	20	14	14	11	13	21	19	18	16	18	31	25	220
Weather Warning	0	1	0	0	1	1	1	1	0	2	0	0	7
Warrant	2	7	7	17	7	10	9	5	11	11	6	4	96
Weapon Violation	0	0	0	1	0	0	0	1	0	0	0	0	2
Youth In Street	0	0	0	0	4	3	7	3	2	2	1	0	22
<b>Totals</b>	<b>855</b>	<b>734</b>	<b>990</b>	<b>1120</b>	<b>1027</b>	<b>906</b>	<b>961</b>	<b>999</b>	<b>1061</b>	<b>1046</b>	<b>881</b>	<b>916</b>	<b>11496</b>

# Report of the Industrial Development Commission

The mission of the Carver Industrial Development Commission is to promote the town's economic development by encouraging the creation and growth of local businesses engaged in appropriate commercial and industrial activity. This year the IDC helped Carver's Local Partnership Committee to complete the economic study of the town of Carver. The IDC also met with the coordinators of Decas Cranberry Corp. to help with information and logistics involved with opening a business in Carver. The IDC has worked with other perspective businesses inquiring about Carver. The IDC made inquiries of several business ventures, to try to attract them to Carver. The goal of the IDC for FY98 will be to finish and distribute an "informational brochure" about Carver, and develop distribution channels for attracting businesses to Carver. Our ongoing goals will be to continue to look for and help prospective businesses locate in the town of Carver, and to pursue the avenues of the grant process to bring further studies of Carver's economic needs to the forefront. We will continue to network with state and regional economic groups to take advantage of their expertise in developing further growth in the town of Carver. We will, as always, continue to assist present and future businesses wishing to grow and expand in Carver, with some of their permitting and zoning questions.

Our budgetary needs for FY98 consist of monies to erect a second "welcome" sign in the south end of town on Route 58 at a cost of \$100.00. A budgetary request for FY98 will be to fund the collection of information and printing costs of the informational brochure at a cost of \$850.00.

We see a need to make a budget request for FY98 in the amount of \$5,000.00 to help in the final distribution phase of the information brochure and the development and creation of a "Business Info Pack", which will help future businesses find their way through the many processes needed to open up in Carver, ie. zoning bylaws, etc. We would also have enough money to finance a reprint of the information brochure, if needed.

The IDC will seek to foster a climate that is favorable to business growth and beneficial to Carver residents. The Commission will work diligently to preserve and improve the quality of life in Carver while cooperating fully with other local, county, state and federal agencies in matters of mutual interest.

Submitted by,

Ronald R. DeLano, Secretary

Carver Industrial Development Commission

# Report of the Public Health Nurse Committee

“To all concerned: Having been with my friend over the past few weeks, I wish to convey my thanks for the wonderful care and concern the Carver nurses and aides gave to him. I have been a nurse since 1940 and have worked from staff nurse up to administrator and have never met such good people. I am proud to be a Friend of the Carver Nurses.”

The Carver Public Health Nurse Committee is a comprehensive, certified home health agency providing the full range of home health services to the residents of Carver. The services provided include skilled nursing, physical therapy, speech therapy, occupational therapy, medical social work and home health aide. The agency also provides many health promotion screenings, immunization programs and communicable disease follow-up. The staff is an excellent resource for town residents regarding community resources available.

As the health care climate continues to change at such a rapid rate in this country, the demands on our staff continue to increase. The direct care staff are coping not only with sicker patients with complex health care needs, but also with increased paperwork demands and requirements from reimbursement sources. The administrative staff is meeting and networking with area health care agencies to investigate the varied types of collaborations and affiliations developing. The goal of all staff is the same, to provide the highest quality, most cost effective home health care to the residents of Carver.

For FYE 6/30/96 the following visits were made:

## **Morbidity (care of the sick)**

Skilled Nursing	3,691
All Therapies	1,983
Home Health Aides	<u>7,518</u>
<b>Total</b>	<b>13,192</b>

## **Health Promotion**

Home & Office Visits 353

## **Administrative & Supervisory 107**

## **Clinics (total for calendar year 1996)**

BP & Health Monitoring 28 clinics 308 visits

The Jordan Hospital sponsored a Health Fair at Super Sports on June 8, 1996. Our RN staff conducted a "Teddy Bear Clinic". 25 children and their favorite toys were screened. Immunization information was given to parents. Delightfully decorated teddy bears were donated by Thelma Harvey and given as prizes to one child per hour. Although the turnout was lower than expected, the event was quite successful.

**Adult Immunization Clinics (community, school, office)**

Flu Immunizations	1,205
Pneumonia Vaccine	136
TD Booster (adult)	72
<b>Total</b>	<b>1,413</b>

TB Screenings	133
Catch-Up Immunizations (office)	47
MMR Clinic (school based)	19
Hep B Clinic (school based)	296

As a certified agency the Carver Public Health Nurse Committee has the ability to bill third party payers for the services rendered. The following receipts were submitted to the Town of Carver for FYE 6/30/96.

Medicare	\$588,935.71
Medicaid	6,300.95
Other Insurance	17,287.27
Self Pay	1,160.00
<b>Total</b>	<b>\$613,683.93</b>

The statistics for the past years have demonstrated a marked increase. For comparison the following totals are submitted.

FY 90	2,672 total visits
FY 91	3,354 total visits
FY 92	3,622 total visits
FY 93	4,737 total visits
FY 94	7,046 total visits
FY 95	9,082 total visits
FY 96	13,652 total visits

A terrific group of volunteers have helped the agency staff cope during these past years of unprecedented growth. The volunteers help in the office with typing, filing, posting of statistics, visiting and doing errands for our homebound patients, driving to medical appointments and helping at clinics. A special thank you is extended to all of our volunteers: Miriam Beaver, Rose Kasarjian, Lois Murphy, Jane Cole and Mary Corthell.

The “Friends of the Carver Nurses, Inc.” continue to provide significant support - financially as well as through volunteers. “Friends” solicit and accept donations on behalf of the nursing agency, assist at clinics, help with clerical duties, visit our homebound patients and drive patients to doctor appointments. This worthy organization is an invaluable asset to the Carver Public Health Nurses as well as the community. The “Friends” were also the recipient of a generous donation from the George E. Curtis Charitable Trust. This grant is designated to assist Plymouth County frail elders remain safely in their homes and maintain their quality of life.

Our sincere thanks are sent to the Carver Police Dispatchers who answer our phone when the office is closed. These dedicated professionals do an excellent job of dealing with our patients and referral sources. The entire staff appreciates their efforts.

As consolidations and mergers in the health care industry are occurring all around us, the agency and Board of Health have established a Strategic Planning Committee to look at the future of the agency. Committee members include Ron Clarke, Board of Selectmen; Ed Lawrence, Board of Health; Paul Von Burg, Council on Aging; Don Hastings, Professional Advisory Committee; Bob Merritt, Professional Advisory Committee; Pat Benson, Staff and K. Barnes, Agency Director. The committee will review managed care, accreditation, Medicare prospective payment and a variety of other issues affecting home health agencies. The main priority in all discussions will be maintaining high quality home health services to residents of Carver.

On behalf of the entire staff: Public Health Nurses: Pat Benson, Roberta Culbert-Costley, Jean Ferguson, Ellen McDermott, Kathy Murray, Dolores Peru, Jill Potvin and Lisa Russell; Physical Therapists: Claire Mather, Helen Estes and Betty Kelley; Speech Language Pathologists: Ellen Mantenfel and Gene Pizzolatto; Occupational Therapists: Pat Hicks and Chris Colangelo; Medical Social Worker: Carol Brookman; Home Health Aides: Donna Benson, Bobbie Frugoli, Patty Johnson, Sue Madden, Arlene Martin,

Lorraine Martin, Betty Meehan, Mary Morse, Teresa Read, Lisa Robinson, Karen Tuscher and Bonnie Wildes; Office Manager: Laurel Butler and Secretary: Sheila Boucher, it continues to be our pleasure to meet the home health care needs of the residents of Carver.

Respectfully submitted,

Karen K. Barnes, R.N., B.S.

Executive Director

# Report of the Council on Aging

The Carver Council on Aging is a town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00am until 4:00pm, except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, state and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

## PROFESSIONAL SERVICES

Certified social workers are available for screening interviews, counseling and referral assistance. Counseling is also available for Social Security and SSI assistance, legal assistance provided by Attorney Lawrence L. Hale from 9:00am until 11:00am (second Thursday of each month) and the Southeastern Legal Assistance Corp. Other social service needs: fuel assistance, tax preparation assistance provided by T.C.E. Program (Tax Counseling for the Elderly), insurance assistance through S.H.I.N.E. (Serving Health Information Needs for Elders) and health assistance in conjunction with the Carver Public Health Nurses. Free blood pressure tests are offered monthly, free hearing tests are offered quarterly along with annual flu shots and cholesterol tests that are provided at a modest fee. An Outreach Program becomes the “point of entry” to the COA and senior network for many seniors and members of their family. Geriatric Mental Health Social Workers are available through Catholic Charities and OCPC.

A Daily Telephone Reassurance program is available for seniors living alone or in isolated areas of town. Vial of Life kits are available to anyone and can be obtained at the COA office. A Loan Closet is provided by the COA and Public Health Nurses for persons needing walkers, crutches, wheelchairs, bed pans, etc. Magazines, books and puzzles are available for loan as well. A Coupon Exchange file is maintained and offered to seniors wishing to extend their purchasing power. Breads and pastries from Carver’s Shaws Supermarket are distributed at the Atwood House (Monday through Friday 9:00am until 1:00pm). The most recent service added to the COA is a Notary Public, available to seniors at no charge. Copies of documents, policies, forms and prescriptions are made free of charge to seniors at COA office.

Guest speakers are scheduled as appropriate to keep seniors informed of governmental regulations and/or changes, insurance, health related issues and other topics of interest to seniors. The Carver Senior Citizens and AARP Chapter also hold their monthly meetings at the Marcus Atwood House. They too schedule guest speakers and have planned activities of interest to senior citizens.

Senior identification cards are issued by the COA and an updated list of businesses that offer senior citizen discounts is available to seniors.

Government surplus food distribution has been discontinued due to cutbacks in the federal program. Food pantry is open daily and made possible by on-going donations from Carver residents, organizations and businesses.

### **TRANSPORTATION**

Curb-to-curb transportation is available to the elderly and disabled persons living in our community. Operated by the COA, a GATRA (Greater Attleboro Taunton Regional Authority) mini-bus and two lift-vans are in service Monday through Friday for scheduled trips to shopping malls, supermarkets, medical appointments, social and recreational activities and for special events. A donation of two dollars is accepted.

### **ADULT DAY CARE CENTER**

Although the Carver COA does not operate an adult day care center, we do provide transportation to Carver seniors enrolled in the Middleboro COA Adult Day Care Center Monday through Friday.

### **NUTRITION**

Congregate meals are served Monday through Friday at our Nutrition Center, providing hot and nutritious meals with social interaction among senior citizens. Meals-On-Wheels are delivered to the frail and homebound seniors who qualify. A donation of two dollars is accepted.

### **DROP-IN CENTER/SOCIAL AND RECREATIONAL**

Our Drop-In Center is open daily, Monday through Friday from 9:00am until 4:00pm for those wishing to read, play cards, bingo, shoot pool, watch TV or just



engage in conversation with friends. Our facility is well heated in the winter and air conditioned in summer. A VCR has been installed so that films can be enjoyed or used by guest speakers when they join us. Horseshoe and tennis courts are located on Atwood property. Knitting Grannies meet Thursday afternoons, making AIDS Baby Quilts, scarfs, mittens and caps for Head Start enrollees and lap blankets for homebound elders. Movie of the Month is offered the last Tuesday of each month in the Drop-In Center following lunch. Walking Club meets at the Carver High School track Monday, Wednesday and Friday Mornings from 9:00am until 9:30pm.

Transportation to the YMCA in Middleboro is provided on Tuesday and Thursday mornings for participants in the Aqua Arthritic Swimming and Exercise Program.

Special day trips are planned for the coming year: theater trips, musicals, ice shows, sporting events, flower show, etc.

Friends of the COA, Inc. sponsor various fund raising dinners/dances and will be planning more for the coming year. Our Annual Chicken BBQ and St. Patrick's Day Corned Beef and Cabbage Dinner remain popular. A traditional Turkey Dinner with all the trimmings has become an annual event for elders living in Carver and surrounding communities Thanksgiving Day. Monthly Pancake Breakfast is offered the third Saturday of each month between the hours of 8:00am and 11:00am.

### **SUSTAINING MEMBERSHIP**

Friends of COA have launched a Sustaining Membership drive with a goal of 2,000 members. Annual membership fee: \$5 for individuals and \$10 for businesses and organizations. Sixty percent for "building fund" with forty percent for "operating expenses."

### **NEWSLETTER**

To keep our senior population informed of activities, programs and matters of particular interest to them, we now distribute a monthly newsletter. Increased postage cost and related expenses prevent us from mailing the newsletter, but they are available for pick-up at the Town Hall, Carver Public Library, Atwood House and in the stores and businesses that advertise in our publication. Newsletters are also distributed on our GATRA buses

and with the help and assistance from the mobile home parks, distributed along with their own newsletter.

Respectfully submitted,

Paul T. VonBurg, Director  
Council on Aging

**COA Board of Directors**

John Mickevich, Chairman  
Paul R. Correia, Vice Chairman  
Marjorie L. Smith, Treasurer  
Judith L. Ward, Secretary  
Paula M. Babbin  
Edward Coakley  
Susan Cologiovanni

**Friends Board of Directors**

Doris F. Moore, President  
Rev. Robert H. Merritt, Vice President  
Carol Hedin, Treasurer  
Lucy J. Rice, Secretary  
Jean M. Bouchard  
Bernadette L. Hemingway  
Terry D. Katz  
Thomas Perry

**Marcus Atwood Trustees**

Frank R. Mazzilli, Chairman  
Nancy B. Davidson, Secretary  
Margaret Maki  
Alvino Perry  
Erwin K. Washburn

# Report of the Tax Collector

## Property Tax - Fiscal 1996

	Outstanding July 1, 1995	Assessors' Commitments	Refunds & Transfers	Payments To Treasurer	Tax Titles	Abatements Adj. & Transfers	Outstanding June 30, 1996
1991 Personal Property	20,040.94					20,040.94	
1992 Personal Property	28,767.38					1,792.60	26,974.78
1993 Personal Property	26,924.57		69.82				26,994.39
1994 Personal Property	27,872.10					63.14	27,808.96
1995 Personal Property	17,466.00		304.32	12,395.52			5,374.80
1996 Personal Property		593,232.58		581,136.55		1,048.33	11,047.70
1989 Real Estate	4,762.95-		4,762.95				
1990 Real Estate	31,621.14					31,621.14	
1991 Real Estate	15,700.95-		15,700.95				
1992 Real Estate	3,158.43					3,158.43	
1993 Real Estate	3,174.40					3,174.40	
1994 Real Estate	35,671.78				35,671.78		
1995 Real Estate	650,670.58	4,444.63	32,461.45	340,497.13	311,165.66	35,913.87	
1996 Real Estate		8,891,540.06	164.17	8,298,689.02		67,281.64	525,733.57
<b>Totals</b>	<b>\$ 824,903.42</b>	<b>\$ 9,489,217.27</b>	<b>\$ 53,463.66</b>	<b>\$ 9,232,718.22</b>	<b>\$ 346,837.44</b>	<b>\$ 164,094.49</b>	<b>\$ 623,934.20</b>

# Report of the Tax Collector Cont.

## Property Tax - Fiscal 1996

### MOTOR VEHICLES AND TRAILER EXCISE

	Outstanding July 1, 1995	Assessors' Commitments	Refunds & Transfers	Payments To Treasurer	Tax Titles	Abatements Adj. & Transfers	Outstanding June 30, 1996
1991 Levy	6,234.91					6,234.91	4,700.38
1992 Levy	5,513.30			812.92			5,670.81
1993 Levy	7,332.69			1,587.84		74.04	5,779.23
1994 Levy	13,585.55		810.30	7,647.88		968.74	16,405.22
1995 Levy	46,738.37	90,482.17	8,919.44	117,212.36		12,522.40	48,546.68
1996 Levy		588,093.65	307.08	513,941.31		25,912.74	
<b>Totals</b>	<b>\$ 79,404.82</b>	<b>\$ 678,575.82</b>	<b>\$ 10,036.82</b>	<b>\$ 641,202.31</b>	<b>\$ 0</b>	<b>\$ 45,712.83</b>	<b>\$ 81,102.32</b>

Stephen P. Romano  
Collector of Taxes

# Report of the Department of Public Works

The Honorable Board of Selectmen  
Carver, MA

Dear Sirs:

During the past year the following major accomplishments were completed by the Department of Public Works:

The Department of Public Works has completed the realignment and reconstruction of Pond Street. This job went well and was completed right on schedule and also right on budget at a cost of \$283,000.00. We will, in the future, be doing more streets by this procedure.

This year, through a lot of requested paperwork required by the State to do the Route #44 Intersection Redesign, we have finally started and will have this project complete by the spring of 1997. The cost was \$800,000.00 state funded.

The Board of Public Works, at this time, is putting together a project for the complete resurfacing of Route #44. This will, along with the new intersections, complete the highway from Route #58 to the Plymouth line.

This year, the department tried a new resurfacing product, some 20,920' of micro-surfacing was done in Cranberry Estates. Some of these developments built 25 years ago are in need of road maintenance. This may be an inexpensive way to maintain our older housing developments. This was one of our Chapter 90 projects this year.

Chapter 90 work was also completed on Green Street, Bradock Way and Linton Drive. This work consisted of binder mix and top, driveway aprons and lawn blending. Chapter 90 for this summer will be the resurfacing of Meadow Street from Route #58 to Pine Street. This will consist of binder and top, also driveway aprons and lawn blending. This section of road is in bad shape and must be dealt with this year. 15,500' of resurfacing binder this spring and top this summer, the total cost of this project when finished is \$180,000.00.

Cemeteries were limed and fertilized, as they always are. Twenty three cemetery lots were sold this year, five cremations and 21 burials were requested. As spring approaches,

the cemeteries require a lot of work as do the maintenance of our highways at this time. This year we will be requesting part-time help for the cemetery work. We are not getting MCI help like we have in the past. A section of land is being donated to the Town of Carver from the Carver Sportsman Club for the purpose of adding to Central Cemetery - a big thank you to them. In Union Cemetery we have completed two sections, this should be sufficient for quite a few years. Lakenham Cemetery is a problem, with no land available for lots. We may have to look at some alternatives for the North Carver cemetery.

Private ways were maintained as much as possible, as always. Some paving was done in Bates Pond and Crystal Lake. This year we will try to do some in other private ways, but by not having a minimum road width in some of these areas, it is not possible to pave. Also, drainage is a big problem in these areas.

Drainage work was done in Wenham Shores. Also Craig Street, Silva Street and Purchase Street. We had some minor drainage problems resolved.

Line painting was done on the following streets:

Tremont Street	20,700'
Church Street	1,800'
Cranberry Road	12,250'
Lakeview Street	2,000'
Mayflower Road	8,765'
Rochester Road	8,870'
Pine Street	4,330'
West Street	6,500'
Purchase Street	7,500'
Silva Street	7,500'
Center Street	7,700'
Forest Street	5,913'
Fosdick Road	6,758'
Holmes Street & Beaver Dam Road	8,131'
Plymouth Street	24,287'
High Street	16,368'
Pleasant Street	4,752'
Brook Street	2,481'
Spring Street	2,323'

Intersections were done where needed. Crosswalks, stop bars and directional arrows were also done in various parts of town. We need this line item increased.

Snow removal this year, as of January 6, 1997, has been totally opposite of last year. At this time we have used about 200 tons of road salt and 700 yards of sand. We have had to plow one 3" snow storm. Let's hope the weather pattern stays the way it has been going. We still have 90 days of winter remaining.

We had our Road Management System upgraded this year by Mr. Paul Mission from Southeastern Regional Planning and Economic Development. He also has been a great help in making us aware of grants for transportation improvements that became available to our community. Our secretary, Dawn, is the SRPEDD Representative for the Town of Carver and keeps us well informed of transportation information and monies that become available.

We did receive our new power sweeper and catch basin cleaner this year. This will allow us to get an early start to cleaning up the tons of sand we apply to our roads each winter. The Board would like to thank the town residents for allowing the Department of Public Works two vital pieces of equipment - thanks again!

Trying to keep up with all of our road work, parks, cemeteries, recreational areas, snow removal and ice control is not easy within the budget that the Department of Public Works has. We do think, however, that most taxpayers understand this. We will continue to provide the best possible services for our fast growing Town of Carver.

Respectfully submitted,

CARVER BOARD OF PUBLIC WORKS

# Report of the Plymouth County Mosquito Control Project

Board of Selectmen  
Town of Carver  
Town Hall  
Carver, MA 02330

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 1996.

The Project is a special district created by the State Legislature in 1957 and is now composed of 25 Plymouth County towns, the City of Brockton and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 1996 season began with an above normal water table which produced large numbers of spring brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low adulticiding began. The Project responded to a record number of residential complaints during the summer. All sprayers and trucks performed well with little time lost to breakdowns.

The threat of the mosquito-transmitted disease Eastern Equine Encephalitis (EEE) was again low in 1996. This season marked the third consecutive year that EEE virus was not isolated during the mosquito surveillance period. Unusually high rainfall and ground water levels that have remained above average during 1996 should warrant increased concern for the 1997 EEE season.

During the summer of 1996, this Project also cooperated with the Harvard School of Public Health on a lyme disease surveillance program in Plymouth County Towns.

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.



Insecticide Application - 6,241 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 128 inspections were made to 69 cataloged breeding sites.

Finally, we have been tracking complaint response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 442 complaints answered.

Mosquito Survey - A systematic sampling for the mosquitoes in Carver indicates that *Culiseta melanura* was the most abundant species. Other important species collected included *Culex salinarius* and *Aedes excrucians*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices or any other matters of concern.

Kenneth W. Ludlam, Ph.D.  
Superintendent

**Commissioners**

Carolyn Brennan, Chairman  
Robert A. Thorndike, Vice Chairman  
Leighton F. Peck, Jr., Secretary  
William J. Mara  
Michael J. Pieroni

# Report of the Carver Public Library

## Book Collection

Purchases	1,644
Gifts	403
Books Lost and Withdrawn	134
New Patrons Registered (Carver)	704
Total Books in Collection	36,172
Total Non-Books in Collection (Videos, etc.)	1,233

**Total Subscriptions in Collection** 112

## Circulation of Materials

Books	46,302
Borrowed from other Libraries	1,823
Loaned to other Libraries	2,092
Circulated outside Carver/SEAL Members	2,071

**TOTAL CIRCULATION** 52,288

**Persons Using the Library** 38,385

Our library continues to provide highly valued service to the Town residents as new modern equipment is provided. This year a computer was installed for the staff to use for book ordering and new book searching. Also added was a computer for the Internet which went on-line during the month of November. This computer was acquired with Grant monies. In addition, a word processor was donated by Boston Edison for the use of library patrons.

