

ANNUAL REPORT
OF THE
TOWN OFFICERS



TRAIN APPROACHING NORTH CARVER STATION IN 1911

TOWN OF CARVER

MASSACHUSETTS

1972

THE COVER PICTURE

Lucky, indeed, were the high school pupils of Carver when they were whisked to school by steam locomotives. Trains from Plymouth, Providence bound, stopped at Darby, then North Carver, Mount Carmel, Putnam, and Middleborough.

Fortunate, indeed, is Carver to have inhabitants like Mr. Harold Braddock who has collected over the years anything and everything indigenous to that town. Indebted is the commission to him for the picture that adorns the cover. Lucky again for the memories of Laura Hudson and Florence Washburn both of whom recounted anecdotes of the train. Florence it was who with lively steps raced to the station and thence to Middleboro High.

The Liberty Bell went over the tracks, sojourners at the Garland Farm, Barnum and Bailey Circus, and the mail. For many years it was carried by Mr. Peterson by horse and buggy.

Long after passenger service had been discontinued the Eatmore Cranberry shipments kept the line in operation for Carver was indeed Cranberry King in those days. Finally in 1939 up came the tracks and only an amusement center now carries on railroading in Carver, and that a narrow gauge.

While the *pars cedere* it is possible to hope the *alii insequi* will desire to retain the charm of rural Carver with good neighbors, but not too close.

ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE

TOWN OF CARVER

MASSACHUSETTS



FOR THE YEAR ENDING DECEMBER 31

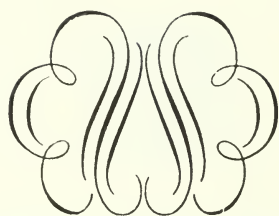
1972

ANNUAL TOWN MEETING

Meeting: Saturday, March 24, 1973

Election: Saturday, March 17, 1973

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Carver, Massachusetts



TOWN OF CARVER

MASSACHUSETTS

 OFFICERS AND COMMITTEES

 FOR THE YEAR 1972

| | Term Expires |
|---|-----------------|
| MODERATOR | |
| Richard F. Ward | 1973 |
| Town Clerk, Collector of Taxes, Treasurer | |
| Onni H. Erickson | 1974 |
| Auditors | |
| Sally Merritt | 1973 |
| Sylvia LeB. Paulding | 1973 |
| Dorothy M. Filipponi | 1973 |
| Selectmen | |
| Walter W. Correia | 1975 |
| Frank R. Mazzilli | 1974 |
| Gordon W. Fountain | 1973 |
| Assessors | |
| David A. Lindros | 1975 |
| George A. Perkins | 1974 |
| Ralph E. Washburn | 1973 |

* Highway Surveyor

| | |
|-------------------|------|
| William E. Bisbee | 1975 |
|-------------------|------|

School Committee

| | |
|--------------------|------|
| Sally L. Robertson | 1975 |
|--------------------|------|

| | |
|----------------|------|
| Alan I. Dunham | 1974 |
|----------------|------|

| | |
|--|------|
| Erwin K. Washburn (resigned) (appointed) | 1973 |
|--|------|

Regional District School Committee

| | |
|------------------|------|
| Domingo Thatcher | 1973 |
|------------------|------|

| | |
|---|--|
| Erwin K. Washburn (appointed by School Committee) | |
|---|--|

* Park Commissioners

| | |
|-------------|------|
| James Gomes | 1975 |
|-------------|------|

| | |
|-----------------|------|
| Robert J. Silva | 1974 |
|-----------------|------|

| | |
|-------------------|------|
| Charles J. Weston | 1973 |
|-------------------|------|

* Cemetery Commissioners

| | |
|-----------------|------|
| Ralph L. Linton | 1975 |
|-----------------|------|

| | |
|----------------|------|
| Gordon R. Cook | 1974 |
|----------------|------|

| | |
|------------------|------|
| Theron M. Bumpus | 1973 |
|------------------|------|

Library Trustees

| | |
|-------------------|------|
| Marjorie Griffith | 1975 |
|-------------------|------|

| | |
|---------------|------|
| Sally Merritt | 1975 |
|---------------|------|

| | |
|----------------|------|
| Vienna P. Cole | 1974 |
|----------------|------|

| | |
|-------------------|------|
| Catharine H. Shaw | 1974 |
|-------------------|------|

| | |
|-----------------|------|
| Laura H. Hudson | 1973 |
|-----------------|------|

| | |
|----------------------|------|
| Sylvia LeB. Paulding | 1973 |
|----------------------|------|

* Tree Warden

| | |
|-----------------|------|
| Toivo J. Kallio | 1975 |
|-----------------|------|

Constables

| | |
|---------------------|------|
| Theodore E. Halunen | 1974 |
| Louis T. Farrah | 1974 |
| Raymond A. Parent | 1974 |

Planning Board

| | |
|-----------------------------------|------|
| Philip H. Gibbs | 1977 |
| John A. Shaw | 1976 |
| Carl W. Sampson (resigned) | 1975 |
| David Johnson (appointed to 1973) | |
| Ralph W. Peltola | 1974 |
| Charles R. Johnson | 1973 |

Town Director, County Aid to Agriculture

| | |
|-----------------|------|
| Roger V. Weston | 1973 |
|-----------------|------|

APPOINTED OFFICERS

Inspector of Animals

William R. Nye

Inspector of Slaughtering

Willard R. Nye

Inspector of Wires and Buildings

Walter E. Miller

Leroy W. Sampson, Assistant Building Inspector

Inspector of Plumbing and Gas Installations

LeRoy W. Sampson

John O'Brien, Assistant Inspector

Leroy W. Sampson, Health Agent

Forest Warden

Robert C. Williams

Fire Chief

Robert C. Williams

Deputy Fire Chiefs

John A. Atwood

Paul W. Williams

John Orzechowski

Gypsy Moth Superintendent

Toivo J. Kallio

Dog Officer

Willard R. Nye

Veterans' Agent

Charles C. Henderson, Town Hall, Plymouth, Massachusetts

Town Counsel

John P. Ryan, Esq., Plymouth, Massachusetts

Police Sergeant

William F. Donaldson

Full-time Patrolmen

Edwin R. DeHay

Thomas S. Orr

Superintendent of Schools

F. Edward Nicolas, Lincoln St., Plymouth, Massachusetts

Board of Registrars

Christine J. Harrington 1975

Elizabeth F. Ryder 1974

Louis T. Farrah 1973

Election Officers

Warden Eugene P. Souza, (D)

Clerk Virginia K. Shaw, (R)

Deputy Warden Louis T. Farrah, (D)

Deputy Clerk Sally Merritt, (R)

Inspectors

Joseph H. Boucher, (R)
 Joyce E. Atwood, (R)
 Edward M. Gallagher, (D)
 Domingo M. Fernandes, (D)

Deputy Inspectors

Marion Gould, (R)
 Phyllis J. Harriman, (R)
 Paul A. Ford, (D)
 Grace M. Mazzilli, (D)

Civil Defense Director

Edwin R. DeHay

Assistant Director

Raymond Gormley

Finance Committee

Term expires in 1975

Margaret Y. Johnson
 Walter W. Correia, (resigned)
 Matthew J. Mendes, (appointed)
 Stephen D. O'Leary

Term expires in 1974

Frederick E. Simmons, (resigned)
 Lawrence Carter, (appointed)
 David B. Nye, (resigned)
 Cornelius J. Harrington, (terminated)

Gary F. Weston
Robert T. Ridder

Term expires in 1973

George E. Young, Jr.
Marjorie Smith
Francis A. Merritt

Special Police Officers

Paul R. Correia
Raymond A. Parent
David R. Govoni
Domingo G. Thimas
Toivo J. Kallio
Donald J. Goodreau
Robert F. Shurtleff, Jr.

Victor G. Potenza
Daniel G. Silva
Innocense J. Silva, Jr.
William E. Bisbee
Glendon G. Utley
Theodore E. Halunen
Lee J. Andrews

Park Police

Robert J. Silva
Charles J. Weston
James Gomes

Police Matrons

Allison M. Reposa
Roberta J. Fountain

Police Dispatcher

John F. Close

Public Prosecutor

Harry J. Schmitt

Zoning Board of Appeals

| | |
|-----------------|------|
| Henry G. Proulx | 1975 |
| Concha Jarvio | 1974 |
| Aldas Ridgley | 1973 |

Alternates, Zoning Board of Appeals

| | |
|-----------------|------|
| Paul A. Ford , | 1975 |
| Don G. Flanders | 1974 |
| Dolores Beal | 1973 |

Conservation Commission

| | |
|--------------------|------|
| Sally Merritt | 1975 |
| Howard G. Burbank | 1975 |
| Edwin G. Brown | 1974 |
| Dorothy M. Lindros | 1974 |
| Florence K. Sand | 1974 |
| Thomas A. Ridder | 1973 |
| Gilbert I. Carlson | 1973 |

Public Health Nurse Committee

| |
|-------------------------------|
| Gordon W. Fountain |
| Walter W. Correia |
| Judith A. Erickson, Secretary |
| Alan I. Dunham |
| Erwin K. Washburn |

Public Health Nurse

| |
|-------------------------|
| Eleanor S. Mower, R. N. |
|-------------------------|

Historical Committee

| | |
|----------------------|-----------|
| Harold T. Braddock | 1975 |
| Marjorie D. Mosher | 1975 |
| Florence K. Sand | 1975 |
| Arlene F. Johnson | 1974 |
| Winston B. Leach | 1974 |
| Elain A. Shurtleff | 1973 |
| Henry M. Shaw | 1973 |
| Sylvia LeB. Paulding | associate |

Beach Committee

Walter W. Correia
 Matthew J. Mendes
 Joan Silva
 Gordon W. Fountain
 Arlene L. Jarvinen
 Joan Johnson
 Frank R. Mazzilli

Field Drivers and Pound Keepers

Theodore E. Halunen
 Raymond A. Parent
 Louis T. Farrah

Surveyors of Lumber and Measurers of Wood

John G. Shurtleff
 Toivo J. Kallio
 Homer F. Weston

Herring Committee

Frank R. Mazzilli
 Gordon W. Fountain
 Walter W. Correia

Development and Industrial Commission

| | |
|----------------------|------|
| Joseph J. Rinkaus | 1976 |
| David Silva | 1975 |
| Louis T. Farrah | 1974 |
| Sanford Friedman | 1973 |
| Louis T. Farrah, Jr. | 1973 |
| Elmore Simmons | 1972 |
| Frank R. Tupper | 1972 |

Library Building Study Committee

Frank R. Mazzilli
 Harold T. Braddock
 Vienna P. Cole
 Sally L. Robertson
 Gordon W. Fountain
 Matthew J. Mendes
 Sally Merritt

Delegate to SRPEDO

Clair J. Simmons
 Charles R. Johnson, (by Planning Board)

Building Code Study Committee

Richard A. Brown
 Peter F. Mazzilli
 David M. Johnson
 George R. Johnson
 Thomas P. Fernandes, Jr.

Town Council for Aging (Study Committee)

Rev. Francis J. O'Neill
 Rev. Robert H. Merritt
 Grace Keller
 Don G. Flanders
 Phyllis J. Harriman
 Isabelle M. Howes
 Angus N. MacLeod
 Emelio P. Magalette
 Yvonne C. Hacking

Council Members for Aging

| | |
|------------------------|------|
| Robert H. Merritt | 1974 |
| Don G. Flanders | 1974 |
| Phyllis J. Harriman | 1974 |
| Angus N. MacLeod | 1973 |
| Mildred Weeden Texeira | 1973 |
| James J. Nunan | 1972 |
| Yvonne C. Hacking | 1972 |

Separate Board of Health Study Committee

Ralph W. Peltola
Clark A. Griffith
Joanne L. Silva
Margaret Y. Johnson

Zoning By-Laws Study Committee

Frank R. Mazzilli
George E. Young, Jr.
Paul Record
William Callahan
Philip H. Gibbs
Onni H. Erickson

Advisory Committee to Planning Board

Appointed by Moderator

Paul A. Ford
Mark F. Weston
Claire J. Simmons
Jean O. Gibbs, (resigned)
Anita Fernandes

Appointed by Committee Members

Louis T. Farrah
Robert Hasselman
Warren M. Robertson, Jr.
Leonard W. Roby
William T. Turpin, Jr.

Public Works Commission

Clark A. Griffith
 John E. Atwood
 Frank R. Tupper
 Paul W. Williams, DPU Superintendent

Recreation Committee

Theodore E. Halunen
 Antone A. Lopes
 Patricia L. Miller
 Sanford Friedman
 John G. Shurtleff

South Shore Community Action Council

Angus N. MacLeod, (appointed to represent Selectmen)

Town Personnel Rules and Regulations Committee

Frank R. Mazzilli
 William J. Doherty
 Stephen D. O'Leary
 Alan I. Dunham
 Frank R. Tupper

Carver Development and Industrial Commission

| | |
|------------------|------|
| Roger LeBel | 1977 |
| Sally Scanlon | 1976 |
| Richard DeLucia | 1975 |
| Harry Rich | 1974 |
| Randal Look | 1973 |
| Sanford Friedman | |

School Needs Study Committee

Erwin K. Washburn
Alan I. Dunham
Sally L. Robertson
Andrew A. Gomes
Sylvia P. Hunter
Randall W. Look
Francis A. Merritt
Nancy F. Mott

Regional Vocational School District Committee

Domingo M. Fernandes
Joan R. Peltola
Erwin K. Washburn

Dump Study Committee

Claire J. Simmons
Lawrence Carter, (resigned)
Richard F. Ward

Regional Refuse Disposal Planning Committee

Donald F. Grassi
Claire J. Simmons
Myron T. Weston

* Offices abolished when DPW established

RECORDS OF
TOWN MEETINGS AND ELECTIONS
FOR THE YEAR 1972

SPECIAL TOWN MEETING

February 17, 1972

A Special Town Meeting was held at the Governor John Carver School House on Thursday, February 17, 1972, pursuant to a Warrant of the Board of Selectmen dated February 3, 1972. The meeting was called to order at 8:00 o'clock, P. M., by the Moderator, Richard F. Ward.

Article 1. "Shall the town accept the provisions of sections sixteen to sixteen I, inclusive, providing for the establishment of a vocational high school district together with the towns of A-cushnet, Freetown, Lakeville, Mattapoissett, and Rochester and the construction, maintenance and operation of a regional technical and vocational high school, consisting of grades nine through twelve, by the said district in accordance with the provisions of a proposed agreement filed with the selectmen?"

Article 1 was duly moved and seconded, and after some discussion of the matter, the meeting proceeded to vote by ballot on the question as appearing in the Warrant. After balloting was completed, the votes were counted and the result was as follows: Yes 126, No 27, and the Article was voted.

There being no further business to come before the meeting, and upon motion duly made and seconded, it was unanimously Voted to adjourn.

Adjourned, at 9:20 P. M.

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

ANNUAL TOWN ELECTION

March 18, 1972

The Annual Election of Officers was held at the Governor John Carver School on Saturday, March 18, 1972. The polls were open from 12:00 o'clock noon, until 8:00 o'clock, P. M. A total of 889 ballots were cast, of which 21 were Absentee Ballots and 868 were cast by voters in person. The results of the election as follows:

Moderator, 1 year

| | |
|------------------|-----|
| *Richard F. Ward | 721 |
| Blanks | 168 |

Selectman, 3 years

| | |
|--------------------|-----|
| *Walter W. Correia | 450 |
| Robert T. Ridder | 132 |
| Robert D. Williams | 298 |
| Blanks | 9 |

| | | |
|--|-----------------------|-----|
| Assessor, 3 years | | |
| | *David A. Lindros | 448 |
| | Louis T. Farrah | 144 |
| | Raymond E. Silva | 243 |
| | Blanks | 54 |
| Member of School Board, 3 years | | |
| | *Sally L. Robertson | 686 |
| | Blanks | 203 |
| Member of School Board, 1 year (to fill vacancy) | | |
| | *Erwin K. Washburn | 668 |
| | Blanks | 221 |
| Cemetery Commissioner, 3 years | | |
| | *Ralph L. Linton | 666 |
| | Blanks | 223 |
| Park Commissioner, 3 years | | |
| | *James Gomes | 686 |
| | Blanks | 203 |
| Auditor, 1 year | | |
| | *Sally Merritt | 635 |
| | *Sylvia LeB. Paulding | 620 |
| | *Dorothy M. Filipponi | 590 |
| | Claire J. Simmons | 23 |
| | Blanks | 799 |
| Library Trustee, 3 years | | |
| | *Marjorie Griffith | 596 |
| | *Sally Merritt | 517 |

| | |
|-----------------------------------|-----|
| Nancy F. Mott | 350 |
| Blanks | 315 |
| Member of Planning Board, 5 years | |
| *Philip H. Gibbs | 679 |
| Blanks | 210 |
| Tree Warden, 3 years | |
| *Toivo J. Kallio | 673 |
| Blanks | 216 |
| Highway Surveyor, 3 years | |
| *William E. Bisbee | 566 |
| Anita L. Fernandes | 23 |
| John G. Shurtleff | 2 |
| Blanks | 298 |

Question No. 1. "Shall an act passed by the General Court in the year nineteen hundred and seventy-one, entitled 'An Act authorizing the Town of Carver to establish a department of public works exercising the powers of certain other departments and town officials', be accepted?"

| | |
|--------|-----|
| Yes | 545 |
| No | 236 |
| Blanks | 108 |

Question No. 2. "Shall licenses be granted in the town for the operation, holding or conducting a game commonly call beano?"

| | |
|--------|-----|
| Yes | 652 |
| No | 166 |
| Blanks | 71 |

Counting of ballots completed at 12:20 A. M., Sunday, March 19, 1972, and meeting adjourned, to reconvene at the Governor John Carver School on Saturday, March 25, 1972, at 1:00 o'clock, P. M.

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

ANNUAL TOWN MEETING

March 25, 1972

The Annual Town Meeting of the Inhabitants of the Town of Carver was held on Saturday, March 25, 1972, pursuant to a Warrant of the Board of Selectmen dated February 15, 1972. The meeting was called to order at 1:00 o'clock, P. M., by the Moderator, Richard F. Ward, there being a quorum present. The Invocation was given by the Rev. Francis J. O'Neill, Pastor of Our Lady of Lourdes Church at North Carver. Elizabeth F. Ryder Christine J. Harrington, Anita L. Fernandes, Raymond W. Jarvio and Lawrence S. Cole were appointed Tellers to count the votes, and were duly sworn to the faithful performance of their duties.

Reading of the Warrant being dispensed with and Article I, relating to the election of officers, etc., having been disposed of at a prior meeting, the meeting thereupon proceeded to act upon the remaining Articles in the Warrant as follows:

Article 2. Upon motion duly made and seconded, it was unanimously VOTED to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1972 and January 1, 1973, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 3. Upon motion duly made and seconded, it was unanimously VOTED to fix the salary and compensation of all elective officers of the Town, such salaries to be retroactive to January 1, 1972, as provided by General Laws, Chapter 41, Section 108, as amended, namely:

| | | |
|--|-----------|-----------|
| Highway Surveyor | per week | \$ 158.00 |
| Town Treasurer | per annum | 2500.00 |
| Town Clerk | per annum | 1800.00 |
| Tax Collector | per annum | 3200.00 |
| Moderator, \$25.00 for the Annual Town Meeting and \$10.00 for each Special Town Meeting. | | |
| Member of School Board, | per hour, | \$2.50 |
| All other elected officers, | per hour, | \$2.50 |

Article 4. Upon motion duly made and seconded, it was VOTED to raise and appropriate such sums of money as may be necessary to defray town charges for the ensuing year, as follows:

| | |
|-----------|-----------|
| Moderator | \$ 100.00 |
|-----------|-----------|

| | |
|--|----------|
| Selectmen | 5500.00 |
| Auditors | 299.39 |
| Treasurer | 9045.00 |
| Tax Collector | 7155.00 |
| Town Clerk | 4505.00 |
| Assessors | 7000.00 |
| Law | 2000.00 |
| Elections, Registrations and St. Listing | 3235.00 |
| Finance Committee Expense | 75.00 |
| Town Hall | 7000.00 |
| Planning Board Expense | 5930.00 |
| Zoning Board of Appeals | 800.00 |
| Town Hall Clerical | 1200.00 |
| Police | 42000.00 |
| Fires | 7500.00 |
| Fire Equipment | 7450.00 |
| Public Prosecutor | 1227.73 |
| Civil Defense | 254.24 |
| Inspector of Wires | 2000.00 |
| Inspector of Building, Plumbing and Gas Installations | 6500.00 |
| Tree Warden | 2700.00 |
| Gypsy Moth | 800.00 |
| Dutch Elm Disease | 2500.00 |
| Dog Officer | 960.00 |
| Health | 10000.00 |
| Public Health Nurse | 8200.00 |
| General Highway | 18239.11 |
| Snow Removal | 20000.00 |
| Machinery Account | 2650.00 |

| | |
|--|-----------|
| Street Lighting | 15000.00 |
| Veterans' Benefit Administration | 1500.00 |
| Veterans' Benefits | 24000.00 |
| Schools and Vocational Education | 449337.00 |
| Plymouth-Carver Regional School District Assessment | 383278.00 |
| Library | 4472.00 |
| Town Mechanic | 6760.00 |
| Gasoline Account | 7000.00 |
| Parks | 4630.00 |
| Old Home Day | 200.00 |
| Memorial Day | 350.00 |
| Workmen's Compensation Insurance | 2884.00 |
| American Legion Post Rent | 400.00 |
| Veterans of Foreign Wars Rent | 400.00 |
| Plymouth County Retirement Board | 9244.00 |
| Unclassified Account | 4000.00 |
| Municipal Insurance Account | 7860.00 |
| Conservation Commission | 2500.00 |
| Municipal Employees Insurance | 8000.00 |
| Cemeteries | 6648.00 |
| Interest, Temporary Loans | 4000.00 |
| School Bonds, Issue of 4-1-66 | 15000.00 |
| Interest, School Bonds | 7968.75 |

Article 5. Upon a motion duly made and seconded, it was VOTED to authorize the Tree Warden, Cemetery Commissioners and Park Commissioners to employ themselves as laborers in the cemeteries, parks and tree department.

Article 6. VOTED to transfer from the Overlay Reserve Account to the 1972 Reserve Account the sum of ten thousand (\$10,000.00) dollars.

Article 7. VOTED to raise and appropriate the sum of \$100.00 for County Aid to Agriculture, and to choose a Town Director as provided in Section 41 and 45 of the General Laws. Thereupon, nominations being had, Mr. Roger V. Weston was unanimously elected Town Director County Aid to Agriculture.

Article 8. VOTED to raise and appropriate the sum of \$1500.00 for Assessors' Plans, such sum to be used and expended by the Board of Assessors.

Article 9. VOTED to hear the report of any standing committees and to establish any new committees. Thereupon the following reports from various committees were presented:

1. Report of Advisory Committee to the Planning Board. Report accepted and VOTED to continue the Committee for another year. Report presented by William T. Turpin, Jr., and the copy of the report is on file in the Town Clerk's office.

2. Mr. Clark A. Griffith read the report of the Board of Health Study Committee; it was accepted and VOTED to continue the Committee for another year. (Report available at Town Clerk's office).

3. Mr. Philip H. Gibbs reported regarding the progress made by the Zoning By-Laws Study Committee, and that the report was in the form of Amendments to the existing Zoning By-Laws to be acted on at this Annual Town Meeting. Report was accepted.

4. Mr. Erwin K. Washburn gave a progress report for the Regional Vocational School Committee. Report was accepted.

5. Selectman Frank R. Mazzilli gave a progress report on the construction of the new Library Building.

The Moderator then presented a motion requested by Attorney Paul Record to establish an "Environmental Study Committee". Motion duly seconded. Voice vote being had, the motion to establish said committee was declared Lost.

At this time it was duly moved and seconded to adjourn until Monday, March 27, 1972, at 8:00 P. M., Adjourned at 5:00 P. M.

ADJOURNED SESSION OF ANNUAL TOWN MEETING

March 27, 1972

The Annual Town Meeting reconvened at 7:00 o'clock, P. M., on Monday, March 27, 1972, at the Governor John Carter School House. The meeting was called to order at 7:00 o'clock, P. M., by the Moderator, Richard F. Ward, there being a quorum present. The meeting then proceeded to act under Article 9 of the Warrant, regarding appointment of Committees, etc.

Article 9. Mr. Keerock Rook moved that a committee consisting of Mrs. Claire Simmons, Mr. Lawrence Carter, the Moderator, representatives from the Office of the State Attorney

General, the State Environmental Protection Agency and the State Board of Health as well as a representative from the South-eastern Regional Planning and Economic Development Districts' Solid Waste Division, if they can and will serve, be established to study the matter of the proposed contract regarding the use of the North Carver Dump site by Process Disposal, Inc., and that the findings of this committee be presented at a Special Town Meeting in October and until that time the Selectmen are hereby directed not to provide any permits or take any action which may allow Process Disposal, Inc. to use any area in Carver for the purpose of dumping or preparing to dump any material.

The foregoing motion was duly seconded, and it was so VOTED.

Article 10. VOTED, unanimously, to raise and appropriate the sum of \$6700.00 for the purpose of remodeling and building an addition to the North Carver Fire Station.

Article 11. VOTED, unanimously, to raise and appropriate the sum of \$1000.00 for Chapter 90 Highway Maintenance, and to transfer the sum of \$2000.00 from available funds in the treasury to meet the State's and County's Shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to Free Cash in the treasury.

Article 12. VOTED, unanimously, to raise and appropriate the sum of \$8500.00 for Chapter 90 Highway Construction and to transfer the sum of \$25,500.00 from Free Cash in the treasury to meet the State's and County's shares of the cost

of the work, the reimbursements from the State and County to be restored, upon their receipt, to Free Cash in the treasury.

Article 13. VOTED, unanimously, to raise and appropriate the sum of \$6700.00 for Chapter 81 Highways, and to transfer the sum of \$18,425.00 from available funds in the treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to free cash in the treasury.

Article 14. VOTED, unanimously, to create a committee of five, to be appointed by the Moderator, to work together with the School Committee to study the future educational needs of Town and to appropriate the sum of \$250.00 for necessary expenses; this committee to submit a progress report and its recommendations to the Town at the next Annual Town Meeting.

Article 15. VOTED, unanimously to raise and appropriate the sum of \$8,446.21 to purchase one 1972 Chevrolet 54 passenger School Bus for the School Department. Said appropriation to be expended under the direction of the School Committee.

Article 16. VOTED, unanimously, to accept Section 8D of Chapter 40: "A city or town which accepts this section may establish an historical commission, hereinafter called the commission, for the preservation, promotion and development of the historical assets of such city or town. The commission shall consist of not less than three nor more than seven members, and shall be appointed by the Selectmen. When a commission is first established, the terms of the members shall be for one, two or three years, and so arranged that the terms of approximately one

third of the members will expire each year, and their successors shall be appointed for terms of three years each.”

Article 17. VOTED, unanimously, to appropriate the sum of \$2500.00 from available funds in the treasury for the sole purpose of meeting charges against the Cemetery Funds in the town treasury.

Article 18. VOTED, unanimously, to raise and appropriate the sum of \$750.00 to be used to pay for all private work and material in Town Cemeteries, such as opening graves, building foundations, etc.

Article 19. VOTED, unanimously, that the County Dog Fund be applied to the Library Account.

Article 20. VOTED, unanimously, to continue the Zoning By-Laws Study Committee. . .

Article 21. VOTED, unanimously, to continue the Town's Building Code Study Committee for the purpose of revising and updating the Building Code.

Article 22. VOTED to raise and appropriate the sum of \$5,000.00 for the purpose of graveling, oiling, and penetrating graveled roads that are accepted public ways within the Town of Carver.

Article 23. VOTED, unanimously, to return the following unexpended appropriation balance to the treasury: Town Growth Studies — \$735.00.

Article 24. VOTED to raise and appropriate the sum of \$1,289.00 for the purpose of purchasing a new safe for the Town Treasurer's office.

Article 25. VOTED, unanimously, to establish a Recreation Committee for the purpose of co-ordinating all the recreational activities of the Town, to consist of five members to be appointed annually as follows: two (2) members by the Board of Selectmen, two (2) by the School Committee, and one (1) by the Moderator.

Article 26. VOTED to raise and appropriate the sum of \$1500.00 for use by the Recreation Committee.

Article 27. Re: Purchase of Police Cruiser. Duly moved and seconded to "lay on table". So VOTED, unanimously.

Article 28. To see if the Town will vote to raise and appropriate the sum of \$1600.00 for the purpose of purchasing a new base radio for the Police Department. Article duly moved and seconded. Voice vote being had, the motion was declared **LOST**.