These groups and patrons used the Atwood Room in 1996: Brownies, Carver Cultural Council, Carver VNA (for flu clinic), DAR, Cub Scouts, Pond Study Committee, TOPS, Arts Lottery, Carver Youth Basketball, Library Building Committee and Board of Library Trustees. These programs were offered by the library: Babysitting Training for Teens and Stress Workshop.

The children's department was busy with a summer reading program and two weekly story times during the winter months. Summer reading featured plays produced by the children in the reading program. The following programs were also provided by

the children's department: Santa visits, ice cream party, Henry the Juggler, Smoky the Bear and Carlson book signing. Tours were given to first and fourth grade students from the Gov. John Carver Elementary School as well as to the Boy Scouts and Brownies.

These families and individuals donated books and gifts to the library: Amara, O'Reilly, Jackson, Lawless, Blanchard, Cappello, LeBarnes, Giardini, Bragdon, Ruggles, Jones, Warner, Bruno, Mazzilli, Blischke, Cedarstrom, Cudworth, Hicks, Goulet, Hemingway, Cole, McClerklin, Crossman, Fortier, Conroy, Hooley, Kudriavitz, Reagan, Bonneau, Frugoli, Spooner, Gentry and Donovan.

The biggest event for the library happened on August 3, 1996 when the ground breaking for the new Carver Public Library took place. Since that day, the building of the new library has rapidly progressed. The Trustees and staff are grateful for the support of the townspeople as this project moves toward completion.

The Trustees meet the second Tuesday of every month at 7:00pm in the Atwood Room of the library.

**Hours of Operation**

Monday	10-6
Tuesday	10-8
Wednesday	10-6
Thursday	10-8
Friday	12-4
Saturday	12-4

Respectfully submitted,

**BOARD OF LIBRARY TRUSTEES**

	<b>Term Expires</b>
Dorothy R. McElaney, Chairman	1999
Maureen Knott, Vice Chairman	1997
Fred Harrison, Treasurer	1999
Barbara Butler, Secretary	1998
Margaret Merritt	1997
Beverly Perry	1997
Joyce Upham, Director	

# Report of the Carver Fire Department

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 1996.

Structure Fires	12
Motor Vehicle Fires	21
Brush, Woods & Grass	24
Chimney Fires	8
Motor Vehicle Accidents	18
Jaws of Life Used	7
Appliance Fires (stoves, etc.)	7
Misc. Fires & Emergencies	26
Fire Alarm Investigations	60
Electrical Investigations	31
Gas Investigations	14
Illegal Burning	13
False Alarms	7
Bomb Scares	0
Water, Ice & Other Rescues	1
Mutual Aid to Other Towns	9
Search for Missing Persons	1
Dump Fires	0
Smoke Investigations	27
Gas Grill	1
Public Assist	11
Carbon Monoxide Investigations	8
Ambulance Assist	7
<b>Total Responses</b>	<b>306</b>

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the Carver Fire Department for the dedication and proficiency displayed in the performance of their duties this past year. Their efforts maintain a level of fire protection that we can all be proud of.

Respectfully submitted,

Dana E. Harriman, Fire Chief

# Report of the Old Colony Planning Council Area Agency on Aging

To the Honorable Board of Selectmen and the residents of the Town of Carver: The Interim Delegate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee is pleased to present this report of the Area Agency on Aging activities for Fiscal Year 1996.

## **NARRATIVE STATEMENT:**

The OCPC-AA is responsible for the planning, coordination and funding of elderly services under Title III of the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input from the 23 community Advisory Committee, has focused its efforts on developing a comprehensive network of services and programs which are responsive to the full spectrum of elder service needs. In collaboration with local councils on aging and other elder service provider agencies, the OCPC-AAA provided grant funding for the following programs and services in Fiscal Year 1996:

- Senior Center & Outreach Programs
- Home Health & Respite Services
- In-Home Mental Health Services
- Services for Elders with Disabilities
- Transportation Services
- Legal Services
- Emergency Intervention Services
- Congregate & Home-Delivered Meals
- Nutritional Education & Counseling
- Services to Families & Caregivers
- Long-Term Care Ombudsman Services

More than 354,000 units of service were provided to 10,395 unduplicated elders throughout the region.

In addition to providing funding for the services listed above, the OCPC-AAA also used funding under Title III-F (Disease Prevention and Health Promotion) for the provision of Nutritional Education and one-to-one Nutritional Counseling. The OCPC-

AAA also used funding from the Massachusetts Department of Public Health for the provision of Prostate Cancer Awareness and Education presentations at various locations. A total of nine educational presentations were conducted, serving 353 elders from throughout the region.

The AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. The Advisory Committee, consisting of representatives from each of the 23 communities, assists the AAA in assessing elder needs, recommending funding priorities and recommending sub-grantees to provide Title III services. The support and cooperation of the local communities and Advisory Committee members is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging.

Respectfully submitted,

Mr. Paul Von Burg

AAA Advisory Committee Interim Delegate

# Report of the Carver Ambulance Service

The Town of Carver Ambulance Service is operated through the joint efforts of the town's "Call" Emergency Medical Technicians (EMT's) and the Carver Police Department. Operation is funded by monies received for services rendered, primarily from insurance payments.

I would like to thank the Board of Selectmen and all Town departments for their support and cooperation. A special thanks to the dispatchers and to the Carver Police for their assistance at medical emergencies and to the Carver Fire Department for their professional and proficient assistance at several major incidents.

Finally: I commend the "Call" Emergency Medical Technicians for their cooperation, professionalism and dedication to duty.

## Call EMT's Active as of December 31, 1996

David Dowd	Richard Leopardi
Edward Dowd	Jackie Manning
John Fein	Maryl Molloy
Karen Fein	Judy Richards
Patricia Gregor	Michael Ryan
Steven Hoeg	Brent Smith
Paul Jones	Larry Spector
Mark Lagerquist	Thomas Walsh

## 1996 Ambulance Responses

Medical Emergencies	483
Motor Vehicle Accidents (MVA)	104
Non MVA Trauma	143
Miscellaneous	5
<b>Total</b>	<b>735</b>

Respectfully submitted,

Thomas M. Walsh, EMS Director

# Report of the Office of the Public Prosecutor

To the Honorable Board of Selectmen  
TOWN OF CARVER

During the past year, the Office of the Public Prosecutor was involved in the processing and/or prosecution of approximately 503 criminal cases which comprised approximately 1,148 complaints.

As a direct result of your Police Department's action, the Court records reflect that from July 1, 1996 through December 31, 1996, a total in excess of \$3,500.00 was collected in fines and returned to the general treasury of the town. Furthermore, the first six (6) months of the year show a return of more than \$3,400.00 to the general treasury. Thus, an amount in excess of Six Thousand Nine Hundred Dollars was returned to the town.

In addition to the funds returned from the Court to the town, the Registry of Motor Vehicles is also sending reimbursements directly to the town for fines collected by their agency for civil motor vehicle infractions.

The current backlog of court cases in the jury session remains at three to four months, in spite of the fact that over eighty to eighty-five percent of the cases are disposed of through plea bargaining.

The court reform measures which went into effect on January 2, 1994, have been fully implemented and the Court has become more efficient. I have further reduced expenses by attempting to have police officers present to testify in court only when absolutely needed.

The Public Prosecutor continues to be present in Court on a daily basis to handle and assist all town departments in any action taken by them to effectuate enforcement of regulations, by-laws, delinquent taxes and to give seminars to your police officers.

As administrative change occurred in October when the status of the Public Prosecutor was changed to a contractor relationship rather than an employee. All duties and responsibilities of the Public Prosecutor remain unchanged.

We continue to serve as a liaison with the Plymouth County District Attorney's Office and your Police Department, in addition to giving legal assistance to the Board of Selectmen and other town departments upon request.

Respectfully submitted,

Harry J. Schmitt, Jr., Public Prosecutor



# Report of the Conservation Commission

To the Honorable Board of Selectmen

The following is the annual report of the Conservation Commission for 1996:

The position of Conservation Agent was created at a Special Town Meeting in October 1995 and the Commission finally filled the position in April 1996. By creating and filling this position, the Commission has been able, at last, to move forward with its job. We are seeing a huge upturn in filings and requests before the Commission and a greater awareness in the Town of Carver of who we are, what we do and how we can help Carver's residents, growers and businesses.

Our job is to ensure no adverse impact on resource areas, to administer wetlands regulations and to enforce Chapter 131, Section 40 of the Massachusetts General Laws ("The Wetlands Protection Act"). The Commission is here to help businesses, growers and residents navigate state and federal regulations concerning wetlands. In order to do our job, we have been working to inform the general public of the need to come before the Commission before beginning any activity within 100 feet of a Bordering Vegetated Wetland and to inform cranberry growers of the need to come before us prior to beginning any new wetland activity that is not normal agricultural practice. The Town of Carver is 49% wetlands; this includes a large amount of open space, much of which is cranberry bogs. Carver residents and businesses alike depend upon well water. This means that we must ensure that our water remains available and clean. To do so, we must protect the natural pollution-filtering process that all wetlands -- both natural and man-made -- provide.

During the course of our work, we advise the public on the following issues: dredging, excavating, filling or dumping soil or spoils within 100 feet of a Bordering Vegetated Wetland; installing and erecting staked hay bales, siltation fences and other barriers to protect resource areas before beginning work near a resource area; minimizing the impact of work to be done within a resource area, sometimes by removing as little vegetation as possible and often by seeding, planting and stabilizing the area before work begins; and wetland replications. We are here to help guide the public through these issues.

Our day-to-day work also includes the processing of filings, permits and fees; site walks for all Notices of Intent; additional site walks for other types of applications and

potential problems areas; and attacking the huge backlog of open files from past years. The Conservation Agent, Edward T. Hoey, and the Chairman, Sarah G. Hewins, have worked extensively not only on new filings and requests that come in almost daily, but also on still-open files that often date back ten years or more. We hope soon to right the past years of neglect suffered by the Commission office so that our work will be more efficient and our job more effective.

Our thanks to all who have filed with us in the past year or who have simply called the Commission office with questions. This communication is important and we encourage you to continue to work with us to protect Carver's natural beauty and resources. We meet the first and third Wednesday of every month at 7:30pm at the Carver High School until renovations are completed on the Town Hall. These meetings are open to the public and we welcome your attendance and interest.

Our thanks also to the Carver Board of Selectmen; Chief of Police, Diane M. Skoog; Fire Chief, Dana E. Harriman; Health Agent, Robert C. Tinkham, Jr.; Building Inspector, Robert F. Kirby; Superintendent of Public Works, William Halunen and Town Administrator, Richard LaFond. These individuals have stressed the importance of the Conservation Commission to the Town of Carver and have included us on their inspections checklist.

We look forward to serving the Town of Carver with fairness and pride -- protecting our wetlands and open space and the quality of life they bring to all of us -- for years to come.

Respectfully submitted,  
CARVER CONSERVATION COMMITTEE

Sarah G. Hewins, Chairman  
Kimberly A. Landrau, Secretary  
Barton Bruffee, Member  
Lawrence Cole, Member  
James Nauen, Member  
Edward T. Hoey, Agent

# Report of the Town Accountant

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Town Accountant for the Fiscal Year ended June 30, 1996.

Respectfully submitted,

M.J. Sylvia, Jr.

## GENERAL REVENUE

### Taxes:

Personal Property	593,410.19	
Real Estate	<u>8,610,149.04</u>	9,203,559.53
Tax Liens		563,382.99
M.V. Excise		635,996.19
Penalty & Interest		333,039.00
In Lieu of Taxes		23,311.48

### Fees:

Collector	38.00
Town Clerk	9,391.16
Dog Officer	2,221.00
Assessors	1,042.50
Zoning Board	1,022.00
Conservation Commission	647.50
Board of Health	51,087.55
Cemetery Fees	5,337.50
Selectmen	18.15
Nurses Fee	224,137.57
Regional Landfill	98,143.60
Planning Board	2,159.00
Municipal Liens	13,215.00
D.P.W. Road Opening	315.00
Historic Commission	40.00
Recreation	6,247.00
Carver Youth Needs	42,563.40
Collector	5.00
Collector Late Fees	2,883.00
Treasurer	10.00
Cultural Council	118.00

Police Reports	1,592.50	
Police Miscellaneous	1,238.00	
Trailer Park	114,795.00	
Police Off-Duty Charges	9,068.14	
Miscellaneous Fees	360.00	
White Goods Disposal	1,129.25	
	<hr/>	588,824.82

**Licenses & Permits:**

Alcoholic Beverages	9,500.00	
Car Dealers	800.00	
Weights & Measures	1,540.00	
Marriage Intentions	780.00	
Building Permits	54,497.15	
Gas Permits	2,336.00	
Electrical Permits	10,242.00	
Plumbing Permits	4,711.00	
Food Establishments	2,500.00	
Privilege Stickers	5,780.00	
Amusement Device	1,200.00	
Other Licenses	5,305.00	
	<hr/>	99,191.15

**Fines:**

Library	449.60	
Parking	5,206.83	
Court	7,275.00	
Police Court Costs	14.00	
Dog Violations	2,460.00	
Civil M.V. Infractions	5,650.00	
R.M.V. Fees	26,295.00	
	<hr/>	47,350.43

**Receipts From State:**

Loss of Taxes - Elderly	19,630.00	
Abatements - Blind	1,838.00	
School Aid - Chapter 70	5,380,088.00	
School Transportation	204,029.00	
School Construction	802,062.00	
Lottery/Beano	746,300.00	
Highway - Construction	112,060.00	
Veterans' Benefits	8,561.44	
Police Career Incentive	17,523.00	
State Owned Land	48,843.00	
Savery Avenue Reimbursement	90,000.00	
Medicaid Reimbursement	72,082.00	
	<hr/>	7,503,016.44

**Miscellaneous Revenue:**

Earnings on Investment	45,813.16	
Cable TV	1,361.00	
Veterans' Benefits Reimbursement	7,267.57	
Workmens' Comp. Reimbursement	2,902.02	
Miscellaneous Revenue	12,105.22	
Principal - Sale of Bonds	2,185,000.00	
Principal - BAN's	850,000.00	
Principal - SAN's	350,000.00	
Transfer From Special Revenue	<u>330,858.52</u>	
		3,785,307.49
Total General Revenue		<u>22,782,979.52</u>

**SCHOOL LUNCH PROGRAM**

Local Receipts	313,714.19	
State & Federal	<u>136,562.31</u>	
		450,276.50

**HIGHWAY IMPROVEMENT**

State		267,249.23
-------	--	------------

**SCHOOL GRANTS**

Early Childhood	18,759.00
Title VI	8,148.00
P.L. 94-142	139,934.00
Chapter I	93,401.00
First Steps	2,500.00
Advance Placement Program	7,804.00
Boston Edison Grant	5,000.00
Drug Free Schools	8,855.00
Health Education	57,928.00
Portfolio Assessment	5,000.00
Math/Science Improvement	5,317.00
Curriculum Study	6,865.00
Essential Skills Remedial	<u>5,000.00</u>
	361,511.00

**TOWN GRANTS**

Police - Bullet Proof Vests	8,500.00
C.O.A. Formula Grant	5,658.00
I.D.C. Local Partnership	27,034.00
Cops Fast Grant	18,435.46
New Septic System Repair	5,000.00

Library	189.47
Water Study	60,000.00
Mun. Equalization	11,615.84
Local Arts Council	5,587.00
State Primary/Election	1,436.52
C.O.A. Nutrition Grant	4,075.02
C.O.A. Isabelle Howe Grant	5,000.00
	<hr/>
	152,531.31

### RECEIPTS RESERVED FOR APPROPRIATION

Ambulance Fund	175,653.31
Sale of Lots - Central	4,100.00
Sale of Lots - Union	500.00
County Dog Fund	6,246.22
	<hr/>
	186,499.53

### REVOLVING FUNDS

Non-Resident Foster Care	111,988.06
C.O.A. GATRA Transportation	58,859.56
Physical Therapy	132,637.34
Insurance Recovery:	
Atwood House	2,380.89
School	1,795.00
School - Use of Buses	4,717.77
School - Use of Buildings C.H.S.	4,830.00
School - Use of Buildings Prim/Elem.	7,409.00
School Athletic Fund	34,003.64
Library - Lost Books	1,312.34
	<hr/>
	359,933.60

### OTHER SPECIAL REVENUE

Home Health Aide	257,014.02
B.O.H. Technical Review	15,000.00
Neutering Dogs & Cats	1,000.00
Animal Control - Gift	485.00
WWII Anniv. Celebration - Gift	2,237.37
Hist. Dist. Comm./Gift - Savery Ave.	115.90
Civil Defense Training - B.E.	22,742.44
Asst. Civil Defense Director - B.E.	48,265.56
Police - Pur. Computer Gift	12.00
Community Education Fund	6,967.50
	<hr/>
	353,839.79

## WATER - ENTERPRISE

Water A/R	8,661.22
Late Charges	110.00
	<hr/>
	8,771.22

## NON-EXPENDABLE TRUSTS

Perpetual Care	300.00
----------------	--------

## EXPENDABLE TRUSTS

Interest	6,348.33
----------	----------

## OTHER TRUST FUNDS

Post War Rehabilitation - Interest	150.62
Stabilization Fund - Interest	8,155.90
	<hr/>
	8,306.52

## AGENCY

Sporting Licenses	9,316.00
Dog Licenses	8,127.25
Police Off-Duty Details	146,157.33
School Custodian Off-Duty Details	8,574.94
Tax Collector's Fees	18,155.00
Bus Drivers' Off-Duty Details	5,742.89
	<hr/>
	196,073.41

## BALANCE SHEET

Withholdings	3,680,170.36
Subdivisions	12,690.00
Surety Bonds	37,000.00
Site Plan	100.00
BAN's Payable	1,974,300.00
RAN's Payable	5,000,000.00
Returned Checks	29,797.00
Expenditure Refunds	372,819.36
	<hr/>
	11,106,877.62
<b>Total Receipts</b>	<b><u><u>36,241,497.58</u></u></b>

## GENERAL FUND EXPENDITURES

	Appropriation & Transfers	Expenditures & Transfers	Balance
Moderator	250.00	145.00	105.00
Medicaid Reim. Fee	10,812.30	10,812.30	0.00
Selectmen - Operating	12,500.00	11,469.16	1,030.84
Admin. Assistant	34,245.73	34,245.73	0.00
Unclassified	15,850.00	15,850.00	0.00
Centrex	12,856.69	12,856.69	0.00
Water Study - Mun. Complex	13,849.98	0.00	13,849.98
Numbering Buildings	3,400.88	3,400.88	0.00
Recycling Station - Salary	6,901.60	6,232.80	668.80
Recycling Station - Operating	3,500.00	3,500.00	0.00
Water System - Mun. Comp.	160,000.00	28,142.32	131,857.68
53rd Week	37,576.91	37,395.74	181.17
Longevity	5,500.00	5,250.00	250.00
Non-Union Salary Increases	28,216.00	28,216.00	0.00
Clerical Union Salary Increases	29,954.84	29,954.84	0.00
Wage Increase	3,325.68	3,325.68	0.00
Finance Committee	1,300.00	979.99	320.01
Reserve Fund	80,000.00	66,370.92	13,629.08
Accountant - Clerical	20,277.95	20,277.95	0.00
Accountant - Operating	18,649.75	18,422.50	227.25
Assessors - Salary	4,500.00	4,500.00	0.00
Assessors - Admin. Asst.	28,121.05	28,117.52	3.53
Assessors - Clerical	29,014.78	28,182.54	832.24
Assessors - Operating	6,900.00	6,891.80	8.20
Assessors - Revaluation	75,000.00	75,000.00	0.00
Assessors - Plans Updated	3,000.00	3,000.00	0.00
Treasurer - Salary	16,230.61	16,230.61	0.00
Treasurer - Clerical	35,827.64	35,827.64	0.00
Treasurer - Operating	30,933.22	30,772.73	160.49
Loan Disclosure Costs	26,000.00	25,217.05	782.95
Heating Bond Registration Fee	250.00	250.00	0.00
H.S. Bond Registration Fee	550.00	275.00	275.00
Collector - Salary	19,146.94	19,146.94	0.00
Collector - Clerical	41,907.27	41,896.97	10.30
Collector - Operating	15,163.62	14,856.30	307.32
Tax Title Expense	15,000.00	14,705.90	294.10
Law Account	97,004.66	97,004.66	0.00
Computer - Maintenance	25,400.00	22,733.25	2,666.75
Computer - Operating	9,925.00	9,925.00	0.00
Town Clerk - Salary	31,522.59	31,522.59	0.00
Town Clerk - Clerical	51,785.18	50,886.93	898.25
Town Clerk - Operating	1,850.00	1,850.00	0.00
Elections & Registrations	29,500.00	29,499.72	.28



	Appropriation & Transfers	Expenditures & Transfers	Balance
Conservation - Operating	1,100.00	754.42	345.58
Conservation - Agent	3,000.00	865.35	2,134.65
Master Plan - Operating	100.00	0.00	100.00
Planning Board - Salaries	2,358.00	2,357.72	.28
Planning Board - Operating	1,850.00	668.25	1,181.75
Zoning Board - Operating	1,500.00	1,200.00	300.00
Savery Ave. - Land Taking	212,000.00	206,352.00	5,648.00
Industrial Dev. Comm.	1,000.00	74.00	926.00
Parking Clerk - Operating	200.00	100.00	100.00
Town Hall - Clerical	25,220.10	18,103.36	7,116.74
Town Hall - Clerical Asst.	4,427.54	541.96	3,885.58
Town Hall - Operating	12,150.00	12,028.30	121.70
Custodial - Salary	16,771.72	16,771.72	0.00
Marcus Atwood Maint.	9,000.00	8,998.84	1.16
Municipal Fuel	23,000.00	19,367.93	3,632.07
New Town Hall/Addition	70,112.17	35,834.48	34,277.69
Town Hall - Water Damage	13,437.21	3,156.45	10,280.76
Office Equip. - Town Bldg.	538.78	304.99	233.79
Unpaid Bills - Prior Years	4,348.65	3,698.65	650.00
Cash Audit Reconciliation	6,000.00	6,000.00	0.00
Town Audit	12,750.00	11,750.00	1,000.00
Police - Salaries	621,504.82	605,921.99	15,582.83
Police - Overtime	81,867.98	81,764.74	103.24
Police - Court Time	23,000.00	19,115.66	3,884.34
Police - Operating	52,250.00	52,250.00	0.00
Police & Fire Dispatchers	170,457.61	164,047.13	6,410.48
Police & Fire - Maintenance	16,000.00	15,612.78	387.22
Police Dept. Evaluation	10,000.00	0.00	10,000.00
Police & Fire - Roof Repair	30,012.30	6,958.85	23,053.45
Pur. Police Cruisers FY 96	26,000.00	26,000.00	0.00
Fire Chief - Salary	50,587.73	50,441.81	145.92
Fire - Salaries	44,224.55	44,224.55	0.00
Fire - Operating	39,800.00	39,724.08	75.92
Fire Deputy - Salary	4,725.81	4,725.80	.01
S. Carver Fire Bldg. Comm.	1,000.00	950.04	49.96
911 Telephone	7,500.00	293.85	7,206.15
Const. S. Carver Fire Station	589,784.18	491,036.52	98,747.66
Fire Dispatchers	42,643.69	42,634.09	9.60
Fire - Pur. Small Equipment	1,141.66	1,110.00	31.66
S. Carver Fire Station Generator	9,365.00	0.00	9,365.00
Pur. & Equip. Fire Pumper	218,000.00	87,488.94	130,511.06
Public Prosecutor	10,817.81	10,656.93	160.88
Ambulance - Salaries	88,600.00	79,314.38	9,285.62
Ambulance - Operating	29,000.00	28,888.87	111.13
Pur. Ambulance Art. 38	190.19	183.95	6.14
Ambulance - Maint. & Equip.	1,618.88	809.24	809.64

	Appropriation & Transfers	Expenditures & Transfers	Balance
Ambulance - Lease Payment	8,000.00	0.00	8,000.00
Pur. Ambulance Art. 7	60,000.00	0.00	60,000.00
Building Inspector	35,944.41	35,944.41	0.00
Building Inspector Asst.	3,220.46	3,220.46	0.00
Building Inspector - Oper.	5,092.62	5,022.07	70.55
Building Inspector - Clerical	4,473.72	4,473.72	0.00
Building Inspector - Demolition	4,800.00	150.00	4,650.00
Plumbing & Gas Inspector	6,000.00	5,262.75	737.25
Weights & Measures	3,000.00	2,400.00	600.00
Wire Inspector	8,010.15	8,010.15	0.00
Civil Defense	1,000.00	321.33	678.67
Dog Officer - Salary	24,190.90	24,190.90	0.00
Dog Officer - Operating	9,396.22	8,783.30	612.92
Dog Officer Part Time	5,957.92	5,381.00	576.92
Tree Warden - Oper.	10,000.00	9,998.00	2.00
Insect & Pest - Oper.	250.00	250.00	0.00
Public Safety	4,000.00	3,989.56	10.44
Schools	11,109,624.00	11,109,495.12	128.88
School - Traffic Lights	3,680.00	3,680.00	0.00
Jr./Sr. High School Addition	256,608.96	234,351.45	22,257.51
Carver Rep. Region	1,301.03	1,301.03	0.00
School Repair/Handicap	23,875.52	19,119.38	4,756.14
Pur. School Buses	499.50	0.00	499.50
Pur. School Buses/Vans	330.45	0.00	330.45
Pur. School Buses FY 96	120,000.00	120,000.00	0.00
Regional Voc. Assessment	596,449.36	596,449.36	0.00
Public Works - Salary	1,500.00	1,500.00	0.00
Public Works - Operating	1,200.00	1,200.00	0.00
D.P.W. Machinery	15,000.00	14,999.57	.43
Superintendent - Salary	45,052.07	44,198.29	853.78
D.P.W. - Salaries	235,091.66	235,076.48	15.18
D.P.W. - Overtime	2,150.00	2,150.00	0.00
Highway - Operating	17,609.30	17,609.30	0.00
Salt Shed	825.00	825.00	0.00
Oiling & Paving	70,000	70,000	0.00
Drainage	15,000.00	14,993.53	6.47
Private Ways	15,000.00	15,000.00	0.00
Line Painting	8,000.00	8,000.00	0.00
D.P.W. Clerical	17,607.80	17,300.24	307.56
Highway - Longevity	2,500.00	2,500.00	0.00
Lease/Pur. Front End Loader	19,063.00	19,063.00	0.00
Pur. Catch Basin Cleaner	36,756.00	36,756.00	0.00
Snow - Operating	35,000.00	150,242.59	(115,242.59)
Snow - Overtime	9,500.00	61,642.09	(52,142.09)
Street Lighting	60,000.00	57,353.06	2,646.94
Street Sweeping	5,000.00	4,983.48	16.52

	Appropriation & Transfers	Expenditures & Transfers	Balance
Water Main - Green/Ply. St.	60,000.00	0.00	60,000.00
Cemeteries - Operating	2,420.00	2,402.15	17.85
Cemeteries - Perp. Care	4,500.00	4,490.21	9.79
Special Cemeteries	3,000.00	3,000.00	0.00
Gasoline	75,326.95	75,326.95	0.00
Health - Salaries	4,200.00	4,140.00	60.00
Health - Clerical	17,355.53	17,354.44	1.09
Health - Operating	4,500.00	4,298.86	201.14
Health Officer	21,403.85	21,403.75	.10
Public Nurse - Salaries	178,380.10	178,380.10	0.00
Public Nurse - Clerical	40,635.63	36,945.30	3,690.33
Public Nurse - Operating	28,120.00	28,015.00	105.00
Home Health Aide	95,000.00	92,916.71	2,083.29
C.O.A. - Salaries	38,324.03	38,324.03	0.00
C.O.A. - Clerical	19,516.07	19,515.73	.34
C.O.A. - Operating	4,503.00	3,245.44	1,257.56
Veterans' - Salary	6,956.25	6,956.25	0.00
Veterans' - Operating	1,800.00	1,745.12	54.88
Veterans' - Benefits	20,000.00	8,944.47	11,055.53
So. Shore Women's Center	1,000.00	1,000.00	0.00
Plymouth County Rape Crisis	500.00	500.00	0.00
Handicapped Comm.	200.00	50.00	150.00
Coalition For Homeless	1,000.00	0.00	1,000.00
Library - Salaries	90,502.00	90,072.81	429.19
Library - Operating	56,377.52	54,937.49	1,440.03
New Library Bldg. Comm.	8,042.61	8,042.61	0.00
Const. New Library	350,000.00	245,456.13	104,543.87
Recreation - Salaries	1,762.89	1,762.89	0.00
Recreation - Operating	12,272.00	8,491.90	3,780.10
Carver Youth Needs	70,000.00	54,822.03	15,177.97
Parks - Operating	3,850.00	3,850.00	0.00
Earth Removal	300.00	0.00	300.00
Capital Outlay Comm.	150.00	0.00	150.00
Historical Comm.	100.00	0.00	100.00
Historical Dist. Comm.	300.00	0.00	300.00
Aid to Agriculture	175.00	175.00	0.00
Debt - Heating System	50,000.00	50,000.00	0.00
Debt - High School	691,429.00	691,429.00	0.00
Debt - Multi-Purpose	180,000.00	180,000.00	0.00
Int. - Heating System	11,900.00	11,900.00	0.00
Int. - High School	506,900.00	506,900.00	0.00
Int. - Multi-Purpose	27,172.50	27,172.50	0.00
Int. - Multi-Purpose	45,322.92	45,322.92	0.00
Int. - Temporary Loans	125,000.00	124,846.59	153.41
Mosquito Control	23,134.00	22,796.00	338.00

	<b>Appropriation &amp; Transfers</b>	<b>Expenditures &amp; Transfers</b>	<b>Balance</b>
Air Pollution Control	2,064.00	2,064.00	0.00
Reg. Transit Authority	15,000.00	14,401.00	599.00
Special Education Assess.	5,570.00	5,855.00	(285.00)
M.V. Parking Surcharge	14,540.00	13,600.00	940.00
School Choice Assess.	0.00	3,760.00	(3,760.00)
CJTC Assessment	5,400.00	5,400.00	0.00
County Tax	16,103.00	16,102.80	.20
Regional Refuse	85,296.24	85,296.24	0.00
S.R.P.E.D.	1,588.50	1,588.50	0.00
Ply. Cty. Retirement	65,712.00	61,797.35	3,914.65
Workmen's Comp. Ins.	55,000.00	28,157.95	26,842.05
Emp. Unemp. Comp.	24,727.40	24,727.40	0.00
Mun. Employee Ins.	396,803.18	395,493.34	1,309.84
Municipal Insurance	80,000.00	66,024.00	13,976.00
Stabilization Fund	1,502.17	1,502.17	0.00

# Balance Sheet - June 30, 1996

## GENERAL FUND

Cash	2,103,779.52	Allowance For Abatements	276,503.53
Personal Property	99,805.70	Withholdings	87,862.99
Real Estate	554,981.64	Due to Non-Expendable Trusts	20,525.00
Tax Liens	885,544.25	Due to Taxpayers - Fiscal 1988	61,384.75
Tax Deferral Ch. 41A	1,264.31	Undistributed Receipts	3,940.19
M.V. Excise	84,036.10	Abandoned Property	3,242.88
A/R Trailer Coach Fees	36.00	Excess Land of Low Value Sale	902.00
Due From Expendable Trusts	753.00	Zoning Board - Deposits	2,595.00
Due From Stabilization Fund	5,545.18	Sub-Division Deposits	126,298.71
Due From Commonwealth	1,639.50	Surety Bonds	110,500.00
Tax Foreclosures	346.53	Site Plan Review	350.00
Suspense - Returned Checks	5,102.58	Deferred Revenue:	
Amounts Provided - BAN's	399,500.00	Property Tax	378,283.81
Amounts Provided - SAN's	350,000.00	Tax Deferrals	1,264.31
Due to Expendable Trusts	2,030.00	Tax Liens	885,544.25
Teacher's Deferral	136,313.00	Tax Foreclosures	346.53
Over/Under Assessment	2,168.00	M.V. Excise	84,036.10
Appropriation Deficits	167,384.68	Departmental	36.00
Court Judgements	170,000.00	Intergovernmental	1,639.50
		BAN's Payable	399,500.00
		SAN's Payable	350,000.00
		Reserve For Encumbrances	743,172.22
		Reserve For Expenditures	376,500.68
		Undesignated Fund Balance	1,055,801.54
			<hr/>
			4,970,229.99
			<hr/>

**SCHOOL LUNCH FUND**

Cash	77,397.77	Designated - School Lunch	77,397.77
	<u>77,397.77</u>		<u>77,397.77</u>

**HIGHWAY FUND**

Highway Funds	266,478.49	Cash	266,478.49
	<u>266,478.49</u>		<u>266,478.49</u>

**SCHOOL GRANTS**

Cash	8,945.75	Grants	8,945.75
	<u>8,945.75</u>		<u>8,945.75</u>

**TOWN GRANTS**

Cash	50,813.90	Grants	50,813.90
	<u>50,813.90</u>		<u>50,813.90</u>

**RECEIPTS RESERVED FOR APPROPRIATION**

Cash	215,395.95	State Aid to Libraries	1,381.24
		Ambulance	184,926.20
		Sale of Lots	23,390.20
		Road Machinery Fund	151.77
		Law Enforcement Fund	67.00
		Liquid Investment	461.54
		Sale Surplus Property	3,258.00
		Wetlands Protection	1,760.00
	<u>215,395.95</u>		<u>215,395.95</u>

**REVOLVING FUNDS**

Cash	48,068.54	Insurance Recovery	11,274.91
		Restitutions	980.64
		Non-Resident Foster Care	1,524.43
		Bicentennial Committee	35.75
		C.O.A./GA TRA Transportation	2,671.39
		Physical Therapy	25,339.42
		School:	
		Use of Buses	1,839.69
		Use of Buildings C.H.S.	3,015.47
		Use of Buildings Elem.	920.37
		Athletic Fund	222.31
		Library - Lost/Damaged Books	244.16
	<u>48,068.54</u>		<u>48,068.54</u>

**OTHER SPECIAL REVENUE**

Cash		12.84
	Library Gift - Girl Scouts	20,014.63
	Assistant to C.D. Director	2,949.19
	Civil Defense Training	144,635.74
	Home Health Aide Agency	75.00
	Playground/Water Gift	7,034.75
	B.O.H. Technical Review	106.60
	Shurtleff Park Gift	1,000.00
	Carver 250th Birthday Celebration	1,000.00
	Bicentennial Scholarship Fund	750.00
	Gov. Carver School/Home Assoc.	117.00
	Carver Soccer Field Construction	750.00
	Crusader's Booster Club	1,000.00
	Veterans' Memorial Committee	750.00
	Recreation Committee Gift	1,170.77
	Police - Pur. Computer Gift	3,327.43
	Police Gift - Drug Account	1,966.43
	Community Education Fund	15.00
	Care Union Cemetery - Gift	453.54
	Repair High School Drain - Gift	239.90
	Savery Avenue - Gift	660.00
	Neutering Dogs & Cats	210.77
	Animal Control - Gifts	188,239.59
		188,239.59



**WATER ENTERPRISE**

Cash	6,482.92	Due to Middleboro	6,352.92
Water A/R	789.87	Deferred Revenue - Water	789.87
		Retained Earnings	130.00
	<u>7,272.79</u>		<u>7,272.79</u>

**NON-EXPENDABLE TRUSTS**

Cash	75,925.26	Trusts	98,900.26
Due From General Fund	22,975.00		
	<u>98,900.26</u>		<u>98,900.26</u>

**EXPENDABLE TRUSTS**

Cash	158,668.50	Due to General Fund	5,253.00
Due From General Fund	20.00	Trusts	153,834.44
Miscellaneous Suspense	398.94		
	<u>159,087.44</u>		<u>159,087.44</u>

**OTHER TRUST FUNDS**

Cash	149,780.32	Due to General Fund	5,545.18
		Stabilization Fund	140,941.20
		Post War Rehabilitation Fund	3,293.94
	<u>149,780.32</u>		<u>149,780.32</u>

**AGENCY FUNDS**

Cash	5,915.05	Ambulance Service Charge	334.31
Sporting Licenses Due State	1,126.75	Police Off-Duty Details	2,749.69
		School Custodian Off-Duty Details	694.04
		Tax Collector's Fees	3,140.00
		Bus Driver's Off-Duty Details	43.01
		Fireman's Off-Duty Details	.75
		E.M.T.'s Off-Duty Details	80.00
	<u>7,041.80</u>		<u>7,041.80</u>

**TERM DEBT**

Amounts Provided - Bond Payments	9,855,719.00	Outstanding Debt	9,855,719.00
Bonds Authorized	5,810,034.00	Bonds Authorized - Offset	5,810,034.00
	<u>15,665,753.00</u>		<u>15,665,753.00</u>

# Special State Election

Tuesday, January 9, 1996

A Special State Election of the inhabitants of the Town of Carver was held at Carver High School on Tuesday, January 9, 1996 at 7:00 A.M. to 8:00 P.M., pursuant to a Warrant of the Board of Selectmen, dated January 2, 1996 and posted as required by law, for the purpose of electing a candidate to fill the vacancy of the State Representative in the General Court of the Second Plymouth District, in precincts 2 and 3, due to the resignation of Representative Charles N. Decas.

The meeting was called to order at 7:00 A.M. by the following Wardens:

- Precinct II** Karen Fager (D)
- Precinct III** Maureen Knott (D)

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Bernadette L. Hemingway. Thereafter they were assigned to their respective duties as follows:

## **Precinct II**

- Warden: Karen Fager (D)
- Clerk: Ruth Bubier (R)
- Check-In: Cliff Jacobs (U)  
Paul Mazzilli (R)
- Check-Out: Marjorie Smith (D)  
Dorothy Halunen (R)
- Police Officers: Renaldo Oliveira, Dorian Lapworth,  
Roger Hedges, John Mulready

## **Precinct III**

- Warden: Maureen Knott (D)
- Clerk: Marjorie Mosher (R)
- Check-In: Dorothy McElaney (R)
- Check-Out: Virginia Borbas (D)  
Jane Gallagher (R)
- Demonstrator: Jean McGillicuddy (D)
- Demonstrator: Roberta Harrison (R)
- Police Officer: Sgt. Raymond Orr

A total of 3000 ballots were delivered to the Ballot Clerks by the Town Clerk, Bernadette L. Hemingway and police officer John Mulready. The Wardens declared the polls opened at 7:00 A.M. and announced that the polls would be closed at 8:00 o'clock P.M. The ballot boxes registered (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the officer on duty. The election continued without incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

**Precinct II**            a total of 153 votes  
**Precinct III**         a total of 184 votes

A total of 337 votes were cast. The following are the results:

**State Representative in General Court (Second Plymouth District):**

**Precinct II**

Samuel J. Corbitt	64
John T. Donahue	88
Write-Ins	1
Blanks	0
<b>Total</b>	<b>153</b>

**Precinct III**

Samuel J. Corbitt	97
John T. Donahue	87
Write-Ins	0
Blanks	0
<b>Total</b>	<b>184</b>

**Samuel J. Corbitt (R)**

Precinct II	64
Precinct III	97
<b>Total</b>	<b>161</b>

**John T. Donahue (D)**

Precinct II	88
Precinct III	87
<b>Total</b>	<b>175</b>

**Total Votes Cast        337**

The total count completed, the ballots and all records were enclosed, marked and sealed then delivered to the town hall by the police officer, Sgt. Raymond Orr and Town Clerk, Bernadette L. Hemingway. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts were completed at 8:30 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
Town Clerk/CMC

# Presidential Primary

Tuesday, March 5, 1996

The Presidential Primary Election was held on Tuesday, March 5, 1996, at the Carver High School gym, pursuant to a Warrant of the Board of Selectmen, dated February 26, 1996. The meeting was called to order at 7:00 A.M. by the following Wardens:

**Precinct I**           Maureen Knott (D)

**Precinct II**         Karen Fager (D)

**Precinct III**        Joan White (D)

The following named Election Officers were present at the opening of the polls and were duly sworn to the faithful performance of their duties by the Town Clerk, Bernadette L. Hemingway. Thereafter they were assigned to their respective duties as follows:

## **Precinct I**

Warden:           Maureen Knott (D)

Clerk:             Roberta Harrison (R)

Check-In:         Clifford Jacob (U)  
                      Virginia Borbas (D)

Check-Out:        Nadine Rooney (D)  
                      Ruth Bubier (R)

Police Officers:  Sgt. Dorian Lapworth, Sgt. Raymond Orr,  
                      Sgt. Robert Malonson

## **Precinct II**

Warden:           Karen Fager (D)

Clerk:             Fred Harrison (R)

Check-In:         Paul Mazzilli (R)

Check-Out:        Marjorie Smith (D)  
                      Dorothy E. Halunen (R)

## **Precinct III**

Warden:           Joan M. White (D)

Clerk:             Marjorie D. Mosher (R)

Check-In:         Edgar Lawrence (D)  
                      Dorothy McElaney (R)

Check-Out: Beverly Thomas (U)  
Jane Gallagher (R)

Police Officers: John Donahue, Roger Hedges, Sumner Meredith

A total of 5188 Democratic ballots, 2942 Republican ballots and 204 Libertarian ballots and Absentee ballots (300 Democrat, 200 Republican and 60 Libertarian) were delivered to the Wardens by the Town Clerk and police officers. The Wardens declared the polls open at 7:00 o'clock A.M. and announced that the polls would close at 8:00 o'clock P.M. The ballot boxes registered zero at the opening of the polls.

The election proceeded without interruptions until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the close of the polls the following was reported:

### **Precinct I**

The ballot box registered a total of 242 ballots cast. Of the 242 ballots cast, 72 were Democrat ballots and 166 were Republican ballots. There were 4 unread ballots. These ballots tallied with the Check-In and Check-Out lists of the ballot clerks.

### **Precinct II**

A total of 331 ballots were cast. Of the 331 ballots cast, 99 were Democrat ballots, 222 were Republican ballots and 3 Libertarian ballots. There were 7 unread ballots. These tallied with the Check-In and Check-Out lists of all ballots.

### **Precinct III**

A total of 354 ballots were cast. Of the 354 ballots cast, 99 were Democrat ballots, 241 were Republican ballots and 0 Libertarian ballots. There were 14 unread ballots. These tallied with the Check-In and Check-Out lists.

The following are the results:

OFFICES/CANDIDATES	PRECINCTS			GRAND TOTAL
	1	2	3	
<b>Democratic President Preference:</b>				
Bill Clinton	63	86	86	235
Lyndon H. LaRoche, Jr.	0	2	8	10
No Preference	5	5	2	12
Write-Ins	2	3	1	6
Blanks	2	3	2	7
	<u>72</u>	<u>99</u>	<u>99</u>	<u>270</u>
<b>Democratic State Committee Man:</b>				
Marc R. Pacheco	60	84	88	232
Write-Ins	1	0	2	3
Blanks	11	15	9	35
	<u>72</u>	<u>99</u>	<u>99</u>	<u>270</u>
<b>Democratic State Committee Woman:</b>				
Barbara A. Travers	56	79	86	221
Write-Ins	0	0	1	1
Blanks	16	20	12	48
	<u>72</u>	<u>99</u>	<u>99</u>	<u>270</u>
<b>Democratic Town Committee:</b>				
Sylvia M. Best	41	58	58	157
Thomas S. Orr	37	54	55	146
George V. Ponte	35	48	45	128
Natalie A. Ponte	36	51	46	133
Peter G. Nelson	36	55	55	146
Edward D. Coakley	35	50	48	133
Alma B. Campbell	30	52	47	129
Donna M. Nelson	39	56	51	146
Frank R. Mazzilli	41	65	62	168
Roberta E. Fountain	35	55	45	135
James A. Gill	35	52	51	138
Maureen A. Knott	39	56	51	146
Marc S. Emond	37	55	47	139
Edgar B. Lawrence	36	53	62	151
Bernadette L. Hemingway	46	70	67	183
Richard Hoadley	31	49	46	126
Eunice S. Murphy	31	52	50	133
Linda M. Geary	33	51	44	128
Terry Geary	31	48	46	125
Joseph P. Day IV	36	51	48	135
John K. Franey	50	68	55	173
Timothy M. McGillicuddy	39	63	54	156
Mary K. Patten	31	55	45	131
Virginia M. Borbas	33	55	45	133



Virginia F. Butler	36	49	45	130
Eileen F. Dowd	33	52	48	133
Carol A. Piper	38	60	56	154
Paul M. Strobis, Sr.	39	57	52	148
Marguerite E. Mills	38	58	47	143
Karen F. Fager	34	52	48	134
Dorothea C. McCarthy	31	53	46	130
Stephen P. Romano	44	66	58	168
Robert E. Rooney, Jr.	40	60	54	154
Paul T. VonBurg	44	61	58	163
Write-Ins	8	6	4	18
Blanks	1262	1562	1723	4546
Rose Barros	0	7	2	9
Matthew Mendes	0	0	1	1

	<u>2520</u>	<u>3465</u>	<u>3465</u>	<u>9450</u>
--	-------------	-------------	-------------	-------------

**Republican President Preference:**

Richard G. Lugar	2	2	1	5
Morry Taylor	0	0	0	0
Phil Gramm	0	1	0	1
Patrick J. Buchanan	60	87	50	196
Bob Dole	66	74	128	266
Steve Forbes	22	45	32	95
Lamar Alexander	10	17	22	48
Alan Keyes	2	1	1	4
Robert K. Dornan	0	0	1	1
No Preference	1	1	4	6
Write-Ins	1	3	1	5
Blanks	2	1	1	4

	<u>166</u>	<u>222</u>	<u>241</u>	<u>631</u>
--	------------	------------	------------	------------

**Republican State Committee Man:**

Richard W. Robinson	55	98	119	272
James B. DuPont	64	73	70	207
Write-Ins	0	1	0	1
Blanks	47	60	52	159

	<u>166</u>	<u>222</u>	<u>241</u>	<u>629</u>
--	------------	------------	------------	------------

**Republican State Committee Woman:**

Anne Wolf	100	146	174	420
Write-Ins	1	2	2	5
Blanks	65	74	65	204

	<u>166</u>	<u>222</u>	<u>241</u>	<u>629</u>
--	------------	------------	------------	------------

**Republican Town Committee:**

Daniel G. May	83	125	135	343
Alan I. Dunham	100	144	147	391
Marjorie D. Mosher	87	131	150	368

Ruth S. Bubier	75	119	140	334
Dorothy R. McElaney	76	122	156	354
Sarah T. May	84	121	135	340
Ronald E. Clarke	90	141	149	380
C. Steven Blanchard	79	126	142	347
Ellen M. Blanchard	81	124	143	348
William M. Righter	80	123	130	333
Phyllis J. Harriman	93	133	146	372
Geoffrey R. May	79	118	133	330
Maurice E. Reed	79	126	134	339
Write-Ins	2	3	0	5
Blanks	4722	6114	6594	17340
Nora Pierce	0	0	1	1
	<u>5810</u>	<u>7770</u>	<u>8435</u>	<u>22015</u>

**Libertarian President Preference:**

Harry Browne	0	0	0	0
Rick Tompkins	0	0	0	0
Irwin Schiff	0	1	0	1
No Preference	0	1	1	2
Write-Ins	0	1	0	1
Blanks	0	0	0	0
	<u>0</u>	<u>3</u>	<u>1</u>	<u>4</u>

**Libertarian State Committee Man:**

Write-Ins	0	1	0	1
Blanks	0	2	1	3
	<u>0</u>	<u>1</u>	<u>0</u>	<u>4</u>

**Libertarian State Committee Woman:**

Write-Ins	0	1	0	1
Blanks	0	2	1	3
	<u>0</u>	<u>3</u>	<u>1</u>	<u>4</u>

**Libertarian Town Committee:**

Write-Ins	0	0	0	0
Blanks	0	9	3	12
	<u>0</u>	<u>9</u>	<u>3</u>	<u>12</u>

The ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the police officer and Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts were completed at 11:30 P.M.