Article 29. VOTED, unanimously, to accept Chapter 147, Section 17A of the General Laws, which provides for additional days off or pay for the two (2) permanent full time police officers which are not presently covered by the General Laws, and to raise and appropriate the sum of \$416.00 therefor.

Article 30. VOTED,unanimously, to accept Chapter 40, Section 21 (16) of the General Laws "For authorizing the superintendent of streets or other officer having charge of ways, for

the purpose of removing or plowing snow, or removing ice from any way, to remove, or cause to be removed, to some convenient place, including in such term a public garage, any vehicle interfering with such work, and for imposing liability for the cost of such removal, and of the storage charges, if any, resulting therefrom, upon the owner of such vehicle."

Article 31. VOTED, unanimously, to instruct the Moderator to appoint a committee of five (5) registered voters to present to the Town at the next annual Town Meeting personnel rules and regulations for municipal service which constitutes all employees who are hired by the Town or appointed to paid positions, except members of the School Department.

Article 32. VOTED to raise and appropriate the sum of \$3500.00 for the purpose of installing a burglar alarm system in the Town Hall.

Article 33. VOTED, unanimously, to exchange lands with Clark A. Griffith and Marjorie Griffith, receiving the lot shown on Assessors' Sheet No. 1, Lot 1A containing about 0.04 acres on Lakeview Street, for a piece of land containing about 0.04 acres shown on Assessors' Sheet No. 1 Lot 1 on Lakeview Street.

Article 34. VOTED, unanimously, to accept the report and recommendations of the Building Code Study Committee, and to adopt the following changes, amendments and additions to the existing Building Code of the Town of Carver:

Section 1, paragraph F to be amended by adding the following sentence to said Section 1, paragraph F "all footings to be formed".

The following paragraph F, Section 1 "all slabs to be a minimum of 4" thick on all residential buildings except under bearing partitions where it shall be 8" thick to a minimum width of 16" on compacted gravel and covered with 4 mil polyethelene and 6" No. 8 reinforcing wire. All exterior walls to have 1" of styrofoam 2' below slab."

Section 10, paragraph C to be amended by adding after the chart the following words "all floor joists shall have a 12" minimum lap or by-pass and be well fastened". Said Section 10 to be further amended by adding after the word "spruce" where it appears in the last sentence of paragraph C, Section 10 the following words "all floors except porches shall be 2 ply minimum 1 1/8". Sub floor shall be 3/4" plywood or 3/4" boarding.

Section 10, paragraph J to be amended by inserting before the beginning word "studding" the following words "all ceilings shall be a minimum of 7' 6" finished"; Section 10 paragraph J to be further amended by adding after the words "sheathing is used" the following words "framing lintels over openings in bearing walls or partitions of one and two story structures shall consist of double joists not less than herein specified or trussed construction bearing on Jack studs or other approved construction affording adequate strength".

Spans less than four (4) feet — two 2" x 4"

Spans four (4) feet to six (6) — two 2" x 6"

Spans six (6) feet to eight (8) — two 2" x 8"

Spans eight (8) feet to ten (10)- two 2" x 10"

This does not include plates.

Section 10, paragraph K to be deleted and the following Section 10, paragraph K to be inserted in lieu thereof "all ceiling

joists shall have a 2' 0" lap or by-pass at bearing partition. Rafters shall be selected and spaced not to exceed the requirements specified in the following data and rafter table:

MAXIMUM SPANS FOR RAFTERS NO. 1 COMMON

For slopes 20 degrees or more — Maximum Clear Span

(Plate to Ridge)

| Nom size In | Distance on Cen- ter In | So. Pine | | Doug. Fir | | Western Hemlock | | Spruce | | | | | |
|-------------------|-------------------------------------|------------------------|----|----------------------|----|------------------------|----|----------------------|----|----|----|----|----|
| | | Unplas- tered Ft | In | Plas- tered Ft | In | Unplas- tered Ft | In | Plas- tered Ft | In | | | | |
| 2x 4 | 16 | 7 | 8 | 6 | 10 | 7 | 4 | 6 | 6 | 7 | 0 | 6 | 2 |
| 2x 6 | 16 | 11 | 9 | 10 | 6 | 11 | 3 | 10 | 1 | 10 | 9 | 9 | 7 |
| 2x 8 | 16 | 15 | 7 | 14 | 0 | 15 | 0 | 13 | 4 | 14 | 3 | 12 | 9 |
| 2x10 | 16 | 19 | 7 | 17 | 6 | 18 | 9 | 16 | 10 | 17 | 11 | 15 | 11 |
| 2x12 | 16 | 23 | 6 | 21 | 2 | 22 | 6 | 20 | 3 | 21 | 6 | 19 | 3 |

The use of White Pine may be permitted by using a 20 per cent safety factor under the above allowable spans for spruce.

For flat roofs and roofs having a slope of less than 20 degrees, use the tables for floor joists shown under Section 10, paragraph C.

Where collar ties are used, rafter lengths may be increased 50 percent over the allowable spans noted in the above table. The increase in rafter length may be allowed only when collar ties are placed within the limits of the middle one third of the rafter length. Alternate methods to be approved by the building inspector.

Section 18, paragraph F. to be amended by striking out the words "within 10 days to the Board of Selectmen who shall act

as an Appeal Board, by filing a written request therefor" and inserting in place thereof "by filing a written request therefor with the Zoning Board of Appeals under the provisions of the Protective By-Laws of the Town of Carver.

Article 35. To see what action the Town will take on the proposed revisions and additions to the Protective Zoning By-laws as submitted by the Carver Planning Board.

Upon motion duly made and seconded it was VOTED as follows:

1. VOTED, unanimously, to add the following under Section II Definitions after the definition of KENNEL:

"APARTMENT UNIT": Any suite of rooms comprising one complete housekeeping unit with its own cooking and food storage equipment and its own bathing and toilet facilities wholly within such suite.

APARTMENT HOUSE or MULTIPLE DWELLING:

"A free standing building, exclusively for residential use containing three or more apartment units".

2. Motion duly made and seconded to delete entire paragraph Section IV-A-1-h (3). On voice vote the motion was Lost.

3. VOTED, unanimously, to amend Section IV-A-2-b by deleting the words "dimension of 200 x 200 feet and inserting in their place the words" size of 90,000 square feet and minimum frontage of 200 feet.

4. VOTED, unanimously, to amend Section IV-A-2-b (1) by deleting the words "apartment building".

5. VOTED, unanimously, to amend Section IV A-2 by adding a new paragraph after paragraph "d" as follows:

"e. Apartment Buildings: The operation of those portions of the Protective By-Law providing for construction of Apartment Buildings, whether or not subject to approval by the Board of Appeals, is hereby suspended so as not to permit such construction in any district of the town until positive action is taken by the Town Meeting relative to adoption of a Building Code applicable to such construction and until adoption of further revisions of the Protective By-Law as it applies to such use, but in any event, not later than April 17, 1973. Nothing in this action shall be deemed to affect any permits or variances previously granted by the Board of Appeals or any application pending before them prior to March 25, 1972.

6. No motion was made and no action was taken on the proposed amendment to Section IV-A-3 regarding "the removal of gravel, loam, peat, turf, sand, stone, etc., to points outside the Town of Carver".

7. VOTED, 91 in the affirmative and 8 opposed, to amend Section V-A (d) by striking out the entire sentence and inserting in place thereof a new sentence, as follows:

"(d) Frontage to be measured on street line."

Article 36. VOTED, unanimously, to raise and appropriate the following sums of money to pay the following unpaid bills of 1971:

| | | |
|--|---|---------|
| Florence K. Sand, Planning Board | — | \$12.00 |
| Cities Service Oil Co., Gasoline Acct. | — | 72.00 |

Also VOTED, 75 in the affirmative and 13 opposed, to pay the Trimount Bituminous Products Co., Chap. 81 Account. 19-71, unpaid bill of — 951.50

Upon motion duly made and seconded to pay the 1971 Snow Account bill in the amount of \$2087.95 to Del Chemical Corporation, on voice vote, the motion was declared LOST.

There being no further business to come before the meeting, and upon motion duly made and seconded, it was unanimously VOTED to adjourn.

Adjourned at 11:00 o'clock P. M.

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

PRESIDENTIAL PRIMARY

April 25, 1972

The Presidential Primary Election was held on April 25, 1972. The polls opened at 10:00 o'clock A. M. and closed at 8:00 o'clock P. M. A total of 228 ballots were cast, of which 148 were Democratic Ballots and 80 Republican. The results of the election are available at the Town Clerk's office.

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

SPECIAL TOWN MEETING

June 1, 1972

A Special Town Meeting was held on Thursday, June 1, 1972 pursuant to a warrant of the Board of Selectmen dated May 22, 1972. The meeting was called to order by the Moderator, Richard F. Ward, there being a quorum present.

Thereupon, on motion duly made and seconded, it was unanimously VOTED to take up Article 14, out of order.

Article 14. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$1314.30 for the purpose of meeting Carver's share of the 1972 operational budget for the Regional Vocational School District.

Article 1. VOTED, 207 in the affirmative and 14 opposed, "to approve the \$494,345.00 indebtedness authorized on May 4, 1972, by the School Committee of the Old Colony Regional Vocational Technical High School District for the purpose of acquiring land for and preparing architectural and engineering plans and other preliminary expenses for the construction of a technical and vocational high school, and, to extend of any remaining balance, for constructing such school".

Article 2. VOTED, not unanimously, "to transfer the amount of \$3500.00 from the State Aid to Free Libraries Account to the 1972 Library Account.

Article 3. VOTED, 120 in the affirmative and 81 opposed, to transfer the sum of \$6000.00 from available funds in the treasury to the Library Building Construction Account for the purpose of completing the library.

Article 4. VOTED, "to transfer the balance, together with accumulated interest, of the Public Library Building Fund (Gift from South Carver Grange, No. 345, P. of H., Inc to the Library Building Construction Account".

Article 5. VOTED, unanimously, "to transfer the balance in the Lawrence E. Blenheim Public Library Building Fund, together with accumulated interest, to the Library Building Construction Account".

Article 6. VOTED, not unanimously, to appropriate from available funds in the treasury the sum of \$5000.00 for the purpose of purchasing approximately one and one-half acres of land adjacent to the Town Shed from Emily Adams King".

At this time, upon motion duly made and seconded, it was unanimously VOTED to adjourn to next Thursday, June 8, 1972, at 7:00 o'clock, P. M., at the Governor John Carver School.

Adjourned, at 11:15 P. M.

SPECIAL TOWN MEETING

Adjourned Session, June 8, 1972

Meeting called to order at 7:00 o'clock, P. M., by the Moderator, Richard F. Ward. At that time a quorum was not present, and the meeting recessed until 7:20 P. M. when a quorum appeared, whereupon the Meeting proceeded to act on the remaining Articles in the Warrant, as follows:

Article 7. VOTED to transfer from available funds in the treasury the sum of \$5,000.00 for the purpose of placing blacktop for parking areas around the Town Hall.

Article 8. VOTED to transfer the sum of \$2000.00 from available funds in the treasury to the Police Account for the purpose of increasing the special police hourly rate of from \$3.00 per hour to \$3.50 per hour.

Article 9. To see if the Town will vote to underwrite the publication of a reprinting of 1000 copies of the "History of Carver, Massachusetts" by Henry S. Griffith. Also to appropriate from available funds in the treasury the sum of \$5450.00, said monies to be reimbursed into the treasury at the sale of the books. Article duly moved and seconded, and standing vote being had, 30 in the affirmative and 58 opposed. The motion was declared Lost.

Article 10. VOTED, unanimously, "to setablish a Board of Health, such Board to consist of three (3) members, to be elected at the next Annual Town Election, in manner following, namely: One (1) member for a term of one (1) year, one (1)

member for a term of two (2) years, and one (1) member for a term of three (3) years; and annually thereafter one (1) member for a term of (3) years”.

Article 11. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$250.00 for the expenses of the Board of Public Works.

Article 12. VOTED, to appropriate from available funds in the treasury the sum of \$1000.00 to be added to the General Highway Account for the purpose of picking up trash along the highway.

Article 13. To see if the Town will vote to appropriate from available funds in the treasury the sum of \$4,351.95 to pay the following unpaid bills of 1970 and 1971:

| | |
|---|---------|
| A. D. Automotive (Machinery Account) | 25.02 |
| Simeone Stone Corp. (Chapter 81) | 629.00 |
| Dyna Systems, Inc. (1970) General Highway) | 173.55 |
| Dyna Systems, Inc. (1971) General Highway) | 47.38 |
| Del Chemical Corp. (Snow Account) | 3328.15 |
| Roby's Gas, Inc., General Highway | 38.83 |
| Dyar Sales and Machinery Co., General Highway | 110.02 |

Article 13. was duly moved and seconded. Thereupon, on motion duly made and seconded, it was VOTED to take up the various items separately.

Each item was separately acted on as follows:

| | | | | |
|---------------------|----------|------------|-------|-------------|
| A. D. Automotive | \$ 25.02 | Yes 81 | No 12 | Motion lost |
| Simeone Stone Corp. | 629.00 | Yes 59 | No 23 | Motion lost |
| Dyna Systems | 173.55 | Voice Vote | | Motion lost |

| | | | | |
|------------------|---------|--------|-------|-------------|
| Dyna Systems | 47.38 | Voice | Vote | Motion lost |
| Del Chemical | 3328.15 | Voice | Vote | Motion lost |
| Dyar Sales | 110.02 | Voice | Vote | Motion lost |
| Roby's Gas, Inc. | 38.83 | Yes 49 | No 20 | Motion lost |

There being no further business, it was unanimously VOTED to adjourn. Adjourned at 9:28 P. M.

A true record:

ONNI H. ERICKSON, Town Clerk

SPECIAL TOWN MEETING

June 22, 1972

A special Town Meeting was held at the Governor John Carver School on Thursday, June 22, 1972. Pursuant to a Warrant of the Board of Selectmen, dated June 6, 1972 The meeting was called to order at 7:30 P.M. by the Moderator, Richard F. Ward. There not being a quorum present at the time, the Meeting recessed until such time as a quorum appeared. At 7:36 P.M. a quorum was present and the meeting was then called to order. Reading of the Warrant being dispensed with, the meeting proceeded to act on the Articles in the Warrant as follows:

Article 1. Upon motion duly made and seconded, standing vote being had, and 93 voting in the affirmative with 2 opposed, it was VOTED "to approve the \$494,345.00 indebtedness authorized on June 2, 1972, by the Regional District School

Committee of the Old Colony Regional Vocational Technical High School District for the purpose of acquiring land for and preparing architectural and engineering plans and other preliminary expenses for the construction of a technical and vocational high school and, to the extent of any remaining balance, for constructing such school”.

Article 2. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$754.00 for the purpose of paying the balance of Workmen's Compensation Insurance.

At this time Mr. Domingo M. Fernandes, member of the Vocational School Planning Committee thanked the voters of the Town for their “vote of confidence”.

No further business, meeting adjourned at 7:45 P. M.

ONNI H. ERICKSON, Town Clerk

A true record.

STATE PRIMARY ELECTION

September 19, 1972

The State Primary Election was held at the Governor John Carver School House on Tuesday, September 19, 1872, pursuant to a Warrant of the Selectmen dated August 29, 1972, The polls opened at 10:00 A. M. and closed at 8:00 P. M. A total of 226 ballots was cast, of which 147 were Democratic Ballots and 79

were Republican Ballots, including one (1) Republican Absentee Ballot.

In the interests of economy, the results are not included in this report; however, the results are available at the Town Clerk's Office for anyone interested.

SPECIAL TOWN MEETING

October 26, 1972, at 7:30 P. M.

Article 1. VOTED, unanimously to accept an amendment to the agreement establishing the Old Colony Regional Vocational High School District which was proposed by the Regional District School Committee on August 2, 1972, and which provides for the withdrawal of the Town of Lakeville from the District. (Voted at 7:38 P. M.).

Article 2. Standing vote being had, and 113 voting in the affirmative and 1 opposed, it was VOTED to accept an amendment to the agreement establishing the Old Colony Regional Vocational Technical High School District which was proposed by the Regional District School Committee on September 7, 1972 and which provides for the withdrawal of the Town of Freetown from the District. (Voted at 7:45 P. M.).

Meeting adjourned at 7:47 P. M.

A true record.

ONNI. H. ERICKSON, Town Clerk

SPECIAL TOWN MEETING

October 26, 1972, at 8:00 P. M.

Special Town Meeting was held at the Governor John Carver School on October 26, 1972, pursuant to a Warrant of the Board of Selectmen, dated October 16, 1972. The meeting was called to order at 8:00 o'clock, P. M., by the Moderator, Richard F. Ward.

Before acting on Article 1, as appearing in the Warrant, and at the request of the Moderator, Mr. Lawrence Carter, chairman of the Dump Study Committee, presented the report of the Committee regarding the situation at the North Carver Dump. This report consists of six (6) pages, dated October 26, 1972, and is available for inspection at the Town Clerk's Office.

Thereupon, the meeting proceeded to act on the Articles in the Warrant as follows:

Article 1. VOTED, unanimously to transfer from available funds in the treasury the sum of \$5,000.00 for the purpose of purchasing approximately one and one half Acres of land adjacent to the Town Shed from Emily Adams King.

Article 2. This Article called for the appropriation from available funds of the amount of \$28,125.00 for the purpose of purchasing about 22½ Acres of land from Emily Adams King. Mr. George E. Young, Chairman of the Finance Committee, stated that the Finance Committee recommends that no action

be taken on this Article at this time because of lack of available funds to meet the purchase price. Thereupon, it was duly VOTED that no action be taken at this time.

Article 3. Standing vote being had, and 116 voting in the affirmative and 6 opposed, it was VOTED "That the town approve the \$5,200,000.00 indebtedness authorized on September 27, 1972, by the Regional District School Committee of the Old Colony Regional Vocational Technical High School District, for the purposes of acquiring land for, preparing architectural and engineering plans for, and constructing, originally equipping and furnishing a technical vocational high school. (The vote of the Regional District School Committee authorizing such indebtedness is conditioned upon amendments to the agreement establishing the District, which provides for the withdrawals of the Towns of Freetown and Lakeville, being accepted by all member towns). (Voted at 9:07 P.M.).

Article 4. VOTED, unanimously, to authorize the Board of Public Library Trustees to dedicate the Trustee's Room with an appropriate plaque to Elthea E. Atwood, Trustee Emeritus, in gratitude of her forty-six (46) consecutive years of faithful service to the Carver Public Library.

Article 5. VOTED to transfer from available funds in the treasury the sum of \$5,000.00 to the Health Account.

Article 6. VOTED, 61 in the affirmative and 44 opposed, to transfer from available funds in the treasury the sum of one thousand two hundred (\$1200.00) dollars to the Law Account.

Article 7. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$1500.00 to the Gssoline Account.

Article 8. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$500.00 for the Park Account to be used for loaming, grading and installing water supply on the Center Carver Ballfield.

Article 9. VOTED, unanimously, to transfer from available funds in treasury the sum of \$4800.00 for the purpose of purchasing a used 1970 G.M.C. truck with a twelve foot dump body and a 158" wheelbase to be used by the Department of Public Works.

Article 10. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$1100.00 to the General Highway Account.

Meeting adjourned at 9:40 P. M.

STATE ELECTION

November 7, 1972

The State Election was held at the Governor John Carver School on Tuesday, November 7, 1972, and the polls were open from 10:00 A. M. until 8:00 P. M. A total of 1307 ballots were cast, of which 30 were Absentee Ballots and 11 were "Partial Ballots". In the interests of economy, the results are not included

herein; however, they are available at the Town Clerk's Office for the inspection of anyone interested.

SPECIAL TOWN MEETING

November 21, 1972

A Special Town Meeting was held on November 21, at the Governor John Carver School House, pursuant to a Warrant of the Board of Selectmen dated November 9, 1972. The meeting was called to order at 8:12 P. M., when a quorum appeared, by the Moderator, Richard F. Ward. Reading of the Warrant being dispensed with, the meeting proceeded to act on the Articles on the Warrant as follows:

Article 1. VOTED, by standing vote, 66 in the affirmative and 3 opposed, "To approve the amount of debt (\$395,000.00) authorized on October 24, 1972 by the Plymouth-Carver Regional School District Committee for the purpose of financing the construction and equipping of the regional intermediate school by completing the construction and equipping the so-called Fourth House thereof".

Article 2. VOTED, unanimously, to authorize the creation of a special unpaid committee to be known as the Regional Refuse Disposal Planning Committee consisting of three persons to be appointed by the Moderator, in accordance with Chapter 40, Section 44 A of the General Laws.

Article 3. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$600.00 for the purpose of meeting the expense of the Regional Refuse Disposal Planning Committee, in accordance with Chapter 40, Section 44 B of the General Laws.

Article 4. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$600.00 to be added to the Inspector of Wires Account.

Article 5. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$300.00 to be added to the Unclassified Account.

Article 6. VOTED to transfer from available funds in the treasury the sum of \$5000.00 to be added to the Police Account.

Article 7. VOTED, unanimously, to transfer from available funds in the treasury the sum of \$1000.00 for the purpose of reactivating the Public Safety Account to be expended by the Department of Public Works.

At this time Mrs. Virginia Ford moved the adoption of a resolution regarding the North Carver Dump. Moderator declared motion out of order. Question as to whether to consider the motion was put to the voters. Standing vote being had, 74 voted in the affirmative with 1 opposed. Motion duly made and seconded to adopt the resolution. John P. Ryan, Esq., Town Counsel, stated that in his opinion the proposed action was illegal as the substance of the proposed resolution was not included in the Warrant. Mr. Richard Phippen then moved that

the matter be postponed and taken up after the completion of action on the Articles in the Warrant, and the motion was duly seconded. Thereupon, it was unanimously VOTED to postpone action on the resolution until the remaining Article (Art. 8) was disposed of.

Article 8. Article duly moved and seconded. Town Counsel, John P. Ryan, Esq., stated that in his opinion the Article was not legal, and that the Board of Health was in charge of the parcel of land involved. The matter was further discussed by several speakers. Thereupon, standing vote being had, and 79 voting in the affirmative and 2 opposed, it was VOTED to transfer to the Conservation Commission of the Town of Carver, in accordance with the provisions of General Laws Chapter 40, Section 8C, the care, custody, management, jurisdiction and control of a parcel of land acquired by the Town of Carver on the Easterly side of Main Street containing about 7.26 acres described in a certain deed to the Town of Carver recorded with the Plymouth County Registry of Deed, Book 2734, Page 301, and shown as Lot 13 on Sheet 16 of the Carver Assessors' Plans.

At this time Mrs. Virginia Ford moved the adoption of the following resolution: "Whereas the Carver town meeting of March 1972 appointed a dump committee to study the dump problem in the Town of Carver and Whereas this dump committee determined that a dump agreement signed by two selectmen with an outside disposal firm allowing refuse to be dumped in this Town of Carver was unpopular with the citizens of the town, and Whereas other plans for dumping are available to the town — Be it resolved that prompt action be taken to allow the citizens of Carver to vote on how their refuse will be dis-

posed of and until such action is taken all rubbish dumping from other areas than Carver shall cease”.

Motion was duly seconded. Thereupon, after some discussion it was unanimously VOTED to adopt the foregoing resolution.

There being no further business to come before the meeting, and upon motion duly made and seconded, it was unanimously VOTED to adjourn.

Adjourned at 9:45 P. M.

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

CONDITION OF CEMETERY FUNDS

FOR THE YEAR ENDING

DECEMBER 31, 1972

CENTRAL CEMETERY

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec. 31 1972 |
|---------------------|-----------|--------------------------------------|-----------------------|------------------------|---------------------------------------|
| Wilson Shaw | \$ 100.00 | 8.58 | 5.83 | 5.00 | 9.41 |
| Eben S. Lucas | 100.00 | 8.30 | 5.82 | 5.00 | 9.12 |
| Sarah S. Nash | 100.00 | 12.65 | 6.05 | 5.00 | 13.70 |
| L.A.F. Baker | 150.00 | 19.30 | 9.11 | 7.00 | 21.41 |
| Theodore T. Vaughan | 200.00 | 32.08 | 12.51 | 10.00 | 34.59 |
| Isaac Shaw | 100.00 | 15.32 | 6.21 | 7.00 | 14.53 |
| Catherine L. Gray | 175.00 | 31.79 | 11.16 | 10.00 | 32.95 |
| John B. Hatch | 100.00 | 15.41 | 6.22 | 5.50 | 16.13 |
| Clara M. Benson | 100.00 | 14.86 | 6.17 | 5.50 | 15.53 |
| Edward Watson Shaw | 100.00 | 15.34 | 6.21 | 5.00 | 16.55 |
| Herbert H. Atwood | 100.00 | 12.43 | 6.02 | 5.50 | 12.95 |
| James E. Vaughan | 200.00 | 51.49 | 13.54 | 10.00 | 55.03 |
| Frank Thomas | 100.00 | 11.86 | 6.00 | 5.50 | 12.36 |
| Nathan Maxim | 150.00 | 25.16 | 9.42 | 9.00 | 25.58 |
| Merton F. Dorr | 100.00 | 15.96 | 6.26 | 6.00 | 16.22 |
| Pelham W. Barrows | 200.00 | 33.05 | 12.58 | 10.00 | 35.63 |
| Robert E. Dimond | 100.00 | 12.10 | 6.02 | 5.00 | 13.12 |
| Myra A. Hammond | 100.00 | 12.70 | 6.05 | 5.00 | 13.75 |
| George I. Johnson | 200.00 | 45.40 | 13.24 | 10.00 | 48.64 |
| William M. Shaw | 100.00 | 10.71 | 5.96 | 5.00 | 11.67 |
| Abbie E. Adams | 100.00 | 10.06 | 5.92 | 5.00 | 10.98 |
| Franklin P. Wilbur | 100.00 | 6.72 | 5.76 | 5.00 | 7.48 |
| Lucy E. Blake | 200.00 | 45.05 | 13.22 | 10.00 | 48.27 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|---------------------|-----------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Ellsworth V. Shaw | 200.00 | 39.81 | 12.93 | 10.00 | 42.74 |
| Waino Peltokorpi | 100.00 | 10.35 | 5.94 | 5.00 | 11.29 |
| Arthur C. Atwood | 125.00 | 13.19 | 7.45 | 5.00 | 15.64 |
| George L. Pass | 150.00 | 19.91 | 9.14 | 6.00 | 23.11 |
| John Revezzo | 200.00 | 25.00 | 12.12 | 10.00 | 27.12 |
| James E. Thomas | 100.00 | 8.18 | 5.83 | 5.00 | 9.01 |
| Kenneth E. Atwood | 400.00 | 45.88 | 24.00 | 10.00 | 59.88 |
| Charles D. Bold | 100.00 | 5.73 | 5.68 | 2.50 | 8.91 |
| William E. Clubb | 100.00 | 5.89 | 5.68 | 2.50 | 9.07 |
| Marvin A. Babb | 100.00 | 5.89 | 5.68 | 5.00 | 6.57 |
| John M. Cardoza | 50.00 | 2.52 | 2.81 | ..... | 5.33 |
| Walter J. Myatt | 100.00 | 5.08 | 5.63 | 5.00 | 5.71 |
| Doris Tubman | 100.00 | 1.25 | 5.44 | ..... | 6.69 |
| Linus Shaw | 100.00 | 6.91 | 5.25 | 5.00 | 7.16 |
| D.W. Nash | 100.00 | 6.53 | 5.23 | 5.00 | 6.76 |
| Betsy C. Look | 1100.00 | 163.48 | 62.32 | 65.00 | 160.80 |
| Aravesta B. Shaw | 100.00 | 6.92 | 5.30 | 5.00 | 7.22 |
| E.L. Griffith | 200.00 | 25.74 | 12.42 | 10.00 | 28.16 |
| Isaac Vaughan | 200.00 | 29.71 | 12.41 | 10.00 | 32.12 |
| John A. Thomas | 100.00 | 13.68 | 6.81 | 5.00 | 15.49 |
| Horatio A. Lucas | 100.00 | 7.71 | 6.80 | 5.00 | 9.51 |
| Thomas Vaughan | 200.00 | 36.04 | 12.45 | 10.00 | 38.49 |
| James A. Vaughan | 200.00 | 38.02 | 12.42 | 10.00 | 40.44 |
| Albert T. Shurtleff | 400.00 | 112.86 | 23.64 | 10.00 | 126.50 |
| Benjamin Shurtleff | 100.00 | 7.93 | 6.80 | 5.00 | 9.73 |
| John Snow | 100.00 | 6.79 | 6.81 | 5.00 | 8.60 |
| Fred A. Dimond | 50.00 | 4.11 | 3.98 | 3.50 | 4.59 |
| Oliver L. Shurtleff | 200.00 | 29.79 | 12.44 | 10.00 | 32.23 |
| Abbie T. Allen | 100.00 | 6.81 | 6.81 | 6.50 | 7.12 |
| Kalle Liukko | 100.00 | 8.93 | 6.81 | 5.00 | 10.74 |
| Luther Atwood, Jr. | 100.00 | 9.21 | 6.81 | 5.00 | 11.02 |
| Floyd H. Jennings | 100.00 | 10.42 | 6.81 | 5.00 | 12.23 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|---------------------------------------|-----------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Stewart H. Pink | 500.00 | 157.64 | 29.25 | 10.00 | 176.89 |
| Eugene E. Shaw | 500.00 | 124.24 | 29.25 | 10.00 | 143.49 |
| William V. Harju | 100.00 | 12.72 | 6.81 | 5.00 | 14.53 |
| Joseph Parent, Albert & Henry Dube | 100.00 | 6.88 | 6.80 | 5.00 | 8.68 |
| Earl B. Ware | 100.00 | 9.66 | 6.80 | 5.00 | 11.46 |
| Louise F. Goodwin | 200.00 | 19.88 | 12.41 | 10.00 | 22.29 |
| Martin and Mary E. Thomas | 250.00 | 25.62 | 15.22 | 10.00 | 30.84 |
| Harold L. Ballard | 100.00 | 7.07 | 6.80 | 5.00 | 8.87 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 10,300.00 | 1,550.36 | 629.27 | 467.00 | 1,712.63 |