A true record, Attest:  
Bernadette L. Hemingway  
Town Clerk/CMC

# Annual Town Election

Saturday April 13, 1996

The Annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, April 13, 1996, pursuant to a Warrant of the Board of Selectmen, dated April 4, 1996 and posted as required by law. The election was called to order at 8:00 o'clock A.M. by the following Wardens:

**Precinct I**           Maureen Knott (D)

**Precinct II**          Karen Fager (D)

**Precinct III**         Ann Kallio (D)

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Bernadette L. Hemingway. Thereafter, they were assigned to their respective duties as follows:

## **Precinct I**

Warden:           Maureen Knott (D)

Clerk:             Sandra Tucker (D)

Check-In:         Virginia Borbas (D)  
                      Clifton Jacob (U)

Check-Out:        Nadine Rooney (D)  
                      Kathleen Duarte (D)

## **Precinct II**

Warden:           Karen Fager (D)

Clerk:             Laurel Harris (U)

Check-In:         Gertrude Ring (D)  
                      Paul Mazzilli (R)

Check-Out:        Marjorie Smith (D)  
                      Dorothy Halunen (R)

## **Precinct III**

Warden:           Ann Kallio (D)

Clerk:             Marjorie Mosher (R)

Check-In: Maureen Parlin (D)  
 Carol Hamill (U)  
 Check-Out: Jane Gallagher (R)  
 Nancy Veno (D)  
 Instructors/  
 Spares: Jean McGillicuddy (D)  
 Lisa Hurley (D)  
 Police Officers: John Mulready, Sgt. Raymond Orr  
 Michael Miksch, Roger Hedges

A total of 3150 ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer, John Mulready. The Wardens declared the polls open at 8:00 o'clock A.M., and announced that the polls would be closed at 8:00 o'clock P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the police officers on duty. The election continued without incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

**Precinct I** a total of 395 votes  
**Precinct II** a total of 512 votes  
**Precinct III** a total of 519 votes

A total of 1426 votes were cast. The following are the results:

**Precinct I**

**Moderator 1 year (Vote for one)**

Nancy A. Seamans	268
Write-Ins	8
Blanks	119
<b>Total</b>	<b>395</b>

**Selectmen (Vote for two)**

Timothy M. McGillicuddy	132
Paul T. VonBurg	104
Daniel R. Brassill	113
Richard T. Shevelow	190
Lynn A. Souza	123
Write-Ins	4
Blanks	124
<b>Total</b>	<b>790</b>

**Assessors (Vote for one)**

Matthew J. Mendes, Sr.	256
Write-Ins	6
Blanks	<u>133</u>
<b>Total</b>	<b>395</b>

**Member of School Board (Vote for one)**

Mary B. Kaminski	256
Write-Ins	3
Blanks	<u>136</u>
<b>Total</b>	<b>395</b>

**Member of School Board (Vote for two)**

Candace A. Miller-Mitchell	259
Randall T. Webster	273
Write-Ins	8
Blanks	<u>250</u>
<b>Total</b>	<b>790</b>

**Library Trustees (Vote for two)**

Fred Harrison	251
Dorothy R. McElaney	244
Write-Ins	9
Blanks	<u>286</u>
<b>Total</b>	<b>790</b>

**Board of Public Works (Vote for two)**

Jack Ferreira	128
Peter J. Cokinos	202
Write-Ins	0
Blanks	<u>65</u>
<b>Total</b>	<b>395</b>

**Board of Health (Vote for one)**

Steven D. Crawford	244
Write-Ins	10
Blanks	<u>141</u>
<b>Total</b>	<b>395</b>

## Precinct II

### **Moderator (Vote for one)**

Nancy A. Seamans	372
Write-Ins	4
Blanks	<u>136</u>
<b>Total</b>	<b>512</b>

### **Selectmen (Vote for two)**

Timothy M. McGillicuddy	218
Paul T. VonBurg	167
Daniel R. Brassil	145
Richard T. Shevelow	206
Lynn A. Souza	193
Write-Ins	2
Blanks	<u>93</u>
<b>Total</b>	<b>1024</b>

### **Assessors (Vote for one)**

Matthew J. Mendes, Sr.	390
Write-Ins	5
Blanks	<u>117</u>
<b>Total</b>	<b>512</b>

### **Member of School Board (Vote for one)**

Mary B. Kaminski	364
Write-Ins	7
Blanks	<u>141</u>
<b>Total</b>	<b>512</b>

### **Member of School Board (Vote for two)**

Candace A. Miller-Mitchell	401
Randall T. Webster	368
Write-Ins	5
Blanks	<u>250</u>
<b>Total</b>	<b>1024</b>

**Library Trustees (Vote for two)**

Fred Harrison	354
Dorothy R. McElaney	369
Write-Ins	3
Blanks	<u>298</u>
<b>Total</b>	<b>1024</b>

**Board of Public Works (Vote for one)**

Jack Ferreira	208
Peter J. Cokinos	250
Write-Ins	0
Blanks	<u>54</u>
<b>Total</b>	<b>512</b>

**Board of Health (Vote for one)**

Steven D. Crawford	365
Write-Ins	3
Blanks	<u>144</u>
<b>Total</b>	<b>512</b>

**Planning Board (Vote for one)**

Sharon F. Clarke	280
Robert R. Shurtleff, Jr.	182
Write-Ins	1
Blanks	<u>49</u>
<b>Total</b>	<b>512</b>

**Carver Housing Authority (Vote for one)**

Dorothy M. Angley	410
Write-Ins	0
Blanks	<u>102</u>
<b>Total</b>	<b>512</b>

**Precinct III**

**Moderator (Vote for one)**

Nancy A. Seamans	381
Write-Ins	6
Blanks	<u>132</u>
<b>Total</b>	<b>519</b>

**Selectmen (Vote for two)**

Timothy M. McGillicuddy	182
Paul T. VonBurg	244
Daniel R. Brassil	161
Richard T. Shevelow	218
Lynn A. Souza	139
Write-Ins	8
Blanks	<u>86</u>
<b>Total</b>	<b>1038</b>

**Assessors (Vote for one)**

Matthew J. Mendes, Sr.	396
Write-Ins	9
Blanks	<u>114</u>
<b>Total</b>	<b>519</b>

**Member of School Board (Vote for one)**

Mary B. Kaminski	399
Write-Ins	1
Blanks	<u>119</u>
<b>Total</b>	<b>519</b>

**Member of School Board (Vote for two)**

Candace A. Miller-Mitchell	387
Randall T. Webster	365
Write-Ins	3
Blanks	<u>283</u>
<b>Total</b>	<b>1038</b>

**Library Trustees (Vote for two)**

Fred Harrison	377
Dorothy R. McElaney	377
Write-Ins	2
Blanks	<u>282</u>
<b>Total</b>	<b>1038</b>



**Board of Public Works (Vote for one)**

Jack Ferreira	235
Peter J. Cokinos	226
Write-Ins	1
Blanks	<u>57</u>
<b>Total</b>	<b>519</b>

**Board of Health (Vote for one)**

Steven D. Crawford	380
Write-Ins	3
Blanks	<u>136</u>
<b>Total</b>	<b>519</b>

**Planning Board (Vote for one)**

Sharon F. Clarke	278
Robert R. Shurtleff, Jr.	199
Write-Ins	2
Blanks	<u>40</u>
<b>Total</b>	<b>519</b>

**Carver Housing Authority (Vote for one)**

Dorothy M. Angley	409
Write-Ins	2
Blanks	<u>108</u>
<b>Total</b>	<b>519</b>

**Grand Total for All (3) Three Precincts****Moderator - 1 year (Vote for one)**

Nancy A. Seamans	1021
Write-Ins	18
Blanks	<u>387</u>
<b>Total</b>	<b>1426</b>

**Selectmen (Vote for two)**

Timothy M. McGillicuddy	532
Paul T. VonBurg	515
Daniel R. Brassil	419

Richard T. Shevelow	614
Lynne A. Souza	455
Write-Ins	14
Blanks	<u>303</u>
<b>Total</b>	<b>2852</b>

**Assessors (Vote for one)**

Matthew J. Mendes, Sr.	1042
Write-Ins	20
Blanks	<u>364</u>
<b>Total</b>	<b>1426</b>

**Member of School Board (Vote for one)**

Mary B. Kaminski	1019
Write-Ins	11
Blanks	<u>396</u>
<b>Total</b>	<b>1426</b>

**Member of School Board (Vote for two)**

Candace A. Miller-Mitchell	1047
Randall T. Webster	1006
Write-Ins	16
Blanks	<u>783</u>
<b>Total</b>	<b>2852</b>

**Library Trustees (Vote for two)**

Fred Harrison	982
Dorothy R. McElaney	990
Write-Ins	14
Blanks	<u>866</u>
<b>Total</b>	<b>2852</b>

**Board of Public Works (Vote for one)**

Jack Ferreira	571
Peter J. Cokinos	678
Write-Ins	1
Blanks	<u>176</u>
<b>Total</b>	<b>1426</b>

**Board of Health (Vote for one)**

Steven D. Crawford	989
Write-Ins	16
Blanks	421
<b>Total</b>	<b>1426</b>

**Planning Board (Vote for one)**

Sharon F. Clarke	785
Robert R. Shurtleff, Jr.	491
Write-Ins	6
Blanks	144
<b>Total</b>	<b>1426</b>

**Carver Housing Authority (Vote for one)**

Dorothy M. Angley	1090
Write-Ins	4
Blanks	332
<b>Total</b>	<b>1426</b>

The total count completed, the ballots and all records were enclosed, marked and sealed then delivered to the Town Hall by the police officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts were completed at 10:30 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
Town Clerk/CMC

# State & Presidential Election

Tuesday, November 5, 1996

The State and Presidential Election of Carver was held at the Carver High School Gymnasium, South Meadow Road, Carver, Massachusetts in the designated precincts on Tuesday, November 5, 1996, pursuant to a Warrant of the Board of Selectmen, dated October 25, 1996 and posted as required by law. The election was called to order at 7:00 o'clock A.M. by the following Wardens:

<b>Precinct I</b>	Maureen Knott (D)
<b>Precinct II</b>	Karen Fager (D)
<b>Precinct III</b>	Ann Kallio (D)

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Bernadette L. Hemingway. Thereafter, they were assigned to their respective duties as follows:

## **Precinct I**

Warden:	Maureen Knott (D)
Clerk:	Roberta Harrison (R)
Check-In:	Virginia Borbas (D) Phyllis Harriman (R)
Check-Out:	Nadine Rooney (D) Domingo Thatcher (R)

## **Precinct II**

Warden:	Karen Fager (D)
Clerk:	Fred Harrison (R)
Check-In:	Rowena Baker (D) Paul Mazzilli (R)
Check-Out:	Marjorie Smith (D) Dorothy McElaney (R)

## **Precinct III**

Warden:	Ann Kallio (D)
Clerk:	Marjorie Mosher (R)

Check-In: Alan Dunham (R)  
 Eunice Murphy (D) 6:30 - 2:00  
 Beverly Thomas (D) 2:00 - 8:00  
 Gertrude Ring (D) 6:30 - 3:00  
 Janice Bartlett (D) 3:00 - 9:00  
 Check-Out: Alice Longden (R)  
 Marilyn Downing (D)  
 Lorraine Hoyt (U)  
 Instructor: Jean McGillicuddy (D)  
 Police Officers: Renaldo Oliveiro, Bruce Pollitt, Kenneth Strong,  
 Sgt. Robert Malonson, Michael Miksch,  
 Sgt. Raymond Orr, Roger Hedges

A total of 7350 ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer, Renaldo Oliveira. The Wardens declared the polls open at 7:00 o'clock A.M. and announced that the polls would be closed at 8:00 o'clock P.M. The ballot boxes registered (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the police officer on duty. The election continued without incident until 8:00 o'clock P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following reported:

- Precinct I** a total of 1443 votes
- Precinct II** a total of 1660 votes
- Precinct III** a total of 1769 votes

A total of 4872 votes were cast. The following are the results:

**Precinct I**

**President & Vice President**

Browne & Jorgenson	7
Clinton & Gore	790
Dole & Kemp	395
Hagelin & Tompkins	3
Moorehead & LaRiva	0
Perot & Choate	207
Write-Ins	7
Blanks	34
<b>Total</b>	<u>1443</u>

**Senator In Congress**

John F. Kerry	665
William F. Weld	652
Susan C. Gallagher	72
Robert C. Stowe	5
Write-Ins	2
Blanks	<u>47</u>
<b>Total</b>	<b>1443</b>

**Representative In Congress**

Barney Frank	857
Jonathan P. Raymond	493
Write-Ins	0
Blanks	<u>93</u>
<b>Total</b>	<b>1443</b>

**Councillor - 1st District**

David F. Constantine	890
Write-Ins	16
Blanks	<u>537</u>
<b>Total</b>	<b>1443</b>

**Senator In General Court**

Marc R. Pacheco	921
Thom Smith	395
Write-Ins	1
Blanks	<u>126</u>
<b>Total</b>	<b>1443</b>

**Representative In General Court****(Second Plymouth District)**

Richard M. Bagdarsian	468
Thomas J. O'Brien	805
Write-Ins	0
Blanks	<u>170</u>
<b>Total</b>	<b>1443</b>

**Registrar Of Probate Court**

John J. Daley	659
Donald W. Hansen	271
Sheila A. Murphy	326
Write-Ins	0
Blanks	<u>187</u>
<b>Total</b>	<b>1443</b>

**County Treasurer**

John F. McLellan	730
Matthew C. Striggles	500
Write-Ins	1
Blanks	<u>212</u>
<b>Total</b>	<b>1443</b>

**County Commissioner (Vote for 2)**

Peter G. Asiaf, Jr.	551
Joseph F. McDonough	457
Peter Paulding	585
Charles M. Toupenca	297
Write-Ins	1
Blanks	<u>995</u>
<b>Total</b>	<b>2886</b>

**District Attorney (Plymouth District)**

John R. Buckley, Jr.	545
Michael J. Sullivan	772
Write-Ins	0
Blanks	<u>126</u>
<b>Total</b>	<b>1443</b>

**Sheriff (Plymouth County)**

Peter Forman	773
Patricia A. Lawton	582
Write-Ins	1
Blanks	<u>87</u>
<b>Total</b>	<b>1443</b>

**Question #1 (Changing the Trapping & Hunting Laws)**

Yes	782
No	588
Blanks	<u>73</u>
<b>Total</b>	<b>1443</b>

**Precinct II**

**President & Vice President**

Browne & Jorgenson	6
Clinton & Gore	851
Dole & Kemp	515
Hagelin & Tompkins	1
Moorehead & LaRiva	0
Perot & Choate	272
Write-Ins	4
Blanks	<u>11</u>
<b>Total</b>	<b>1660</b>

**Senator In Congress**

John F. Kerry	735
William F. Weld	831
Susan C. Gallagher	71
Robert A. Stowe	7
Write-Ins	0
Blanks	<u>16</u>
<b>Total</b>	<b>1660</b>

**Representative In Congress**

Barney Frank	1007
Jonathan P. Raymond	603
Write-Ins	2
Blanks	<u>48</u>
<b>Total</b>	<b>1660</b>



**Councillor - 1st District**

David F. Constantine	1122
Write-Ins	11
Blanks	<u>527</u>
<b>Total</b>	<b>1660</b>

**Senator In General Court**

Marc R. Pacheco	1093
Thom Smith	482
Write-Ins	1
Blanks	<u>84</u>
<b>Total</b>	<b>1660</b>

**Representative In General Court  
(Second Plymouth District)**

Samuel J. Corbitt	807
Ruth W. Provost	734
Write-Ins	1
Blanks	<u>118</u>
<b>Total</b>	<b>1660</b>

**Registrar Of Probate Court  
(Plymouth County)**

John J. Daley	804
Donald W. Hansen	360
Sheila A. Murphy	359
Write-Ins	1
Blanks	<u>136</u>
<b>Total</b>	<b>1660</b>

**County Treasurer**

John F. McLellan	904
Matthew C. Striggles	604
Write-Ins	0
Blanks	<u>152</u>
<b>Total</b>	<b>1660</b>

**County Commissioner (Vote for 2)**

Peter G. Asiaf, Jr.	661
Joseph F. McDonough	552
Peter Paulding	744
Charles M. Toupenche	354
Write-Ins	2
Blanks	<u>1007</u>
<b>Total</b>	<b>3320</b>

**District Attorney (Plymouth District)**

John R. Buckley, Jr.	691
Michael J. Sullivan	906
Write-Ins	1
Blanks	<u>62</u>
<b>Total</b>	<b>1660</b>

**Sheriff (Plymouth County)**

Peter Forman	924
Patricia A. Lawton	690
Write-Ins	0
Blanks	<u>46</u>
<b>Total</b>	<b>1660</b>

**Question #1 (Changing the Trapping & Hunting Laws)**

Yes	845
No	712
Blanks	<u>103</u>
<b>Total</b>	<b>1660</b>

**Precinct III**

**President & Vice President**

Browne & Jorgenson	9
Clinton & Gore	944
Dole & Kemp	543
Hagelin & Tompkins	0
Moorehead & LaRiva	1

Perot & Choate	237
Write-Ins	5
Blanks	<u>30</u>
<b>Total</b>	<b>1769</b>

**Senator In Congress**

John F. Kerry	772
William F. Weld	896
Susan C. Gallagher	67
Robert A. Stowe	4
Write-Ins	0
Blanks	<u>30</u>
<b>Total</b>	<b>1769</b>

**Representative In Congress**

Barney Frank	1068
Jonathan P. Raymond	632
Write-Ins	0
Blanks	<u>69</u>
<b>Total</b>	<b>1769</b>

**Councillor - 1st District**

David F. Constantine	1160
Write-Ins	6
Blanks	<u>603</u>
<b>Total</b>	<b>1769</b>

**Senator In General Court**

Marc R. Pacheco	1181
Thom Smith	483
Write-Ins	0
Blanks	<u>105</u>
<b>Total</b>	<b>1769</b>

**Representative In General Court  
(Second Plymouth District)**

Samuel J. Corbitt	898
Ruth W. Provost	724
Write-Ins	0
Blanks	<u>147</u>
<b>Total</b>	<b>1769</b>

**Registrar Of Probate Court  
(Plymouth County)**

John J. Daley	798
Donald W. Hansen	455
Sheila A. Murphy	356
Write-Ins	0
Blanks	<u>160</u>
<b>Total</b>	<b>1769</b>

**County Treasurer**

John F. McLellan	968
Matthew C. Striggles	614
Write-Ins	2
Blanks	<u>185</u>
<b>Total</b>	<b>1769</b>

**County Commissioner (Vote for 2)**

Peter G. Asiaf, Jr.	653
Joseph F. McDonough	597
Peter Paulding	813
Charles M. Toupenca	397
Write-Ins	3
Blanks	<u>1075</u>
<b>Total</b>	<b>3538</b>

**District Attorney (Plymouth District)**

John R. Buckley, Jr.	711
Michael J. Sullivan	958
Write-Ins	0
Blanks	<u>100</u>
<b>Total</b>	<b>1769</b>

**Sheriff (Plymouth County)**

Peter Forman	1112
Patricia A. Lawton	595
Write-Ins	1
Blanks	<u>61</u>
<b>Total</b>	<b>1769</b>

**Question #1 (Changing the Trapping & Hunting Laws)**

Yes	1001
No	666
Blanks	<u>102</u>
<b>Total</b>	<b>1769</b>

The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the police officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 10:00 P.M.

A true record. Attest:

Bernadette L. Hemingway

Town Clerk/CMC

# Annual Town Meeting

Monday, May 20, 1996

The 204th Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 20, 1996 at the Carver High School Auditorium at 7:35 P.M., pursuant to a Warrant of the Board of Selectmen, dated May 1, 1996. The meeting was called to order at 7:35 P.M., by the Moderator, Nancy A. Seamans, there being a quorum (75) present. The total registered voters at this time was 142. The invocation was given by Pastor Harry E. Rideout followed by the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: James Hatch, Peter Nelson, Daniel Ryan, Linda Dorgan and Daniel Daly.

All members of the Capital Outlay Committee were introduced, as well as all department heads, Board of Selectmen and members of the school department.

**Article 2.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee.

The following committees reported:

1. Michael Harris of the Carver Youth Needs Committee requested to continue. It was Unanimously Voted.

2. Peter Nelson, Chairman of the Water Study Committee requested to continue. It was Unanimously Voted.

3. Roberta Fountain, Chairman of the Carver Historic District Commission requested to continue. It was Unanimously Voted.

4. David Boucher, Chairman of the South Carver Fire Station Building Committee reported and requested to continue. It was Unanimously Voted.

5. Marguerite Mills of the Carver Pond Committee reported and requested to continue. It was Unanimously Voted.

6. Daniel Ryan, Chairman of the Carver Library Building Committee reported and requested to continue. It was Unanimously Voted.

7. Erwin K. Washburn, Chairman of the Town Hall Building Committee reported and stated that due to the problems with engineers, we will extend our starting time on the Town Hall. It was requested by Mr. Washburn to continue. It was Unanimously Voted.

Upon motion duly made and seconded by the Chairman of the Board of Selectmen, Ronald Clarke, the meeting was Unanimously Voted to adjourn in order to call the Special Town Meeting at 8:00 P.M.

## **Special Town Meeting**

**Monday, May 20, 1996**

The Special Town Meeting was called to order by the Moderator, Nancy A. Seamans at 8:01 P.M., with a quorum (75) present.

**Article 1.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted to withdraw this article.

**Article 2.** Upon motion duly made and seconded and motion by Steve Medeiros, Chairman of the Finance Committee, it was Unanimously Voted to close the following inactive accounts to the Reserve Fund:

Carver Rep. Plymouth/Carver Region Comm.	1301.03
Unpaid Bills	486.94
School Traffic Lights	3680.00
Purchase of Steel Flushes	1396.19
<b>Total</b>	<b><u>\$6864.16</u></b>

Board of Selectmen recommended - NO ACTION

Finance Committee recommended - Unanimously

**Article 3.** Upon motion duly made and seconded and motion by Steven Medeiros, Chairman of the Finance Committee, it was Unanimously Voted for the Town to reallocate Fiscal Year 1996 budget line items, voted in Article 3 of the Special Town Meeting of October 1995, said reallocation not to result in an increase or decrease of the total budget \$90,829.49.

<b>Account</b>	<b>Total</b>	<b>Account Transfer To</b>
Fire Operating	1400.00	Fire Dispatch Salary
Non-Union Salary Increases	273.40	Reserve Account
Clerical Union	627.09	Reserve Account
Finance Committee Operating	700.00	Reserve Account
Loan Disclosure	4000.00	Reserve Account
Tax Title Expense	5000.00	Reserve Account
Computer Maintenance	6600.00	Reserve Account
Conservation	6000.00	Reserve Account
Town Hall Custodial	9000.00	Reserve Account
Building Inspector	2000.00	Reserve Account
Building Inspector Asst.	1500.00	Reserve Account
Board of Health Part-Time	2000.00	Reserve Account
Plymouth County Retirement	40,000.00	Reserve Account
Police Salary	9229.00	Police Overtime
Police Operating	2500.00	Police Overtime
<b>Total</b>	<b>\$90,829.49</b>	

It was Unanimously Voted.

Selectmen recommended - NO ACTION

Finance Committee recommended - Unanimously

**Article 4.** Upon motion duly made and seconded and motion by Fire Chief Dana Harriman, it was Unanimously Voted to WITHDRAW this article.

**Article 5.** Upon motion duly made and seconded and motion by Fire Chief Dana Harriman, it was Unanimously Voted to WITHDRAW this article.

**Article 6.** Upon motion duly made and seconded and motion by Thomas M. Walsh, E.M.S. Coordinator, it was Unanimously Voted to transfer Twelve Thousand (\$12,000.00) Dollars from the Ambulance Fund Account to the Ambulance Salary Account. Said sum to be under the control of the E.M.S. Coordinator in order to fund costs of increased call volume, 5% raise voted October 24, 1995 by the Board of Selectmen and storm related salary expenses.

Selectmen recommended - 5 YES

Finance Committee recommended - Unanimously



**Article 7.** Upon motion duly made and seconded and motion made by Thomas M. Walsh, E.M.S. Coordinator, it was Unanimously Voted for the Town to appropriate One Hundred Thousand (\$100,000.00) Dollars for the purpose of purchasing and equipping a new class I ambulance, Sixty Thousand (\$60,000.00) Dollars to be transferred from the Ambulance Fund Account and to authorize the Treasurer/Tax Collector to borrow pursuant to Chapter 44, Section 7, Clause 9 up to Forty Thousand (\$40,000.00) Dollars, said borrowing to be repaid from the Ambulance Fund Account.

Selectmen recommended - 5 YES

Finance Committee recommended - Unanimously

**Article 8.** Upon motion duly made and seconded and motion made by Karen Barnes, Executive Director of Carver Nurses, it was Unanimously Voted for the Town to transfer the amount of Twenty Thousand (\$20,000.00) Dollars from the Home Health Aide Revolving Account to the Home Health Aide Salary Account to fund additional cost due to high volume of patients being taken care of. It was Unanimously Voted.

**Article 9.** Upon motion duly made and seconded and motion to amend by Karen Barnes, Executive Director of Carver Nurses, it was Unanimously Voted for the Town to transfer the amount of Nine Thousand Five Hundred (\$9,500.00) Dollars from the Physical Therapy Revolving Account: Three Thousand Five Hundred (\$3,500.00) Dollars to the Public Health Nurse Operating Expense Account and Six Thousand (\$6,000.00) Dollars to the Public Health Nurse Salary Account, to fund additional costs due to high volume of patients being cared for.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 10.** Upon motion duly made and seconded by Chairman of the Board of Selectmen, Ronald Clarke, it was SO PASSED, that the Town will vote to waive the repayment of fees by the Town's three police officer recruits for the training programs operated by the Criminal Justice Training Counsel which they attended this year, subject to the requirement that any recruit who does not complete one year of service with the Carver Police Department after such training shall be required to reimburse the Town for the cost of the training.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 11.** Upon motion duly made and seconded and motion to amend by Chairman of the Board of Selectmen, Ronald Clarke, it was SO PASSED that the Town transfer from the Police Salaries Account to the Criminal Justice Training Council Assessment Account the sum of Five Thousand Four Hundred (\$5,400.00) Dollars.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 12.** Upon motion duly made and seconded and motion by Town Accountant, Manuel Sylvia, it was Unanimously Voted to transfer the sum of Three Thousand Fifty-Seven (\$3,057.89) Dollars and Eighty-Nine cents from the Treasurer's Clerical Salary Account to the following accounts:

Accountant's Clerical Salary	1,645.00
Collector's Clerical Salary	8.86
Reserve Fund	1,404.03
<b>Total</b>	<b>\$3,057.89</b>

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 13.** Upon motion duly made and seconded and motion to amend by Stephen P. Romano, Treasurer, it was SO PASSED with a standing vote 86 YES, 37 NO, that the Town accept the provisions of Massachusetts General Laws, Chapter 59, Section 58, which provides that taxpayers who pay their entire property tax bill for a fiscal year by the due date of the first installment for that year shall receive a 3% discount off their bill and to authorize such a discount program. Full payment must be in the Tax Collector's hands no later than November 1st, or 30 calendar days after the tax bill is mailed, whichever is later.

Selectmen recommended - Unanimously

Finance Committee recommended - NO ACTION

**Article 14.** Upon motion duly made and seconded the Treasurer, Stephen Romano, WITHDREW this article. It was Unanimously Voted.

**Article 15.** Upon motion duly made and seconded the Treasurer, Stephen Romano, WITHDREW this article. It was Unanimously Voted.

**Article 16.** Upon motion duly made and seconded and motion by Stephen Romano, Treasurer, School Department and Board of Selectmen, it was Unanimously Voted for the Town to establish a yearly account for Medicaid reimbursements to which shall be deposited reimbursements payable to the Town and from which a fee of no more than

15% of such reimbursement amount will be paid to the Town Agent for services rendered. The balance of this account to be turned over to the General Fund on every June 30th at the end of every fiscal year.

Selectmen recommended - Unanimously

Finance Committee recommended - NO ACTION

**Article 17.** Upon motion duly made and seconded and motion by David Boucher, New South Carver Fire Station Building Committee Chairman, it was moved to WITHDRAW this article. It was Unanimously Voted.

**Article 18.** Upon motion duly made and seconded and motion by David Boucher, Chairman of the Zoning Board of Appeals, it was SO-PASSED - 137 YES, 7 NO to amend the Carver Zoning By-Law as follows:

By adding the following definition to Section 2 - Definitions

ADULT BOOKSTORE - An establishment having as a substantial or significant portion of its stock in trade, books, magazines, videos and other matter which are distinguished or characterized by their emphasis depicting, describing or relating to sexual conduct or sexual excitement as defined in section thirty-one of chapter two hundred and seventy-two of the Massachusetts General Laws.

By adding the following Section 8.5 - Uses Authorized by Special Permit

Adult Bookstore/Adult Motion Picture Theater  
Board of Appeals

In the Industrial and Industrial X Districts subject to the following conditions:

A. Adult Bookstores and Adult Motion Picture Theaters may not be located within one thousand (1,000) feet of each other, or within one thousand (1,000) feet of an Adult Live Entertainment Establishment, nor

1. Within five hundred (500) feet from the nearest lot line of a Residential District.
2. Within five hundred (500) feet from the nearest lot line of any establishment licensed under the provisions of Section 12 of Chapter 138 of the Massachusetts General Laws.
3. Within one thousand (1,000) feet from the nearest lot lines of a school, church, day care center, public beach or playground.

B. Adult Bookstores and Adult Motion Picture Theaters and all advertising signs on the premises thereof shall not be located within fifty (50) feet of a public or private way and must be set back a minimum of fifty (50) feet from all lot lines.

C. The application for Special Permit must include the following information:

1. Name and address of the legal owner of the bookstore or theater
2. Name and address of all persons having a lawful equity or security interest in the bookstore or theater
3. Name and address of the manager
4. The number of employees.
5. Proposed security precautions
6. A plan of physical layout of the premises.

D. Notwithstanding the provisions of Section 8.4 - A Special Permit for an Adult Bookstore or Adult Motion Picture Theater shall lapse within one (1) year, including the time required to pursue or await the determination of an appeal filed pursuant to Massachusetts General Laws Chapter 40A, Section 17, from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause.

By adding the following definition to Section 2 - Definitions

ADULT LIVE ENTERTAINMENT ESTABLISHMENT - An enclosed building used for presenting live entertainment featuring nude or semi-nude dancing, or any other live entertainment distinguished by an emphasis on matters depicting, describing, or relating to sexual conduct or sexual excitement as defined in Section 31 of Chapter Two Hundred Seventy Two, of the Massachusetts General Laws.

By adding the following to Section 8.5 - Uses Authorized by Special Permit

Adult Live Entertainment Establishment

Board of Appeals

In the Industrial and Industrial X Districts subject to the following conditions:

A. Adult live entertainment establishments may not be located within one thousand (1,000) feet of each other or within one thousand (1,000) feet of an Adult Bookstore and Adult Motion Picture Theater, nor

1. Within five hundred (500) feet from the nearest lot line of a Residential District

2. Within five hundred (500) feet from the nearest lot line of any establishment licensed under the provisions of Section 12 of Chapter 138 of the Massachusetts General Laws
3. Within one thousand (1,000) feet from the nearest lot lines of a school, church, day care center, public beach or playground

B. The application for Special Permit must include the following information:

1. Name and address of the legal owner of the adult live entertainment establishment
2. Name and address of all persons having a lawful equity or security interest in the adult live entertainment establishment
3. Name and address of the manager
4. The number of employees.
5. Proposed security precautions
6. A plan of physical layout of the premises

C. Notwithstanding the provisions of Section 8.4 - A Special Permit for an Adult Live Entertainment Establishment shall lapse within one (1) year, including the time required to pursue or await the determination of an appeal filed pursuant to Massachusetts General Laws Chapter 40A, Section 17, from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or in the case of permit for construction, if construction has not begun by such date except for good cause.

D. An Adult Live Entertainment Establishment and all advertising signs on the premises thereof shall not be located within fifty (50) feet of a public way and must be set back a minimum of fifty (50) feet from all lot lines.

E. No Special Permit may be granted hereunder to any person convicted of violating the provisions of Section 63 of Chapter 119 of the Massachusetts General Laws or Section 28 of Chapter 272 of the Massachusetts General Laws

F. This subsection is enacted pursuant to General Laws Chapter 40A, and pursuant to the Town's authority under the Home rule Amendment to the Massachusetts Constitution to serve the compelling Town interest of preventing the clusterings and concentration of adult entertainment enterprises as defined herein because of their deleterious effect on adjacent areas and in response to studies demonstrating their effect in generating crime and blight.

G. Any commercial establishment or activity that promotes or portrays under the guise of entertainment or education, sexual abuse of or by or among men, women and children, and any such abuse that threatens their health and the health of a community shall not be granted a permit in the Town of Carver. Furthermore, any such commercial establishment or activity that violates the community standards of said Town shall not be granted a permit in the Town of Carver.

This by-law shall be deemed severable, and those parts which are unconstitutional or invalid shall be deemed to be severed.

Article 19. Upon motion duly made and seconded and motion by Erwin K. Washburn, Chairman of the Town Hall Building Committee, this article was WITHDRAWN. It was Unanimously Voted.

Article 20. Upon motion duly made and seconded and motion by Erwin K. Washburn, Chairman of the Town Hall Building Committee, this article was WITHDRAWN. It was Unanimously Voted.

Upon motion duly made and seconded by the Moderator, Nancy A. Seamans, it was Unanimously Voted to adjourn at 9:15 P.M. and continue on to the Annual Town Meeting.

# Continuation Of Annual Town Meeting

Monday, May 20, 1996

The Continuation of the Annual Town Meeting was called to order at 9:16 P.M. by the Moderator, Nancy A. Seamans.

**Article 3.** Upon motion duly made and seconded and upon motion by Town Accountant, Manuel Sylvia, this article was WITHDRAWN. It was Unanimously Voted.

**Article 4.** Upon motion duly made and seconded and motion by Steven R. Medeiros, Chairman of the Finance Committee, it was Unanimously Voted for the town to raise and appropriate the sum of \$17,989,619.53 and to transfer from the Overlay Surplus the sum of \$170,000.00 to defray Town charges from July 1, 1996 to June 30, 1997 as set forth in the budget contained in Summary of Appropriations, Balances and Recommendation of the Finance Committee, which report is on file with the Town Clerk.

At this time the Moderator, Nancy A. Seamans, reviewed the Line Items by departments and requested if there was a question to put a hold on the Line Item as such:

It was Unanimously Voted for the Street Sweeping Account to remain at \$5,000.00.

Call Firefighters	\$40,447.71
Dispatchers	42,000.00

It was Unanimously Voted to reverse the amount on above account on the Line Items.

Parking Clerk Salary: Line Item - Upon motion duly made and seconded and motion to amend by Stephen Pratt, it was Unanimously Voted to add the sum of Parking Clerk's Salary to One Thousand (\$1,000.00) Dollars. It was Unanimously Voted.

Tax Collector Clerical and Town Tax Collector: Line Item - Upon motion duly made and seconded and motion to amend by Stephen Romano, it was Unanimously Voted to change Tax Collector Clerical Salaries to the sum of Forty-Two Thousand Three Hundred Seven (\$42,307.87) Dollars and Eighty-Seven Cents, and Tax Collector's Salary to Nineteen Thousand Six Hundred Forty-Nine (\$19,649.94) Dollars and Ninety-Four Cents. It was Unanimously Voted.

Town Treasurer Clerical and Town Treasurer: Line Item - Upon motion duly made and seconded and motion to amend by Stephen Romano, Town Treasurer, it was Unanimously Voted to change the Town Treasurer's Salary to Sixteen Thousand Seven Hundred Eighty-Nine (\$16,789.56) Dollars and Fifty-Six Cents and Town Treasurer Clerical to Thirty-Eight Thousand Six Hundred Forty-Eight (\$38,648.20) Dollars and Twenty Cents. It was Unanimously Voted.

Town Clerk: Line Item - Upon motion duly made and seconded and motion to amend by the Finance Committee Chairman, Steven Medeiros and Town Treasurer, Stephen Romano, to Thirty-Two Thousand Four Hundred Seventy-Three (\$32,473.90) Dollars and Ninety Cents. It was Unanimously Voted.

Veterans' Benefits: Line Item - Upon motion duly made and seconded and motion to amend by Thomas Orr to change Veteran Agent's Salary to Six Thousand Eight Hundred (\$6,800.00) Dollars. It was Unanimously Voted.

Municipal Purpose Bonds Interest: Line Item - Upon motion duly made and seconded and motion to amend by Town Treasurer, Stephen Romano, to change Municipal Purpose Bond Interest to Nineteen Thousand Nine Hundred Seventy-Two (\$19,972.50) Dollars and Fifty Cents. It was Unanimously Voted.

**Article 5.** Upon motion duly made and seconded and motion by Town Treasurer, Stephen Romano, it was Unanimously Voted to raise and appropriate, to meet interest charges on temporary loans, not to exceed the sum of One Hundred Fifty Thousand (\$150,000.00) Dollars. It was Unanimously Voted.

**Article 6.** Upon motion duly made and seconded and motion by Finance Chairman, Steven Medeiros, it was Unanimously Voted for the Town to raise and appropriate in the Treasury to the 1997 Fiscal Year Reserve Account not to exceed the sum of Eighty Thousand (\$80,000.00) Dollars.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 7.** Upon motion duly made and seconded and motion by Stephen Romano, it was Unanimously Voted for the Town to raise and appropriate a sum of money to pay for the cost of issuance of bonds and notes, including temporary bans, pursuant to disclosure requirements as promulgated by the Securities Exchange Act of 1934 17 codes



of Federal Regulation Parts 240 and 241, Rule 15C 2-12, said expenditure to be under the direction of the Treasurer, not to exceed the sum of Thirty Thousand (\$30,000.00) Dollars.

Selectmen recommended - Unanimously.

Finance Committee recommended - Unanimously

**Article 8.** Upon motion duly made and seconded and motion to WITHDRAW by Fire Chief, Dana Harriman. This was Unanimously Voted.

**Article 9.** Upon motion duly made and seconded and motion to amend by Fire Chief, Dana Harriman, it was Unanimously Voted for the Town to raise and appropriate the sum of Sixty Thousand (\$60,000.00) Dollars for the purpose of purchasing new self contained breathing apparatus for the Fire Department.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

Capital Outlay recommended - Unanimously

**Article 10.** Upon motion duly made and seconded and motion by Fire Chief, Dana Harriman, to WITHDRAW this article. It was Unanimously Voted.

**Article 11.** Upon motion duly made and seconded and motion by Fire Chief, Dana Harriman, to WITHDRAW this article. It was Unanimously Voted.

**Article 12.** Upon motion duly made and seconded and motion by Fire Chief, Dana Harriman, it was Unanimously Voted to WITHDRAW Article 12.

**Article 13.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Carver School Committee Chairman, it was Unanimously Voted for the Town to raise and appropriate \$6,959,127.00 for Carver Public Schools' budget, and to transfer the sum of \$4,744,020.00 to the school budget from Chapter 70 (School Aid) as mandated by the Education Reform Act of 1993, making the total appropriation for Carver Public Schools \$11,703,147.00.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 14.** Upon motion duly made and seconded and motion to amend by Randall T. Webster, Carver School Committee Chairman, it was Unanimously Voted for the Town to appropriate from the Equipment bond authorized by Article 26 of the Annual Town Meeting of May 11, 1992, Adjourned Session of June 15, 1992, the sum of One

Hundred Twenty-Four Thousand, Nine Hundred and Forty-Three (\$124,943.00) Dollars and to trade in up to three (3) surplus school buses, for the purpose of purchasing and equipping two (2) school buses and one (1) handicapped bus for the School Department, said sum to be expended by the Carver School Committee.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

School Committee recommended - Unanimously

**Article 15.** Upon motion duly made and seconded and motion by Ronald Clarke, Board of Selectmen Chairman, it was Unanimously Voted for the Town to raise and appropriate the sum of One Thousand (\$ 1,000.00) Dollars for the purpose of maintaining the Municipal Well for Fiscal Year 1997.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 16.** Upon motion duly made and seconded and motion by Dorothy R. McElaney, Library Trustee, it was SO PASSED for the Town to reauthorize the establishment of a Library Fines Revolving Account for the Library in accordance with General Laws, Chapter 44, Section 53 E1/2; to which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials subject to a limit of \$3,000.00 on total expenditures for fiscal 1997.

Selectmen recommended - Unanimously

Finance Committee recommended - 4 YES 2 NO

**Article 17.** Upon motion duly made and seconded and motion by Thomas M. Walsh, Emergency Management Service Coordinator, it was Unanimously Voted for the Town to transfer the sum of One Hundred Thousand (\$100,000.00) Dollars from the Ambulance Fund Account to the Ambulance Salary Account. Said sum to be under the control of the E.M.S. Coordinator.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 18.** Upon motion duly made and seconded and motion by Thomas M. Walsh, Emergency Management Service Coordinator, it was Unanimously Voted for the Town to transfer the sum of Thirty-One Thousand (\$31,000.00) Dollars for the

Ambulance Fund Account to the Ambulance Operating Account. Said sum to be under the control of the E.M.S. Coordinator.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 19.** Upon motion duly made and seconded and motion to amend by William A. Halunen, Superintendent of Public Works, it was Unanimously Voted for the Town to transfer the sum of Four Thousand Five Hundred (\$4,500.00) Dollars from the Cemetery Perpetual Care Fund for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 20.** Upon motion duly made and seconded and motion by William A. Halunen, Superintendent of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Three Thousand (\$3,000.00) Dollars to be used to pay for all work and materials in Town cemeteries including but not limited to opening graves, building foundations, etc., said expenditures to be under the direction of the Department of Public Works.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 21.** Upon motion duly made and seconded and motion by Daniel B. Daly, Jr., a member of the Computer Study Committee, requested that this article be WITHDRAWN. It was Unanimously Voted.

**Article 22.** Upon motion duly made and seconded and motion to amend by Peter G. Nelson, Chairman of the Water Study Committee it was SO PASSED for the Town to raise and appropriate the sum of Nine Thousand Nine Hundred (\$9,900.00) Dollars for the purpose of drilling exploratory and observation wells at two potential sites (a total of four wells in the Town of Carver). Said amount shall include funding for the drilling contractor services, well materials, two hour pump tests and analytical testing as required by the D.E.P. and described in the Guidelines and Policies for Public Water Systems.

Selectmen recommended - Unanimously

Finance Committee recommended - 4 NO

**Article 23.** Upon motion duly made and seconded and after discussion on the floor by Roberta Fountain and Department of Public Work Superintendent, William Halunen, this article was DEFEATED. The Department of Public Works did promise to take care of this property (Lakenham Green) now that they are aware of the need.

Selectmen recommended - 5 NO

Finance Committee recommended - 5 NO 1 YES

**Article 24.** Upon motion duly made and seconded and motion by David Wagner, Chairman of the Planning Board, it was Unanimously Voted to WITHDRAW.

**Article 25.** Upon motion duly made and seconded and motion by David Wagner, Chairman of the Planning Board, it was Unanimously Voted to WITHDRAW.

**Article 26.** Upon motion duly made and seconded and motion by John Angley, Chairman of Capital Outlay Committee, this article was NOT PASSED.

Selectmen recommended - 3 NO 2 YES

Finance Committee recommended - 6 NO

**Article 27.** Upon motion duly made and seconded and motion by Paul M. Kelly, member of the Carver Local Partnership Committee, it was Unanimously Voted for the Town to adopt the Economic Development Plan as presented by the Carver Local Partnership Committee.

Selectmen recommended - 5 YES

Finance Committee recommended - NO ACTION

**Article 28.** Upon motion duly made and seconded and motion by William Halunen, Superintendent of Public Works, it was Unanimously Voted to WITHDRAW this article.