BETSY C. LOOK GENERAL CARE FUND

CENTRAL CEMETERY

| | | | | |
|-----------|----------|--------|--------|----------|
| 1000.00 | 119.89 | 59.93 | 70.00 | 109.82 |
| <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| 11,300.00 | 1,670.25 | 689.20 | 537.00 | 1,822.45 |

LAKENHAM CEMETERY

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|--------------------|-----------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Rosa A. Cole | 1000.00 | 60.63 | 57.37 | 55.00 | 63.00 |
| N.M. Ransome | 200.00 | 12.85 | 11.48 | 10.00 | 14.33 |
| Timothy Cobb | 50.00 | 2.90 | 2.83 | 2.00 | 3.73 |
| Levi Cobb | 100.00 | 6.00 | 5.70 | 5.00 | 6.70 |
| Chase & Barrows | 100.00 | 6.06 | 5.71 | 5.00 | 6.77 |
| Henry Sherman | 130.00 | 8.34 | 7.44 | 7.00 | 8.78 |
| Joseph B. Richards | 150.00 | 8.87 | 8.54 | 8.00 | 9.41 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec. 31 1972 |
|----------------------------------|-----------|--------------------------------------|-----------------------|------------------------|---------------------------------------|
| Cobb & Barrows | 100.00 | 7.94 | 5.80 | 5.00 | 8.74 |
| Morse & Dunham | 200.00 | 13.22 | 11.50 | 11.20 | 13.72 |
| James Dunham | 100.00 | 6.12 | 5.71 | 5.00 | 6.83 |
| James W. Griffith | 100.00 | 6.07 | 5.71 | 5.00 | 6.78 |
| Thomas Tillson | 100.00 | 6.08 | 5.71 | 5.00 | 6.79 |
| Benjamin W. Robbins | 150.00 | 9.55 | 8.58 | 8.00 | 10.13 |
| Albert C. Bradford | 100.00 | 6.03 | 5.70 | 5.00 | 6.73 |
| Mary D. Braddock | 100.00 | 6.57 | 5.74 | 5.00 | 7.31 |
| Oliver F. and Annie D. Atwood | 100.00 | 6.13 | 5.71 | 5.00 | 6.84 |
| George E. Atwood | 100.00 | 5.94 | 5.70 | 5.00 | 6.64 |
| Albert Linton | 100.00 | 6.09 | 5.71 | 5.00 | 6.80 |
| Georgé W. Linton | 100.00 | 6.09 | 5.71 | 5.00 | 6.80 |
| Lothrop W. Barrows | 200.00 | 14.35 | 11.58 | 11.00 | 14.93 |
| Howard Linton | 100.00 | 6.14 | 5.71 | 5.00 | 6.85 |
| Laura Parker | 100.00 | 6.16 | 5.71 | 5.00 | 6.87 |
| Henry Gifford | 200.00 | 19.79 | 11.84 | 11.00 | 20.63 |
| Martin J. Nugent | 200.00 | 16.03 | 11.63 | 11.00 | 16.66 |
| Lewis Sherrit | 200.00 | 13.03 | 11.50 | 11.00 | 13.53 |
| George A. Wall | 200.00 | 14.03 | 11.54 | 11.00 | 14.57 |
| Fies-Maddox | 400.00 | 25.04 | 22.93 | 23.00 | 24.97 |
| John B. Allen | 100.00 | 6.01 | 5.70 | 5.00 | 6.71 |
| Clarence Garnett, Jr. | 100.00 | 6.01 | 5.70 | 5.00 | 6.71 |
| William Murchie — Curtis Shaw | 400.00 | 30.32 | 24.20 | 23.00 | 30.52 |
| Rosemond Silva | 100.00 | 6.10 | 5.71 | 5.00 | 6.81 |
| Jay A. Ward | 200.00 | 13.28 | 11.50 | 11.00 | 13.78 |
| Stanley A. Commeau | 200.00 | 11.94 | 11.42 | 11.00 | 12.36 |
| Elsie Harris | 100.00 | 5.95 | 5.69 | 5.00 | 6.64 |
| Myra Norris | 200.00 | 13.94 | 11.53 | 11.00 | 14.47 |
| Faith A. Wood | 50.00 | 3.84 | 2.89 | ..... | 6.73 |
| Frank H. Cole | 300.00 | 3.76 | 16.33 | 3.00 | 17.09 |
| Arthur B. Alves, Sr. | 200.00 | .14 | 10.75 | ..... | 10.89 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec. 31 1972 |
|-----------------------------------|-----------|--------------------------------------|-----------------------|------------------------|---------------------------------------|
| Joseph Hennessey | 50.00 | .04 | 2.67 | ..... | 2.71 |
| William F. Houston | 50.00 | ..... | .35 | ..... | .35 |
| Dana F. and Hazel M. Provonche | 200.00 | ..... | 1.41 | ..... | 1.41 |
| Henry and Eva F. Washburn | 100.00 | ..... | ..... | ..... | ..... |
| Joseph W. Sherman | 100.00 | 5.80 | 5.19 | 5.00 | 5.99 |
| Mary A. Shurtleff | 150.00 | 8.63 | 7.81 | 8.00 | 8.44 |
| E. T. Stetson | 200.00 | 13.83 | 10.62 | 11.00 | 13.45 |
| Augustine Shurtleff | 100.00 | 6.64 | 5.28 | 5.00 | 6.92 |
| Jennie E. Robbins | 100.00 | 6.56 | 5.27 | 5.00 | 6.83 |
| Theron M. Cole | 100.00 | 6.33 | 5.46 | 5.00 | 6.79 |
| Edward W. King | 100.00 | 6.37 | 5.46 | 5.00 | 6.83 |
| L. and A. R. Eames | 100.00 | 6.40 | 5.46 | 5.00 | 6.86 |
| Joseph R. Sherman | 100.00 | 6.47 | 5.46 | 5.00 | 6.93 |
| Gustavus L. Swift | 200.00 | 11.63 | 11.49 | 11.00 | 12.12 |
| Lafayette Braddock | 100.00 | 6.11 | 5.46 | 5.00 | 6.57 |
| George P. B. Atwood | 100.00 | 6.58 | 5.46 | 5.00 | 7.04 |
| Robert L. Edwards | 200.00 | 12.32 | 11.49 | 11.00 | 12.81 |
| Theron M. and Harrison G. Cole | 200.00 | 11.86 | 11.49 | 11.00 | 12.35 |
| John Jr. and Susannah Cole | 150.00 | 9.07 | 8.66 | 8.00 | 9.73 |
| John S. Burgess | 400.00 | 40.08 | 22.68 | 20.00 | 42.76 |
| John S. Maki | 100.00 | 6.52 | 7.06 | 4.00 | 9.58 |
| John C. Owers | 200.00 | 11.53 | 11.49 | 10.00 | 13.02 |
| Ezra Fuller | 200.00 | 16.20 | 11.49 | 10.00 | 17.69 |
| Bertha Gifford | 200.00 | 14.67 | 11.49 | 10.00 | 16.16 |
| Oscar E. Horte | 100.00 | 6.27 | 5.46 | 5.00 | 6.73 |
| Charles F. and Rose E. Bond | 200.00 | 14.47 | 11.48 | 10.00 | 15.95 |
| Pliny H. Radcliffe | 100.00 | 6.25 | 5.46 | 5.00 | 6.71 |
| Evelyn Hebert | 200.00 | 11.64 | 11.40 | 10.00 | 13.13 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|--------------------|-----------------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Gertrude Lopes | 50.00 | 5.06 | 3.05 | | 8.11 |
| Edmund E. Phillips | 200.00 | 11.62 | 11.49 | 10.00 | 13.11 |
| Manuel Ribeiro | 50.00 | 2.97 | 3.05 | 2.00 | 4.02 |
| George A. Perkins | 200.00 | 13.54 | 11.49 | 10.00 | 15.03 |
| Joseph W. Bradford | 200.00 | 14.03 | 11.49 | 10.00 | 15.52 |
| | <hr/> 11,430.00 | <hr/> 706.83 | <hr/> 632.37 | <hr/> 549.00 | <hr/> 790.20 |

PLINY H. RADCLIFFE

SPECIAL ACCOUNT

| | | | | |
|-----------------|--------------|--------------|--------------|--------------|
| 3017.26 | | 119.35 | | 119.35 |
| <hr/> 14,447.26 | <hr/> 706.83 | <hr/> 751.72 | <hr/> 549.00 | <hr/> 909.55 |

UNION CEMETERY

| | | | | | |
|----------------------|---------|--------|--------|--------|--------|
| Ellis Griffith | 200.00 | 111.98 | 16.80 | 15.00 | 113.78 |
| Charles W. Griffith | 500.00 | 297.47 | 43.14 | 30.00 | 310.61 |
| Joseph Pratt | 500.00 | 638.53 | 61.55 | 60.00 | 640.08 |
| Olive B. Leonard | 100.00 | 48.05 | 7.97 | 7.00 | 49.02 |
| Marcus Atwood | 200.00 | 187.50 | 20.90 | 10.00 | 198.40 |
| Albert W. Perkins | 100.00 | 44.05 | 7.74 | 7.00 | 44.79 |
| John A. Winberg | 100.00 | 20.94 | 6.50 | 5.00 | 22.44 |
| Charles Donnelly | 100.00 | 17.02 | 6.30 | 6.00 | 17.32 |
| Stephen Atwood | 200.00 | 46.83 | 13.29 | 10.00 | 50.12 |
| Clarence H. Knowlton | 100.00 | 24.74 | 6.70 | 6.00 | 25.44 |
| Henry C. Washburn | 100.00 | 17.75 | 6.34 | 6.00 | 18.09 |
| Jane G. Burgess | 100.00 | 19.41 | 6.42 | 6.00 | 19.83 |
| Alfred M. Shaw | 100.00 | 2.68 | 6.54 | 6.00 | 22.22 |
| Ephraim Griffith | 100.00 | 11.44 | 5.98 | 5.00 | 12.42 |
| Preston Manter | 100.00 | 13.96 | 6.13 | 5.00 | 15.09 |
| William Savery | 2000.00 | 558.10 | 138.22 | 130.00 | 566.40 |
| Ellis D. Atwood | 200.00 | 95.24 | 15.91 | 10.00 | 101.15 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec. 31 1972 |
|---|-----------|--------------------------------------|-----------------------|------------------------|---------------------------------------|
| Alton H. Griffith | 100.00 | 14.45 | 6.15 | 6.00 | 14.60 |
| Peleg McFarlin | 100.00 | 13.36 | 6.09 | 6.00 | 13.45 |
| Cobb & Shurtleff | 1000.00 | 346.79 | 72.79 | 70.00 | 349.58 |
| Robert F. Shurtleff | 100.00 | 13.65 | 6.12 | 6.00 | 13.77 |
| Charles F. Washburn | 100.00 | 23.20 | 6.63 | 6.00 | 23.83 |
| Z. Albert Tillson | 100.00 | 16.34 | 6.26 | 6.00 | 16.60 |
| William F. Stanley | 400.00 | 98.57 | 26.91 | 25.00 | 100.48 |
| Weston & Rogers | 300.00 | 38.52 | 18.25 | 15.00 | 41.77 |
| Cornelius Sullivan | 50.00 | 15.01 | 3.46 | 3.00 | 15.47 |
| James Hudson | 50.00 | 12.99 | 3.37 | 3.00 | 13.36 |
| Winthrop Dunham | 100.00 | 30.75 | 7.03 | 6.00 | 31.78 |
| John Paananen | 100.00 | 28.53 | 6.90 | 6.00 | 29.43 |
| John Pierson | 100.00 | 40.38 | 7.55 | 7.00 | 40.93 |
| Philip H. Threshie | 75.00 | 19.34 | 5.07 | 5.00 | 19.41 |
| William I. Ward | 200.00 | 48.46 | 13.39 | 10.00 | 51.85 |
| William Thomas | 50.00 | 17.96 | 3.65 | 3.00 | 18.61 |
| Robert M. Andrews | 100.00 | 25.79 | 6.75 | 6.00 | 26.54 |
| Orville K. Griffith | 100.00 | 30.73 | 7.03 | 6.75 | 31.01 |
| Helena McFarlin | 100.00 | 32.26 | 7.12 | 6.00 | 33.38 |
| Alfred Parker | 50.00 | 12.27 | 3.34 | 3.00 | 12.61 |
| George Williams | 100.00 | 38.04 | 7.43 | 6.00 | 39.47 |
| Levi Thomas | 50.00 | 16.71 | 3.55 | 3.00 | 17.26 |
| Henry M. Cushing | 50.00 | 10.16 | 3.22 | 3.00 | 10.38 |
| Philip E. Morris | 50.00 | 10.06 | 3.20 | 3.00 | 10.26 |
| George V. Johnson | 100.00 | 14.28 | 6.14 | 5.00 | 15.42 |
| Eli Southworth | 200.00 | 21.27 | 11.94 | 10.00 | 23.21 |
| Francis A. Merritt | 200.00 | 77.40 | 14.94 | 10.00 | 82.34 |
| Jim Smith | 100.00 | 23.54 | 6.64 | 5.00 | 25.18 |
| Solomon F. McFarlin | 200.00 | 40.36 | 12.94 | 10.00 | 43.30 |
| Thomas Shaw | 250.00 | 224.16 | 25.56 | 25.00 | 224.72 |
| Fanny Murdock | 500.00 | 340.70 | 45.49 | 45.00 | 341.19 |
| Deborah R. Hatch and Robert P. Morse | 150.00 | 30.93 | 9.75 | 5.00 | 35.68 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec. 31 1972 |
|----------------------|-----------|--------------------------------------|-----------------------|------------------------|---------------------------------------|
| Hortense B. Morgan | 150.00 | 22.32 | 9.28 | 5.00 | 26.60 |
| Mrs. Richard B. Wood | 150.00 | 27.00 | 9.53 | 5.00 | 31.53 |
| Elisha H. Murdock | 100.00 | 14.35 | 6.14 | 5.00 | 15.49 |
| B. Mabel Griffith | 200.00 | 41.45 | 13.01 | 10.00 | 44.45 |
| Fred Shaw | 200.00 | 37.54 | 12.79 | 10.00 | 40.33 |
| Linus A. Shaw | 300.00 | 60.18 | 19.42 | 10.00 | 69.60 |
| Benjamin Ellis | 2000.00 | 378.93 | 128.61 | 125.00 | 382.54 |
| Neil D. Murray | 300.00 | 47.92 | 18.75 | 10.00 | 56.67 |
| Ebenezer Dunham | 100.00 | 9.15 | 5.87 | 5.00 | 10.02 |
| Warren A. Griffin | 100.00 | 8.87 | 5.85 | 5.00 | 9.72 |
| Ralph E. Washburn | 200.00 | 20.71 | 11.87 | 10.00 | 22.58 |
| Joseph Zupokfska | 100.00 | 7.73 | 5.79 | 4.00 | 9.52 |
| George A. Paulding | 100.00 | 5.89 | 5.68 | 4.00 | 7.57 |
| Briggs-Tillson | 200.00 | ..... | 6.98 | ..... | 6.98 |
| Thomas B. Griffith | 1000.00 | 380.18 | 68.09 | 65.00 | 383.27 |
| Lothrop A. Hayden | 100.00 | 22.53 | 6.02 | 5.00 | 23.55 |
| Samuel A. Shurtleff | 200.00 | 46.27 | 12.12 | 10.00 | 48.39 |
| Philander W. Bump | 100.00 | 18.60 | 5.86 | 5.00 | 19.46 |
| John J. Barrows | 100.00 | 12.34 | 5.53 | 5.00 | 12.87 |
| William N. Barrows | 100.00 | 69.62 | 7.86 | 5.00 | 72.48 |
| Hannah P. Richards | 100.00 | 42.51 | 7.86 | 5.00 | 45.37 |
| Rufus L. Richards | 100.00 | 59.21 | 7.86 | 5.00 | 62.07 |
| Irene A. Bent | 100.00 | 30.28 | 7.83 | 5.00 | 33.11 |
| Alexander Law | 100.00 | 11.37 | 7.83 | 5.00 | 14.20 |
| Eliza A. Bowers | 200.00 | 43.28 | 13.46 | 10.00 | 46.74 |
| Hannah B. Shaw | 1000.00 | 445.77 | 58.49 | 50.00 | 454.26 |
| Ebenezer Smith | 100.00 | 15.57 | 7.83 | 5.00 | 18.40 |
| Sarah McFarlin | 100.00 | 19.60 | 7.83 | 5.00 | 22.43 |
| Lucius Atwood | 100.00 | 15.09 | 7.83 | 5.00 | 17.92 |
| Frank F. Tillson | 100.00 | 16.38 | 7.83 | 5.00 | 19.21 |
| Wilfred A. Tillson | 100.00 | 19.65 | 7.83 | 5.00 | 22.48 |
| Josiah Atwood | 200.00 | 50.22 | 13.48 | 10.00 | 53.70 |
| Oren Atwood | 1200.00 | 185.84 | 69.37 | 63.00 | 192.21 |

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|-----------------------|------------------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Stillman Shaw | 150.00 | 24.58 | 10.66 | 7.00 | 28.24 |
| Samuel Shaw | 150.00 | 25.18 | 10.66 | 8.00 | 27.84 |
| Charles C. Perkins | 200.00 | 35.04 | 13.48 | 8.00 | 40.52 |
| A. Sampson Perkins | 100.00 | 13.59 | 7.83 | 5.00 | 16.42 |
| Henry H. Gammons | 100.00 | 10.57 | 7.83 | 5.00 | 13.40 |
| John S. Atwood | 100.00 | 14.28 | 7.83 | 5.00 | 17.11 |
| Andrew M. Bumpus | 100.00 | 15.53 | 7.83 | 5.00 | 18.36 |
| Alice G. Shaw | 100.00 | 14.00 | 7.83 | 5.00 | 16.83 |
| Mildred V. Wallace | 100.00 | 14.96 | 7.83 | 5.00 | 17.79 |
| S. Dexter Atwood | 200.00 | 35.60 | 13.48 | 10.00 | 39.08 |
| Hugh R. Bailey | 1000.00 | 296.82 | 58.46 | 51.00 | 304.28 |
| Elijah R. Thomas | 130.00 | 21.80 | 9.55 | 6.00 | 25.35 |
| Frederick Anderson | 100.00 | 13.91 | 7.83 | 5.00 | 16.74 |
| Thomas Bailey Barrows | 1000.00 | 167.48 | 57.67 | 39.00 | 186.15 |
| Samuel D. Washburn | 200.00 | 27.32 | 13.48 | 10.00 | 30.80 |
| Harry E. Washburn | 100.00 | 18.55 | 7.83 | 5.00 | 21.38 |
| Elverson E. Atwood | 100.00 | 16.59 | 7.83 | 5.00 | 19.42 |
| Norman W. Hurd | 100.00 | 12.68 | 7.83 | 5.00 | 15.51 |
| Gordon E. Burke | 200.00 | 24.96 | 13.48 | 10.00 | 28.44 |
| Nancy A. Shaw | 200.00 | 27.00 | 13.48 | 10.00 | 30.48 |
| Fiilus Harju | 200.00 | 37.69 | 13.48 | 10.00 | 41.17 |
| John G. Shurtleff | 50.00 | 12.08 | 5.07 | 2.50 | 14.65 |
| John F. Shaw | 200.00 | 36.04 | 13.48 | 10.00 | 39.52 |
| | <u>24,205.00</u> | <u>7,004.33</u> | <u>1,666.20</u> | <u>1,371.25</u> | <u>7,299.28</u> |

JESSE MURDOCK PERPETUAL AND

GENERAL CARE FUND

UNION CEMETERY

| | | | | |
|------------------|-----------------|-----------------|-----------------|-----------------|
| 5000.00 | 1379.79 | 344.25 | ..... | 1724.04 |
| <u>29,205.00</u> | <u>8,384.12</u> | <u>2,010.45</u> | <u>1,371.25</u> | <u>9,023.32</u> |

WENHAM CEMETERY

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|------------------|-----------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| Sarah G. Hammond | 100.00 | 6.18 | 5.72 | 5.50 | 6.40 |
| Henry T. Hammond | 100.00 | 6.17 | 5.71 | 5.50 | 6.38 |
| Alfred Cole | 200.00 | 12.26 | 11.45 | 9.50 | 14.21 |
| Mary E. Forbes | 100.00 | 5.86 | 5.65 | 5.50 | 6.01 |
| Rueben Sherman | 100.00 | 6.03 | 5.67 | 5.50 | 6.20 |
| Julia F. Hammond | 100.00 | 5.80 | 5.67 | 5.50 | 5.97 |
| Eliza C. Dunham | 100.00 | 6.25 | 5.67 | 5.50 | 6.42 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | 800.00 | 48.55 | 45.54 | 42.50 | 51.59 |

CENTRAL CEMETERY FUND

| | | | | |
|--------------|---------|-------|-------|---------|
| Sale of Lots | 1089.31 | 63.87 | | 1153.18 |
|--------------|---------|-------|-------|---------|

LAKENHAM CEMETERY FUND

| | | | | |
|--------------|---------|--------|-------|---------|
| Sale of Lots | 1558.41 | 167.19 | | 1725.60 |
|--------------|---------|--------|-------|---------|

UNION CEMETERY FUND

| | | | | |
|--------------|---------|-------|-------|---------|
| Sale of Lots | 1431.53 | 83.90 | | 1515.43 |
|--------------|---------|-------|-------|---------|

LIBRARY FUNDS

| | | | | | |
|----------------------------|---------|--------|-------|-------|---------|
| Rosa A. Cole | 1000.00 | 341.14 | 78.60 | ..... | 1419.74 |
| Mary Page Savary Jowitt | 100.00 | 123.38 | 11.96 | ..... | 135.34 |

SARAH F. MCFARLIN PARKWAY FUND

| | | | | | |
|--|--------|--------|-------|-------|--------|
| | 100.00 | 166.22 | 14.22 | | 180.44 |
|--|--------|--------|-------|-------|--------|

POST WAR REHABILITATION FUND

| | | | | |
|--|--------|-------|-------|--------|
| | 921.60 | 54.04 | | 975.64 |
|--|--------|-------|-------|--------|

LAWRENCE E. BLENHEIM PUBLIC LIBRARY
BUILDING FUND

| NAME | Principal | Balance of Inc. Jan. 1 1972 | Income for Year | Expense for Year | Balance of Inc. Dec.31 1972 |
|------|-----------|--------------------------------------|-----------------------|------------------------|--------------------------------------|
| | 7000.00 | 5186.56 | 171.04 | 12357.60 | None |

STABILIZATION FUND

| | | | | |
|--|----------|--------|----------|---------|
| | 27868.28 | 696.84 | 25000.00 | 3565.12 |
|--|----------|--------|----------|---------|

RUFUS C. FREEMAN TRUST

| | | | | | |
|--|---------|---------|--------|--------|---------|
| | 1500.00 | 3022.45 | 242.10 | 200.00 | 3064.55 |
|--|---------|---------|--------|--------|---------|

E. TILLSON PRATT SCHOOL FUND

| | | | | | |
|--|---------|---------|--------|-------|---------|
| | 3939.82 | 1155.48 | 123.15 | | 1278.63 |
|--|---------|---------|--------|-------|---------|

PUBLIC LIBRARY BUILDING FUND

(Gift From South Carver Grange)

| | | | | | |
|--|--------|-------|-------|--------|------|
| | 500.00 | 18.13 | 23.10 | 514.23 | None |
|--|--------|-------|-------|--------|------|

ETHEL SAVARY PUBLIC LIBRARY FUND

| | | | | | |
|--|--------|------|-------|-------|-------|
| | 200.00 | 5.68 | 12.03 | | 17.71 |
|--|--------|------|-------|-------|-------|

REPORT OF THE TAX COLLECTOR

PROPERTY TAXES

| | Outstanding Jan. 1, 1972 | Assessors' Commit- ments | Refunds and Transfers | Payments to Treasurer | Tax Titles | Abatements and Transfers | Outstanding Dec. 31, 1972 |
|-------------------------|--------------------------------|--------------------------------|-----------------------------|-----------------------------|----------------|--------------------------------|---------------------------------|
| 1969 Personal Property | \$49.20 | | \$ | \$12.00 | \$ | \$37.20 | \$ |
| 1970 Personal Property | 1120.00 | | | 1024.00 | | 25.60 | 70.40 |
| 1970 Real Estate | 10973.56 | | | 10099.96 | 864.00 | 9.60 | |
| 1971 Personal Property | 1185.24 | | | 676.60 | | 27.20 | 481.44 |
| 1971 Real Estate | 47285.53 | | 298.40 | 37243.52 | 850.00 | 10.20 | 9480.21 |
| 1972 Personal Property | | 230226.92 | | 229009.04 | | 217.60 | 1000.28 |
| 1972 Real Estate | | 801367.76 | 1382.80 | 718267.12 | 1262.76 | 28056.12 | 55164.56 |
| 1971 Farm Animal Excise | 20.00 | | | 20.00 | | | |
| 1972 Farm Animal Excise | | 21.50 | | 21.50 | | | |
| | <u>\$60633.53</u> | <u>1031616.18</u> | <u>1681.20</u> | <u>996373.74</u> | <u>2976.76</u> | <u>28383.52</u> | <u>66196.89</u> |

MOTOR VEHICLE AND TRAILER EXCISE

| | | | | | | | |
|--------------|-----------------|-----------------|---------------|-----------------|----|-----------------|-----------------|
| Levy of 1969 | \$33.00 | \$ | \$ | 33.00 | \$ | \$ | \$ |
| Levy of 1970 | 2808.99 | | | 839.77 | | 4.95 | 1964.27 |
| Levy of 1971 | 14293.66 | 14443.31 | 357.86 | 18573.64 | | 4903.22 | 5617.97 |
| Levy of 1972 | | 62946.80 | 289.11 | 38469.08 | | 6684.16 | 18082.67 |
| | <u>17135.65</u> | <u>77390.11</u> | <u>646.97</u> | <u>57915.49</u> | | <u>11592.33</u> | <u>25664.91</u> |

ONNI H. ERICKSON
Collector of Taxes

REPORT OF THE TOWN TREASURER

Onni H. Erickson, Treasurer

CLASSIFICATION OF RECEIPTS

General Revenue

| | | |
|---|------------|--------------|
| 1972 January 1, Balance | | \$207,111.93 |
| Taxes: | | |
| Receipts for Current Year: | | |
| Personal Property | 229,009.04 | |
| Real Estate | 718,267.12 | |
| Farm Animal Excise | 21.50 | |
| Trailer Coach Taxes (G.L. Ch. 140, Sec. 32G) | 234.00 | 947,531.66 |
| Receipts for Previous Years: | | |
| Personal Property | 1,644.60 | |
| Real Estate | 47,113.08 | |
| Farm Animal Excise | 20.00 | 48,777.68 |
| Tax Title Redemptions | 8,680.92 | 8,680.92 |
| Receipts from State: | | |
| Local Aid Fund | 6,252.01 | |
| Loss of Taxes | 994.98 | |
| Corporation Tax - Machinery Basis | 42.47 | |
| Local Aid Lottery - Chapter 58 | 5,661.49 | |
| Tax Rate Reimbursement | 435.20 | 13,386.15 |

Licenses and Permits

Licenses:

| | | |
|---------------------|-------|--|
| Alcoholic Beverages | 49.00 | |
|---------------------|-------|--|

| | | |
|-----------|--------|--|
| All Other | 389.00 | |
|-----------|--------|--|