**Article 29.** Upon motion duly made and seconded and motion by Karen Barnes, Director of Carver Public Health Nurses, it was Unanimously Voted for the Town to re-approve the Physical Therapy Revolving Account for the Public Health Nurses in accordance with General Laws, Chapter 44, Section 53 E1/2; which authorization, in addition to items provided by the statute, shall provide:

1. Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work services and related activities and expenses
2. That departmental receipts, consisting of reimbursements from third-party payers, Medicare, Medicaid, Private Insurance and Self Pay, shall be credited to the revolving account

3. That the Public Health Nurse Administrator shall be authorized to expend from such fund
4. That the total amount which may be expended from such account during the Fiscal Year 1997, shall not exceed \$80,000.00

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 30.** Upon motion duly made and seconded and motion by Karen Barnes, Director of Carver Public Health Nurses, it was Unanimously Voted for the Town to transfer the sum of One Hundred Twenty-Five Thousand (\$125,000.00) Dollars from the Home Health Aid Revolving Account to the Home Health Aide positions for Fiscal Year 1997, (\$75,000.00 to be transferred July 1, 1996; \$50,000.00 to be transferred on January 1, 1997).

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 31.** Upon motion duly made and seconded and motion by William Halunen, Superintendent of Board of Public Works, it was Unanimously Voted to WITHDRAW this article.

**Article 32.** Upon motion duly made and seconded and motion to amend by William Halunen Superintendent of Board of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Eighty-Eight Thousand Eight Hundred Twenty-six (\$88,826.00) Dollars for the purchase of a high power pump sweeper.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

Capital Outlay Committee recommended - Unanimously

**Article 33.** Upon motion duly made and seconded and motion by William Halunen, Superintendent of Board of Public Works, it was SO PASSED for the Town to Raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended of the Massachusetts General Laws, to be under the direction of the D.P.W. and Selectmen.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 34.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent of Board of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Twenty-Three Thousand Five Hundred and Ninety-Three (\$23,593.00) Dollars to replace a 4x4 foreman's truck.

Selectmen recommended - Unanimously

Finance Committee recommended - 5 NO 1 YES

Capital Outlay Committee recommended - Unanimously

**Article 35.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent of Department of Public Works, it was Unanimously Voted for the Town to raise and appropriate the sum of Twenty-Three Thousand Six Hundred Sixty-Two (\$23,662.00) Dollars for the purchase of a road side mower and sidewalk plow.

Selectmen recommended - Unanimously

Finance Committee recommended - 4 NO 2 YES

Capital Outlay Committee recommended - Unanimously

**Article 36.** Upon motion duly made and seconded and motion by William Halunen, Superintendent of Department of Public Works, he requested to WITHDRAW this article. It was Unanimously Voted.

**Article 37.** Upon motion duly made and seconded and motion to amend by William Halunen, Superintendent of Board of Public Works, this article was DEFEATED. It was Unanimously Voted.

Selectmen recommended - NO ACTION

Finance Committee recommended - 6 NO

Capital Outlay Committee recommended - 6 NO

**Article 38.** Upon motion duly made and seconded and motion by William Halunen, Superintendent of Board of Public Works, it was Unanimously Voted for the Town to transfer from available funds from the 1995 Transportation Bond Issue the amount of Two Hundred Eighty-Five Thousand Six Hundred Seventy (\$285,670.00) Dollars to be used for State Aid Construction and Reconstruction under Chapter 85 of the Acts of 1994 or Chapter 143 of the Acts of 1995 or Chapter 90 of the General Laws to meet the State's share of the cost of the work, reimbursement received therefrom to be returned to the Treasury.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 39.** Upon motion duly made and seconded and motion to amend by Police Chief, Diane M. Skoog, it was Unanimously Voted for the Town to raise and appropriate the sum of Fifty-Seven Thousand (\$57,000.00) Dollars for the purpose of purchasing and equipping two marked police cruisers. Said expenditure to be under the direction of the Selectmen and the Chief of Police, Diane M. Skoog.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

Capital Outlay Committee recommended - Unanimously

**Article 40.** Upon motion duly made and seconded and motion made by Police Chief, Diane M. Skoog, it was Unanimously Voted to WITHDRAW this article.

**Article 41.** Upon motion duly made and seconded and motion made by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted to WITHDRAW this article.

**Article 42.** Upon motion duly made and seconded and motion to amend by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate to the Police/Fire Dispatch Account the sum of Six Thousand One Hundred Ninety-One (\$6,191.60) Dollars and Sixty Cents to fund negotiated pay raises with the Carver Dispatchers Union for FY '97.

Selectmen recommended - NO ACTION

Finance Committee recommended - NO ACTION

**Article 43.** Upon motion duly made and seconded and motion to amend by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to raise and appropriate the Department Public Works Salary Account the sum of \$9,177.20 to fund negotiated pay raises with the Carver Department of Public Works Union for FY '97.

Selectmen recommended - NO ACTION

Finance Committee recommended - NO ACTION

**Article 44.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted to WITHDRAW this article.

**Article 45.** Upon motion duly made and seconded it was Unanimously Voted for the Town to raise and appropriate the sum of Fifteen Thousand Eight Hundred Thirty-Two (\$15,832.95) Dollars and Ninety-Five Cents for the purpose of providing a cost of living

increase for FY '97 for non-union employees covered by the Wage and Personnel Plan.

Selectmen recommended - NO ACTION

Finance Committee recommended - NO ACTION

**Article 47.** Upon motion duly made and seconded and motion to amend by Selectmen, Richard Shevelow, and after discussion this article was Unanimously DEFEATED.

Upon motion duly made and seconded by Treasurer/Tax Collector, Stephen Romano, it was Unanimously Voted for the Town to fix the salaries of the following Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended namely.

Moderator	\$75.00 for Annual Town Meeting \$35.00 for Each Special Town Meeting
Chairman, Board of Selectmen	\$1,800.00 per annum
4 Members, Board of Selectmen	\$1,500.00 per annum (each)
All Other Elected Officials	\$3.00 per hour

The salaries of the Town Treasurer and Tax Collector and Town Clerk will be reconsidered under Line Item #4.

Selectmen recommended - NO ACTION

Finance Committee recommended - 6 YES

**Article 48.** Upon motion duly made and seconded and motion by Paul T. VonBurg, Director of Council on Aging it was Unanimously Voted for the Town to reauthorize the establishment of a Transportation Revolving Account for the Council On Aging in accordance with General Laws Chapter 44, Section 53 E1/2; which authorization, in addition to items provided by said statute, shall provide:

1. for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority ("GATRA") vehicles used by the Council On Aging, and salaries and expenses for part-time employees used relative thereto)
2. that departmental receipts, consisting of reimbursement by GATRA of transportation expenditures, shall be credited to the revolving fund
3. that the Council On Aging Director shall be authorized to expend from such funds



4. that the total amount which may be expended from such fund during Fiscal Year '97 shall be \$68,000.00 in accordance with the contract between the Town through its Council On Aging and GATRA  
Selectmen recommended - Unanimously  
Finance Committee recommended - Unanimously

**Article 49.** Upon motion duly made and seconded and motion to amend by Paul T. VonBurg, it was Unanimously Voted for the Town to designate the position of Head Chef at the Carver Council On Aging Nutrition Center as a town employee and appropriate the sum of Nineteen Thousand Six Hundred Forty-Eight (\$19,648.20) Dollars and Twenty Cents to fund this position. In the event that Title III-C (Older Americans Act) funds become available for said position, all of this money will be returned as reimbursement to the General Fund.

Selectmen recommended - Unanimously  
Finance Committee recommended - Unanimously

**Article 50.** Upon motion duly made and seconded and motion by Bernadette L. Hemingway, Town Clerk, it was SO PASSED 31 YES, 21 NO for the Town to raise and appropriate the sum of Four Thousand Eight Hundred Eighty-Eight (\$4,888.00) Dollars for the purpose of increasing the part-time clerk's hours from twenty hours per week to thirty hours per week.

Selectmen recommended - 4 NO 1 Abstain  
Finance Committee recommended - 2 YES 4 NO

**Article 51.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to transfer from the County Dog Fund, to be received in Fiscal Year 1997, to the Dog Officer Operating Account a sum not to exceed Seven Thousand (\$7,000.00) Dollars.

Selectmen recommended - Unanimously  
Finance Committee recommended - Unanimously

**Article 52.** Upon motion duly made and seconded and motion to amend by Ronald Clarke, Chairman of the Board of Selectmen, it SO PASSED for the Town to take from free cash the sum of One Thousand Five Hundred (\$1,500.00) Dollars to the Womansplace Crisis Center in Fiscal Year 1997 in lieu of services provided.

Selectmen recommended - Unanimously  
Finance Committee recommended - Unanimously

**Article 53.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to take from free cash the sum of One Thousand (\$1,000.00) Dollars to support South Shore Women's Centers continued services to Carver residents who are victims of domestic violence.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 54.** Upon motion duly made and seconded and motion by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to take from free cash the sum of Five Hundred (\$500.00) Dollars to support the Plymouth Area Coalition for the Homeless, Inc., in their service to Carver homeless families.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 55.** Upon motion duly made and seconded and motion to amend by Ronald Clarke, Chairman of the Board of Selectmen, it was Unanimously Voted for the Town to take from free cash the sum of One Hundred Seventy-Five (\$175.00) Dollars from the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Services and choose a Director in accordance with the provisions of the General Laws of Massachusetts Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen. It was Unanimously Voted that Dorothy Angley be named the Director.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 56.** Upon motion duly made and seconded and motion to amend by Steven Medeiros, Chairman of the Finance Committee, it was Unanimously Voted for the Town to take Two Hundred Thousand (\$200,000.00) Dollars from free cash for the purpose of increasing the Stabilization Fund.

Selectmen recommended - Unanimously

Finance Committee recommended - Unanimously

**Article 57.** Upon motion duly made and seconded and motion to amend by Ronald Clarke, Chairman of the Board of Selectmen, it was SO PASSED for the Town to take from free cash the following sums of money to make whole the following people who

through an oversight did not receive contractually guarantee wage increases approved by Town Meeting over the past three years:

Margaret Pelletier	1,272.00
Charlotte Marando	848.11
Arthur Hutchinson	201.42
Ruthanne Curran	<u>1,004.15</u>
<b>Total</b>	<b>\$3,325.68</b>

Selectmen recommended - Unanimously

Finance Committee recommended - 5 YES 1 NO

Upon motion duly made and seconded and motion to amend by Finance Committee Chairman, Steven Medeiros, and Town Treasurer and Tax Collector, Stephen P. Romano, to Reconsider Line Item #4 (Reference to Article 47 fixed salaries according to General Laws, Chapter 41, Section 108), as amended namely:

Town Treasurer	\$16,789.56
Tax Collector	\$19,649.94
Town Clerk	\$32,473.90

It was SO PASSED.

Upon motion duly made and seconded by Nancy A. Seamans, Moderator, the meeting was ADJOURNED at 11:30 P.M.

A true record. Attest:

Bernadette L. Hemingway

Town Clerk

# Special Town Meeting

Monday, September 23, 1996

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, September 23, 1996 at the Carver High School Auditorium at 7:35 P.M., pursuant to a Warrant of the Board of Selectmen, dated September 6, 1996. The meeting was called to order at 7:35 P.M., by the Moderator, Nancy A. Seamans, there being a quorum (75) present. The total registered voters at this time was 83. The Moderator led the voters in the Pledge of Allegiance to the flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows: Daniel Ryan, James Hatch, Candace Miller-Mitchell and Paul McDonald.

**Article 2.** Upon motion by Chairman of the Board of Selectmen, Ronald Clarke, for the Water Commissioners it was Unanimously Voted for the Town to raise the sum of \$59,504.42 for the purpose of installing a water system, including costs incidental or related thereto, for the following facilities: Recreation Department, Housing Authority and Ambulance Garage and other such facilities as are deemed appropriate.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

Capital Outlay Committee recommended - 4 YES 1 ABSTAIN

Upon motion by the Chairman of the Board of Selectmen, Ronald Clarke, Article 21 is to be WITHDRAWN. Also at this time he requested that Article 1 be postponed until there is a quorum of 150 registered voters. It was Unanimously Voted.

**Article 3.** Upon motion duly made and seconded and motion to amend by Randall Webster, Carver School Committee, it was SO PASSED for the Town to amend Article 13 of the May 20, 1996 Annual Town Meeting by increasing the amount of Chapter 70 State Aid from \$4,744,020.00 to \$4,754,450.00 making the total appropriation for the Carver Public Schools \$11,713,577.00.

**Article 4.** Upon motion duly made and seconded this article was WITHDRAWN by Dorothy McElaney, Library Trustee. It was Unanimously Voted.

**Article 5.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate the sum of Ten Thousand (\$10,000.00) Dollars to pay engineering fees to

prepare long term plans and cost estimates for the maintenance, testing and repair of the North Carver landfill when covered, and to prepare specifications for certain soil removal, said plans and estimates and specifications to be annexed to a settlement between the Town and the Commonwealth of Claims concerning landfill, and to pay the Town's legal expenses incurred in connection with the settlement, this appropriation to be supervised by the Selectmen.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 6.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate the sum of \$30,000.00 for the purpose of upgrading the Town's computer system. Expenditures can be for hardware, software and for consulting services, said sum to be under the control of the Board of Selectmen.

Selectmen recommended - 5 YES

Finance Committee recommended - 1 YES 5 NO

Capital Outlay Committee recommended - Unanimously

**Article 7.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of Two Thousand Five Hundred (\$2,500.00) Dollars for the purpose of establishing a Fire Inspections budget.

Selectmen recommended - 5 YES

Finance Committee recommended - 5 YES 1 ABSTAIN

**Article 8.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate the sum of Eight Thousand Eight Hundred Forty (\$8,840.00) Dollars for the purpose of purchasing replacement fire-fighting helmets for the Fire Department.

Selectmen recommended - 5 YES

Finance Committee recommended - 5 YES 1 ABSTAIN

**Article 9.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate the sum of One Thousand Eight Hundred (\$1,800.00) Dollars for the purpose of modifying a used ambulance to be used as a Dive Team/Rehab truck for the Fire Department.

Selectmen recommended - 5 YES

Finance Committee recommended - 5 NO 1 ABSTAIN

**Article 10.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of Four Thousand Three Hundred Ten (\$4,310.00) Dollars for the purpose of purchasing 6 portable radios for the Fire Department.

Selectmen recommended - 5 YES

Finance Committee recommended - 5 NO 1 ABSTAIN

**Article 11.** Upon motion duly made and seconded it was Unanimously Voted to amend Town By-Law XXXI as follows:

1. Amend the first sentence of Section 1 by changing the words “shall deny” to read “may deny” and by adding the following:

“or with respect to any activity, event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate whose owner has neglected or refused to pay any local taxes, fees assessments, betterments or any other municipal charges.”

2. Amend the first sentence of Section 3 as follows:

The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any property whose name appears on said list furnished to the licensing authority from the tax collector or with respect to any activity event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the licensing authority from the tax collector, provided however, that written notice is given to the party and the tax collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice.

Selectmen recommended - 4 YES 1 ABSTAIN

Finance Committee recommended - 6 YES

**Article 12.** Upon motion duly made and seconded it was SO PASSED for the Town to appropriate the proceeds of the Matthew’s Estates performance bond and to authorize

the Planning Board to expend said funds to complete the improvements for the Matthew's Estates Subdivision.

Selectmen recommended - 4 YES 1 ABSTAIN

Finance Committee recommended - 5 YES 1 ABSTAIN

**Article 13.** Upon motion duly made and seconded it was Unanimously Voted for the Town to transfer the care, custody, management and control of the present Town Library from the Library Trustees to the Board of Selectmen upon completion of the new Town Library, and further authorize the Board of Selectmen to dispose such property.

Selectmen recommended - 5 YES

Finance Committee recommended - 5 YES 1 NO

**Article 14.** Upon motion duly made and seconded this article was WITHDRAWN by Board of Selectmen Chairman, Ronald Clarke.

**Article 15.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of Three Thousand (\$3,000.00) Dollars to the Department of Public Works Salary Account to fund negotiated pay raises with the Carver Department Public Works Union for FY '97.

Selectmen recommended - 5 YES

Finance Committee recommended - NO ACTION

**Article 16.** Upon motion duly made and seconded this article was WITHDRAWN by Board of Selectmen Chairman, Ronald Clarke. It was Unanimously Voted.

**Article 17.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate the sum of \$6,177.82 to the Carver Clerical Union to fund negotiated pay raises for FY '97.

Selectmen recommended - 5 YES

Finance Committee recommended - NO ACTION

**Article 18.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of Five Thousand Five Hundred (\$5,500.00) Dollars for the purpose of performing necessary inside and outside repairs to the Marcus Atwood House.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 19.** Upon motion duly made and seconded this article was WITHDRAWN by the Board of Selectmen Chairman, Ronald Clarke. It was Unanimously Voted.

**Article 20.** Upon motion duly made and seconded it was Unanimously Voted to hold this article to the end.

**Article 21.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, this article was WITHDRAWN. It was Unanimously Voted.

**Article 22.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of Five Thousand (\$5,000.00) Dollars for the purpose of supplementing the Municipal Incentive Grant, such funds to be expended only if additional grant funds are received for such purpose.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 23.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was SO PASSED for the Town to raise and appropriate Ten Thousand (\$10,000.00) Dollars to hire a firm to reconcile cash for the Town Treasurer/Collector and Town Accountant.

Selectmen recommended - 4 YES 1 NO

Finance Committee recommended - 1 YES 5 NO

**Article 24.** Upon motion duly made and seconded it was Unanimously Voted for the Town to accept as a gift from the Carver Sportsmen's Club a parcel of land located adjacent to the Central Cemetery, shown as Lot 1 on Assessors' Map 75 and more particularly described on a plan of land entitled "Central Cemetery" a copy of which is on file in the office of the Town Clerk, for the purpose of enlarging the cemetery and creating a Veterans' cemetery.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 25.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate Twelve Thousand (\$12,000.00) Dollars to pay the fee incurred for the collection of Medicare reimbursement payments.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES



**Article 26.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was Unanimously Voted for the Town to raise and appropriate the sum of One Thousand Nineteen (\$1,019.93) Dollars and Ninety-Three Cents to pay the following unpaid bills; said expenditures to be under the direction of the Selectmen:

Major Impact (Police)	250.96
True Value (Dog Officer)	264.59
Dr. Samuel Rice (Dog Officer)	50.00
Angel View Pet Cemetery (Dog Officer)	132.00
Country Veterinary (Dog Officer)	86.50
Commonwealth Gas (Dog Officer)	67.03
Commonwealth Electric (Dog Officer)	83.35
Cape Rooter (Dog Officer)	85.50
<b>Total</b>	<b><u>\$1,019.93</u></b>

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 27.** Upon motion duly made and seconded it was Unanimously Voted for the Town to amend the vote taken under Article 38 of the Warrant for the May 20, 1996 Annual Town Meeting, by changing the amount from Two Hundred Eighty-Five Thousand Six Hundred Seventy (\$285,670.00) Dollars to Two Hundred Eighty-Eight Thousand Four Hundred and Eight (\$288,408.00) Dollars.

Selectmen recommended - 5 YES

Finance Committee recommended - 6 YES

**Article 28.** Upon motion duly made and seconded it was Unanimously Voted for the Town to transfer from available funds from the 1997 Deficiency Bond Issue the amount of Forty-Eight Thousand and Seventy (\$48,070.00) Dollars to be used for State Aid Construction and reconstruction under Chapter 90 of the General Laws to meet the State's share of cost of the work. Reimbursement received therefrom to be returned to the treasury.

**Article 20.** Upon motion duly made and seconded and motion to amend by Board of Selectmen Chairman, Ronald Clarke, it was first motioned to remove the words "Article 4" it was then motioned by the Finance Committee for the Town to raise and appropriate

to reallocate Fiscal Year 1997 budget line items voted at the Annual Town Meeting of May 20, 1996, said reallocation not to result in an increase or decrease of the total budget:

1. Transfer from available funds to Town Clerk's Salary Account of \$3,129.46
2. Transfer from available funds to Stabilization Account of \$66,029.37
3. Transfer from available funds to 3% discount allowance of \$90,000.00

It was SO PASSED.

Upon motion duly made and seconded by Board of Selectmen Chairman, Ronald Clarke, it was SO VOTED to continue Town Meeting to September 30, 1996 at 7:30 P.M. Meeting Adjourned at 10:30 P.M.

A true record. Attest:  
Bernadette L. Hemingway  
Town Clerk/CMC

# Continuation of Special Town Meeting

Monday, September 30, 1996

The continuation of the Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, September 30, 1996 at 7:30 P.M. pursuant to a warrant of the Board of Selectmen, dated September 6, 1996.

The meeting was called to order at 7:40 P.M. by the Moderator, Nancy A. Seamans, there being a quorum of 150 registered voters present, 158 total.

The Moderator, Nancy A. Seamans, appointed and swore in the tellers: Ronald Delano, Emma Williams, Paul McDonald and James Hatch. She then proceeded with the Pledge of Allegiance.

**Article 1.** Upon motion duly made and seconded and motion to amend by Erwin Washburn, that the Town vote to amend its action with respect to Article 4 of the October 23, 1995 Town Meeting by increasing the sum of money to be raised and appropriated for the purpose of constructing an addition to and renovating, equipping and furnishing the Town Hall, including costs incidental or related thereto, from the appropriated sum of \$200,000.00 up to the sum of \$2,563,000.00, and to authorize the Treasurer to issue bonds in the amount of \$2,563,000.00 for the purposes set forth herein (\*, provided that if such additional appropriation and borrowing authorization ultimately proves not to be necessary for the purposes stated herein; any excess appropriation and borrowing authorization affected by this article shall be rescinded by subsequent Town Meeting Action). With a Standing Vote 137 YES, 8 NO - this article was SO PASSED.

Selectmen recommended - 5 YES

Finance Committee recommended - 4 YES 2 NO

Capital Outlay Committee recommended - 5 YES

Upon motion duly made and seconded by Nancy A. Seamans, Moderator, the meeting was adjourned at 8:52 P.M.