Permits:

| | | |
|----------|-------|--|
| Marriage | 60.00 | |
|----------|-------|--|

| | | |
|-----------|--------|--------|
| All Other | 141.00 | 639.00 |
|-----------|--------|--------|

| | | |
|-------------|-------|-------|
| Court Fines | 65.00 | 65.00 |
|-------------|-------|-------|

Grants and Gifts

From Federal Government:

| | | |
|---------------------------------|-----------|--|
| School Aid - P.L. 89-10 Title I | 12,919.00 | |
|---------------------------------|-----------|--|

| | | |
|----------------------------------|----------|--|
| School Aid - P.L. 89-10 Title II | 1,609.77 | |
|----------------------------------|----------|--|

| | | |
|--------------------|----------|--|
| N.D.E.A. Title III | 2,130.02 | |
|--------------------|----------|--|

| | | |
|-----------------------|-----------|-----------|
| Revenue Sharing Funds | 26,870.00 | 43,528.79 |
|-----------------------|-----------|-----------|

From State:

| | | |
|----------------------------|----------|--|
| School Building Assistance | 5,794.00 | |
|----------------------------|----------|--|

| | | |
|----------------------|----------|--|
| Vocational Education | 2,436.00 | |
|----------------------|----------|--|

| | | |
|--|-----------|--|
| Income Tax - School Aid, Chapter 70 | 68,657.45 | |
|--|-----------|--|

| | | |
|--|-----------|--|
| Income Tax - School Aid, Chapter 71 | 54,006.82 | |
|--|-----------|--|

| | | |
|--|-----------|--|
| Income Tax - School Aid, Chapter 69, 71 | 14,226.00 | |
|--|-----------|--|

| | | |
|--|--------|--|
| Transportation - School Aid, Chapter 74 | 600.00 | |
|--|--------|--|

| | | |
|----------------------|-----------|--|
| Highways, Chapter 81 | 18,425.00 | |
|----------------------|-----------|--|

| | | |
|--------------------------------|-----------|--|
| Highways, Chapters 58 & 188 | 10,146.35 | |
|--------------------------------|-----------|--|

| | | |
|--------------------------------------|-----------|------------|
| Highways, Chapter 58, Section 188 | 30,327.68 | 204,619.30 |
|--------------------------------------|-----------|------------|

From County:

| | | |
|----------|--------|--------|
| Dog Fund | 959.13 | 959.13 |
|----------|--------|--------|

Departmental Revenue

General Government

| | | |
|---------------------------|----------|----------|
| Treasurer | 31.00 | |
| Tax Collector | 1,004.48 | |
| Town Clerk | 898.69 | |
| Town Hall | 50.00 | |
| Selectmen | 77.00 | |
| Zoning Board of Appeals | 675.00 | |
| Collector and Treasurer's | | |
| Unidentified Receipts | 11.45 | |
| Town Hall Recoveries | | |
| (Burglary) | 1,978.95 | 4,726.57 |

Protection of Persons & Property

| | | |
|------------------------------|----------|----------|
| Police | 631.00 | |
| Inspector of Buildings | 2,570.00 | |
| Gas Installation Inspections | 1,536.00 | |
| Electrical Inspections | 3,394.50 | |
| Services of Dog Officer | 740.00 | |
| Sale of Dogs | 72.00 | |
| Sale of Fire Truck | 425.00 | |
| Sale of Police Cruiser | 200.00 | 9,568.50 |

Health and Sanitation

| | | |
|--------------------------|----------|----------|
| Public Health Nurse Fees | 472.00 | |
| Plumbing Permits | 2,219.50 | |
| Sewage Permits | 1,039.00 | 3,730.50 |

Highways

For Maintenance

| | | |
|---------------------------|----------|----------|
| State - Chapter 90 | 1,999.90 | |
| County - Chapter 90 | 1,999.90 | 3,999.80 |
| Machinery Rental and Sale | | |
| Road Machinery Fund | 623.00 | |
| Insurance Recoveries | 325.00 | 948.00 |

Veterans' Services

| | | |
|-------|-----------|-----------|
| State | 10,687.24 | 10,687.24 |
|-------|-----------|-----------|

Schools and Libraries

School

Tuition and Transportation

| | | |
|-----------------------|----------|----------|
| State Wards | 4,277.76 | |
| Sale of School Lumber | 79.95 | |
| Insurance Recoveries | 166.11 | 4,523.82 |

School Lunch

| | | |
|---------------|-----------|-----------|
| State | 19,307.45 | |
| Local Program | 16,242.18 | 35,549.63 |

Library

| | | |
|--------------------------|--------|--------|
| Fines and Sales of Books | 134.11 | |
| Other | 4.00 | 138.11 |

Commercial Revenue

Cemeteries

| | | |
|-------------------------|----------|----------|
| Sale of Lots and Graves | 150.00 | |
| Care of Private Lots | 208.00 | |
| Perpetual Care of Lots | 2,449.75 | |
| Burials | 1,305.00 | 4,162.75 |

Interest

General

| | | |
|-------------------------------|----------|----------|
| On Taxes Redeemed | 481.60 | |
| On Deferred Taxes | 3,703.62 | |
| Motor Vehicle Excise | 380.45 | 4,565.67 |
| On Trust and Investment Funds | | |
| Rufus C. Freeman Fund Income | 200.00 | 200.00 |

Privileges and Enterprise

| | | |
|----------------------|-----------|-----------|
| Motor Vehicle Excise | 57,915.49 | 57,915.49 |
|----------------------|-----------|-----------|

Agency Trust and Investment

| | | |
|----------------------------------|-----------|------------|
| Dog Licenses | 1,707.90 | |
| Sporting Licenses | 1,848.50 | |
| Cemetery Perpetual Care Bequests | 600.00 | |
| Federal Withholding Taxes | 66,547.34 | |
| County Retirement Fund | 6,265.78 | |
| Massachusetts Withholding Taxes | 19,352.11 | |
| Blue Cross - Blue Shield | 8,569.35 | |
| Teachers' Retirement Plan | 13,187.34 | |
| Teachers' Group Insurance Plan | 246.40 | |
| Life Insurance | 364.89 | |
| School Union Dues | 1,331.00 | |
| Tax Shelter Annuity | 400.00 | |
| Stabilization Fund | 25,000.00 | |
| Laurence E. Blenheim | | |
| Library Building Fund | 12,357.60 | |
| South Carver Grange | | |
| Gift to Library | 541.23 | 158,319.44 |

Refunds

| | | |
|---------------------|--------|--------|
| General Departments | 73.99 | |
| Veterans' Services | 649.55 | 723.54 |

Municipal Indebtedness

| | | |
|---------------------------------|------------|------------|
| Loan in Anticipation of Revenue | 300,000.00 | 300,000.00 |
|---------------------------------|------------|------------|

\$2,075,058.62

CLASSIFICATION OF EXPENDITURES

General Government

| | | |
|--|----------|-------------|
| Moderator | \$ 85.00 | |
| Selectmen | 5,499.29 | |
| Auditors | 299.39 | |
| Treasurer | 9,151.89 | |
| Tax Collector | 7,139.43 | |
| Town Clerk | 4,498.66 | |
| Assessors | 7,692.04 | |
| Assessors' Plans | 1,500.00 | |
| Law | 4,089.11 | |
| Elections, Registrations and Street Listings | 3,576.67 | |
| Finance Committee Expense | 30.00 | |
| Town Hall Clerical | 1,200.00 | |
| Planning Board Expense | 4,135.09 | |
| Zoning Board of Appeals | 877.72 | |
| Town Hall | 6,742.95 | |
| Town Growth Studies | 210.00 | |
| Purchase of Safe, Town Treasurer | 1,283.00 | |
| Burglar Alarm System | 985.00 | |
| Blacktopping Town Hall Parking Area | 4,997.25 | \$63,992.69 |

Protection of Persons and Property

| | |
|-------------------|-----------|
| Police | 49,381.50 |
| Fires | 7,252.75 |
| Fire Equipment | 7,392.84 |
| Public Prosecutor | 1,170.61 |

| | | |
|---|----------|-----------|
| Civil Defense | 525.91 | |
| Inspector of Wires | 2,560.80 | |
| Inspector of Building, Plumbing, and Gas Installations | 6,218.30 | |
| Tree Warden | 2,693.19 | |
| Gypsy Moth | 798.29 | |
| Dutch Elm Disease | 2,400.00 | |
| Dog Officer | 950.75 | |
| Purchase of Fire Truck | 8,568.00 | |
| North Carver Fire Station Addition | 2,652.00 | |
| Holiday Pay for Police Officers | 413.44 | 92,978.48 |

Health and Sanitation

| | | |
|--|-----------|-----------|
| Health | 16,589.69 | |
| Public Health Nurse | 7,694.66 | |
| Regional Refuse Disposal Planning Committee Expense | 273.54 | 24,557.89 |

Highway Maintenance and Construction

| | | |
|--|-----------|--|
| General Highway | 16,761.71 | |
| Snow Removal | 22,264.42 | |
| Roads, Chapter 81 | 24,795.57 | |
| Roads, Chapter 90 (1970 Project) | 203.35 | |
| Tremont and Seipet Streets Construction (Chapter 768) | 1,715.00 | |
| Machinery Account | 2,780.12 | |
| Street Lighting | 9,604.53 | |
| Traffic Lights, Plymouth and Main Streets | 2,121.46 | |
| Roads, Chapter 90(1971 Project) | 26,103.55 | |

| | | |
|---------------------------------|----------|------------|
| Chapter 90 Highway Maintenance | 3,000.00 | |
| Oiling Roads (Article 22) | 4,752.27 | |
| Board of Public Works Expense | 91.55 | |
| General Highway (Trash Removal) | 601.59 | |
| Purchase of Truck | 4,800.00 | 119,595.12 |

Public Welfare and Veterans' Services

| | | |
|--------------------|-----------|-----------|
| Veterans' Benefits | | |
| Administration | 1,421.84 | |
| Veterans' Benefits | 20,724.47 | |
| Council on Aging | 1,155.69 | 23,302.00 |

Schools and Libraries

| | | |
|------------------------------------|------------|------------|
| Schools and | | |
| Vocational Education | 434,898.52 | |
| Plymouth- Carver Regional | | |
| School District Assessment | 383,278.00 | |
| Regional Vocational School | | |
| Operating Budget | 1,314.30 | |
| Library | 8,249.83 | |
| Library Building Construction | 42,399.83 | |
| Vocational Regional School | | |
| District Planning Committee | 152.39 | |
| Schools and Vocational | | |
| Education (1971 Reserve) | 4,478.84 | |
| "Honest Effort" P.L. 89-10 Title I | 12,919.00 | |
| U. S. P. L. 89-10 Title II | 1,051.60 | 888,742.31 |

Recreation and Unclassified

| | |
|------------------|----------|
| Town Mechanic | 6,735.00 |
| Gasoline Account | 8,789.20 |

| | | |
|--------------------------------------|----------|-----------|
| Parks | 4,651.88 | |
| Memorial Day | 325.00 | |
| Workmen's Compensation Insurance | 3,638.00 | |
| American Legion Post Rent | 400.00 | |
| Veterans of Foreign Wars Rent | 400.00 | |
| Plymouth County Retirement Board | 9,244.00 | |
| Unclassified Account | 4,264.52 | |
| Aid to Agriculture | 100.00 | |
| Municipal Insurance Account | 1,940.00 | |
| Conservation Commission | 1,940.00 | |
| Municipal Insurance Account | 8,149.90 | |
| Unpaid Bills of 1970 | 29.46 | |
| Recreation Committee | 548.59 | |
| Unpaid Bills of 1971 | 1,035.50 | |
| Purchase of Emily Adams King Land | 5,000.00 | 62,671.32 |

Cemeteries

| | | |
|----------------------------|----------|----------|
| Cemeteries | 6,031.32 | |
| Special Cemeteries | 1,276.00 | |
| Cemeteries, Perpetual Care | 2,499.75 | 9,807.07 |

Municipal Indebtedness

| | | |
|------------------------------|------------|------------|
| Anticipation of Revenue Loan | 300,000.00 | |
| Interest, Temporary Loan | 3,645.81 | |
| Consolidated Bonds | 15,000.00 | |
| Interest, School Bonds | 7,968.75 | 326,614.56 |

Agency and Trust

| | | |
|---|-----------|------------|
| U. S. Withholding Taxes | 66,547.34 | |
| Massachusetts Withholding Taxes | 19,352.11 | |
| County Retirement System | 6,265.78 | |
| Teachers' Disability Insurance | 246.40 | |
| Teachers' Association Dues | 1,651.00 | |
| Teachers' Retirement | 13,187.34 | |
| "Tax Shelter Annuity" | 400.00 | |
| Blue Cross - Blue Shield | 8,559.64 | |
| Life Insurance | 365.68 | |
| Sporting Licenses | 1,848.50 | |
| Dog Licenses | 1,715.15 | |
| Sale of Dogs | 69.00 | |
| Tax Collector's Fees | 470.00 | |
| School Lunch Fund | 35,191.87 | |
| Sale of Cemetery Lots | 75.00 | |
| Rufus C. Freeman Fund Income | 200.00 | |
| Perpetual Care Bequests Lakenham Cemetery | 350.00 | 156,494.81 |
| State Parks Assessments | 5,441.43 | |
| County Tax Assessment | 44,910.10 | |
| County Hospital Assessment | 2,054.46 | |
| State Assessment System | 96.80 | |
| Mosquito Control Assessment | 6,926.30 | |
| Motor Vehicle Excise Bills Assessment | 295.05 | |
| Southeastern Regional Planning and Economic Development District Assessment | 363.00 | |

CONDITION OF THE TOWN TREASURY

AT THE CLOSE OF BUSINESS

DECEMBER 31, 1972

 A S S E T S

| | | |
|--------------------------------------|-----------|--------------|
| Cash | | \$215,833.99 |
| Taxes: | | |
| Levy of 1970: | | |
| Personal Property | \$ 70.40 | |
| Levy of 1971: | | |
| Personal Property | 481.44 | |
| Real Estate | 9,480.21 | |
| Levy of 1972: | | |
| Personal Property | 1,000.28 | |
| Real Estate | 55,164.56 | |
| | <hr/> | 66,196.89 |
| Motor Vehicle and Trailer Excise: | | |
| Levy of 1970 | 1,964.27 | |
| Levy of 1971 | 5,617.97 | |
| Levy of 1972 | 18,082.67 | |
| | <hr/> | 25,664.91 |
| Tax Titles | 3,517.37 | |
| Tax Possessions | 346.53 | |
| | <hr/> | 3,863.90 |
| Aid to Highways: | | |
| State, Chapter 81 | 18,345.00 | |

| | | |
|-----------------------------|-----------|--------------|
| State, Chapter 90 | 51,000.00 | |
| County, Chapter 90 | 25,500.00 | 94,845.00 |
| Underestimates 1972: | | |
| Mosquito Control Assessment | | 334.28 |
| Federal Revenue Sharing | | |
| Funds Invested | | 26,870.00 |
| | | <hr/> |
| | | \$433,608.97 |

LIABILITIES AND RESERVES

Revenues Reserved:

| | | |
|--------------------------------------|-------------|--------------|
| Motor Vehicle and Trailer Excise | \$25,664.91 | |
| Tax Titles and Possessions | 3,863.90 | |
| Excess, Sale of Land of Low Value | 692.31 | |
| Aid to Highways | 94,845.00 | |
| | <hr/> | \$125,066.12 |

Overlays Reserved for

Abatements:

| | | |
|--------------|----------|----------|
| Levy of 1970 | 70.40 | |
| Levy of 1971 | 70.28 | |
| Levy of 1972 | 3,334.08 | |
| | <hr/> | 3,474.76 |

Reserve Fund Overlay Surplus 15,577.54

Federal Grants:

N. D. E. A. FUNDS

| | | |
|-----------------------------|----------|----------|
| (Title III) | 2,564.54 | |
| Aid to Education, P. L. 874 | 162.96 | |
| | <hr/> | 2,727.50 |

| | |
|--|-----------|
| U. S. Withholding Taxes | .08 |
| Blue Cross - Blue Shield | 41.20 |
| Life Insurance | .69 |
| Dog Licenses Fees due County | 29.85 |
| Sale of Dogs (due County) | 9.00 |
| School Lunch Fund | 1,885.25 |
| Road Machinery Fund | 668.40 |
| Tailings | 486.79 |
| Treasurer's and Collector's Unidentifiable Receipts | 14.45 |
| E. Tillson Pratt School Fund Income | 623.00 |
| Sale of Cemetery Lots | 75.00 |
| Perpetual Care Funds, Lakenham Cemetery | 150.00 |
| Perpetual Care Funds, Union Cemetery | 100.00 |
| Veterans' Benefits Recoveries | 2,550.00 |
| Sale of Real Estate Fund | 3,900.00 |
| Insurance Recovery (Town Hall Burglary) | 931.55 |
| State Aid for Libraries | 1,598.80 |
| Public Library, Gift from Girl Scouts | 72.58 |
| Public Safety Account (1972 Reserve) | 1,000.00 |
| Veterans' Benefits Account (1972 Reserve) | 2,000.00 |
| Unexpended Appropriation Balances | 78,237.21 |

| | | |
|----------------------------|-----------|--------------|
| Revenue Sharing Funds | | |
| P. L. 92512 | 26,870.00 | |
| | | 121,243.85 |
| Overestimates 1972: | | |
| State Recreation Areas | | |
| Assessment | 998.00 | |
| County Tax Assessment | 5,690.79 | |
| Southeastern Massachusetts | | |
| Air Pollution Assessment | .23 | |
| | | 6,689.02 |
| Surplus Revenue | | 158,830.08 |
| | | \$433,608.97 |

D E B T A C C O U N T S

| | |
|---------------------------|--------------|
| Net Funded or Fixed Debt: | |
| Outside Debt Limit: | |
| General | \$205,000.00 |
| Serial Loans: | |
| Outside Debt Limit: | |
| School | \$205,000.00 |

T R U S T A N D I N V E S T M E N T F U N D S

| | | | |
|----------------------|--------------|-------------------------------|------------|
| Cash and Securities: | | | |
| In Custody of: | | In Custody of Town Treasurer: | |
| Treasurer | \$109,981.92 | Library Funds | |
| Trustee | 5,383.07 | Rosa A. Cole | \$1,419.74 |
| | | Mary P. S. Jowitt | 235.34 |
| | | Ethel Savary Fund | 217.71 |
| | | McFarlin Parkway | |

| | |
|---|--------------|
| Fund | 280.44 |
| Cemetery Funds: | |
| Jesse Murdock Perpetual and General Care Fund | 6,724.04 |
| Betsey Look General Care Fund | 1,109.82 |
| Perpetual Care Funds | 56,588.70 |
| Sale of Lots and Graves Fund | 4,394.21 |
| Post-War Rehabilitation Fund | 975.64 |
| Stabilization Fund | 3,565.12 |
| Rufus Freeman Fund | 4,464.55 |
| Pliny H. Radcliffe Cem- etery Fund | 3,136.61 |
| | <hr/> |
| | 109,981.92 |
| In Custody of Trustee: | |
| E. Tillson Pratt School Fund | 5,383.07 |
| | <hr/> |
| <hr/> | <hr/> |
| \$115,364.99 | \$115,364.99 |

ONNI H. ERICKSON
Town Treasurer

LICENSES AND PERMITS

SPORTING LICENSES ISSUED IN 1972

| | | |
|-------------------------------------|---|---|
| Resident Fishing | 112 at \$5.25 | \$588.00 |
| | 1 at 8.25 | 8.25 |
| Resident Hunting | 40 at 5.25 | 210.00 |
| | 29 at 8.25 | 239.25 |
| Resident Sporting | 80 at 8.25 | 660.00 |
| Minor Fishing | 11 at 3.25 | 35.75 |
| Female Fishing | 23 at 4.25 | 97.75 |
| Minor Trapping | 1 at 3.25 | 3.25 |
| | 2 at 6.25 | 12.50 |
| Trapping | 5 at 8.75 | 43.75 |
| Special Non-Resident Fishing | 5 at 5.25 | 26.25 |
| Duplicate Licenses | 1 at 1.00 | 1.00 |
| Sporting (Free) | 19 at Free | 0.00 |
| Fishing (Free) | 1 at Free | 0.00 |
| Sporting (Military) | 5 at Free | 0.00 |
| | <hr style="width: 10%; margin-left: auto; margin-right: 0;"/> | <hr style="width: 10%; margin-left: auto; margin-right: 0;"/> |
| Total | 335 | 1925.75 |
| Fees | | 77.25 |
| | | <hr style="width: 10%; margin-left: auto; margin-right: 0;"/> |
| Paid Division of Fisheries and Game | | \$1848.50 |

DOG LICENSES ISSUED IN 1972

| | | |
|----------------|---------------|----------|
| Males | 314 at \$3.00 | \$942.00 |
| Females | 47 at 6.00 | 282.00 |
| Spayed Females | 170 at 3.00 | 510.00 |
| Kennel | 15 at 10.00 | 150.00 |

| | | |
|---------------------|----------|-----------|
| Transfer | 1 at .25 | .25 |
| Total | 547 | 1884.40 |
| Fees | | 191.35 |
| Paid Town Treasurer | | \$1709.90 |

OLEO PERMITS

| | | | |
|-----------------------|--------|----------------------|--------|
| Harold T. Braddock | \$.50 | Francis A. Merritt | \$.50 |
| Mario's Village Store | .50 | Bourget's Store | .50 |
| Carmichael's Store | .50 | Joseph A. Garcia | .50 |
| Raymond W. Jarvio | .50 | Shady Acres | .50 |
| Cumberland Farms | .50 | Carver Package Store | .50 |

MILK LICENSES

| | | | |
|----------------------|--------|-----------------------|-----|
| Edaville Corporation | \$.50 | Harold T. Braddock | .50 |
| Francis A. Merritt | .50 | Mario's Village Store | .50 |
| Bourget's Store | .50 | Carmichael's Store | .50 |
| Joseph A. Garcia | .50 | Raymond W. Jarvio | .50 |
| McIntire's Dairy | .50 | H. P. Hood & Sons | .50 |
| Wiksten's | .50 | Shady Acres | .50 |
| Cumberland Farms | .50 | Carver Package Store | .50 |

LORD'S DAY PERMITS

| | | | |
|-----------------------|---------|-----------------------|------|
| Edaville Corporation | \$ 1.00 | Bourget's Store | 1.00 |
| Harold T. Braddock | 1.00 | Carmichael's Store | 1.00 |
| Mario's Village Store | 1.00 | Allen T. Moody | 1.00 |
| Roger's Citgo Station | 1.00 | Rose's Restaurant | 1.00 |
| Joseph A. Garcia | 1.00 | North Carver American | |
| Main Street Garage | 1.00 | Station | 1.00 |
| John E. Johnson, Sr. | 1.00 | Arne M. Erickson | 1.00 |

| | | | |
|---------------------|------|--------------------|------|
| Carl & Joan Sampson | 1.00 | Francis A. Merritt | 1.00 |
| William E. Bisbee | 1.00 | Raymond W. Jarvio | 1.00 |
| Nicholas Mazzilli | 1.00 | Shady Acres | 1.00 |
| Cumberland Farms | 1.00 | Theo Thomas | 1.00 |

VICTUALLER'S LICENSES

| | | | |
|---------------------------|---------|--------------------|---------|
| Edaville Corporation | \$ 3.00 | Harold T. Braddock | \$ 3.00 |
| Allen T. Moody | 3.00 | Rose's Restaurant | 3.00 |
| Arne M. Erickson | 3.00 | V.F.W. Post 7421 | 3.00 |
| Raymond W. Jarvio | 3.00 | Sandra Richmond | 3.00 |
| Carver Historical Society | 3.00 | | |

FOOD ESTABLISHMENT PERMITS

| | | | |
|-------------------|---------|----------------------|---------|
| D. Mildred Weeden | \$ 4.00 | Edaville Corporation | \$ 4.00 |
| Rose's Restaurant | 4.00 | Allen T. Moody | 4.00 |
| Arne M. Erickson | 4.00 | Raymond W. Jarvio | 4.00 |
| Cumberland Farms | 4.00 | Carver Package Store | 4.00 |

PICNIC GROUNDS LICENSES

| | |
|--------------------|---------|
| Gertrude Gustavson | \$ 3.00 |
|--------------------|---------|

CAMP LICENSES

| | | | |
|------------------|----------|--------------------------------|----------|
| Paul W. Williams | \$ 10.00 | Raymond W. Jarvio | \$ 10.00 |
| Shady Acres | 10.00 | Eastern Finnish C. E. Union | 10.00 |

GASOLINE RENEWALS

| | | | |
|------------------------|---------|------------------|---------|
| Cities Service Oil Co. | \$ 1.00 | Charles A. Grace | \$ 1.00 |
|------------------------|---------|------------------|---------|

ALCOHOL PERMITS

| | |
|--------------------|---------|
| Francis A. Merritt | \$ 1.00 |
|--------------------|---------|

JUNK LICENSES

Jose' Ferreira \$ 25.00

USED CAR DEALERS LICENSES

Donald K. Melville \$ 25.00 Wenham Auto
 Silva's Used Cars Repair \$ 25.00
 and Parts 25.00 Roger's Citgo Station 25.00

SEWAGE DISPOSAL PERMITS

Smith's Cesspool A. W. Lovell, Inc. \$ 10.00
 Service \$ 10.00 Expressway Sewage Co., 10.00
 A-1 Sanitation and
 Pumping Service 10.00

RUBBISH REMOVAL PERMITS

John H. Andrews \$ 5.00 Peterson Brothers \$ 5.00

AUCTIONEER'S LICENSES

Clinton L. Norton \$ 125.00 Robert T. Ridder \$ 2.00
 William J. Desmaris 2.00 Kendall M. Pratt 5.00

SUNDAY AMUSEMENT LICENSES

Edaville Corporation \$ 35.00

LIQUOR LICENSES

American Legion St. John's Club \$ 18.00
 Post 164 \$ 18.00 Sportsmen's Club, Inc. 6.00
 Fireman's Association 3.00 Carver Democratic Town
 Crystal Lake Committee 3.00

| | | | |
|---------------------|-------|-------------------------|------|
| Association | 12.00 | Plymouth County Highway | |
| Fireman's Auxiliary | 3.00 | Association | 3.00 |
| Barry Parent | 10.00 | | |

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT
PROJECT FOR CARVER 1972

Board of Selectmen

Town Hall

Carver, Massachusetts

Gentlemen:

The Plymouth County Mosquito Control was established under Section V A, Chapter 252 of the General Laws enacted July 15, 1957. Chapters 112, 315, Acts of 1931, gives authority to the State Reclamation Board for direction and supervision of mosquito control works. All control projects receive direction from the executive office of Environmental Affairs. This project's aim was to stop encephalitis as directed by the Communicable Diseases, Division of State Department of Public Health. From 1955 to 1957 there was a total of 55 victims, including 34 fatalities. Since 1957 there have been only 13 confirmed cases of encephalitis, these in the years of 1970 and 1971. Additionally, the project was to improve conditions of inadequate drainage caused by clogged and polluted waterways. Whereas mosquitos do not respect town boundaries, rivers and streams do not terminate on town lines, the advantages of an organized mosquito control project are many. The following is a report of the total work accomplished in the 18 towns and one city covered by this project; aerial spray 5,044 acres, ground spray 18,221 gallons, catch basins 33,645, hand clearing of streams 124,004 feet, new

ditches and maintenance (power equipment) 30,825 feet, total man hours 10,730.

The assistance and cooperation of the various town departments continues to be a valuable aid.

Respectfully submitted

Alan C. Bailey

Superintendent

REPORT OF THE OFFICE OF
MUNICIPAL PLANNING

To the Honorable Board of Selectmen
Town of Carver, Massachusetts
Gentlemen:

The Office of Municipal Planning was created in December of 1971 by the Selectmen of Carver, Marion, Mattapoisett, Wareham and Rochester to serve the planning needs of these five towns. Funds for the first year and a half of the program were provided by the federal government under the Emergency Employment Act.

The Marion Board of Selectmen, acting on behalf of all five towns, hired Richard K. Macomber as Planner, and Shirley A. Southard as Planner-Clerk.

R E P O R T

During 1972 the Office of Municipal Planning worked on the following projects:

- (1) Development of a long-range solution to the problem of solid waste disposal.
- (2) Completion of a research report on Chapter 90 funds for the Selectmen.
- (3) Research on wetland by-laws for the Conservation Commission.

(4) A report on cluster zoning for the Planning Board.

(5) A comparison of Carver's bonded indebtedness to that of other nearby towns.

With the recent enforcement of new state laws, solid waste disposal has become a serious problem for the town of Carver. Due to the high fixed cost in running such an operation, it would be prohibitively expensive for Carver to run a landfill operation of its own. Therefore, the most acceptable long-range solution seems to be the formation of a Regional Refuse Disposal District with the neighboring towns. We are fortunate in this area that suitable land does exist for a landfill operation, and even more fortunate that a large land owner in the area has expressed a willingness to make such a suitable piece of land available to a regional group on a long-term lease basis for a nominal fee. The land is located near the Wareham-Carver line.

At a special town meeting in 1972 the Town created a Regional Refuse Disposal Planning Committee. This Committee will work with other Committee members from Wareham and Marion to formulate an agreement which will serve as the basis for the formation of a Regional Refuse Disposal District.

This would be the first voluntary Regional Refuse Disposal District in the state of Massachusetts, and we believe that it will provide a long-range, low-cost solution to this difficult and costly problem.

A second and even more important problem for Carver is the rapid growth in recent years. Indications are that growth will continue, and if we are to ensure that Carver will remain a pleasant place in which to live then we must take action now.

We need a plan, often referred to as a comprehensive plan or master plan, which will examine our guidelines for growth, show us where we are heading, and show us how to change course if we are not heading in a desirable direction. The development of such a plan requires a substantial commitment of both human effort and monetary resources, but good planning is always a worthwhile investment.

Respectfully submitted,
Richard K. Macomber
Planner

1972 REPORT OF TRUSTEES FOR COUNTY
COOPERATIVE EXTENSION SERVICE
PLYMOUTH COUNTY EXTENSION SERVICE

High Street, Hanson, Mass.

Telephone 293-3541

United States Department of Agriculture

University of Massachusetts

Plymouth County Trustees for County Cooperative Extension
Service

EDGAR W. SPEAR

County Agent- Manager

To the Honorable Board of Selectmen

Town of Carver, Massachusetts

Gentlemen:

In accordance with the General Laws of the Commonwealth, Chapter 128, the Trustees for the Plymouth County Cooperative Extension Service are empowered to receive on behalf of the County, money appropriated by any town or by the Federal Government for carrying out the provisions of the law under which they are appointed.

Their agents have made contacts during the past year in every community either by public meetings, individual visits, group discussions, demonstrations or otherwise, in attempting to

assist the needs of the citizens toward helping to solve management problems, better living and better community service and have been ably assisted by many local volunteer leaders.

A total expense of 79.70 was incurred during the year for the purchase of material needed in carrying on the various Extension programs. The appropriation made by your town was used for residents of the town and expended as follows:

| | |
|--|-------|
| Books and Manuals purchased for Town officials | 14.23 |
| Town Director's expense | 4.43 |
| Bulletins, Paper, etc. | 61.04 |
| Balance in town account | 20.30 |

FINANCIAL SUMMARY

| | |
|---|--------|
| 1972 Appropriation | 100.00 |
| Total Expenditures 1972 | 79.70 |
| Suggested appropriations for next 18 months '73 - '74 | 100.00 |

Respectfully submitted,
 EDGAR W. SPEAR
 County Agent-Manager

PLYMOUTH COUNTY COOPERATIVE EXTENSION
SERVICE

ROGER V. WESTON
Town Director

The Plymouth County Extension Service's Office is located on High Street, Hanson, close to the Plymouth County Hospital and can be reached by calling 293-3541 or 447-5946.

We are the educational arm of the University of Massachusetts and the U. S. D. A. at the county level, which indicates that our work is in the field of education.

We keep on display many free bulletins for use by Plymouth County residents. Lawn care, backyard gardening, insect control, nutrition, and home canning are just a few of the most popular ones. We welcome your visits between 8 A. M. and 4 P. M. Monday through Friday. If you have not utilized our services, "try it — you'll like it"!

The number of soil samples tested increases each year and we now have better equipment this spring to improve this free service.

We have Agricultural Specialists serving commercial farmers as well as a Natural Resource Development Specialist, two Home Economists and two 4-H Club Agents. Our Brockton

Office has a Nutrition program for low-income and the elderly which is also available to all other towns.

Effective this past February 3rd our new legal title is "Trustees for County Cooperative Extension Service" as directed by Chapter 990.

Town Directors met twice this past year with staff members. This new Advisory Council of Town Directors should help to improve our educational services to each town and all the residents of Plymouth County. Citizens are encouraged to bring to their attention any suggestions or ideas.

Plymouth County has the most active 4-H Program in all Massachusetts. We initiated new urban programs in 1972 so there are now projects for all young people and we welcome with open arms new volunteer leaders and members.

The Board of Trustees comprised of nine members is appointed by the Plymouth County Commissioners. This Board administers the Extension Service Program and is composed of:

| | |
|----------------------------------|------------------|
| Mr. Gilbert Blackledge, Chairman | Whitman |
| Mr. Edward Gawle, Vice Chairman | Brockton |
| Mrs. Mary Mullen, Secretary | Hanson |
| Mrs. Gladys Gibbs | Hanover |
| Mr. Robert Hosley | Middleboro |
| Mr. Howard M. Hayward | West Bridgewater |
| Mr. Joseph Marchesiani | Hingham |

Mrs. Eileen A. Rawson

Duxbury

Mr. George A. Ridder

Whitman

Respectfully submitted,

EDGAR W. SPEAR

County Agent-Manager

REPORT OF THE OFFICE OF
PUBLIC PROECUTOR

To the Honorable Board of Selectmen
Town of Carver, Massachusetts
Gentlemen:

During the year 1972, the Office of Public Prosecutor processed and assisted the Police Departments of Carver, Marion, Mattapoisett, Rochester, and Wareham, in handling approximately 7,877 complaints brought before the Fourth District Court of Plymouth County. These complaints involved approximately 4,543 alleged offenders, who were charged during the past year with various types of criminal activity, local ordinance, or motor vehicle violations.

We have been successful in collecting numerous delinquent taxes, personal property, and excise, when requested by the Treasurers of the Towns and have resorted to court action when necessary. In addition to handling the criminal complaints from the local police departments, we have had occasion to also enforce compliance with local Town by-laws.

We have also been called upon to give advice and assistance to various Town departments in regard to shellfish violation, dangerous animals, leash laws, and animal licensing requirements. On occasions, we have assisted local school officials in regards to habitual truancy and discipline problems and have prosecuted,

when requested, school children who have come before the Fourth District Court of Plymouth County, as a result of this type of conduct.

In addition to the prosecution and processing of criminal complaints, this office has rendered legal advice and assistance to all the police departments on various criminal matters, especially in the field of search and seizure, the rights of the individual, as well as the legal rights and duties of our law enforcement officers. Seminars have been given to police departments upon request. When required, the office has contacted and consulted with the office of the Attorney General, other State offices, and the office of the District Attorney for Plymouth County, in regards to local problems of law enforcement and matters concerned with the administration of criminal justice in the Fourth District Court of Plymouth County.

Continuing efforts have been made pressing the County Commissioners and the State Legislature for their support in seeking the necessary appropriations to construct a Court House for the Fourth District Court of Plymouth County.

Respectfully submitted,
HARRY J. SCHMITT, JR.
Public Prosecutor

OFFICE OF THE
BOARD OF SELECTMEN
TOWN OF CARVER

Clerk of Courts

Plymouth, Massachusetts

Dear Sir:

We respectfully submit the list of prospective jurors for the Town of Carver for 1972 - 1973:

UUNO P. PENTI: Crescent Rd., Grader Operator, Warren Bros., Brockton

NEIL A. GARNETT: Holmes St., Superintendent, Clark-Babbit Foods, Hanover.

RICHARD H. COWAN: Off Tremont St., Compositor for the Brockton Enterprise Times.

J. THEODORE YOUNG: Tremont St., Welder, Campanelli Corp.

LOUIS J. PADUCH: West St., Farmer (Cranberry, Greenhouse, Field) Carver

NATHAN G. ROBY: Main St., Manager, Carver Supply Co., Carver

WILLIAM L. CALLAHAN, SR.: Pond St., Sr. Instructor, Honeywell Info Systems, Newton.

GORDON W. MILLER: Holmes St., Printer-Compositor, State Street Press, Boston

LENA BARROS: Center St., Housewife (Husband, Construction Laborer) New Hampshire

LAWRENCE ROBBINS: Eda Ave., Fireman, Dept. of Natural Resources, Boston.

EZAURA PERRY: Rochester Rd., Sales Clerk, Edaville Corp., Carver.

FRANCIS M. DUNHAM: Tremont St., Foreman, Waterville Cranberry Co., Plymouth.

NELSON D. PINK: Plymouth St., Cranberry Grower, Ass't. Postmaster, North Carver.

WILLIAM W. NEMEC: Gate St., Operations Supervisor, Am. Tel. & Tel. Co., Boston.

RALPH L. LINTON, SR.: Plymouth St., Retired

MARGUERITE E. MILLS: Center St., Reporter, Old Colony Memorial, Plymouth.

ALBERT KIPNES: Crystal Lake Drive, Truck Driver, Hearst Corp., Boston.

FAY J. DUGAN: Cranberry Circle, Accounting Clerk, Armstrong Cork Co., Braintree.

AUNE M. WOOD: Tremont St., Housewife (Husband, Ocean Spray Inc., Middleboro).

ANDREW R. EAMES: Gate St., Custodian, Gov. John Carver School, Carver.

IRENE A. COLLINS: High St., Clerk, Stenographer, Lakeville Hospital, Lakeville.

Respectfully submitted,

FRANK R. MAZZILLI

Chairman

Board of Selectmen

REPORT OF THE POLICE DEPARTMENT
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Town of Carver, Massachusetts
Gentlemen:

The following is the report of the Police Department for the year ending December 31, 1972: The following listed crimes are a combination of arrests and court summons, resulting in direct court appearances.

C R I M E S

| CRIME | Male | Female | Total |
|---|------|--------|-------|
| Assault and Battery | 3 | | 3 |
| Breaking and Entering, Nighttime | 1 | | 1 |
| Drunkeness | 12 | 2 | 14 |
| Larceny over \$100 | 2 | | 2 |
| Malicious Destruction of Property | 1 | | 1 |
| Allowing an Improper Person to operate a Motor Vehicle | 1 | | 1 |
| Disturbance | 2 | | 2 |
| Lewd and Lascivious Speech and Behavior | 1 | | 1 |
| Trespassing | 1 | | 1 |
| Illegal Possession of a Firearm | 1 | | 1 |

| | | | |
|---|----|---|----|
| Assault and Battery on a Police Officer | 1 | | 1 |
| Operating wrong way on a One Way | 2 | | 2 |
| Abandonment of a Motor Vehicle | 1 | | 1 |
| Malicious Destruction of a Motor Vehicle | 1 | | 1 |
| Leaving Scene, Property Damage | 3 | | 3 |
| Operating a Motor Vehicle to Endanger Lives | 7 | | 7 |
| Operating with Obstructed View | 1 | | 1 |
| Operating a Motor Vehicle without an Inspection Sticker | | 1 | 1 |
| Operating under the Influence of Alcohol | 5 | | 5 |
| Operating a Motor Vehicle without a License or registration in possession | 12 | 2 | 14 |
| Failure to Display License Plates | 1 | | 1 |
| Operating Uninsured or Unregistered Motor Vehicle | 1 | | 1 |
| Attaching Registration Plates | 1 | | 1 |
| Speeding | 19 | 3 | 22 |
| Operating after Suspension of License or Registration | 1 | | 1 |
| Disposal of Rubbish | 1 | | 1 |
| Spilling Load | 1 | | 1 |
| Passing on a Solid Line | 1 | | 1 |
| Operating a Motorcycle on a Learners Permit and carrying a passenger | 1 | | 1 |
| Runaway Child | | 1 | 1 |

| | | | |
|---|-----------------|-----------------|-----------------|
| Minor in Possession of Liquor | 2 | | 2 |
| | <u> </u> | <u> </u> | <u> </u> |
| Totals | 87 | 9 | 96 |
| Motor Vehicle Citations Issued | | | 140 |
| Motor Vehicle Violations Involved | | | 148 |
| Motor Vehicle Accidents Investigated | | | 63 |
| Persons Injured as a result of Motor Vehicle Accidents | | | 72 |
| Fatal Accidents | | | 1 |
| Arrests | | | 26 |
| Summons Served | | | 135 |
| Capias Served | | | 5 |
| Warrants Issued | | | 12 |
| Pistol Permits Issued | | | 76 |
| Committed to Taunton | | | 2 |
| Persons Taken to Hospital by Cruiser | | | 101 |
| Motor Vehicle Fines Paid to County (Estimated) | | | \$1770 |
| Telephone Calls and Complaints Recorded | | | 1721 |
| 60 hours per week by Carver Dispatcher (Other complaints through Middleboro Police Department not recorded by us) | | | |
| Investigated Complaints | | | 594 |
| Firearms Identification Cards Issued | | | 22 |
| Fines Paid to Fourth District Court (Taken from Prosecutors Report) | | | \$565 |

| | |
|---|-------|
| Other Fines paid to Fourth District Court (District Court Records) | \$65 |
| Money to town, received from insurance companies for police reports. | \$240 |

Respectfully submitted,

WILLIAM F. DONALDSON

Sergeant

REPORT OF THE PLANNING BOARD
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Town of Carver, Massachusetts
Gentlemen:

During 1972, there were 43 plans submitted to the Planning Board for endorsement as not requiring approval under the "Subdivision Control Law" and all but one were so endorsed.

Two preliminary subdivision plans and one definitive plan were submitted for consideration. Eight definitive subdivision plans previously submitted were given final approval.

All subdivision plans are now reviewed prior to approval by a consultant to the Planning Board.

The two major amendments to the rules and regulations pertaining to subdivision control law were to require three inches rather than two inches of type I bituminous concrete surface to all subdivision roads and to require the subdivider to pay the costs of review of construction plans and the inspection of roadways and drainage during construction.

The two major amendments to the zoning by laws were to require the 150 foot frontage of each lot to be measured at the

street line only and to suspend construction of new apartment buildings pending adoption of applicable building code and further revised zoning.

Respectfully submitted,

PHILIP H. GIBBS, Chairman
CHARLES R. JOHNSON, Clerk
RALPH W. PELTOLA
JOHN A. SHAW
DAVID M. JOHNSON

REPORT OF THE
CARVER PUBLIC LIBRARY
FOR THE YEAR ENDING
DECEMBER 31, 1972

This year marks a milestone in the history of our town. On November fourth, the Board of Library Trustees, the Library staff, and the Building Committee held Open House in the new, separate Public Library. It was a fitting climax to years of planning for our growing town.

We were honoured by the attendance of Mrs. Laurence Blenheim of Holly Hill, Florida and members of her family. It was through her late husband's initial gift in memory of his parents towards a separate, Public Library that this dream is now realized. An appropriate plaque was dedicated for this.

Mrs. Laurence Solomon of New Bedford represented the Eastern Regional Public Library System.

The Trustees Room was duly dedicated in honour of Mrs. Elthea E. Atwood, Trustee Emeritus, in recognition of her forty-six years of devoted service as trustee and treasurer of the Board. This was a unanimous vote of the townspeople at a special town meeting on October 2, 1972.

We express our gratitude to the Building Committee, to Mrs. John Patten, and Mr. Murray Martin for their hours of

labor of love. To the parents and children who aided us in moving, and to all others who helped in various capacities, we are more than indebted.

We wish to acknowledge with sincere appreciation the Trustee's table presented by Elthea E. Atwood, and the Trustee's chairs given by Mr. and Mrs. Frank Mazzilli, Mr. and Mrs. Gordon Fountain, Mr. and Mrs. Harold Braddock, Mr. and Mrs. George Perkins, Mr. and Mrs. Matthew Mendes, Mr. and Mrs. Francis Merritt. A heavy duty vacuum cleaner was also presented the Library by Mrs. Atwood. A large rubber plant and a Guest Book were given by Melody Flower Shop. Firemen's Auxiliary donated a children's table and chairs in honor of Mrs. Bernard Owens, our Librarian who retired on December 9th, after eighteen years of faithful service.

Financial donations were given by Jo Ann's Beauty Salon, Chilton Press, Mrs. Ellen Mackey and Mr. and Mrs. George Young. A gift of one hundred dollars was given by a friend to purchase children's books. Floral arrangements for Open House were given by the Carver Garden Club, Melody Flower Shop, Valente's and Stevens of Plymouth, Mr. and Mrs. Carroll Griffith, Mr. and Mrs. Charles Weston and Mrs. Atwood.

We are grateful to Eastern Regional for lending us at least a thousand books. This has helped us considerably to furnish our fast growing clientele with the books they request. The Bookmobile is also very helpful in supplying books and filling requests. Numerous books have been given in memory of loved ones by friends.

We express our appreciation to the Carver Garden Club for their floral arrangements throughout the year that enhance our Library. We encourage other groups to participate also. We appreciate the landscaping that the Club has done at the Library.

Mrs. Frank Tupper exhibited her paintings at Open House. Her talent drew much favorable comment and we appreciate this contribution of hers. We welcome other exhibits from individuals and groups.

Mrs. Richard DeLucia is at present our acting Librarian and Miss Lynne Vaughn is our Library Aide. Story hours are held bi-monthly for two age groups. Our circulation and patron list are climbing weekly.

Respectfully submitted,

BOARD OF LIBRARY TRUSTEES

SALLY MERRITT, Secretary

REPORT OF THE
BOARD OF ASSESSORS
FOR THE YEAR ENDING
DECEMBER 31, 1972

TOWN APPROPRIATIONS

| | | |
|---|-------------|----------------|
| Special Town Meeting, October 30, 1971 | | |
| Transferred from Available | | |
| Funds | \$24,383.41 | |
| Total Transferred from Available | | |
| Funds | | \$24,382.41 |
| Special Town Meeting, June 1, 1972 | | |
| State Aid to Free Libraries | | |
| Account | 3,500.00 | |
| Free Cash | 15,564.30 | |
| | \$19,064.30 | |
| <hr style="width: 20%; margin: auto;"/> | | |
| Annual Town Meeting, March 25, 1972 | | |
| Total Appropriations | | \$1,198,943.93 |
| Free Cash and Transfers | | |
| from Available Funds | | 59,384.13 |
| Total Appropriations and | | |
| Available Funds | | 1,301,774.77 |
| Deficits in Excess of Overlay | | |

| | | |
|--------------------------------|-----------------------------|--------------|
| 1971 | 949.54 | |
| Total | <u> </u> | 949.54 |
| Offsets to Estimated Receipts | | |
| School Lunch Program | 4,080.41 | |
| Free Public Libraries | 907.50 | |
| Total Offsets | <u> </u> | 4,987.91 |
| Southeastern Regional | | |
| Development Commission | | 363.00 |
| County Tax and Assesments | | |
| County Tax | 50,600.89 | |
| County Hospital | 2,054.46 | |
| Total | <u> </u> | 52,655.35 |
| State Assessments | | |
| Recreation Areas | 6,439.43 | |
| Audit of Municipal Accounts | 158.33 | |
| Mosquito Control Projects | 6,592.02 | |
| Motor Vehicle Excise Tax Bills | 295.05 | |
| State Assessment System | 96.80 | |
| Air Pollution | 52.44 | |
| 1971 Underestimates | 14.87 | |
| Total State Assessments | <u> </u> | 13,648.94 |
| Overlay of Current Year | | 31,607.80 |
| Gross Amount to be Raised | | 1,405,987.31 |
| Estimated Receipts and | | |
| Available Funds | | |
| 1972 Estimates from | | |
| Cherry Sheet | 214,283.90 | |

| | | |
|---|--------------|----------------|
| Motor Vehicle and Trailer Excise | 34,000.00 | |
| Licenses | 2,450.00 | |
| Fines | 50.00 | |
| General Government | 3,000.00 | |
| Protection of Persons and Property | 5,000.00 | |
| Health and Sanitation | 2,500.00 | |
| Interest on Taxes and Assessments | 3,500.00 | |
| Farm Animal Excise | 21.50 | |
| | <hr/> | |
| Total Estimated Receipts | 264,805.40 | |
| Overestimates | 7,001.19 | |
| Total Transfers from Free Cash | 102,830.84 | |
| | <hr/> | |
| Total Available Funds | 109,832.03 | |
| Total Estimated Receipts and Available Funds | | 374,637.43 |
| Net Amount to be Raised by Taxation | | \$1,031,349.88 |
| Valuation of Personal Property | 1,692,845.00 | |
| Valuation of Real Estate | 5,890,610.00 | |
| | <hr/> | |
| Total | 7,583,455.00 | |
| 1972 Tax Rate | 136.00 | |
| School Rate | 94.32 | |
| General Rate | 41.68 | |
| Tax on Personal Property | 230,225.92 | |

| | |
|-----------------------------------|----------------|
| Tax on Real Estate | 801,122.96 |
| | <hr/> |
| Total Taxes Levied on Property | \$1,031,349.88 |

| | |
|---|--------------|
| Value of Assessed Personal Estate | |
| Stock in Trade | 10,200.00 |
| Machinery | 13,625.00 |
| Live Stock | 1,605.00 |
| All Other Tangible Personal Property | 1,667,415.00 |
| | <hr/> |
| Total | 1,692,845.00 |

| | |
|-------------------------------|--------------|
| Value of Assessed Real Estate | |
| Land Exclusive of Buildings | 3,064,975.00 |
| Buildings Exclusive of Land | 2,825,635.00 |
| | <hr/> |
| Total | 5,890,610.00 |

| | |
|-----------------------------------|--------------|
| Total Value of Assessed Estate | 7,583,455.00 |
|-----------------------------------|--------------|

| | |
|----------------------------------|-----------|
| Number of Acres of Land Assessed | 22,026.10 |
|----------------------------------|-----------|

| | |
|------------------------------------|------|
| Number of Dwelling Houses Assessed | 1307 |
|------------------------------------|------|

Abatements and Exemptions

| | |
|--------------------------|------------|
| Exempted under Clause 22 | \$9,526.80 |
|--------------------------|------------|

| | |
|--------------------------|-----------|
| Exempted under Clause 41 | 16,774.92 |
|--------------------------|-----------|

| | |
|--------------------------|--------|
| Exempted under Clause 17 | 438.60 |
|--------------------------|--------|

| | |
|---------------------------------|--------|
| Exempted under Clause 22A | 979.20 |
| Exempted under Clause 22 Par. i | 170.00 |
| Abated on Personal Property | 327.40 |
| Abated on Real Estate | 166.60 |

REPORT OF CRANBERRY BOGS

| | |
|--------------------------|--------------|
| Number of Acres Assessed | 2,691.59 |
| Total Assessed Valuation | 2,211,198.00 |
| Estimated 1971 Crop | 212,00 bbls. |
| Acreage Value Per Acre | \$816.00 |

ASSESSED VALUE OF ACREAGE

| | |
|-----------------|------------|
| 275.37 Acres at | \$1,100.00 |
| 222.97 Acres at | 1,000.00 |
| 998.18 Acres at | 900.00 |
| 463.05 Acres at | 800.00 |
| 410.10 Acres at | 700.00 |
| 114.57 Acres at | 600.00 |
| 62.10 Acres at | 500.00 |
| 37.10 Acres at | 400.00 |
| 56.50 Acres at | 300.00 |
| 27.02 Acres at | 200.00 |
| 24.63 Acres at | 100.00 |

SUMMARY OF WARRANTS TO TAX COLLECTOR

| | |
|---------------------------|------------|
| February 9, 1972 | |
| Motor Vehicle Excise 1971 | \$1,118.70 |
| February 14, 1972 | |
| Motor Vehicle Excise 1971 | 3,932.60 |
| June 19, 1972 | |
| Motor Vehicle Excise 1971 | 9,077.53 |
| July 11, 1972 | |
| Motor Vehicle Excise 1971 | 16.50 |
| October 24, 1972 | |
| Motor Vehicle Excise 1971 | 252.48 |
| July 22, 1972 | |
| Real Estate | 801,122.96 |
| July 22, 1972 | |
| Personal Property Tax | 230,226.92 |
| July 22, 1972 | |
| Farm Animal Excise | 21.50 |
| July 31, 1972 | |
| Motor Vehicle Excise 1972 | 9,576.60 |
| August 11, 1972 | |
| Motor Vehicle Excise 1972 | 14,879.70 |
| August 15, 1972 | |
| Motor Vehicle Excise 1972 | 12,483.90 |
| August 29, 1972 | |
| Motor Vehicle Excise 1972 | 4,560.60 |

| | |
|---------------------------|-----------|
| September 12, 1972 | |
| Motor Vehicle Excise 1972 | 861.30 |
| October 2, 1972 | |
| Real Estate | 244.80 |
| October 12, 1972 | |
| Motor Vehicle Excise 1972 | 131.18 |
| November 16, 1972 | |
| Motor Vehicle Excise 1972 | 20,054.22 |
| November 24, 1972 | |
| Motor Vehicle Excise 1972 | 399.30 |

Respectfully submitted,

GEORGE A. PERKINS, Chairman

RALPH E. WASHBURN

DAVID A. LINDROS

REPORT OF THE
 BUILDING INSPECTOR
 DECEMBER 1971 TO JANUARY 1972

To The Honorable Board of Selectmen:
 Carver, Massachusetts
 Gentlemen:

The following is a report of inspections from December 1971 through December 1972:

| | |
|---|----------------|
| Permits issued | 258 |
| Estimated valuation new construction | \$3,287,500.00 |
| Additions | 42,330.00 |
| Barns, Sheds, etc. | 26,775.00 |
| <hr style="width: 20%; margin-left: auto; margin-right: 0;"/> | |
| Total Estimated Valuation | \$3,356,605.00 |
| Total Fees Collected | 2,680.00 |
| Inspection Fee | 1,876.00 |
| Town Retain | 804.00 |
| Expenses, Office Supplies and Phone | 156.10 |
| Net Town Retain | 747.90 |

Respectfully submitted,
 WALTER E. MILLER
 Building Inspector

REPORT OF THE
WIRE INSPECTOR
FOR THE YEAR ENDING
DECEMBER 31, 1972

To The Honorable Board of Selectmen:

Carver, Massachusetts

Gentlemen:

The following is a report of inspections from December 1971 through December 1972:

| | |
|-------------------------------|------------|
| 283 Permits issued | |
| Total Fees Collected | \$3,607.00 |
| Inspection Fee (70 percent) | 2,524.90 |
| Town Retain (30 per cent) | 1,082.10 |
| Exp. office suplies and phone | 36.00 |
| Net Town Retain | 1,046.10 |

Respectfully submitted,
WALTER E. MILLER
Wire Inspector

LIBRARY STATISTICS

BOOK COLLECTION

| | | | |
|---|------|------|-------|
| December 31, 1972 | 4735 | 1670 | 6405 |
| Added during year | 212 | 45 | 257 |
| Withdrawn | 29 | 22 | 51 |
| Circulation | 7329 | 4744 | 12073 |
| Bookmobile Deposits | 611 | 802 | 1413 |
| Bookmobile Deposits on extended loan | | | 1000 |
| Magazine subscriptions | | | 20 |

REGISTERED BORROWERS

| | | | |
|-------------------|-----|-----|-----|
| Added | 169 | 103 | 272 |
| December 31, 1972 | 333 | 368 | 701 |

BOARD OF LIBRARY TRUSTEES

Mrs. Elthea E. Atwood, Trustee Emeritus

Mrs. Bradford H. Cole, Chairman

Mrs. Francis A. Merritt, Secretary

Mrs. George C. Paulding, Treasurer

Miss Marjorie Griffith

Mrs. Laura H. Hudson

Mrs. Henry Shaw

Library Telephone 866-4038

LIBRARY HOURS

Tuesdays 2:00 — 9:00

Wednesdays 1:30 — 4:30

Saturdays 1:00 — 5:00

HOURS OPEN AS OF DECEMBER 19, 1972

Tuesdays 4:00 — 9:00

Thursdays 4:00 — 9:00

Saturdays 12:00 — 5:00

The Library is closed on holidays

REPORT OF THE
PUBLIC HEALTH NURSE
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Public Health Nurse Committee
Mr. Gordon W. Fountain, Chairman
Carver, Massachusetts

Dear Sir:

The scope of community health programs is changing and broadening, and we have done our best to keep pace with the times. The preschool immunization clinics which were held as usual in the spring reflected the increasing interest in this program, with the largest number of children participating to date. This year, for the first time, we had occasion to utilize the services of Home Health Aides, to the great benefit of the Carver residents for whom they cared. We have also worked closely with the Plymouth Mental Health Center on several occasions, assisting them in their efforts to help individuals remain at home, rather than be hospitalized.

The number of children cared for in the school rose considerably during 1972, while there was a decrease in the number of home visits. Of the home visits made, 333 were nursing care

and 38 were school related, bringing the total number of visits to 371.

We were again recertified by Medicare for an additional two year period, and continue to offer the services of the Easter Seal Society and Homemaker Health Aides through contracts with these agencies.