A true record. Attest:

Bernadette L. Hemingway

Town Clerk/CMC

## Preliminary Budget - Fiscal Year 1997

<u>Department/Line Item</u>	<u>FY 1997</u>
<b>ANIMAL CONTROL OFFICER</b>	
Payroll	29,000.00
Operating	2,000.00
	<hr/>
	31,000.00
<b>BOARD OF ASSESSORS</b>	
Elected Officials	4,500.00
Assistant Assessor	28,300.00
Clerical	29,000.00
Operating	6,900.00
Revaluation	75,000.00
Law Account	0.00
Plans Update	3,000.00
	<hr/>
	146,700.00
<b>BOARD OF HEALTH</b>	
Elected Officials	4,200.00
Health Officer	21,000.00
Clerical	18,400.00
Operating	4,500.00
P/T Clerical	0.00
	<hr/>
	48,100.00
<b>BOARD OF SELECTMEN</b>	
Elected Officials	8,000.00
Administrative Assistant	33,599.58
Clerical	25,220.10
Clerical Assistant	4,427.54
Custodians	16,671.14
Town Hall Operating	12,150.00
Marcus Atwood Operating	9,000.00
Police/Fire Maintenance & Utilities	16,000.00

Gasoline	50,000.00
Municipal Fuel	23,000.00
Street Lighting	60,000.00
Law Account	60,000.00
Unclassified	15,850.00
Sealer of Weights & Measures	3,000.00
Computer Operating	9,925.00
Computer Maintenance	32,000.00
Worker's Compensation	45,000.00
Vehicle & Building Insurance	80,000.00
Selectmen Operating	4,500.00
Town Audit	12,750.00
Longevity	5,500.00
Centrex	12,500.00
Town Administrator	60,000.00
Town Administrator Operating	0.00
	<u>599,093.56</u>

**CAPITAL OUTLAY COMMITTEE**

Operating	<u>150.00</u>
	150.00

**CARVER SCHOOLS**

Carver Schools Payroll & Operating	<u>11,703,147.00</u>
	11,703,147.00

**CARVER YOUTH NEEDS**

Operating	<u>70,000.00</u>
	70,000.00

**CIVIL DEFENSE**

Operating	<u>1,000.00</u>
	1,000.00

**CONSERVATION COMMITTEE**

Operating	1,100.00
Salary	<u>9,000.00</u>
	10,100.00

**COUNCIL ON AGING**

Payroll	37,600.34
Clerical	19,147.84
Operating	<u>4,203.00</u>
	60,951.18

**DEPARTMENT OF PUBLIC WORKS**

Elected Officials	1,500.00
Superintendent	44,300.00
Laborers	251,000.00
Longevity	0.00
Overtime	2,150.00
Operating (Board)	1,200.00
Operating (General)	17,450.00
Snow Operating	35,000.00
Snow Overtime	9,500.00
Salt Shed Operating	825.00
Machinery	15,000.00
Oiling & Paving	70,000.00
Drainage	15,000.00
Line Painting	8,000.00
Street Sweeping	5,000.00
Tree Warden	10,000.00
Insect & Pest Control	250.00
Parks	3,850.00
Public Safety	4,000.00
Cemeteries Operating	2,420.00
D.P.W. Clerical	<u>17,500.00</u>
	513,945.00

**EARTH REMOVAL COMMITTEE**

Operating	<u>300.00</u>
	300.00

**FINANCE COMMITTEE**

Payroll & Operating	<u>2,000.00</u>
	2,000.00

**FIRE DEPARTMENT**

Chief	49,633.24
Deputy Chief	4,725.81
Call Firefighters	40,447.71
Dispatchers	42,000.00
Operating	<u>40,000.00</u>
	176,806.76

**SO. CARVER FIRE BUILDING**

Expense	<u>0.00</u>
	0.00

**HANDICAP COMMISSION**

Operating	<u>100.00</u>
	100.00

**HISTORICAL COMMISSION**

Operating	<u>100.00</u>
	100.00

**HISTORICAL DISTRICT COMMISSION**

Operating	<u>300.00</u>
	300.00

**INDUSTRIAL DEVELOPMENT COMMITTEE**

Operating	<u>500.00</u>
	500.00

**INSPECTOR OF BUILDINGS**

Building Inspector	36,880.22
Assistant Building Inspector	4,587.81
Secretary	4,582.76
Operating	<u>3,200.00</u>
	49,250.79

**INSPECTOR OF PLUMBING & GAS**

Operating	<u>6,000.00</u>
	6,000.00

**INSPECTOR OF WIRES**

Operating	<u>7,900.00</u>
	7,900.00

**INSURANCE (TOWN TREASURER)**

Employee Health Insurance	400,000.00
---------------------------	------------

Plymouth County Retirement	152,600.00
Unemployment Insurance	12,000.00
	<u>564,600.00</u>

**LIBRARY**

Payroll	90,000.00
Operating	61,000.00
	<u>151,000.00</u>

**MASTER PLAN**

Operating	100.00
	<u>100.00</u>

**MODERATOR**

Payroll & Operating	250.00
	<u>250.00</u>

**OLD COLONY REG. VO-TECH H.S.**

Payroll & Operating	520,701.00
	<u>520,701.00</u>

**PARKING CLERK**

Operating	200.00
Salary	1,000.00
	<u>1,200.00</u>

**PLANNING BOARD**

Payroll	3,358.00
Operating	850.00
	<u>4,208.00</u>

**POLICE DEPARTMENT**

Chief & Officers	716,366.80
Dispatchers	167,241.43
Overtime	40,000.00
Court Time	23,000.00
Operating	65,000.00
	<u>1,011,608.23</u>

**PUBLIC PROSECUTOR**

Payroll	7,083.64
Operating	6,619.00
	<u>13,702.64</u>



**PUBLIC HEALTH NURSE**

Payroll	196,734.24
Clerical	40,635.63
Operating	27,535.00
New Nurse	0.00
New Nurse Position	26,208.00
	<u>291,112.87</u>

**RECREATION COMMISSION**

Operating	12,272.00
Salary	1,728.00
	<u>14,000.00</u>

**RECYCLING**

Operating	3,500.00
Salary	6,771.38
	<u>10,271.38</u>

**TAX COLLECTOR**

Collector	19,649.94
Clerical	42,307.87
Operating	15,163.62
	<u>77,121.43</u>

**TOWN ACCOUNTANT**

Clerical	17,716.65
Operating	18,000.00
	<u>35,716.65</u>

**TOWN CLERK**

Clerk	32,473.90
Clerical	51,000.00
Operating	1,850.00
Elections	26,000.00
	<u>111,323.90</u>

**TOWN TREASURER**

Treasurer	16,789.56
Clerical	38,648.20
Operating	30,933.22
	<u>86,370.98</u>

**VETERANS' BENEFITS**

Payroll	6,800.00
Operating	800.00
Benefits	12,000.00
	<hr/>
	19,600.00

**ZONING BOARD OF APPEALS**

Operating	1,500.00
	<hr/>
	1,500.00

**DEBT SERVICE (TOWN TREASURER)**

Heating Bond (Principle) 9/1	50,000.00
Heating Bond (Interest)	8,500.00
Heating Bond (Reg. Fee) 9/1/8	250.00
Equipment/Land Bonds (Reg. Fee)	550.00
Municipal Purpose Bond 6/1/93	165,000.00
Municipal Purpose Bond (Interest)	19,972.50
High School Bond (Principle & Interest)	1,151,929.00
'95 Municipal Purpose Bond (Interest)	100,406.26
'95 Municipal Purpose Bond (Principle)	325,000.00
	<hr/>
	1,821,607.76

**Total Line Item Appropriations** \$18,163,439.13

## Report of the Board of Assessors

During the past year the Assessors, Patriot Properties, Inc. and the Department of Revenue completed a comprehensive revaluation program. Every improved property in Carver was measured and over 99% received interior inspections.

Clerk, Theresa Read, left and Krista Brassil joined our office staff in November 1996. Krista will begin Course 101 in March of 1997. This is a required course given by the Department of Revenue.

The Assessors office will be receiving state of the art computers and software in the spring of 1997. Our aerial mapping will be added to our computer presentation.

The office staff processed 371 property transfers, 400 building permits and 27 plans for division of property. We received from the Registry of Motor Vehicles, 11,768 excise tax bills and 557 excise tax abatements granted.

The Board of Assessors granted 282 property tax exemptions and 90 tax abatements.

The Assessors office took in \$1,028.90 for research fees, These monies were turned in to the Town's general fund.

### TAX RATE RECAPITULATION - FY 96

Class	Valuation	Tax Rate	Levy
Residential	351,808,441	18.34	6,452,166.81
Open Space	316,500	18.34	5,804.61
Commercial	77,933,586	27.77	2,165,881.88
Industrial	9,183,330	27.77	255,021.07
Personal	21,362,350	27.77	593,232.46
Total To Be Raised			19,545,174.15
Estimated Receipts & Other Revenue Sources			10,073,067.32
Tax Levy			9,472,106.83

Respectfully submitted,

Charles E. Hamilton/Chairman, MAA

Earl C. Healey

Matthew J. Mendes, Sr.

Becky L. Vaughan/Adm. Assessor, MAA

## Report of the Animal Control Officer

Our Town is in the second year of the rabies problem. Please make sure all cats and dogs are up-to-date on rabies shots.

During the past year, we have hired Sheila Andrus and Matthew Cohen as Assistant Dog Officers. I would like to thank them and the police dispatchers and officers for all their hard work this past year.

Number of Dog Owners According To Licenses	920
Number of Kennels	14
Number of Dog Quarantines Due To Bites Reported	20
Number of Calls Approximate	3100
Number of Animals Tested for Rabies	6

Respectfully submitted,

Barbara Rooney  
Animal Control Officer

# Report of the Plumbing & Gas Inspector

To the Honorable Board of Selectmen - Carver, Massachusetts:

Gentlemen:

The following is a report of Plumbing and Gas Permits issued and fees collected from January 1, 1996 to December 31, 1996.

Plumbing Permits	176	\$4,738.00
Gas Permits	183	2,932.00

Respectfully submitted,

George W. Cedarstrom  
Plumbing & Gas Inspector

# Report of the Building Commissioner

To the Honorable Board of Selectmen and Town Administrator:

The following is a report of Building and Zoning permits issued from January 1, 1996 to December 31, 1996.

Building Permits	432
Zoning Permits	138
Total Building and Zoning Permits Issued	<u>570</u>
New Dwellings	44
Mobile Homes	12
Commercial	13
All Other	374
Zoning Complaints Taken	49
Inspections Performed	796
Total Cost of Improvements Made	\$13,325,644.00

Total dollars deposited into the General Fund from permits and inspection fees: \$60,467.35 (Sixty thousand, four hundred sixty-seven dollars and thirty-five cents).

Respectfully submitted,

Robert F. Kirby  
Building Commissioner

## **Report of the Carver Housing Authority**

The Carver Housing Authority meets on the third Wednesday of each month to conduct the business of managing eight family units and twenty elderly units at Meadowbrook North, as well as a residency on Fuller Street with eight units that are leased to the Department of Mental Health.

The daily business of the CHA is carried on by a very competent part-time staff: Executive Director, Donna Fernandes; Office Assistant, Frances Cloonan and Maintenance Foreman, Sterling Hanson. We appreciate their valuable service to the community and especially appreciate their concern for the residents of our housing units. Peter Nelson, our former Maintenance Foreman, left during the summer for a full-time opportunity. We would like to express our appreciation for his several years of dedicated service, which very often went beyond the call of duty.

Meadowbrook North was established in 1982. Maintenance of the facility is a constant priority, which has been managed with a very stringent budget. A major accomplishment this year was the upgrading of the heating and wiring systems.

We would like to thank any and all who have supported our efforts to provide safe, comfortable housing to our community. Special thanks to those who helped during the heavy winter storms of January, February and March.

Those currently serving as Commissioners are Roberta Fountain, Richard Hoadley, Robert Merritt, Eunice Murphy and Dorothy Angley.

Respectfully submitted,

Dorothy Angley, Chairperson

# Report of the Historic District Commission

To the Honorable Board of Selectmen:

The Historic District Commission makes the following report for 1996:

The Town of Carver has, within its boundaries, two historic districts: Lakenham Historic District in North Carver and the Savery Historic District in South Carver. These two districts were set aside by town meeting to preserve the character and historic significance in our town.

The Historic District Commission is responsible to uphold MGL Ch. 40C and the Town of Carver Historic District Bylaw, by conducting hearings relative to architectural significance within the town's two historic districts. The Commission meets the first Tuesday of every month and holds its meetings in the Carver High School cafeteria, beginning at 7:30pm.

The Commission this year has continued its involvement with the preservation of Savery Avenue, the oldest divided highway in the United States. Property was purchased on Savery Avenue to complete a park which will be open to the public, with nature trails and picnic areas. All the hard work of those involved paid off, with the dedication ceremony which took place on November 2, 1996. Plaques were placed on boulders at each entrance to the newly named Savery Avenue/Laura Hudson Park.

A sign at the northern entrance to the Savery Historic District, welcoming people to the district, was stolen. The sign was replaced thanks to a very generous donation by the Carver Police Union. Signs in the Lakenham Historic District will be installed as soon as work to Plymouth Street (Route 44) is completed.

The Commission also has sold tiles of Savery Avenue as a fundraiser to support the appropriation of the Savery Avenue Park. There are still a few available from the Chairman.

At the Lakenham Green, in the Lakenham Historic District, work continues to keep the Christmas lights lit each December. New strings of lights have been purchased, new wiring has been completed and a new meter and electric box have been installed. The Commission is looking forward to having the flagpole lit once the short circuit is repaired.



Evilda Panek, a dedicated member, resigned from the Commission this year. Her resignation was accepted with regrets. Beverly Bowyer joined the Commission, and we look forward to her contribution.

We welcome anyone interested in preserving our historic districts to join us at our meetings, or become a member of our Commission.

Respectfully submitted,

Diane Davison Szczepanek, Chairman

Roberta Fountain, Vice Chairman

Ellen M. Blanchard, Secretary

Eunice Murphy, Treasurer

Barratt Davison

Evilda Panek

Beverly Bowyer

## Report of the Superintendent of Schools

School district personnel have been immersed over the past year in efforts to address restructuring related to our new high school addition and restructuring pertaining to education reform. The addition to Carver High School is in its completion stages. We expect to open our schools in September with a reorganized grade structure which reflects a kindergarten through grade two primary school, grade three through five elementary school, grade six through eight middle school and a grade nine through twelve senior high school. There has been a tremendous amount of planning on the part of the school committee, administration, teachers and school councils in preparation for the grade restructuring. Mrs. Martin, Elementary Principal, and Mr. Daly, Middle School Principal-Elect, have begun meeting with teachers and a school council sub-committee comprised of representatives from the elementary and high school councils to assist in the transition planning. To date their efforts have been very useful and both groups have identified common areas of concern which need to be resolved before the September opening. The Carver School Committee and community at large have been very supportive of the new middle school concept and philosophy and have provided the resources for planning and staffing of our new school.

Education reform efforts have continued this school year. Restructuring our curriculum and finding better ways of assessing our progress have been two major efforts. We are in the first year of implementing a new reading/language arts literacy curriculum for kindergarten through grade six. The elementary grades have also been working with a new writing across the curriculum program and have participated in several intensive professional development workshops in this area. There has been a continuation of the development of the team concept in grade seven. We hope to expand the team concept to grades six and eight next September. The implementation of the integrated math program at the secondary level and the expanded use of authentic assessment within the English Department have been two exciting restructuring efforts which will be closely monitored. Our school-to-career efforts have been assisted by the Cranberry School-To-Career grant program funded through Nynex which allowed us to receive two high speed computers connected to the Internet as a pilot program. We hope to expand the use of technology across the disciplines on the secondary level using the experience we have gained through the Nynex program.

Professional development has been closely aligned to our new curriculum initiatives. Certified staff have had the opportunity to attend numerous conferences and workshops throughout the school year. For the second year, a full day of professional development was held the day after the February recess. The majority of presenters were from our own professional staff. We have a highly trained professional staff and their enthusiasm and the quality of their presentations validated their place as a life-long learner in a community of learners. We hope to expand our professional development opportunities to all staff to ensure that we have a high level of expertise within our school district.

Curriculum development and professional development go hand-in-hand in the process of school improvement. The third key component is assessment. Our theme for this year's professional development planning was assessment. We began the school year by sending out to all residents a copy of our first Annual School Report. This annual report is a milestone for our district and will provide community residents with important data to assess school progress. We are collecting relevant data this year to continue the annual reporting process. Equally important as revised curriculum, new texts, technology, and staff training are in the school improvement process, we must also know how they impact student learning. We are committed to collecting and analyzing data throughout the learning process to evaluate the impact of teaching strategies and change initiative on positive student learning outcomes. If what we do does not positively impact student learning, then we must answer the question, why are we doing it.

The number of teachers who have taught less than five years has increased within our district as we have added staff over the past four years. Although we are very proud of the quality of new teachers we have brought into our school district, teaching is a complex and difficult profession and experienced teachers provide consistent and high quality learning experiences to our students. We were very saddened this year with the loss of two of our teachers; Felice Goldstein and Priscilla Ramsay. They both epitomized the dedication and commitment to students we expect from all of our staff. We will always remember their contributions to their students and colleagues.

We believe our curriculum changes and new program initiatives are positively impacting student learning. We greatly improved our student scores in the latest Massachusetts Educational Assessment Program tests. The challenge is that we are still slightly below the state average. I remain committed to continuous improvement and

have full faith in our teaching staff and administration to stay on course toward the goal of school improvement. When contemplating the difficulty in implementing change, I am reminded of the sign just outside of the tunnel as you enter Boston. It states, "Rome was not built in a day; if it was we would have hired their contractor." Positive change toward school improvement will take time; however, with the support of the school committee, parents, staff, administration and community we will see positive change each year. We are faced with many challenges as we try to prepare our students to enter the 21st century. We must provide them with a 21st century education. Technology and how it integrates into the learning process is an issue we have been studying for over a year. We have just drafted a district-wide technology plan and will be submitting a completed copy by May of this year. When our technology plan is approved by the State Department of Education, we will be eligible for state matching funds for certain technology expenditures. Our goal is to provide training for staff and learning opportunities for students that will enhance their ability to enter a highly technological work force and/or post high school learning experience. I look forward to working with our school committee, administration, staff, students and community residents as we forge ahead in our goal of continuous improvement.

Respectfully submitted,

Dr. Martin T. Hanley, Jr.  
Superintendent of Schools

## **Report of the Town Administrator**

The position of Town Administrator, established by Special Legislation pursuant to the vote of Town Meeting, was filled for the first time in late October 1996. It was my honor and privilege to be appointed by the Board of Selectmen to this position. In taking office my goal for the remainder of 1996 was to become familiar with the administrative structure, officers and employees of the town and to begin preparation for the fiscal year 1988 budget process. During that time I was pleased to assist the Board of Selectmen in settling one collective bargaining agreement as well as many other union issues that came to the Board's attention.

In addition to dealing with the day to day activities of the town, 1997 promises to be an exciting and productive year during which time I plan to assist the Board and Finance Committee in projecting the revenue and expenditure scenarios for the next several years and to begin addressing the town's personnel system for non-union employees.

I wish to thank the members of the Board of Selectmen, department heads and the many elected and appointed members of the town's boards and committees for their support during this period of transition. Also, I would like to thank the efforts of the staff within the Selectmen's Office - Pat Clark, Jean Bouchard and particularly Administrative Assistant, Jeanne Roby, for her dedicated assistance to myself and the Board of Selectmen.

Richard J. LaFond

Town Administrator

## Report of the Board of Selectmen

1996 was a very productive year for the Town of Carver. The construction of both the new Town Hall and Library began and continued as of the end of the year. Both buildings should be open for business in calendar year 1997. The construction of the Town Hall has caused some inconvenience for the public and the town hall employees. We thank both for their patience during this historic time.

Progress continues in negotiating a new cable contract with Adelpia Cable Communications that will provide increased services to the citizens. The Computer Study Committee has worked to upgrade the computer technology at Town Hall and these efforts should culminate in 1997 with the purchase of computer software for networking the town departments with modern municipal programming.

The town was successful in pursuing a grant through the Executive Office of Housing and Community Development, formerly the Executive Office of Communities & Development, for hiring a consultant to review and make recommendations to update the town's zoning by-laws and to suggest land use controls to help insure that the town grows at a pace that best serves the community. It is expected that these recommendations will be complete by June of 1997.

Pursuant the vote of town meeting and a special act of the legislature the Board hired Richard J. LaFond as the town's first Town Administrator in October. It is expected that relieving the Board of the administrative responsibilities of the town will enable a greater degree of attention to those issues of importance facing the town and its future.

This past year the Board welcomed Timothy McGillicuddy back for a second term and Richard Shevelow to his first term on the Board.

The Board wishes to thank those who serve on the numerous Boards, Committees and Commissions and the town employees for their efforts during 1996. We wish to extend our gratitude to Administrative Assistant Jeanne Roby, Pat Clark and Jean Bouchard for their dedicated service to the Board of Selectmen's Office.

Carver Board of Selectmen

Ronald E. Clarke, Chairman

Richard T. Shevelow, Clerk

Frank R. Mazzilli

Timothy McGillicuddy

John K. Franey

**TOWN WARRANT**  
AND REPORT OF THE  
**FINANCE COMMITTEE**  
OF THE  
**TOWN OF CARVER**  
MASSACHUSETTS



**Cranberry Land U.S.A.**

**ELECTION: SATURDAY, APRIL 12, 1997**

**MEETING: WEDNESDAY, MAY 28, 1997**

# COMMONWEALTH OF MASSACHUSETTS

## TOWN WARRANT & REPORT OF THE FINANCE COMMITTEE

Plymouth, ss. To either of the Constables of the Town of Carver.

GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Carver High School, all three precincts in said Carver, on Saturday, the twelfth day of April, 1997 at 8:00 o'clock A.M., then and there to act on the following Article, namely:

**Article 1.** To choose all necessary town officers to be voted for, all on one ballot, namely:

One Moderator for a term of one (1) year, Two Selectmen, One Assessor, One Member of School Board, One Member of Public Works, One Member of Board of Health, Two Members of Library Trustees, each for a term of three (3) years; Two members of Planning Board, one for a term of five (5) years, one for a term of four (4) years to fill a vacancy, One Member of Housing Authority, one for a term of five (5) years, One Member of Library Trustees for a term of one (1) year to fill a vacancy, and to vote by ballot "Yes" or "No" on the following Questions:

### **Question No. 1 - This Question is Non-Binding**

"Do you want to see an Advanced Life Support Unit housed here in town staffed by full-time Paramedics?"

(by petition)

### **Question No. 2 - This Question is Non-Binding**

"Are you in favor of developing a town-wide municipal water system(s) which would attempt to provide water to all residential, commercial and industrial areas?"

### **Question No. 3 - This Question is Non-Binding**

"Are you in favor of developing a municipal water system(s) specifically to address those residential area in town which have or may have difficulty obtaining quality drinking water?"



**Question No. 4 - This Question is Non-Binding**

“Are you in favor of developing a municipal water system(s) to provide water to designated industrial and commercial zones to encourage the growth of a commercial tax base?”

**Question No. 5 - This Question is Non-Binding**

“Are you against the development of any type of municipal water system?”

**Question No. 6 - This Question is Non-Binding**

“Does the town wish that the Board of Selectmen and/or Board of Health implement a town wide curbside rubbish disposal program that may include curbside recycling provided that such service is available at a cost that is lower than the fees currently charged by private haulers?”

**Question No. 7 - This Question is Non-Binding**

“Should part-time elected officials such as members of the Board of Selectmen, Planning Board, Board of Health, DPW Commission, Board of Assessors, Library Trustees and Housing Authority continue to be eligible for health insurance benefits paid for by the town? The positions of Town Clerk and Treasurer/Collector are full time and not included in this question.”

The polls will be open until 8:00 o'clock P.M.

And you are further directed to notify said Inhabitants of said town that as soon as the votes have been counted, the meeting will adjourn to Wednesday, May 28 at 7:30pm and at that time will reconvene at said Carver High School, then and there to act on the following Articles, namely:

**Article 2.** To see if the Town will vote to hear the report of any standing committee and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted and to establish any new committee, or take any other action relative thereto.

**Article 3.** To see if the Town will vote to close the following inactive accounts, or take any other action relative thereto.