It has been a busy, satisfying year, and the year ahead promises to be a challenging one to those involved in Carver's Community Health care.

Respectfully submitted,
ELEANOR S. MOWER
Public Health Nurse

REPORT OF THE
DEPARTMENT OF PUBLIC WORKS
FOR THE YEAR ENDING
DECEMBER 31, 1972

To The Honorable Board of Selectmen:

Town Hall

Carver, Massachusetts

Gentlemen:

The Department of Public Works first eight and one-half months of existence were months of learning, extreme weather, cooperation and achievement.

We had to learn how to blend four divisions into a workable, efficient force. The extreme wetness of 1972 made this a challenge. The cemeteries and parks had more mowing than ever before. The highway division had more difficulty than normal in scheduling work.

The cooperation received from former elected officials has been superb and as a result we feel that a year of solid achievement has passed. We have discovered where our weaknesses lie and have some positive thoughts and programs to set forth for improving and efficiency and productivity of the department.

The highway division, besides the usual maintenance of roads, completed the installation of a flashing light and widening

of route 44 at the North Carver Green. They also reconstructed 1600 feet of High Street, North Carver including the installation of drainage, widening and resurfacing the traveled way. Approximately 850 feet of Tremont Street, South Carver was repaved under Chapter 90 maintenance. 28,330 gallons of MC 800 asphalt were applied to nine and one-half miles of highways. Pond Street was graveled and paved for approximately six tenths of a mile.

The cemetery division struggled through a rainy, wet year of mowing and clipping grass. Trees were planted in Central Cemetery in a beautification program. Work was done in all cemeteries to improve the quality of the grass. Two lots were sold during the year.

The park division, besides running the parks as usual, attempted to improve the swimming classes by limiting them to John's Pond where parking facilities are the best. A new raft was built for swimming classes use. The program continued to expand. 58 students registered initially, more entered and some left during the season so that 94 participated. 16 students passed tests as beginners, advanced beginners, intermediates, and swimmers. The park division also loaned and seeded Center Ballfield. A water system has been installed with the cooperation of the Fire Department so that the grass sod can be maintained through regular watering.

The tree division carried out the usual tree removal and replanting program that the town has had for several years. Our elm population continues to dwindle with no real control under the Dutch Elm disease available. The one major storm of

the year on Labor Day weekend did not do excessive damage to our trees.

We were fortunate to participate in a Federal program for youth summer employment. A great deal of clean-up work was done by the boys in the program, and one girl employee assisted in the swimming classes two days a week.

The Board members are especially grateful for the fine cooperation and advice of the former highway surveyor and elected commissioners who were helpful in the transition from separate boards to the new department. We feel that our Superintendent, Mr. Paul W. Williams, has done a remarkable job in blending the divisions and functioning under severe budgetary limitations. We commend him highly.

We are pleased that our regular employees have a well-knit crew capable of handling the wide variety of jobs demanded by this new department in a quick and businesslike manner.

Respectfully submitted,
CLARK A. GRIFFITH, Chairman
JOHN E. ATWOOD
FRANK R. TUPPER

REPORT OF THE
T O W N A U D I T O R S
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Town of Carver, Mass.

Gentlemen:

We submit herewith our report of an audit of the books and accounts of the Town of Carver for the period January 1, 1972 to December 31, 1972. We find the records and books neat, accurate and in excellent order for which we express our appreciation.

Respectfully submitted,
SALLY MERRITT
SYLVIA L. PAULDING
DOROTHY M. FILIPPONI

REPORT FROM THE
OFFICE OF VETERANS' SERVICES
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen

Carver, Massachusetts

Gentlemen:

The year 1972 remained fairly stable for the Carver Department of Veterans' Services. We did, however, experience a large increase in the number of persons seeking help in obtaining Federal Benefits. This will be an increasing problem in the future years as the Town grows and as more men leave the services.

The Governor's Re-organization Bill intends to remove the responsibility for the Veterans Aid from the Town and place it into the State, as was done with Welfare. The veteran and his dependents will and should fight this — as it not only is degrading to be made an involuntary Welfare Recipient, particularly since Civil War days this has not been done. However, the primary effect of the bill in removing Veterans' Services means that all veterans and their dependents (fifty-one per cent of the population) will no longer be able to receive those Departmental Services which today cost only time in processing for this office. I refer to the matters of obtaining pensions, com-

pensation, hospitalization, educational benefits, etc. Re-organization means that in the future, the Carver Veteran, young and old, healthy and infirmed, will have to himself either correspond directly or travel to Providence for these increasingly demanding services.

I wish to thank mainly the veterans organizations, but also the Town's Officials for their continued cooperation. particularly in that my own health provided much limitations during 1972. This continual cooperation was deeply appreciated. Whether or not I personally will be able to continue working in the future remains a question; however, I implore all concerned to ever realize that IF this re-organization is passed by the Legislature as the Governor wishes — your own rights as a veteran and, or a dependent will be effected. Your problems, which we now solve by working together at the local level, will no longer be our right. What future rights of the veteran are jeopardized is unknown — but we must always be aware that today someone just doesn't care that we went willingly and that we fought for our country when called. In the future, who would want to be a veteran when the non-veteran receives the same treatment from his government? I promise to fight for you, as you have fought for me, for your family and your country — but what about TOMORROW (?)

Respectfully submitted,

CHARLES C. HENDERSON

Director

REPORT OF THE
CARVER FIRE DEPARTMENT
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Town of Carver, Mass.

Gentlemen:

The following is the report of the Fire Chief for the year ending December 31, 1972. Appended hereto is a list of fires.

Respectfully submitted,
ROBERT C. WILLIAMS
Carver Fire Chief

A LIST OF THE FIRES IN CARVER FOR 1972

| | |
|------------------------|------------------------------|
| 5 Drills | 1 School Bus - over heated |
| 6 Clump Fires | brakes |
| 5 Car Fires | 3 Burner Flare Ups |
| 8 Building Fires | 8 Gasoline Wash-downs |
| 14 Woods Fires | 3 Cellars Pumped Out |
| 7 Grass Fires | 1 Bomb Scare |
| 3 Smoke Investigations | 1 Drowning |
| 4 False Alarms | 1 Near Drowing |
| 1 Mobile Home Fire | 1 Propane Tank Ruptured |
| 1 Grader Fire | 1 Fuel Oil Tank Ruptured |
| 1 Motorcycle Fire | 4 Mutual Aid |
| 1 Refrigerator Fire | 1 Storm Alert, All Companies |
| 1 Truck Fire | 1 No Permit Fire |

88 TOTAL CALLS RESPONDED

BIRTHS RECORDED IN THE
TOWN OF CARVER
FOR THE YEAR ENDING
DECEMBER 31, 1972

| DATE | NAME | PARENTS |
|---------|-------------------------|---|
| JANUARY | | |
| 3 | Michelle Jean Pimental | Richard Allen Pimental Leona Annette Almanza |
| 6 | Scott Francis Donaldson | William Francis Donaldson Barbara Ann Booth |
| 10 | Michael John Phillabaum | John Raymond Phillabaum Beverly Ann Niles |
| 12 | Robert Charles Seaver | Kenneth LeRoy Seaver, Jr. Pamela Ruth Miller |
| 13 | Kathryn Young | John Theodore Young Mary Lucy Gushue |
| 24 | Pamela Jean Viator | William Henry Viator, Jr. Joanne Breen |
| 26 | Paul Edward Sepeck II | Paul Edward Sepeck Joyce Ann Stevens |

| DATE | NAME | PARENTS |
|----------|---------------------------|--|
| FEBRUARY | | |
| 3 | David Brett Harriman | Dana Edward Harriman Donna Ann Hittle |
| 16 | Brantley James Evans | Kenneth George Evans Helen Elizabeth Prussman |
| 24 | Donald Elmer DeGowin, Jr. | Donald Elmer DeGowin Jane Ellen Morrell |
| 26 | Joseph James Bray Moyer | James John Moyer Andrea Frances Eleanor Price |
| MARCH | | |
| 3 | Benjamin Richard Hathaway | Richard Earl Hathaway Edwina Dorothy Martin |
| 8 | Mark Francis Melville | Donald Kenneth Melville Claudette Cameron |
| 14 | Jennifer Amy Fullerton | John Weston Fullerton Katherine Elsie Mayo |
| 27 | Brian William Austin | Ralph William Austin Cynthia Monica McKenzie |
| 29 | Heather Jean Whitman | Robert Vernon Whitman Paula Jean Sergman |

| DATE | NAME | PARENTS |
|-------|--------------------------------|---|
| APRIL | | |
| 1 | Sean Robert Mosher | Eldred Seldon Mosher III Janice Lee Watterson |
| 2 | James Francis Bettincourt, Jr. | James Francis Bettincourt Neila Ann Altobelli |
| 2 | Ryan Michael Johnson | Ralph Michael Johnson Anita Caroline Silva |
| 3 | Derek Matthew Jameson | Stephen Richard Jameson Lucinda Jane Rice |
| 8 | Victoria Grace | Charles Alfred Grace Phyllis Carmichael |
| MAY | | |
| 4 | Tara Jean Hoffler | Alan Paul Hoffler Carol Ann May |
| 5 | Eric Clifford Holman | Clifford Warren Holman Ingrid Sylvia Krueger |
| 11 | Jason Alan Correa | Edward Dennis Correa, Jr. Teresa Lynne Smith |
| 20 | Christopher Patrick Bonner | Michael Allen Bonner Elizabeth Arnalid Collins |
| JUNE | | |
| 4 | Donald John Goodreau | Donald John Goodreau Agnes Viola Conyroy |

| DATE | NAME | PARENTS |
|------|----------------------------------|---|
| 5 | Charles Henry Christy, Jr. | Charles Henry Christy Rebecca Florie Morgan |
| 5 | Mark Daniel Stasiowski | Carlton Stephen Stasiowski Martha Lee Fallon |
| 7 | Donna Guidaboni | Melvin Joseph Guidaboni Carolyn Newhall |
| 8 | Amy Lee Tuscher | Bruce Edward Tuscher Karen Rose Shurtleff |
| 13 | Michael Patrick Mansfield | George Michael Mansfield Elizabeth Anne McPhillips |
| 19 | Nanette Lee Leconte | Robert Albert Leconte Alma Claire Doolin |
| 25 | Fred Paul Dittrich | Fred Dittrich III Marie Ann Kinsella |
| 26 | Brian Scott Millman | Ronald Peter Millman Gertrude Elizabeth Howard |
| 27 | Heidi Haldeman Knight | David Gray Knight Janet Elizabeth Kumpa |
| 28 | Timothy Clifford Hutchinson, Jr. | Timothy Clifford Hutchinson Claire Louise Nickerson |
| 28 | Stephen Edward Mazzetta | Robert Ernest Mazetta Priscilla Jean Fenton |

| DATE | NAME | PARENTS |
|------|-------------------------|--|
| 28 | Marla Eizabeth Prentice | Kenneth William Prentice Patricia Mae Cavallaro |
| 30 | Dana Michael Monteiro | Gene Terrill Monteiro Denise Carol Amado |

JULY

| | | |
|----|-----------------------------|--|
| 19 | Wendy Maureen Andrews | Lee Joseph Andrews Barbara Ann Kelliher |
| 19 | James Anthony LaFratta, Jr. | James Anthony LaFratta Barbara Franke |
| 25 | Dennis Wayne Hoag | Allan Thomas Hoag Janice Sheila Allan |

AUGUST

| | | |
|----|---------------------------|---|
| 9 | Andrew Christopher Alves | Arthur Barros Alves Patricia Ann Hopkins |
| 17 | Melanie Marie Sherwood | Richard Arnold Sherwood Nenita Mansapit Borja |
| 21 | Elizabeth Lee Sellon | Loring Weston Sellon Deborah George Gibbs |
| 24 | John Douglas Griffith III | John Douglas Griffith, Jr. Joyce Anne Schortmann |
| 25 | Lisa MacDougall | Robert Edward MacDougall Rita DiSciullo |

| DATE | NAME | PARENTS |
|-----------|--------------------------|---|
| SEPTEMBER | | |
| 1 | James Michael Dennehy | Richard Edwin Dennehy Kathleen Margaret McNamara |
| 1 | Kristina Marie Weston | George William Weston Solveig Inga Lill Jansson |
| 14 | Brian Michael Brasher | John Herber. Brasher, Jr. Sandra Marilee Hine |
| 17 | Alexander Richard Chodor | Paul Arthur Chodor Linda Jean Darling |
| 19 | Michelle Lee Braley | Walter A. Braley Sharon Ruth Pittsley |
| 19 | Mark Edward Keller | Kenneth Peter Keller Lorraine Marie Gregor |
| 25 | Lawrence Frederick Page | Lawrence Frederick Page Theresa Frances DeAngelo |
| 27 | Jennic Leigh Coots | Richard James Coots Lynda Lee DeHay |
| 27 | Russell Brian Snow | Ronald Brian Snow Catherine Anne Bryant |
| 28 | Jason Everett Young | George Elmer Young III Deborah Corine Williams |

| DATE | NAME | PARENTS |
|------|-----------------------|---|
| 28 | Jeffrey Lincoln Young | George Elmer Young III Deborah Corine Williams |

OCTOBER

| | | |
|----|-----------------------------|---|
| 9 | Christopher John Vissa | John Paul Vissa Kathleen Cuschara |
| 23 | Carolyn Lee Boughter | Kenneth Delmar Boughter Stephanie Anne Jones |
| 23 | Todd Michael Taddia | Michael Amando Taddia Virginia Lee Hathaway |
| 25 | Paul Anthony Fernandes, Jr. | Paul Anthony Fernandes Donna Marie Maryelli |
| 28 | Michael Joseph Smith | John Allen Smith Kathleen Ann Clennon |
| 30 | David Barnett Mulligan | David Hugh Mulligan Margaret Louise Barnett |

NOVEMBER

| | | |
|---|------------------------|---|
| 4 | William Joseph Furtado | Alfred Joseph Furtado, Jr. Mary-Jane Bagnell |
| 9 | Jennifer Lynne McGoff | Vernon Andrew McGoff Janice Lorraine Elliott |

| DATE | NAME | PARENTS |
|------|------------------------|--|
| 10 | Laura Elaine Inman | Harold Ernest Inman Kathy Elizabeth Walls |
| 13 | Jason Allan Fleming | Allan Joseph Fleming Stephanic Veronica MacDonald |
| 18 | Robert Charles Leonard | Charles Edward Leonard Mary Ann Mahoney |
| 20 | Matthew Alan Dawson | Alan Christopher Dawson Kathleen Anne Roberts |
| 23 | Valerie Lynn White | John Phillip White Eileen Marie Grant |
| 25 | Kerin Marti Connor | Michael James Connor Patrice Louise Dugan |
| 29 | Cynthia LeeAnn Pike | Douglas Gene Pike Joyce Alta Brier |

DECEMBER

| | | |
|----|------------------------|--|
| 25 | Pia Marie Weeden | Otis Serafin Weeden Geneva Rose Santos |
| 27 | Joshua Michael Robbins | Kenneth Bartlett Robbins Denise Marie Francey |

REPORT OF THE TOWN CLERK

MARRIAGES RECORDED IN CARVER

FOR THE YEAR 1972

JANUARY

- 1 John Manuel Teixeira and Dominga Mildred Weeden
(Mendes)
- 8 Henry Winston Merry, Jr. of Pembroke and Susan Mary
Nadeau (Desrosiers)
- 15 Eino Thomas Laine of Wareham and Judith Yukona Laine
(Logan)
- 29 Robert Christopher Barardi of Plymouth and Pauline Nellie
Pittsley

FEBRUARY

- 18 Kenneth Ralph Martin of Plympton and Lorraine Elise
Young

MARCH

- 12 Darrell Paul Bailey of Brockton and Susan Molnar Whit-
man

- 19 Peter Anthony Gonsalves III, of Plymouth and Deborah Lee Centeio
- 20 Steven (NMN) Mazzilli and Kathie Ann Hebert of Middleboro

APRIL

- 29 Stephen (NMN) Enos of Plymouth and Wendy Esther Bumpus

MAY

- 12 Timothy Bruce Barrows and Vivian Lee Gonsalves (Miranda) of Taunton
- 14 David Charles Maffini of Plymouth and Judy Ann Costa (Urban)

JUNE

- 3 John P. DiSciullo, Jr. and Marilyn E. Murphy of South Boston
- 10 Wakefield Timothy Anderson of Middleboro and Theresa Elizabeth Grinevich of Boston
- 10 James Edward Farrah and Rosemarie Serra of Middleboro
- 17 Peter Joseph Monopoli of Readville and Deborah Ann Laughlin
- 18 Bryce Dwaine Martin and Wendy Lee Robinson of Buzzards Bay

JULY

- 2 Gordon Bartlett Smith of Kingston and Josephine Mary Martin (Horton)
- 17 David John Veronesi of West Bridgewater and Donna Sandra Dennett (Simison)
- 21 Timothy William Cabral of Plymouth and Debra Anne Wadsworth
- 21 Donald Francis Morris of Middleboro and Diana Christine Young

AUGUST

- 5 Paul Edward Mazzilli and Joan Adele Bastoni of Plymouth
- 12 Dana C. Keyes, Jr. of Wareham and Kathie Lee Huntington of Bourne
- 19 Richard Paul Sullivan of Plymouth and Melodie Ann Peltoia
- 26 Michael Anthony Baptiste of Wareham and Michelle Rae Thatcher
- 26 Clyde Danford Carr of Green Lake, Wis. and Janet Louise Nye of Green Lake, Wis.
- 26 Charles Gregory Paris of Williamsport, Penn. and Joanne Marie Williamson

SEPTEMBER

- 9 John Bernard Henderson of Medfield and Deborah Jean
Firmin
- 11 Charles Edward May, Jr. and Jerre Ann Hurst

OCTOBER

- 30 John Joseph McCarthy of Plymouth and Beulah (NMN)
Battles (Townsend)

NOVEMBER

- 4 Eugene John Souza and Kathleen Ann Jensen of Plymouth
- 12 Robert Wayne Kallio and Claudia Marie Garvey of Ply-
mouth
- 18 Brian Andrew Eames and Charlene (NMN) Tavares of
North Plymouth

DECEMBER

- 16 Christopher Joseph Harrington and Ann Elizabeth Donelan
of Plymouth

DEATHS RECORDED IN CARVER
FOR THE YEAR 1972

JANUARY

| | | | | |
|----|--|----|----|----|
| 6 | Iolantha Houston (Wiley) Arteriosclerosis Generalized | 80 | 5 | 22 |
| 8 | Benjamin J. Barrows Arteriosclerotic Heart Disease | 69 | 5 | 4 |
| 29 | Mary Alma Pink (Johnstone) Cardiac Standstill | 78 | 10 | 25 |

FEBRUARY

| | | | | |
|----|---|----|----|----|
| 2 | James Eli Thomas Recurrent myocardial infarct. | 85 | 10 | 15 |
| 24 | Stella Ervilla Hitchcock Bronchopneumonia, acute; arteriosclerotic heart disease (natural cause) | 90 | 6 | 9 |

MARCH

| | | | | |
|----|--|----|---|----|
| 27 | Florence Martens (Estey) Cerebral vascular accident | 73 | 9 | 14 |
|----|--|----|---|----|

APRIL

| | | | | |
|---|---|----|---|---|
| 2 | Domingo P. Spinola Cerebral thrombosis | 87 | 3 | 1 |
|---|---|----|---|---|

MAY

| | | | | |
|----|--|----|---|----|
| 25 | Walter Roderick Carmichael Acute coronary occlusion | 74 | 8 | 10 |
| 26 | Rosalee Chandler (Rhoten) Bronchopneumonia | 52 | 0 | 22 |

JUNE

| | | | | |
|----|---|----|---|----|
| 28 | Sumner Garfield Braddock Pulmonary embolus | 83 | 0 | 27 |
|----|---|----|---|----|

JULY

| | | | | |
|----|--|----|----|----|
| 14 | Allen Chaney Asphyxiation by drowning | 18 | 11 | 11 |
|----|--|----|----|----|

AUGUST

| | | | | |
|----|--|----|---|---|
| 18 | Frances M. Maier (Dunham) Metastatic tumor to brain | 38 | 4 | 7 |
|----|--|----|---|---|

SEPTEMBER

| | | | | |
|----|--|----|---|----|
| 18 | Robert Cuff Metastasis | 40 | — | — |
| 25 | William Desmarais Cerebral Thrombosis | 68 | 6 | 21 |

OCTOBER

| | | | | |
|----|--|----|---|----|
| 29 | Arthur Clifford Carcinoma of Pancreas | 82 | 3 | 22 |
|----|--|----|---|----|

NOVEMBER

| | | | | |
|----|--|----|---|----|
| 2 | Martha Adeline Smith (Tinkham) Metastatic Carcinoma | 77 | 5 | 6 |
| 5 | Dorinne Merritt Fractured Skull; Fractured left Femur | 18 | 3 | 21 |
| 25 | Arne A. Johnson Hydro nephrosis of both kidneys | 67 | 0 | 9 |

DECEMBER

| | | | | |
|----|--|----|---|----|
| 1 | Louis Andros Bryant Metastatic Carcinoma | 72 | 1 | 15 |
| 13 | Harold Clifton McKay Urinary tract sepsis | 83 | 9 | 24 |

ANNUAL REPORT OF THE
OLD COLONY REGIONAL VOCATIONAL-TECHNICAL
HIGH SCHOOL DISTRICT COMMITTEE
TO THE TOWNS OF
CARVER, ACUSHNET, MATTAPOISETT and ROCHESTER
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Town of Carver, Massachusetts
Gentlemen:

This report is offered with the intention of summarizing the activities of the Old Colony District Committee for 1972 and our plans for the future.

The initial six town committee (Acushnet, Carver, Free-town, Lakeville, Mattapoisett and Rochester) met for the first time as a reorganized body on March 2, 1972. Sub-committees were assigned to the tasks of developing curriculum, site, school name, seal design and philosophy recommendations. Architectural interviews were conducted simultaneously with the search for an acceptable school site, the location of which was in keeping with the terms of the District agreement.

On April 12, 1972, the first proposed district operational and capital budget was voted. In May the official district and school name was adopted — Old Colony Regional Vocational-Technical High School District. The Boston architectural firm of Campbell, Aldrich and Nulty was selected to design the vocational-technical facility.

In a series of special town meetings, during which the district's operating and capital budgets were presented for consideration, the towns of Freetown and Lakeville indicated their unwillingness to continue membership in the Old Colony District. The decision of Freetown and Lakeville caused a delay in the District's plans but this action did not deter the four remaining towns from quickly adopting a withdrawal amendment; at the same time, the services of Dr. George Collins, an educational consultant, were obtained to help develop educational specifications for the facility.

On October 26, 1972, the rebirth of the District again took place. Freetown and Lakeville were formally withdrawn from the Old Colony District, and in the second meeting of that memorable day, the people of Acushnet, Carver, Mattapoisett and Rochester, authorized the construction of a vocational-technical high school.

In quick succession, the school site, a parcel of land located in South Middleborough Road in North Rochester and adjoining the Rochester Town Forest, received approval by various state, health, conservation and educational agencies. The school seal was adopted and the now completed educational specifications were approved by the School Building Assistance Bureau. The

architects began to enter into the details of designing the total project.

As the year approached its end, your District Committee continued to meet on a weekly schedule in order to reach their September, 1974 student occupancy date.

There can be no question that significant progress has been made in 1972. But, if we measure our accomplishments in terms of what still needs to be done, there can be little room for complacency. Our district indicated by its vote on October 26, 1972 that it could no longer afford a piecemeal approach to vocational education for its young people and adults. Stopgap measures and token efforts were to be no longer tolerated. It became clear that Acushnet, Carver, Mattapoisett and Rochester demanded to have permanent, universal, continuing program of occupational education, readily available to all persons of all age groups and levels of ability.

The Old Colony program promises to be a dramatic challenge to all of us. It will require human resources far beyond the commitments that have been made thus far, but if we are truly to serve all the people in the four member communities, it is certain that progress can be made only with the fullest measure of local involvement and participation. Your District Committee has great faith in vocational education and in the citizens of our communities. We have no doubt that the towns will continue to provide the encouragement needed to have Old Colony materialize from what it is now a collection of ideas to an operating building. Each Committee member will continue to give that *extra effort* in order to realize our goal of a permanent, univer-

sal program of vocational education. To that end, we pledge our time, our talent, our resources and ourselves.

This report would not be complete without a public expression of thanks for the cooperation given the District Committee by area school superintendents: Mr. F. Edward Nicolas, Plymouth-Carver District; Dr. Joseph C. Kunces, Old Rochester District and Mr. John Souza, Jr., Acushnet. Special thanks go to the elected officials and townspeople of our District, for their confidence in us, during the past year.

Respectfully submitted,

ERWIN WASHBURN, Chairman

Mrs. Mary Niemic, Acushnet Mrs. Evelyn Pursley, Mattapoissett

Mr. Norman LaBelle, Acushnet Mrs. B. Perry, Mattapoissett

Mrs. Joan Peltola, Carver Mr. Gerard Charest, Jr., Rochester

Mr. Domingo Fernandes, Carver Mr. Frederick Underhill, Jr.,
Rochester

Mr. Erwin Washburn, Carver Mr. Vincent Ryan, Rochester

OLD COLONY REGIONAL VOCATIONAL - TECHNICAL
SCHOOL

FINANCIAL REPORT

FOR THE YEAR ENDING

DECEMBER 31, 1972

RECEIPTS

| | | |
|-----------------------|-----------------------|--------------------|
| Town of Acushnet | 30.19% of \$13,000.00 | \$3,924.70 |
| Town of Carver | 10.11% of 13,000.00 | 1,314.30 |
| Town of Freetown | 16.37% of 13,000.00 | 2,128.10 |
| Town of Lakeville | 17.84% of 13,000.00 | 2,319.20 |
| Town of Mattapoissett | 18.08% of 13,000.00 | 2,350.40 |
| Town of Rochester | 7.41% of 13,000.00 | 963.30 |
| Total receipts | | <u>\$13,000.00</u> |

EXPENDITURES

| | |
|-----------------------------|-------------------|
| Legal Fees | \$1,828.92 |
| Secretarial Help | 59.00 |
| Travel and Telephone | 1,088.79 |
| Office supplies and postage | 268.48 |
| Treasurer Bond's | 64.00 |
| Custodial services | 35.12 |
| Custodial supplies | 30.69 |
| Total | <u>\$3,375.00</u> |

Reserved

| | |
|------------------------|------------|
| Perkins Engineering | \$5,625.00 |
| Educational Associates | 4,000.00 |

\$9,625.00

\$13,000.00

Respectfully submitted,
FRED UNDERHILL, JR.
Treasurer

REPORT OF THE
 CARVER SCHOOL DEPARTMENT
 FOR THE YEAR ENDING
 DECEMBER 31, 1972

SCHOOL COMMITTEE

| | |
|-----------------------------|-------------------|
| Erwin K. Washburn, Chairman | Term expires 1973 |
| Mrs. Sally Robertson | Term expires 1974 |
| Alan I. Dunham | Term expires 1975 |

| | |
|--------------------|---|
| F. Edward Nicolas | Superintendent of Schools |
| William Gault, Jr. | Assistant Superintendent of Schools |
| Mercia C. Pike | Assistant Superintendent of Elementary Education |

OFFICE

Plymouth Town Office Building, Lincoln Street, Plymouth

| | |
|----------------|-----------------------|
| Marcel Richard | Principal (2 schools) |
|----------------|-----------------------|

BENJAMIN ELLIS SCHOOL STAFF

PRINCIPAL

Marcel D. Richard

| | |
|------------------|---------|
| Ballard, Evelyn | Grade 1 |
| Burbank, Suzanne | 1 |
| Parke, Susan | 1 |

TEACHER AIDES

Harrington, Christine

Williams, June

CAFETERIA

Williams, Emma

NOON SUPERVISOR — CUSTODIAN

Williams, June

GOVERNOR JOHN CARVER SCHOOL

PRINCIPAL

Marcel D. Richard

| | |
|----------------------|---------|
| Bailey, Susan | Grade 2 |
| Baron, Linda | 4 |
| DeCourcy, Eleanor | 4 |
| de Pourtales, Denise | 3 |

| | |
|----------------------|---------|
| Govoni, Patricia | Grade 5 |
| Lynch, Diane | 5 |
| Maki, Bette | 5 |
| McDonnell, Sandra | 3 |
| Novicki, Margaret | 3 |
| Pappalardo, Patricia | 5 |
| Phippen, Margaret | 2 |
| Sand, Florence | 4 |
| Sherman, Robert | Sp. Ed. |

SPECIAL TEACHERS

| | |
|----------------------|--------------------|
| Bangs, Philip | Physical Education |
| Gray, Phyllis | Homemaking, Sewing |
| Ormsbeen, Jacqueline | Art |
| Pacheco, John | Instr. Music |
| Park, Ada | Music |

GUIDANCE COUNSELOR

Delaney, Virginia

HEALTH DEPARTMENT

| | |
|----------------------------|-----------|
| Abate, Frank J., Jr., M.D. | Physician |
| Mower, Eleanor | Nurse |

OFFICE SECRETARY

Young, Faith

SPEECH THERAPIST

Britton, Henry C.

READING CONSULTANT

Carmichael, Hazel F.

SCHOOL PSYCHOMETRIST

Cassady, Marjorie J.

DIRECTOR OF PUPIL SERVICES

Bissonette, Victor J.

INSTRUCTIONAL MEDIA COORDINATOR

Donovan, James

MATH COORDINATOR

Medici, Angelo P.

SCIENCE COORDINATOR

Farrell, Dr. Margaret

CAFETERIA

Williams, Irene — Head Cook

Perry, Roberta — Assistant

Bumpus, Beverly

Brown, Susanna

TEACHER AIDES AND NOON SUPERVISORS

DeAngela, Kathlee T.

Gabree, Eleanor

CUSTODIANS

Wilbur, Franklin P.

Murphy, William J.

Brown, Richard A.

Harriman, Robert

Eames, Andrew

Roberts, Charles

 PROPOSED SCHOOL CALENDAR

1972 — 1973

Closes:

Opens:

December 21, 1973

September 5, 1973

February 15, 1974

January 2, 1974

April 11, 1974

February 25, 1974

June 25, 1974

April 22, 1974

School Holidays

October 8, 1973, Columbus Day

October 22, 1973, Veterans Day

November 9, 1973, Teachers Convention

May 27, 1974, Memorial Day

FINANCIAL REPORT OF THE
SCHOOL COMMITTEE
FOR THE YEAR ENDING
DECEMBER 31, 1972

| | | Expended | Balance |
|-------------------------|------------|------------|-----------|
| Appropriation | 449,337.00 | | |
| Refund | 5.54 | | |
| | 449,342.54 | 434,898.52 | 14,444.02 |
| E. TillsonPratt Fund | 5,259.92 | | 5,383.07 |

EXPENDITURES

ADMINISTRATION

| | |
|-----------------------------------|----------|
| Carver School Committee, Salaries | 652.75 |
| School Committee Expenses | 144.40 |
| Superintendent's Salary | 1,868.00 |
| Assistant Superintendent's Salary | 1,423.00 |
| Assistant Superintendent's Elem. | 1,423.00 |
| Business Manager's Salary | 639.00 |
| Clerical Assistance | 1,775.61 |
| Office Supplies | 267.75 |
| Auto Allowance | 44.68 |
| In-State Travel | 68.03 |
| Out of State Travel | — — |

| | |
|----------------|-------|
| Other Expenses | 70.00 |
| Census | 70.00 |

| | |
|----------------------|----------|
| TOTAL ADMINISTRATION | 8,480.01 |
|----------------------|----------|

INSTRUCTION

| | |
|---------------------------------|------------|
| Principal's Salary | 17,170.94 |
| Principal's Secretary's Salary | 4,982.20 |
| Assistant Principal's Salary | 326.93 |
| Principal Travel | 156.80 |
| Out of State Travel | 165.84 |
| Office Supplies | 190.07 |
| Teachers' Salaries | 223,779.28 |
| Substitutes | 3,750.00 |
| Home Instruction | 216.00 |
| Reading Consultant | 2,791.93 |
| Teacher Aides | 5,181.64 |
| Pre-School | 5,050.90 |
| Supplies | 7,558.11 |
| Travel | 394.46 |
| In-Service Training | 242.00 |
| Textbooks | 3,652.89 |
| Librarian's Salary | 1,575.00 |
| Supplies | 52.79 |
| Newspapers, magazines | 88.24 |
| Library Reference Books | 580.12 |
| Audio-visual Supplies | 407.97 |
| Films and Film strips | 504.76 |
| Guidance Salary | 12,941.07 |
| Guidance — Testing and Supplies | 600.64 |

| | |
|-----------------------|----------|
| Psychometric Services | 2,934.65 |
|-----------------------|----------|

| | |
|-------------------|-------------------|
| TOTAL INSTRUCTION | <u>295,295.23</u> |
|-------------------|-------------------|

OTHER SCHOOL SERVICES

| | |
|-----------------------------|-------|
| Attendance Officer's Salary | 25.00 |
|-----------------------------|-------|

| | |
|-----------------------------|-------|
| Attendance Officer's Travel | 23.00 |
|-----------------------------|-------|

| | |
|---------------|----------|
| Mental Health | 1,247.04 |
|---------------|----------|

| | |
|------------------|-------|
| Medical Supplies | 70.19 |
|------------------|-------|

| | |
|----------------------|-----------|
| Pupil Transportation | 52,114.98 |
|----------------------|-----------|

| | |
|----------------------|----------|
| Maintenance of Buses | 1,210.83 |
|----------------------|----------|

| | |
|---------------|--------|
| Bus Insurance | 637.25 |
|---------------|--------|

| | |
|---------------------------|--------|
| Vocational Transportation | 554.50 |
|---------------------------|--------|

| | |
|----------------------------|----------|
| Cafeteria Manager's Salary | 1,637.11 |
|----------------------------|----------|

| | |
|------------------|----------|
| Noon Supervisors | 3,182.85 |
|------------------|----------|

| | |
|-------------------|--------|
| League Activities | 586.55 |
|-------------------|--------|

| | |
|-----------------------|--------|
| Intramural Activities | 330.50 |
|-----------------------|--------|

| | |
|-----------------------------|------------------|
| TOTAL OTHER SCHOOL SERVICES | <u>61,619.90</u> |
|-----------------------------|------------------|

OPERATION OF PLANT

| | |
|----------------------|-----------|
| Custodians' Salaries | 29,449.66 |
|----------------------|-----------|

| | |
|--------------------------|--------|
| Overtime and Substitutes | 335.61 |
|--------------------------|--------|

| | |
|-----------------------|--------|
| Non-School Activities | 288.43 |
|-----------------------|--------|

| | |
|--------------------|----------|
| Custodial Supplies | 4,020.58 |
|--------------------|----------|

| | |
|------|----------|
| Fuel | 3,770.48 |
|------|----------|

| | |
|------------------|----------|
| Utility Services | 7,033.85 |
|------------------|----------|

| | |
|--------------------------|----------|
| Maintenance of Buildings | 3,975.25 |
|--------------------------|----------|

| | |
|-------------------------|--------|
| Supervisor of Buildings | 400.00 |
|-------------------------|--------|

| | |
|-----------------------------------|------------------|
| Special Repairs | 8,074.90 |
| TOTAL OPERATION OF PLANT | <u>57,348.76</u> |
| INSURANCE PROGRAM | 534.87 |
| ACQUISITION OF FIXED ASSETS | |
| New Equipment | 2,988.70 |
| Replacement of Equipment | 166.75 |
| New Construction | 1,519.00 |
| TOTAL ACQUISITION OF FIXED ASSETS | <u>4,674.45</u> |
| TUITION | |
| Vocational Tuition | 6,369.30 |
| Private School Transportation | 576.00 |
| TOTAL TUITION | <u>6,945.30</u> |
| GRAND TOTALS | 434,898.52 |

REPORT OF THE
SCHOOL ADMINISTRATION
FOR THE YEAR ENDING
DECEMBER 31, 1972

Our January enrollment of 551 found our schools had increased in population by thirty percent over the 424 who were with us at a comparable time just two years before. This represents an annual growth of fifteen percent, this some four or five times the rate with which you have been familiar.

As the school year ended in June we had reached the 575 mark, and the problems of serious overcrowding had become evident. In September, the Regional School District began its responsibility for Grades 6, 7, 8 and, in a sense, two schools, the Elementary and the Intermediate were operating with ever-tightening confines of the Governor John Carver School.

I shared with all who were concerned with the relief that was felt upon the transfer of our Grades 6, 7, 8 to the new Intermediate School as this calendar year comes to its end.

I wish to congratulate the staff, the students, and the parents of the community for their patience and forbearance during this period of explosive growth. I am pleased that current development, will continue despite the plant limitations that were so severely imposed.

Once again our pre-school and other summer programs have known broad participation at all levels. I am convinced,

that many of our youngsters have benefited greatly. These are programs founded jointly between the Federal Grant of Title I and the local appropriations. I have been pleased at the increase level of parent enrollment that has developed. The Title I Parent Advisory Council has met during the year with the School Committee, and on several occasions with members of the staff.

Our basketball team is to be congratulated for its second consecutive year as Championship Team in the Massasoit Junior High School Athletic League in Class C. I am certain that these young men will go on as so many have before them to star at Plymouth Carver.

It pleased us greatly to have the townspeople show such overwhelming support for participation in the newly formed Regional Vocational School District. For too long too many of Carver's young people have been unable to gain the skill developments that they have desired with specific occupational fields.

In concluding our report we would be entirely remiss if we failed to note the retirement after seventeen years of outstanding service of Mrs. Faith Young. As school secretary she was friend, nurse, confidante to hundreds of youngsters with whom she came in contact over those years. She served well the separate needs of the several principals who served during her long tenure. Her pleasant manner and her total efficiency are to be much missed by all.

ERWIN K. WASHBURN, Chairman
F. EDWARD NICOLAS, Supt. of Schools
MARCEL D. RICHARD, Principal

PLYMOUTH - CARVER REGIONAL SCHOOL DISTRICT

F. EDWARD NICOLAS, SUPERINTENDENT OF SCHOOLS

PLYMOUTH, MASSACHUSETTS

 BALANCE SHEET

DECEMBER 31, 1972

| | | |
|---------------------------|--------------|----------------|
| Cash | 347,718.96 | |
| Invested Funds | 1,343,780.01 | |
| Petty Cash - Athletics | 150.00 | |
| Petty Cash - School Lunch | 100.00 | \$1,691,748.97 |
| | <hr/> | <hr/> |

SPECIAL FUNDS:

| | |
|------------------|-----------|
| P. L. 88-210 | 453.46 |
| Smith - Hughes - | |
| Barden | 969.84 |
| P. L. 88-452 | 1,152.46 |
| P. L. 85-864 | 1,711.73 |
| P. L. 86-864 | 9,194.52 |
| P. L. 874 | 23,764.28 |
| P. L. 89-10 | 169.87 |
| P. L. 89-750 | 1,697.35 |
| P. L. 91-230 | 2,053.15 |
| Headstart | |
| Program | 13.53 |
| Manpower | |

| | | |
|---------------|-----------|-----------|
| Development | | |
| Training Fund | 21,581.02 | 62,761.21 |

REVOLVING FUNDS:

| | | |
|---------------------|----------|----------|
| School Lunch | 3,303.17 | |
| Athletics | 1,449.83 | |
| Garage | 86.88 | |
| Lock and Laundry | 2,542.79 | |
| Tennis | 15.00 | 7,397.67 |

SALARY-DEDUCTIONS

PAYABLE:

| | | |
|-----------------------|-----------|-----------------------|
| Federal Taxes | 435.70 | |
| Mass. Taxes | 11,237.25 | |
| Bonds | 230.25 | |
| Dues | 24.00 | |
| Insurance | 2,962.00 | |
| Credit Union | 2,717.50 | |
| Annuities | 1,255.32 | 18,862.02 |
| Reserve for PettyCash | | 250.00 |
| Construction Balance | | |
| Revenue | | 2,029.05 |
| Construction Balance | | |
| Non-Revenue | | 1,114,995.09 |
| Insurance | | |
| Recovery Account | | 1,317.58 |
| Surplus Revenue | | 483,539.66 |
| Tailings | | 596.69 |
| | | <u>\$1,691,748.97</u> |

REPORT FROM THE
PLYMOUTH-CARVER REGIONAL SCHOOL COMMITTEE
FOR THE YEAR ENDING
DECEMBER 31, 1972

To The Honorable Board of Selectmen:

Town Hall

Carver, Massachusetts

Gentlemen:

As we enter upon the New Year of 1972 we had seen the great moving of earth that was so necessary a part of the development of our Town Forest site, and the foundations for our new Intermediate School had been laid. Our plans, so filled with high promise, were about to be implemented.

This was truly to be a year of beginning. School Committee meetings became almost weekly occurrences. There were critical decisions at every stage of building development. We sought the most competent advices available to us and wish to declare our thanks to our architect, the Project Engineer, and the General Contractor. Particular credit is given our Superintendent of Schools and the many members of the professional staff who so ably assisted in this effort.

Truly, this has been planned from initial design to final equipping and furnishing by our own school people to meet the needs of our children.

Throughout the summer and early fall we shared the community hesitance in believing that there would be a first-of-the-year opening of this growing facility. Every sensible pressure was exerted and the combined energies and efforts of all concerned made possible our acceptance of the school for occupancy just as the year closed.

We urge you to visit this school, and to gain an understanding of its varied program offerings. From the outset, we were determined to create a flexible program structure that would readily lend itself to the ever changing educational needs of our communities. We retained a cost-consciousness throughout that allowed us to finish the main building well within our proposed figures. We feel that we have achieved for you a most worthy return on your educational investment.

At no time have we lost sight of our responsibilities towards the high school. The 1500 students presently enrolled find us exceeding the desirable building capacity by something close to forty per cent. Within two years youngsters presently enrolled within our school system will increase our high school population to 1675. Add to this the most reasonable of growth projections and we shall pass the 1850 mark within the next two years.

We have ended this year still in close consultation with our architect. The fourth house at the Intermediate School is pres-

ently in the construction stage. We must now prepare to develop high school facilities that will allow for the 2000 enrollment that will come in the few years before us and for the 3,000 or more that may be with us within the next decade.

We are pleased that staff has continued to move effectively despite the increasingly severe space limitations. We congratulate them on the high quality of their professional performance. We join them in thanking all of you for the continued citizen support that has made all of our progress possible.

This has been a year of increased student involvement in educational planning. Members of the Student Advisory Council have been faithful in their attendance at our School Committee meetings. They share a wonderful awareness of the problems of our community, of our schools, of our society itself. They have brought some fresh insights to our deliberations, and we look forward to a continued spirit of cooperation that will allow us to benefit from the fresh enthusiasm with which they are so richly endowed. These are your children. They are representatives of our student body. We know how deservedly you share with us a rich pride in the way and manner in which they present themselves.

Respectfully submitted,

DR. GEORGE S. WILD, Chairman

David A. Cappanari

Mrs. Adeline Keller

John Pacheco

Kenneth E. Peck

Domingo Thatcher

Erwin K. Washburn

REPORT OF THE
P R I N C I P A L
PLYMOUTH-CARVER HIGH SCHOOL
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen
Carver, Massachusetts
Gentlemen:

This year has witnessed some changes in the school which were the results of two factors — changes in personnel and the continuing process of trying to provide our students with the best possible education within the framework of existing conditions.

One of the significant changes in curriculum during the past year was the implementation of English elective courses, 63 in all, for grades 10 - 12. Hopefully the English electives will give the students more flexibility in their course selections and planning for the future. At least two and one-half credits must be earned in each of the three following areas by graduation: language; oral communication, and writing.

Additions were made in updating the mathematics curriculum with accelerated programs and College Preparatory Computer Math. In the industrial Arts department a course in Home

Maintenance (Mechanics and Repair) and Plastics was offered to boys and girls.

A team of teachers led by Mr. Fleming is developing a nine through twelve integrated curriculum project. This committee is seeking involvement with the National Humanities Foundation at Concord, Massachusetts, which would mean that twenty scholars or experts would work with a team of teachers and administrators on the development of an integrated and continuous Humanities type curriculum.

The week of April 24 through the 28th proved to be an exciting one for Plymouth-Carver High School seniors. They voted to trade the traditional seminar series at mid-years for a series of mini-courses in the spring. The subjects were chosen by the students, and the courses were taught by teachers, community volunteers, and recognized professionals. The mini-course series was designed to enrich regular instruction, to recognize students' social interests and problems, and to promote their individual growth. Students and faculty designed the courses with Mrs. Alice Urann, Dean of Girls, as Coordinator. In all it appeared to be a great week and some of them proved it by planting over 100 trees in conservation project, sponsored by Mr. Richard Ward, Mr. Robert Martin, and Mr. Silas Wade.

The Guidance Department with Mr. Calvin as coordinator, initiated a new program, a novel type of career guidance to our seniors; this was accomplished by members of the Kiwanis, Lions, and Rotary Clubs, who represent various vocations and professions. These members volunteered their services for one day to sponsor students who spent the day learning as much as possible

about the occupation chosen by the students. In some cases, the students actually participated in some of the activities of the occupation.

Mr. John Nichols, Choir Director, arranged four concerts with his choir during the month of December and they performed at the Mayflower House, Unitarian-Universalist Church, Newfield House and The Heritage Hill Nursing Home.

The entire faculty and student body at Plymouth-Carver High School was pleased to welcome Zafer Uysal from Turkey as our new American Field Service student from abroad. Zafer is living with Mr. and Mrs. Silas Wade at Stage Coach Circle, in Plymouth, Massachusetts.

Once again we were proud of the accomplishments of the Plymouth-Carver High School Band, and Marching Girls, who participated in the Orange Bowl parade on December 30, 1972 in Miami, Florida. It is with a special gratitude that we salute the understanding and generosity of all those who made this trip possible.

The Class of 1972 received \$46,881.02 from scholarships and financial aid; of the total received \$25,981.02 is the amount of the local program. To you, the loyal citizens of Plymouth and Carver, we express our deepest gratitude for your warm generosity support, and faith in our young people.

These are the highlights of the Year of 1972 at Plymouth-Carver High School. They are significant because they required extraordinary service. The communities of Plymouth and Carver

may well be proud of the accomplishments of the staff and students during the past year and highly commend them.

Respectfully submitted,
WILBERT P. CINGOLANI
Principal

REPORT OF THE
DIRECTOR OF PUPIL PERSONNEL SERVICES
FOR THE YEAR ENDING
DECEMBER 31, 1972

The Pupil Personnel Service of the Plymouth-Carver schools has increased its capability, efficiency, and responsibility during the past year. We continue to face the demands of an increasing school enrollment and as a result, an increased instructional staff and parental concern for the individual student. The Pupil Personnel Service provides coordination of those services which attempt to recognize and meet the special needs of each student involved in the school experience. Namely, the scope of the total service includes the individual areas of counseling and guidance, health, speech and hearing, attendance, psychological and psychometric, and specialized tutorial programs. Each service operates under the philosophy that each pupil is a unique individual and therefore, has specific and varied special needs which may require a more individualized approach. It is felt that the success of the pupil personnel service, as it relates to each student, is highly dependent upon the degree to which the school, home, and community agencies can work together for the benefit of an individual student. The pupil personnel services are dedicated to the implementation and practice of this cooperative approach.

School health programs and regulations are currently in the process of examination and revision by both the State De-

partment of Public Health and the State Department of Education. The impact of new regulations will soon affect the health services now required and practiced in our schools. The new regulations complement our present philosophy of extending individualized services for our students, but will demand a critical self-evaluation of our present service in order that the Plymouth-Carver schools can continue to provide a sound health program for its students.

One of the major priorities during the past year has been in coordinating the evaluative service related to the new regulations pertaining to special education plans and programs for retarded children. The new state legislation requires individualized programs and educational plans for the retarded child with emphasis placed upon the integration of the child into the regular school program as his ability, aptitude and interest permit. New practice also includes a fully coordinated effort among the parents, pupil personnel staff and teachers in the formulation and implementation of the individualized program.

Our testing program in the elementary schools has been adapted to correlate with our existing philosophy. The Metropolitan Achievement Test will now be administered in order that individual student profiles rather than class or group profiles can be made available. This capability will allow an analysis of the specific skill needs of each child. The addition and availability of a number of individual diagnostic tests for classroom teacher use also permits a more critical analysis of a child's specific needs.

A subject of major concern in recent years is the increasing volume of pupil records. In order to increase our filing, retrieval,

and security capability, a microfilming system has been initiated. It is hoped that we can extend this system to include all terminally filed pupil records throughout the District in the coming school year.

Areas for future concern will demand extended program planning and priority considerations by the pupil personnel staff in the next school year are: providing a quality service to the new incoming kindergarten children along with the traditionally entering first grade; developing and expanding programs which will increase parental and community involvement; and providing programs and services for an increased number of students with special needs now being released by public and private agencies as a result of governmental austerity programs and new philosophy. These students now are referred back to their home communities for the fulfillment of educational requirements and special needs.

The 1971 - 72 school year has been a busy and rewarding year. The staff now looks forward with enthusiasm to providing supportive services to the sound educational opportunities offered in the reorganized Town and Regional systems. May I take this opportunity to personally express our gratitude to the citizens of Plymouth and Carver for providing a receptive working atmosphere and environment.

Post secondary placement of the Class of 1972 is as follows:

CLASS OF 1972

| | | |
|--|-----------------------|------------|
| Number of Graduates | | 287 |
| | Number of Students | Percentage |
| Four-year Colleges | 65 | 22 |
| Junior College, Transfer Program | 10 | 4 |
| | — | — |
| Total | 75 | 26 |
| Nursing - Three Year and Junior College | 6 | 2 |
| Junior College and 2 yr. Business Schools | 42 | 15 |
| Technical Schools | 5 | 2 |
| Vocational Schools | 13 | 5 |
| Apprentice Programs | 5 | 1 |
| Art Schools 2 - 3 yrs. | 1 | .3 |
| Hairdressing | 6 | 2 |
| | — | — |
| TOTAL POST SECONDARY EDUCATION | 153 | 53 |
| SERVICE | | |
| Army | 3 | |
| Navy | 7 | |
| Marines | 3 | |
| Air Force | 4 | |
| Coast Guard | 2 | |
| | — | |
| | 19 | 7 |

| | | |
|-------------|-----|------|
| | | 175 |
| Work | 87 | 30 |
| Homemaking | 7 | 2.5 |
| Undecided | 21 | 7 |
| | — | — |
| GRAND TOTAL | 287 | 100% |

Respectfully submitted,
VICTOR J. BISSONNETTE,
Director
Pupil Personnel Services

CARVER SCHOOL CENSUS

October 1, 1972

AGE-GRADE DISTRIBUTION

BENJAMIN ELLIS SCHOOL

| | Ages 5-7 | | Ages 7-14 | | Ages 14-16 | | Ages 16-21 | | Total |
|---------|----------|-------|-----------|-------|------------|-------|------------|-------|-------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| Grade 1 | 37 | 31 | 3 | 1 | | | | | 72 |

GOVERNOR JOHN CARVER SCHOOL

| | | | | | | | | | |
|---------------|----|---|----|----|----|---|--|--|----|
| Grade 2 | 10 | 6 | 45 | 20 | | | | | 81 |
| Grade 3 | | | 39 | 38 | | | | | 77 |
| Grade 4 | | | 44 | 40 | | | | | 84 |
| Grade 5 | | | 50 | 31 | | | | | 81 |
| Grade 6 | | | 41 | 32 | | | | | 73 |
| Grade 7 | | | 38 | 42 | | | | | 80 |
| Grade 8 | | | 21 | 25 | 10 | 6 | | | 62 |
| Special Class | | | 3 | 0 | 0 | 2 | | | 5 |

PLYMOUTH - CARVER HIGH SCHOOL

| | | | | | | | | | |
|----------|--|--|---|---|----|----|----|----|----|
| Grade 9 | | | 3 | 1 | 39 | 23 | | | 66 |
| Grade 10 | | | | | 23 | 23 | 4 | 1 | 51 |
| Grade 11 | | | | | 6 | 5 | | | 49 |
| Grade 12 | | | | | | | 22 | 23 | 45 |

BRISTOL COUNTY AGRICULTURAL SCHOOL

| | | | | | | | | | |
|----------|--|--|--|--|---|---|--|--|---|
| Grade 10 | | | | | 1 | 0 | | | 1 |
|----------|--|--|--|--|---|---|--|--|---|

UPPER CAPE REGIONAL VOCATIONAL SCHOOL

| | | | | |
|----------|--|---|---|---|
| Grade 11 | | 2 | 0 | 2 |
| Grade 12 | | 1 | 0 | 1 |

SACRED HEART SCHOOL IN KINGSTON

| | | | | |
|---------|---|---|---|---|
| Grade 1 | 1 | 0 | | 1 |
| Grade 2 | | 0 | 2 | 2 |
| Grade 3 | | 1 | 2 | 3 |
| Grade 5 | | 0 | 1 | 1 |
| Grade 8 | | 1 | 0 | 1 |

| | | | | | |
|---------------|--|--|----|----|----|
| Other Schools | | | 21 | 20 | 41 |
|---------------|--|--|----|----|----|

| | | | | | |
|---------------|--|--|----|----|----|
| Out of School | | | 47 | 33 | 80 |
|---------------|--|--|----|----|----|

| | | | | | |
|---|--|--|--|--|---|
| United Methodist School, Grade 1, one girl, age six | | | | | 1 |
|---|--|--|--|--|---|

| | | | | | |
|--|--|--|--|--|---|
| Crotched Mt. School, N.H., one boy, age nine | | | | | 1 |
|--|--|--|--|--|---|

| | | | | | |
|--|--|--|--|--|---|
| Stc. Anne's School, New Bedford, one boy, age 9, grade 4 | | | | | 1 |
|--|--|--|--|--|---|

REPORT OF THE
 OLD HOME DAY ASSOCIATION
 FOR THE YEAR ENDING
 FOR THE YEAR 1972

To the Honorable Board of Selectmen

Town of Carver, Mass.

Gentlemen:

R E C E I P T S

January 1

| | |
|---------------------------------|--------|
| Cash on hand — Checking Account | 167.60 |
|---------------------------------|--------|

March 25

| | |
|--|--------|
| Town Appropriation returned to treasurer | 200.00 |
|--|--------|

July 29

| | |
|----------------------------------|---------|
| 511 Adult Dinner Tickets at 5.00 | 2555.00 |
|----------------------------------|---------|

| | |
|-----------------------------|--------|
| 69 Children tickets at 2.75 | 189.75 |
|-----------------------------|--------|

| | |
|-------------------|--------|
| Refreshment Stand | 195.15 |
|-------------------|--------|

| | |
|----------|-------|
| Remnants | 27.75 |
|----------|-------|

| | |
|-----------|-------|
| Mini Cars | 18.00 |
|-----------|-------|

| | |
|-------------|-------|
| Balloon Man | 10.00 |
|-------------|-------|

| | |
|----------------|---------|
| TOTAL RECEIPTS | 3163.25 |
|----------------|---------|

REPORT OF SAVINGS ACCOUNT

| | |
|-------------------------|---------|
| Bank Book Balance | 1005.09 |
| March 15, 1972 Interest | 10.21 |
| June 15, 1972 Interest | 11.48 |
| Sept. 15, 1972 Interest | 11.87 |
| Dec. 15, 1972 Interest | 11.62 |
| | <hr/> |
| Amount in Savings | 1050.27 |

EXPENDITURES

JULY

| | |
|--|--------|
| 7 Florence Sand, Cards and Postage | 10.80 |
| 24 Florence Sand, Revere Bowl | 16.66 |
| 31 Oakdale Packing Co., Bake Supplies | 338.44 |
| Coco Cola Co., Soda | 84.00 |
| Merritt's Service Station, Bake Supplies | 82.96 |

AUGUST

| | |
|------------------------------------|--------|
| 1 Beverly Corbett, Vegetables | 167.50 |
| 2 Mayflower Sea Foods, Clams, Weed | 688.75 |
| The Chilton Press Printing | 76.25 |
| Harry V. Holt, Band | 317.66 |
| 10 Waitresses | 123.00 |

SEPTEMBER

| | |
|--------------------------------------|--------|
| 2 Labor on Bake | 401.00 |
| 7 Weston Bros., Paper Goods | 70.80 |
| Weston Bros., Bake Supplies | 25.53 |
| Edward G. McBride, Chairs and Tables | 274.32 |

| | |
|-----------------------------------|---------|
| Clark Babbitt, Food Supplies | 10.48 |
| Shaws's Inc., Amplifier | 10.00 |
| Commonwealth of Mass., Meals Tax | 135.24 |
| Daniel F. McNearney, Insurance | 27.00 |
| Barbara Carter, Labor | 12.50 |
| Geraldine Silva, Labor | 12.50 |
| Carver Supply | 6.68 |
| | <hr/> |
| Total Expenditures | 2892.07 |
| Total Receipts 1972 | 3163.25 |
| Total Expenditures 1972 | 2892.07 |
| | <hr/> |
| Balance on hand December 31, 1972 | 217.18 |

Respectfully submitted,

FRANCIS A. MERRITT

Treasurer

REPORT OF THE
CARVER HISTORICAL COMMISSION
FOR THE YEAR ENDING
DECEMBER 31, 1972

To the Honorable Board of Selectmen

Town of Carver, Massachusetts

Gentlemen:

On March 25, 1972, the voters of the Town of Carver voted unanimously to accept Section D of Chapter 40 which reads: "A city or town which accepts this section may establish an historical commission, hereinafter called the commission, for the preservation, promotion and development of historical assets of such city or town." The commission shall consist of not more than seven members and not less than three, and shall be appointed by the selectmen for one, two and three years when established. As terms expire which in about one third of the membership yearly, each new member appointment is for a three year term.