(by Town Accountant)

**Article 4.** To raise and appropriate or transfer from available funds or borrow sums of money as may be necessary to defray Town charges from July 1, 1997 to June 30, 1998 as set forth in the budget contained in Summary of Appropriations, Balances and

Recommendations of the Finance Committee, which report is on file with the Town Clerk or take any other action relative thereto.

**Article 5.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury to meet interest charges on temporary loans, a sum not to exceed the sum of One Hundred and Fifty Thousand (\$150,000.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 6.** To see what amount the Town will vote to raise and appropriate or transfer from available funds in the Treasury to the 1998 Fiscal Year Reserve Account, not to exceed the sum of One Hundred Thousand (\$100,000.00) Dollars, or take any other action relative thereto.

**Article 7.** To see if the Town will vote to raise and appropriate, or transfer from available funds in the Treasury a sum of money to pay for the costs of issuance of bonds and notes, including temporary loans, pursuant to disclosure requirements as promulgated by the Securities Exchange Act of 1934 - 17 code of Federal Regulations Parts 240 and 241, Rule 15c 2-12, or take any other action relative thereto, said expenditure to be under the direction of the Treasurer, in the sum of Thirty Thousand (\$30,000.00) Dollars, or take any other action relative thereto.

(by Treasurer)

**Article 8.** To see if the Town will vote to transfer from the Ambulance Fund Account the sum of \$11,595.62 to allow the Treasurer to pay \$10,000.00 in principle and \$1,595.62 in short term interest, also to authorize the Treasurer/Tax Collector to borrow pursuant to Chapter 44, Section 7, Clause 9 a sum of Thirty Thousand (\$30,000.00) Dollars for the purpose of purchasing and equipping the new ambulance and said borrow to be repaid from the Ambulance Fund Account.

(by Treasurer)

**Article 9.** To see if the Town will vote to rescind the unexpended and unborrowed equipment bond authorized by Article 1 of Special Town Meeting on Monday, May 5, 1986, in the sum of \$80,778.92, or take any other action relative thereto.

(by Treasurer)

**Article 10.** To see if the Town will vote to rescind the unexpended and unborrowed equipment bond authorized by Article 26 of the Annual Town Meeting of May 11, 1992, adjourned session of June 15, 1992, in the sum of \$92,057.00, or take any other action relative thereto.

(by Treasurer)

**Article 11.** To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury or borrow under the provision of Chapter 44, or any other lawful authority, the sum of Twenty Thousand (\$20,000.00) Dollars for the purpose of upgrading the Town's computer system. Expenditures can be for hardware, software and/or consulting services, said sum to be under the control of the Board of Selectmen, or take any other action relative thereto.

(by Computer Committee)

**Article 12.** To see what action the Town will take with regard to fixing the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, Section 108 as amended, namely:

	<b>Current Salary</b>	<b>Proposed Salary</b>
Town Treasurer	16,789.56	20,632.44
Tax Collector	19,649.94	20,632.44
Town Clerk	32,473.90	33,772.86
Moderator	75.00/Annual Town Meeting 35.00/Special Town Meeting	250.00
Chairman, Board of Selectmen	1,800.00	1,800.00
Board of Selectmen - all other members (each)	1,550.00	1,550.00
Board of Assessors, each member	3.00/Hour	1,500.00
Board of Public Works, each member	3.00/Hour	500.00
Board of Health, each member	3.00/Hour	1,400.00
Library Trustees, each member	3.00/Hour	250.00
Planning Board, each member	3.00/Hour	250.00

and to raise and appropriate or transfer from available funds the sum of \$96,237.74 to meet this request, or take any other action relative thereto.

**Article 13.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Twenty-four Thousand (\$24,000.00) Dollars for the purpose of purchasing and equipping one unmarked police cruiser, said expenditure to be under the direction of the Selectmen and the Chief of Police, or take any other action relative thereto.

(by Police Chief)

**Article 14.** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow the sum of Fourteen Thousand (\$14,000.00) Dollars for the purpose of purchasing two mobile data computers for police cruisers, said expenditure to be under the direction of the Selectmen and the Chief of Police, or take any other action relative thereto.

(by Police Chief)

**Article 15.** To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand (\$100,000.00) Dollars, and further, to borrow under the provisions of Chapter 44 a sum not to exceed Seventy Five Thousand (\$75,000.00) Dollars, for the purpose of purchasing and equipping a new Brushbreaker to replace Brushbreaker 29, said expenditure to be under the direction of the Fire Chief, or take any other action relative thereto.

(by Fire Chief)

**Article 16.** To see if the Town will vote to raise and appropriate or take from available funds in the Treasury or borrow under the provisions of Chapter 44, or any other lawful authority, the sum of Twenty Thousand (\$20,000.00) Dollars for the purpose of upgrading the Fire Department Rescue Truck #1, and associated Jaws of Life system that it carries, or take any other action relative thereto.

(by Fire Chief)

**Article 17.** To see if the Town will vote to raise and appropriate the sum of Seven Thousand Forty-eight (\$7,048.00) Dollars for the purpose of paying a custodian for the Fire Department, or take any other action relative thereto.

(by Fire Chief)

**Article 18.** To see if the Town will vote to raise and appropriate authorized by Article 26 of the Annual Town Meeting of May 11, 1992, adjourned session of June 15, 1992 the sum of Two Hundred, Fifty-seven Thousand (\$257,000.00) Dollars, or any other sum, and to trade in up to four (4) surplus vehicles, for the purpose of purchasing and equipping four (4) school buses and one (1) mini-bus, one (1) mini-van, and one (1) tractor for the School Department, said sum to be expended by the Carver School Committee, or take any other action relative thereto.

(by Carver School Committee)

**Article 19.** To see if the town will vote to raise and appropriate the sum of \$7,526,133.00 for Carver Public Schools' budget, and to transfer the sum of \$5,257,497.00 to the school budget from Chapter 70 (School Aid) as mandated by the Education Reform Act of 1993, making the total appropriation for Carver Public Schools, \$12,783,630.00, or take any other action relative thereto.  
(by Carver School Committee)

**Article 20.** To see if the Town will vote to raise and/or transfer from available funds, a sum of money not to exceed One Hundred Thousand (\$100,000.00) Dollars, said sum to be added to the amount appropriated at the June 20, 1994 Annual Town Meeting, for the purpose of constructing and equipping an addition to the Carver Junior-Senior High School, and to determine whether to raise this amount by borrowing or otherwise, or take any other action relative thereto.  
(by School Building Committee)

**Article 21.** To see if the Town will vote to transfer the sum \$200,000.00 from the Home Health Aide Revolving Account to the Home Health Aide Salary Account to fund 12 Home Health Aide positions for FY 1998 (\$100,000.00 to be transferred July 1, 1997, and \$100,000.00 to be transferred on January 1, 1998), or take any other action relative thereto.  
(by Carver Public Health Nurse Committee)

**Article 22.** To see if the Town will vote to re-approve the Physical Therapy Revolving Account for the Public Health Nurses in accordance with General Laws, Chapter 44, Section E 1/2; with authorization, in addition to items provided by the statute, shall provide:

1. Physical Therapy, Speech Therapy, Occupational Therapy, Medical Social Work services and related activities and expense
2. That departmental receipts, consisting of reimbursements from third-party payers, Medicare, Medicaid, Private Insurance and Self Pay, shall be credited to the revolving account
3. That the Public Health Nurse Executive Director shall be authorized to expend from such fund
4. That the total amount which may be expended from such account during the Fiscal Year 1998 shall not exceed \$120,000.00

or take any other action relative thereto.

(by Carver Public Health Nurse Committee)

**Article 23.** To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of repairing private ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works and the Selectmen, or take any other action relative thereto.

(by Department of Public Works)

**Article 24.** To see if the Town will vote to raise and appropriate, borrow or transfer from available funds in the treasury the sum of Twenty-eight Thousand (\$28,000.00) Dollars to purchase and equip a 4X4 Superintendent's vehicle or take any other action relative thereto.

(by Department of Public Works)

**Article 25.** To see if the Town will vote to raise and appropriate, borrow or transfer from available funds in the treasury the sum of Forty-nine Thousand (\$49,000.00) Dollars to purchase and equip one cab and chassis with body, or take any other action relative thereto.

(by Department of Public Works)

**Article 26.** To see if the Town will vote to raise and appropriate, borrow or transfer from available funds in the treasury the sum of Eleven Thousand Five Hundred Thirty-nine (\$11,539.00) Dollars to replace four 10' snow plows, or take any other action relative thereto.

(by Department of Public Works)

**Article 27.** To see if the Town will vote to transfer from available funds in the treasury the sum of Two Hundred Eighty-eight Thousand, Four Hundred eight (\$288,408.00) Dollars which may be used for State Aid Construction or Improvements under Chapter 113 of the Acts of 1996 second apportionment, to meet the State's share of the cost of the work, reimbursement received therefrom to be paid to the treasury.

(by Department of Public Works)

**Article 28.** To see if the Town will vote to transfer the sum of Fifteen Thousand (\$15,000.00) Dollars from the Perpetual Care Accounts for the purpose of meeting the charges against the Cemetery Fund in the Town Treasury, or take any other action relative thereto.

(by Department of Public Works)

**Article 29.** To see if the Town will vote to raise and appropriate the sum of Three Thousand (\$3,000.00) Dollars to be used to pay for all work and materials in Town cemeteries including but not limited to opening graves, building foundations, etc., said expenditure to be under the direction of the Department of Public Works, or take any other action relative thereto.

(by Department of Public Works)

**Article 30.** To see if the Town will vote to reauthorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with General Laws Chapter 44, Section 53E 1/2; which authorization, in addition to items provided by said statute, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance (but not including insurance of any of the Greater Attleboro Taunton Regional Authority (“GATRA”) vehicles used by the Council on Aging), and salaries and expenses for part-time employees used relative thereto, (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund; (3) that the Council on Aging Director shall be authorized to expend from such fund; and (4) that the total amount which may be expended from such fund during fiscal year nineteen hundred ninety-eight shall be \$68,000.00 in accordance with the contract between the Town through its Council on Aging and GATRA; or take any other action relative thereto.

(by Council on Aging)

**Article 31.** To see if the Town will vote to raise and appropriate the sum of Seven Thousand (\$7,000.00) Dollars for the purpose of paying for a part-time Custodian for the Marcus Atwood House and grounds, not to exceed fourteen hours per week, or take any other action relative thereto.

(by Marcus Atwood House Trustees)

**Article 32.** To see if the Town will vote to transfer the sum of One Hundred Thousand (\$100,000.00) Dollars from the Ambulance Fund Account to the Ambulance Salary Account, said sum to be under the control of the EMS Director, or take any other action relative thereto.

(by EMS Director)

**Article 33.** To see if the Town will vote to transfer the sum of Thirty-two Thousand (\$32,000.00) Dollars from the Ambulance Fund Account to the Ambulance Operating Account. Said sum to be under the control of the EMS Director, or take any other action relative thereto.

(by EMS Director)

**Article 34.** To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Fifty-three (\$1,453.00) Dollars for the purpose of increasing the part-time clerk hours from nineteen hours per week to twenty-two hours per week to begin July 1, 1997.

(by Board of Assessors)

**Article 35.** To see if the Town will vote to reauthorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E 1/2; which shall be deposited monies from overdue fines, damaged and lost book levies and from which the Director may make expenditures for the purpose of replacing damaged or lost materials, subject to a limit of \$3,000.00 on total expenditures for fiscal 1998, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 36.** To see if the Town will vote to authorize the establishment of a revolving account under the jurisdiction of the Library Trustees in accordance with General Laws Chapter 44, Section 53E 1/2 to be used for the purchase of books and periodicals at the public library; the departmental receipts to be credited to this account shall consist of the monthly accrued interest on the Atwood, Cole, Jewett and Savery Trust Accounts and the annual expenditure from this account shall not exceed \$500.00, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 37.** To see if the Town will vote to raise and appropriate the sum of Three Thousand Seven Hundred Seventy-three Dollars and fifty cents (\$3,773.50) for the purpose of increasing the Children's Aide Sr. hours from nineteen hours per week to twenty-five hours per week for adequate service, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 38.** To see if the Town will vote to raise and appropriate the sum of Three Thousand Six Hundred Eighty-seven Dollars and eighty-four cents (\$3,687.84) for the purpose of funding a new position entitled Book Aide for the new public library at ten hours per week, or take any other action relative thereto.

(by Board of Library Trustees)



**Article 39.** To see if the Town will vote to raise and appropriate the sum of Nine Thousand One Hundred Ninety-eight Dollars and twenty-eight cents (\$9,198.28) for the purpose of funding a new position entitled Children’s Aide Jr. for the new public library at nineteen hours per week, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 40.** To see if the Town will vote to raise and appropriate the sum of Nine Thousand One Hundred Ninety-eight Dollars and twenty-eight cents (\$9,198.28) for the purpose of funding a new position entitled Circulation Aide II for the new public library at nineteen hours per week, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 41.** To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Nine Hundred Forty-four Dollars and twenty cents (\$16,944.20) for the purpose of funding a new full-time position entitled Custodian for the new public library, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 42.** To see if the Town will vote to raise and appropriate the sum of One Thousand Six Hundred Seventy-eight Dollars and fifty-six cents (\$1,678.56) for the purpose of increasing the part-time Custodian hours from seven hours per week to ten hours per week for adequate service, or take any other action relative thereto.

(by Board of Library Trustees)

**Article 43.** To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, or borrow under the provisions of Chapter 44, or any other lawful authority, a sum of money not to exceed One Thousand Five Hundred (\$1,500.00) Dollars to establish a Health and Safety Account for the Board of Health, or take any other action relative thereto.

(by Board of Health)

**Article 44.** To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury or borrow under the provisions of Chapter 44, or any other lawful authority, a sum of money not to exceed Sixteen Thousand Four Hundred (\$16,400.00) Dollars to purchase a 4X2 pickup truck for the Board of Health, or take any other action relative thereto.

(by Board of Health)

**Article 45.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Seven Thousand Five Hundred (\$7,500.00) Dollars for the purpose of establishing the part-time position of Computer System Administrator to be under the jurisdiction of the Town Administrator and the Board of Selectmen, or take any other action relative thereto.

(by Board of Selectmen)

**Article 46.** To see what amount the Town will vote to raise and appropriate to Police/Fire Dispatch Account to fund negotiated pay raises with the Carver Dispatcher's Union for FY '98, or take any other action relative thereto.

**Article 47.** To see what amount the Town will vote to raise and appropriate to the D.P.W. Union for FY '98, or take any other action relative thereto.

**Article 48.** To see what amount the Town will vote to raise and appropriate for the purpose of providing a cost-of-living increase for FY '98 for non-union employees covered by the Wage & Personnel Plan, or take any other action relative thereto.

**Article 49.** To see if the Town will vote to raise and appropriate from available funds in the treasury the sum of Ten Thousand (\$10,000.00) Dollars for the purpose of hiring a Grant Consultant, said funds to be under the jurisdiction of the Town Administrator and the Board of Selectmen, or take any other action relative thereto.

(by Town Administrator)

**Article 50.** To see if the Town will vote to transfer from the County Dog Fund, to be received in Fiscal Year '98, to the Dog Officer Operating Account, a sum not to exceed Seven Thousand (\$7,000.00) Dollars or take any other action relative thereto.

**Article 51.** To see if the Town will vote to transfer the sum of One Hundred Seventy-five (\$175.00) Dollars from available funds in the Treasury to be expended by the Trustees for Plymouth County Cooperative Extension Service, and choose a Director in accordance with the provisions of the General Laws of Massachusetts, Chapter 128, Section 41 and 42, said expenditure to be under the direction of the Selectmen, or take any other action relative thereto.

**Article 52.** To see if the Town will vote to authorize the Selectmen to grant, insofar as they have the right to do so, to COMMONWEALTH ELECTRIC COMPANY AND NEW ENGLAND TELEPHONE COMPANY, their successors and assigns as tenants in common, or any licensee from either of them (hereinafter called the Grantees), the perpetual right and easement to locate, relocate, erect, construct, reconstruct, install, lay, dig up, operate, maintain, patrol, inspect, repair, replace, alter, change the location of, extend, or remove one or more lines for the transmission and/or distribution of electricity for light, heat, and/or power and/or one or more lines for the transmission and/or distribution of intelligence by electricity or otherwise, and all necessary and proper wires, cables, conduits, conductors, transformers, transformer enclosures, foundations, platforms, terminals, insulators, fittings, switches, poles, crossarms, guys, braces, anchors, supports, manholes, handholes, street light standards and fixtures, and other apparatus, equipment and fixtures deemed necessary for the purposes specified above, under, along, upon and over that certain parcel of town owned land, namely:

The Carver Library shown as Lot #11 and Lot #11C, Main and Centre Streets and East Center Mill Road. For Grantors title see deed dated September 30, 1994, recorded with Plymouth County of Registry in Book 13177 Page 342.

To provide permanent easement rights for Electric and Telephone.

**Article 53.** The Womansplace Crisis Center requests from the Town of Carver the sum of One Thousand Five Hundred (\$1,500.00) Dollars to be raised and appropriated to the Center in Fiscal Year 1998 in lieu of services provided, or take any other action relative thereto.

(by petition)

**Article 54.** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand (\$3,000.00) Dollars to support Legal Services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low income families and children, or take any action thereon.

(by petition)

**Article 55.** To see if the Town will vote to raise and appropriate or transfer from available funds in the treasury the sum of One Thousand (\$1,000.00) Dollars to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

(by petition)

Article 56. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand, Five Hundred (\$1,500.00) Dollars to support the Plymouth Area Coalition for the Homeless, in their continuing efforts to assist homeless and low income families by providing shelter, food and clothing to families in need.

(by petition)

Article 57. To see what amount the Town will vote to take from available funds in the Treasury for the purpose of increasing the Stabilization Fund, or take any other action relative thereto.

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant, with your doings thereon at the time and place of meeting aforesaid.

Given under our hands this twenty-second day of April in the year One Thousand Nine Hundred and Ninety-seven.

CARVER BOARD OF SELECTMEN

\_\_\_\_\_  
Ronald E. Clarke, Chairman

\_\_\_\_\_  
Frank R. Mazzilli

\_\_\_\_\_  
Timothy McGillicuddy

\_\_\_\_\_  
John K. Franey

\_\_\_\_\_  
Richard Shevelow

Pursuant to the above warrant, I have notified and warned the inhabitants of Carver qualified to vote in town affairs to meet at the time and place and for the purpose therein expressed by posting attested copies thereof in the Town Hall and in each of the Fire Stations and Post Offices in Carver as required by law seven days at least before the time of said meeting.

# INDEX

Accountant.....	57
Administrator, Town.....	147
Ambulance Service.....	53
Animal Control Officer.....	138
Assessors.....	137
Budget '97, Preliminary.....	130
Building Commissioner.....	140
Conservation Commission.....	55
Council on Aging.....	37
Elections:	
Annual Town, April 13, 1996.....	81
Presidential Primary, March 5, 1996.....	76
Special State, January 9, 1996.....	73
State & Presidential, November 5, 1996.....	90
Emergency Management Agency.....	24
Fire Department.....	50
Health, Board of.....	20
Historic District Commission.....	142
Housing Authority.....	141
Industrial Development Commission.....	32
Licenses & Permits.....	14
Mosquito Control Project.....	46
Officers & Committees.....	3
Old Colony Planning Council Area Agency on Aging.....	51
Plumbing & Gas Inspector.....	139
Plymouth County Cooperative Extension.....	17
Police Department Incident Statistics.....	25
Public Health Nurse.....	33
Public Library.....	48
Public Prosecutor.....	54
Public Works.....	43
School Superintendent.....	144
Selectmen.....	148
SRPEDD.....	21
Tax Collector.....	41
Town Meetings:	
Annual Town Meeting, May 20, 1996.....	100
Continuation, May 20, 1996.....	109
Special Town Meeting, May 20, 1996.....	101
Special Town Meeting, September 23, 1996.....	122
Continuation, September 30, 1996.....	129
Town Warrant & Report of the Finance Committee for '97.....	w2

# NOTES



## Town Offices

Town offices are open Monday through Thursday from 8:00am to 4:00pm, Tuesday evenings from 7:00pm to 9:00pm and Fridays 8am to 12:00pm.

## Meetings of Boards & Committees

(All meetings are open to the public)

<b><u>BOARD/ COMMITTEE</u></b>	<b><u>DAY OF THE MONTH</u></b>	<b><u>TIME</u></b>	<b><u>PLACE</u></b>
Board of Selectmen	Tuesday	7:00pm	Carver High School
Board of Assessors	Tuesday	7:00pm	Carver High School
Board of Health	Tuesday	7:00pm	Carver High School
	Mon.-Thurs.	8:00am - 3:00pm	Carver High School
	Friday	8:00am - Noon	Carver High School
Board of Appeals	2nd Thursday	7:30pm	Carver High School
Council On Aging	1st Thursday	9:00am	Atwood House
School Committee	2nd & 4th Mon.	7:30pm	Carver High School
Old Colony Regional	3rd Wednesday	7:30pm	Old Colony Regional
Library Trustees	1st & 3rd Thurs.	7:30pm	Carver Public Library
Conservation Committee	1st & 3rd Wed.	7:30pm	Carver High School
Finance Committee	Every Wed.	7:30pm	Carver High School
Inspections Department	Tuesday	7:00pm	Town Hall
Wiring & Plumbing	Daily	8:00am - 9:30am	Town Hall
Housing Authority	3rd Wednesday	7:00pm	Meadowbrook
Recreation Commission	1st & 3rd. Wed.	8:00pm	Atwood House
Dept. of Public Works	Tuesday	7:30pm	Carver High School
Planning Board	Tuesday	7:30pm	Carver High School
Handicapped Committee	3rd Wednesday	11:00am	Meadowbrook
Building Inspector	Mon. - Friday	7:00am - 11:00am	Town Hall
	Tuesday	7:00pm - 9:00pm	Town Hall



# EMERGENCY 911

Police • Fire • Ambulance

Selectmen.....	866-3400
Board of Health.....	866-3420
Public Welfare.....	746-5180
Town Accountant.....	866-3446
Town Treasurer.....	866-3434
Tax Collector.....	866-3434
Town Clerk.....	866-3403
Assessors.....	866-3410
Department of Public Works.....	866-3425
Public Health Nurse.....	866-3873
Superintendent of Carver Public Schools.....	866-5200
Carver High School.....	866-4556
Governor John Carver School - Primary.....	866-5361
Governor John Carver School - Elementary.....	866-5364
Benjamin Ellis School.....	866-3348
Veterans' Agent/Services.....	866-3406
Planning Board.....	866-3400
Wire Inspector.....	866-3405
Inspector of Building, Plumbing & Gas Installation.....	866-3405
Police Business.....	866-2000
Fire Business.....	866-3440
Animal Control Officer.....	866-3444
Civil Defense.....	866-9591
Regional Refuse Disposal District.....	295-8635
Public Library.....	866-3415
Council On Aging.....	866-4698
Council On Aging Nutrition Center.....	866-5797
Carver Housing Authority.....	866-3115
Conservation Commission.....	866-8133