The members who were appointed to serve on the commission were Harold T. Braddock, Marjorie D. Mosher, and Florence K. Sand for three year terms; Arlene Johnson and Winston Bradford Leach for two year terms; and Elaine Shurtleff and Henry M. Shaw for one year term, with Sylvia LeB. Paulding, associate member. These persons had served for several years as Historical Study Committee.

At the first meeting after the Town Meeting, Mrs. Mosher, chairman; Mr. Shaw, vice chairman and Mrs. Sand, secretary.

At the Open House of the Public Library, the Historical Commission was invited to display historical artifacts. Again we wish to extend an invitation to anyone in Carver or surrounding towns, who has Carver memorabilia to present to the Carver Historical Commission. It will be gratefully accepted in the name of the Town of Carver. It is the dedicated ambition of the commission to some day have its own museum as the library and its duties expand and need the portion which is occupied by the commission.

The collecting, filing and cataloging has continued, and a list of historical areas has been started and also plotted on a map of Carver.

A treasured addition to the collection is an old school desk which is reported to have been in the former school house in the Snappit area of North Carver.

Following is an original song written by a former Carverite who moved to California. The song was written in 1907 and sung at the Old Home Day Observance, by Joseph W. Barrows.

“Dear Old Carver”

Thou dost bring me back to days gone by,
Dear old Carver, how I love Thee
When in childhood's day I knew Thee,
Dearest spot beneath the sky.

Near the broad Atlantic,
Where so many years ago,
Came an honored, hardy, Pilgrim band
To a new world, wild and strange
Filled with dangers grave,
This to them was our own, native land.

Respectfully submitted,

FLORENCE K. SAND

Secretary,

Carver Historical Commission

REPORT OF THE
 BOARD OF SELECTMEN
 DEPARTMENTAL EXPENDITURES IN DETAIL
 FOR THE YEAR ENDING
 DECEMBER 31, 1972

GENERAL GOVERNMENT

SELECTMEN

| | | |
|---------------------------------------|-----------|-----------|
| Appropriation | | \$5500.00 |
| Salaries | \$4091.25 | |
| Mileage | 179.20 | |
| Dues and Expenses | 486.25 | |
| Office Supplies | 81.15 | |
| Print., Post., Stationery, Legal Ads. | 183.57 | |
| All Other | 76.00 | |
| Telephone | 401.87 | |
| Balance to Revenue | .71 | |
| | \$5500.00 | |

TOWN TREASURER

| | | |
|-------------------|-----------|-----------|
| Appropriation | | \$9045.00 |
| Other sources | | 150.00 |
| Salary, Treasurer | \$2500.00 | |
| Salary, Assistant | 3120.00 | |

| | |
|----------------------------|-----------|
| Clerical | 2424.00 |
| Print., Post., Stationery | 495.58 |
| Surety Bond | 201.00 |
| Office Supplies | 97.16 |
| Telephone | 142.55 |
| Repairs and Equipment | 65.00 |
| Mileage | 63.60 |
| Recording Fee | 5.00 |
| All Other | 38.00 |
| Balance to Overlay Surplus | 43.11 |
| | <hr/> |
| | \$9195.00 |

ASSESSORS

| | | |
|----------------------------|-----------|-----------|
| Appropriation | | \$7000.00 |
| Other sources | | 707.00 |
| Salaries | \$3650.00 | |
| Clerical | 2796.00 | |
| Print., Post., Stationery | 455.63 | |
| Mileage | 250.00 | |
| Telephone | 170.26 | |
| Dues and Expenses | 78.00 | |
| Transfers | 224.55 | |
| Office Supplies | 67.60 | |
| Balance to Overlay Surplus | 14.96 | |
| | <hr/> | |
| | \$7707.00 | |

TAX COLLECTOR

| | | |
|-------------------|-----------|-----------|
| Appropriation | | \$7155.00 |
| Salary, Collector | \$3200.00 | |

| | | |
|---------------------------|-----------|-------|
| Salary, Assistant | 1560.00 | |
| Print., Post., Stationery | 682.36 | |
| Surety Bond | 235.00 | |
| Clerical | 1122.50 | |
| Equipment and Supplies | 274.47 | |
| Telephone | 25.60 | |
| Dues and Expenses | 8.00 | |
| All Other | 31.50 | |
| Balance to Revenue | | 15.57 |
| | <hr/> | |
| | \$7155.00 | |

TOWN CLERK

| | | |
|---------------------------|-----------|-----------|
| Appropriation | | \$4505.00 |
| Salary Town Clerk | \$1800.00 | |
| Salary, Assistant | 1300.00 | |
| Print., Post., Stationery | 176.63 | |
| Surety Bond | 10.00 | |
| Dues | 12.00 | |
| Telephone | 44.11 | |
| Clerical | 888.75 | |
| Equipment and Supplies | 267.17 | |
| Balance to Revenue | 6.34 | |
| | <hr/> | |
| | \$4505.00 | |

ELECTIONS, REGISTRATIONS and STREET LISTING

| | | |
|-------------------|----------|-----------|
| Appropriation | | \$3235.00 |
| Other sources | | 350.00 |
| Registrars | \$475.00 | |
| Election Officers | 1535.75 | |

| | |
|----------------------------|-----------|
| Print., Post., Stationery | 514.85 |
| Clerical | 86.25 |
| Supplies | 97.02 |
| Street Listing | 609.30 |
| Meals | 197.50 |
| Police | 33.00 |
| Taping Town Meeting | 18.00 |
| Posting Warrants | 10.00 |
| Balance to Overlay Surplus | 8.33 |
| | <hr/> |
| | \$3585.00 |

TOWN HALL

| | | |
|--------------------|-----------|-----------|
| Appropriation | | \$7000.00 |
| Salary, Janitor | \$1820.00 | |
| Fuel | 1008.70 | |
| Light | 1175.39 | |
| Repairs | 2490.01 | |
| Supplies | 198.35 | |
| Equipment | 18.00 | |
| All Other | 32.50 | |
| Balance to Revenue | 257.05 | |
| | <hr/> | |
| | \$7000.00 | |

CONSERVATION COMMISSION

| | | |
|---------------|-----------|-----------|
| Appropriation | | \$3732.03 |
| Soil Survey | \$1925.00 | |
| Dues | 15.00 | |
| Balances | 1792.03 | |
| | <hr/> | |
| | \$3732.03 | |

ZONING BOARD OF APPEALS

| | | |
|---------------------|---------|----------|
| Appropriation | | \$800.00 |
| Other Sources | | 77.72 |
| Clerical | \$55.00 | |
| Postage and Mileage | 209.13 | |
| Legal Notices | 519.00 | |
| Dues | 15.00 | |
| Supplies | 79.11 | |
| Telephone | .48 | |
| | <hr/> | |
| | | \$877.72 |

PLANNING BOARD

| | | |
|---------------------------------|----------|-----------|
| Appropriation | | \$5930.00 |
| Legal Notices | \$105.00 | |
| Supplies | 72.95 | |
| Salaries | 2175.00 | |
| Consultant fees and Inspections | 1727.10 | |
| Postage and Telephone | 15.04 | |
| Dues | 30.00 | |
| Recording Fees | 10.00 | |
| Balance to Revenue | 1794.91 | |
| | <hr/> | |
| | | \$5930.00 |

POLICE

| | | |
|-------------------|-----------|------------|
| Appropriation | | \$42000.00 |
| Other Sources | | 7381.50 |
| Salary, Chief | \$2324.07 | |
| Salary, Patrolmen | 23642.01 | |

| | |
|--|------------|
| Other Wages | 13855.40 |
| Equipment | 2010.05 |
| Repairs | 2843.92 |
| Supplies | 603.81 |
| Telephone | 1560.56 |
| Dues and Expenses | 36.40 |
| All Other | 105.25 |
| Matron, Mittimus Travel and Lockup fees | 318.95 |
| Teletype and Radio Rent | 1877.28 |
| Police Academy | 203.80 |
| | <hr/> |
| | \$49381.50 |

FIRES

| | | |
|--------------------|-----------|-----------|
| Appropriation | | \$7500.00 |
| Chief, Salary | \$1295.25 | |
| Salary, Deputies | 1704.75 | |
| Wages, Firemen | 4252.75 | |
| Balance to Revenue | 247.25 | |
| | <hr/> | |
| | \$7500.00 | |

FIRE EQUIPMENT

| | | |
|-----------------------|-----------|-----------|
| Appropriation | | \$7450.00 |
| Equipment and repairs | | |
| Apparatus | \$2022.13 | |
| Hose | 17.10 | |
| Repairs and Parts | 864.92 | |
| Equipment | 255.00 | |
| Supplies and Gas | 68.77 | |

| | |
|-----------------------|-----------|
| Buildings and Grounds | |
| Fuel | 606.13 |
| Light | 368.09 |
| Repairs and Supplies | 2249.93 |
| Other Expenses | |
| Legal Ads | 29.95 |
| Telephone | 538.82 |
| Insurance | 372.00 |
| Balance to Revenue | 57.16 |
| | <hr/> |
| | \$7450.00 |

INSPECTOR OF WIRES

| | | |
|--------------------|-----------|-----------|
| Appropriation | | \$2000.00 |
| Other Sources | | 600.00 |
| Services | \$2560.90 | |
| Balance to Revenue | 39.10 | |
| | <hr/> | |
| | | \$2600.00 |

INSPECTION OF BUILDINGS,
PLUMBING and GAS INSTALLATIONS

| | | |
|----------------------|-----------|-----------|
| Appropriation | | \$6500.00 |
| Salaries, Inspectors | \$3458.50 | |
| Plumbing Inspections | 2510.46 | |
| Mileage | 70.00 | |
| Office Supplies | 156.62 | |
| Telephone | 22.72 | |
| Balance to Revenue | 281.70 | |
| | <hr/> | |
| | | \$6500.00 |

DOG OFFICER

| | | |
|---------------------|---------|----------|
| Appropriation | | \$960.00 |
| Salary, Dog Officer | \$85.00 | |
| Care and Disposal | 834.00 | |
| Mileage | 31.75 | |
| Balance to Revenue | 9.25 | |
| | <hr/> | |
| | 960.00 | |

TREE WARDEN

| | | |
|-----------------------|-----------|-----------|
| Appropriation | | \$2700.00 |
| Superintendent | \$370.00 | |
| Wages | 905.00 | |
| Trucks and Chain Saws | 311.50 | |
| Equipment and Repairs | 94.81 | |
| Tree Service | 235.00 | |
| Supplies | 33.16 | |
| New Trees | 204.00 | |
| Removing Dead Trees | 477.50 | |
| Fuel Oil | 62.22 | |
| Balance to Revenue | 6.81 | |
| | <hr/> | |
| | \$2700.00 | |

GYPSY MOTH

| | | |
|---------------|----------|----------|
| Appropriation | | \$800.00 |
| Wages | \$528.00 | |
| Trucks | 176.00 | |
| Spraying | 69.09 | |
| Repairs | 19.09 | |

| | |
|--------------------|----------|
| Supplies | 6.16 |
| Balance to Revenue | 1.71 |
| | <hr/> |
| | \$800.00 |

DUTCH ELM

| | | |
|--------------------|-----------|-----------|
| Appropriation | | \$2500.00 |
| Superintendent | \$340.00 | |
| Wages | 819.00 | |
| Equipment | 351.00 | |
| Tree Service | 695.00 | |
| Tree Spray | 195.00 | |
| Balance to Revenue | 100.00 | |
| | <hr/> | |
| | \$2500.00 | |

HEALTH AND SANITATION

| | | |
|---------------------------------|-----------|------------|
| Appropriation | | \$10000.00 |
| Other Sources | | 6589.69 |
| General Administration | | |
| Salaries | \$2474.00 | |
| Health Agent | 950.00 | |
| Supplies | 34.06 | |
| Mileage, Post., Meeting Expense | 166.61 | |
| All Other | 56.50 | |
| Telephone | 114.57 | |
| School Children | | |
| Salary, School Doctor | 400.00 | |
| Eye Screening | 6.34 | |
| Clinics | 75.00 | |

PUBLIC HEALTH NURSE

| | | |
|-----------------------------|-----------|-----------|
| Appropriation | | \$8200.00 |
| Salary, P.H.N. | \$6400.00 | |
| Salary, Substitute P. H. N. | 500.00 | |
| Mileage | 360.00 | |
| Medical Supplies | 43.96 | |
| Easter Seal Society | 389.67 | |
| Postage | 1.03 | |
| Balance | 505.34 | |
| | <hr/> | |
| | \$8200.00 | |

HIGHWAY MAINTENANCE AND CONSTRUCTION

| | | |
|------------------------------|------------|------------|
| General Highways | | |
| Appropriation | | \$18239.11 |
| Inspections | | |
| Inspector of Animals, Salary | 133.75 | |
| Expenses | 93.79 | |
| Dump Care and Park Cleaning | | |
| Wages | 5480.50 | |
| Bulldozing | 5217.50 | |
| Dump Fill | 1104.00 | |
| Other Expense | 5.85 | |
| Supplies | 27.97 | |
| Inspections | 50.00 | |
| Percolation Test | 30.00 | |
| Clean-up Day | 169.25 | |
| | <hr/> | |
| | \$16589.69 | |

| | | |
|-------------------------------|------------|---------|
| Other Sources | | 1100.00 |
| Salary, Superintendent | \$8937.00 | |
| Wages | 4915.50 | |
| Telephone | 294.25 | |
| Equipment and Repairs | 689.69 | |
| General Supplies | 671.55 | |
| Fuel and Oil | 370.28 | |
| Street Signs | 445.30 | |
| Bid Notices, Print., Expenses | 106.64 | |
| Easements and Plans | 331.50 | |
| Balance to Revenue | 2577.40 | |
| | <hr/> | |
| | \$19339.11 | |

Snow and Ice Removal

| | | |
|----------------------------|------------|------------|
| Appropriation | | \$20000.00 |
| Other Sources | | 2750.00 |
| Salaries and Wages | \$2627.27 | |
| Trucks | 4416.50 | |
| Sand | 2552.15 | |
| Salt | 7912.48 | |
| Supplies | 3230.58 | |
| Equipment and Repairs | 1525.44 | |
| Balance to Overlay Surplus | 485.58 | |
| | <hr/> | |
| | \$22750.00 | |

Chapter 81

| | | |
|---------------|-----------|------------|
| Appropriation | | \$25125.00 |
| Other Sources | | 577.44 |
| Wages | \$8987.00 | |

| | |
|-------------------------|------------|
| Trucks | 1994.48 |
| Supplies, Asphalt, etc. | 12596.35 |
| Manholes, Cement Blocks | 165.31 |
| Grader Rental | 75.00 |
| Guard Posts | 400.00 |
| Chemicals | 1154.87 |
| Balance | 329.43 |
| | <hr/> |
| | \$25702.44 |

Chapter 90 Construction (1970)

| | | |
|------------------|----------|----------|
| Balance 1-1-72 | | \$312.37 |
| Wages | 189.00 | |
| Lime, Seed, etc. | 14.35 | |
| Balance 12-31-72 | 109.02 | |
| | <hr/> | |
| | \$312.37 | |

Chapter 90 Construction (1971)

| | | |
|---------------------------|------------|------------|
| Balance 1-1-72 | | \$34000.00 |
| Wages | \$4312.29 | |
| Trucks | 7340.25 | |
| Town of Carver, Equipment | 571.70 | |
| Calcium Chloride | 236.00 | |
| Pipe | 2680.22 | |
| Concrete | 143.60 | |
| Manholes and Catch Basins | 1601.23 | |
| Asphalt etc. | 8398.80 | |
| Gravel | 740.05 | |
| Brick, Oakum, Blocks | 59.88 | |
| | <hr/> | |
| | \$34000.00 | |

| | |
|------------------|------------|
| Kerosene | 12.55 |
| Supplies | 6.98 |
| Balance 12-31-72 | 7896.45 |
| | <hr/> |
| | \$34000.00 |

| | | |
|---------------------------|-----------|-----------|
| Chapter 519 | | |
| Balance 1-1-72 | | \$2121.46 |
| Wages | \$733.00 | |
| Trucks | 140.00 | |
| Town of Carver, Equipment | 51.30 | |
| Road Widening | 1197.16 | |
| | <hr/> | |
| | \$2121.46 | |

| | | |
|------------------|-----------|-----------|
| Chapter 768 | | |
| Balance 1-1-72 | | \$2201.68 |
| Wages | \$563.00 | |
| Gravel | 108.00 | |
| Equipment Hire | 1044.00 | |
| Balance 12-31-72 | 486.68 | |
| | <hr/> | |
| | \$2201.68 | |

MACHINERY ACCOUNT

| | | |
|-------------------|-----------|-----------|
| Appropriation | | \$2650.00 |
| Other Sources | | 135.00 |
| Repairs and Parts | \$2687.64 | |
| Supplies | 31.41 | |
| Inspections | 12.00 | |
| Diesel Fuel | 7.37 | |
| Fire Extinguisher | 41.70 | |

| | |
|----------------------------|-----------|
| Balance to Overlay Surplus | 4.88 |
| | <hr/> |
| | \$2785.00 |

VETERANS' BENEFITS

| | | |
|---------------------|------------|------------|
| Appropriation | | \$24000.00 |
| Other Sources | | 649.55 |
| Ordinary Allowances | \$15904.45 | |
| Fuel | 30.00 | |
| Medical | 4609.66 | |
| Other | 16.61 | |
| Food | 163.75 | |
| Balance to Revenue | 1925.08 | |
| Reserve | 2000.00 | |
| | <hr/> | |
| | | \$24649.55 |

VETERANS' BENEFITS, ADMINISTRATION

| | | |
|-------------------------|-----------|-----------|
| Appropriation | | \$1500.00 |
| Salary, Veterans' Agent | \$1000.00 | |
| Office Expense | 421.84 | |
| Balance to Revenue | 78.16 | |
| | <hr/> | |
| | | \$1500.00 |

SCHOOLS AND LIBRARY

| | | |
|-------------------|-----------|-----------|
| LIBRARY | | |
| Appropriation | | \$4472.00 |
| Other Sources | | 4469.13 |
| Salary, Librarian | \$1682.50 | |
| Salary, Assistant | 721.50 | |
| Books | 923.31 | |

| | |
|------------------------|-----------|
| Periodicals | 92.42 |
| Telephone | 185.92 |
| Supplies | 312.40 |
| Postage, Box Rent | 27.90 |
| Fuel | 130.38 |
| Light | 200.00 |
| Equipment and Supplies | 3753.39 |
| Janitor | 220.00 |
| Balance | 691.30 |
| | <hr/> |
| | \$8941.13 |

LIBRARY BUILDING CONSTRUCTION

| | | |
|------------------|------------|----------|
| Balance 1-1-72 | | \$627.00 |
| Other Sources | | 43898.83 |
| Construction | \$42399.83 | |
| Balance 12-31-72 | 2126.00 | |
| | <hr/> | |
| | \$44525.83 | |

See School Committee report for detailed account of Schools

RECREATION AND UNCLASSIFIED

PARKS

| | | |
|------------------------|---------|-----------|
| Appropriation | | \$4630.00 |
| Other Sources | | 500.00 |
| Wages, Superintendents | \$80.00 | |
| Wages | 1985.00 | |
| Trucks | 517.00 | |
| Hauling Sand | 200.00 | |

| | |
|--------------------------------|-----------|
| Supplies | 261.62 |
| All Other | 18.07 |
| Salary, Swimming Instructors | 850.00 |
| North Carver Flagpole Lighting | 235.35 |
| Grader Rental | 225.00 |
| Pipe, Concrete | 279.84 |
| Balance | 478.12 |
| | <hr/> |
| | \$5130.00 |

UNCLASSIFIED

| | | |
|--------------------------------------|-----------|-----------|
| Appropriation | | \$4000.00 |
| Other Sources | | 300.00 |
| Zoning Maps | \$110.22 | |
| Equipment and Repairs | 751.65 | |
| Legal Notices and Expenses | 264.39 | |
| Appraisal | 100.00 | |
| Law Books | 192.00 | |
| Municipal Planner | 172.76 | |
| Assessors' Sets | 150.00 | |
| Town Reports, Printing, Distributing | 2523.50 | |
| Balance to Revenue | 35.48 | |
| | <hr/> | |
| | \$4300.00 | |

CEMETERIES

| | | |
|------------------------|-----------|-----------|
| General Cemeteries | | |
| Appropriation | | \$6648.00 |
| Wages | \$4841.75 | |
| Equipment, Gas and Oil | 292.75 | |
| Supplies | 746.82 | |
| Trees and Tree Service | 150.00 | |
| Balance to Revenue | 616.68 | |
| | <hr/> | |
| | \$6648.00 | |

WARRANT

AND REPORT OF
THE FINANCE COMMITTEE

OF THE

TOWN OF CARVER

MASSACHUSETTS



ANNUAL TOWN MEETING

Election: Saturday, March 17, 1973

Meeting: Saturday, March 24, 1973

COMMONWEALTH OF MASSACHUSETTS
WARRANT AND REPORT
OF FINANCE COMMITTEE
TOWN OF CARVER

Plymouth, ss. To either of the Constables of the Town of Carver, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Governor John Carver School House in said Carver on Saturday, the seventeenth day of March 1973, at 12:00 o'clock, noon, then and there to act on the following Article, Namely:

Article 1. To choose all necessary town officers, to be voted for all on one ballot, viz.: One Moderator, Three Auditors, each for a term of one year; One Selectman, One Assessor, One Member of School Board, One member of Regional District Committee, Two Library Trustees, each for a term of three years; One member of Planning Board for a term of five (5) years, and One member of Planning Board (to fill vacancy) for a term of two (2) years; also three (3) members of the Board of Public Works, one for a term of three (3) years, one for a term of two (2) years, and one for a term of one (1) year; and three (3) members of the Board of Health, one for a term of three (3) years, and one for a term of (2) years, and one for a term of one (1) year.

The polls will be open for at least eight hours.

And you are directed further to notify said Inhabitants of said Town that as soon as the ballots have been counted the meeting will adjourn to Saturday, March 24, 1973, at 1:00 o'clock P.M., and at that time will reconvene at said Governor John Carver School House, then and there to act on following Articles, namely:

Article 2. To see if the town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen month period beginning January 1, 1973 in accordance with General Laws, Chapter 44, Section 4, and acts in amendment therof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Article 2. Recommended by Finance Committee.

Article 3. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town, such salaries to be retroactive to January 1, 1973, as provided by General Laws Chapter 41, Section 108, as amended, namely:

| | |
|----------------|--------------------|
| Town Treasurer | \$2500.00 per anum |
| Town Clerk | \$2000.00 per anum |
| Tax Collector | \$3500.00 per anum |

Moderator, \$25.00 for the Annual Town Meeting,
and \$10.00 for each Special Town Meeting.

Member of School Board, \$2.50 per hour.

Chairman, Board of Selectmen, \$1300.00 per anum.

Two Members, Board of Selectmen, \$1100.00 per anum.

All other elected officers, \$2.50 per hour

Article 3. Recommended by the Finance Committee.

Article 4. To raise and appropriate sums of money as may be necessary to defray town charges from January 1, 1973 to June 30, 1974.

Article 4. Recommended by the Finance Committee.

Article 5. To see if the Town will vote to raise and appropriate the sum of four hundred eighty-nine (\$489.00) dollars to reimburse the Treasury of the County of Plymouth, said amount being payable from the Treasury of said County as awards for damage caused by taking of land on part of Plymouth Street, under the provisions of Plymouth County Commissioners' Decree No 1453.

Article 5. Recommended by the Finance Committee.

Article 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Three Hundred Ninety-seven Dollars and ninety-two cents (\$2397.92) to reimburse the Treasury of the County of Plymouth, being the amount payable from the Treasury of said County as awards for damage caused by the taking of land at the intersection of Main Street (Rt. 58)

and Old Main Street, in accordance with the provisions of Plymouth County Commissioners' Decree No. 1455.

Article 6. Recommended by the Finance Committee.

Article 7. To see if the Town will vote to transfer the sum of fifteen thousand (\$15,000.00) dollars from the Overlay Reserve Account and to raise and appropriate the sum of thirty-five thousand (\$35,000.00) dollars for the Reserve Account for the fiscal year beginning January 1, 1973 and ending June 30, 1974.

Article 7. Recommended by the Finance Committee.

Article 8. To see if the Town will vote to raise and appropriate the sum of one hundred (\$100.00) dollars to be expended by the Trustee for Plymouth County Cooperative Extension Service and choose a Director in accordance with the provisions of General Laws of Massachusetts, Chapter 128, Sec. 41 and 42.

Article 8. Recommended by the Finance Committee.

Article 9. To see if the Town will vote to raise and appropriate the sum of fifteen thousand seven hundred twenty-five (\$15,725.00) dollars (\$12,000.00 per anum) for the purpose of paying the salary for the Department of Public Works Superintendent for the fiscal year starting January 1, 1973 to June 30, 1974 and act anything thereon or thereto.

Article 9. \$14,222.00 (\$10,400.00 per anum) recommended by the Finance Committee.

Article 10. To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand one hundred twenty-five (\$28,125.00) dollars for the purpose of purchasing land now owned by Emily Adams King. Subject property stands in the name of Emily Adams King of 41 S. Prospect Avenue, Plattsburg, New York. The property in question contains approximately 22½ Acres of land, more or less, and located on the East side of Main Street in Center Carver, Massachusetts being a portion of land shown on a plan of the homestead of Alice N. Adams surveyed and drafted April 15, 1935 by H. L. McFarlin. Subject property is bounded on the West by Town House lot; North by land of Roby; East by land of Emily Adams King; and South by land of Emily Adams King. Land to be used for future expansion of Town facilities which shall be voted by the Town at an Annual or Special Town Meeting.

(by Selectmen, School Study Committee and Conservation Commission)

Article 10. Recommended by the Finance Committee.

Article 11. To see if the Town will vote to raise and appropriate the sum of seven hundred seventy-nine dollars and eighty-one cents (\$779.81) to pay the following unpaid bills of 1972:

| | |
|---------------------------------|-----------|
| City of Boston School Committee | |
| School Department | 183.00 |
| Andrew Wilson Company | |
| Library Account | \$63.60 |
| Demco | |
| Library Account | \$ 304.60 |

| | |
|--------------------------------|----------|
| Adirondack Chair Company, Inc. | |
| Library Account | \$175.85 |
| Roby's Inc. | |
| Library Account | \$52.76 |

Article 11. Recommended by the Finance Committee.

Article 12. To see if the Town will vote to raise and appropriate the sum of twenty-two thousand (\$22,000.00) dollars to purchase a new 2 yard front-end loader for the Department of Public Works, and to authorize and empower the Department of Public Works, with the Board of Selectmen, to dispose of the Trojan loader now owned by the town and apply the proceeds thereof to the purchase price of the new loader and act thereon.

Article 12. Recommended by the Finance Committee.

Article 13. To see if the Town will vote to appropriate the sum of three thousand seven hundred fifty (\$3750.00) dollars from available funds in the treasury for the sole purpose of meeting the charges against the cemetery funds in the town treasury.

Article 13. Recommended by the Finance Committee.

Article 14. To see if the Town will vote to raise and appropriate the sum of two thousand two hundred fifty (\$2250.00) dollars to be used to pay for all private work and material in town cemeteries such as opening graves, building foundations, etc.

Article 14. Recommended by the Finance Committee.

Article 15. To see if the Town will vote to raise and appropriate the sum of five thousand five hundred (\$5,500.00) dollars for the purpose of graveling, otherwise preparing, penetrating, and oiling graveled roads that are accepted Public Ways within the Town of Carver and act anything thereon or thereto.

Article 15. Recommended by the Finance Committee.

Article 16. To see if the Town will vote to raise and appropriate the sum of one thousand five hundred eighty-one dollars and eighty cents (\$1581.80) for a lawn and garden tractor and attachment for the Department of Public Works to be used in the cemetery, park and highway divisions and act anything thereon or thereto.

Article 15. Recommended by the Finance Committee.

Article 17. To see if the Town will vote to raise and appropriate the sum of three thousand (\$3,000.00) dollars for a used $\frac{3}{4}$ or one ton dump truck for the use of the Department of Public Works and act anything thereon or thereto.

Article 17. Recommended by the Finance Committee.

Article 18. To see if the Town will vote to raise and appropriate the sum of fifteen thousand (\$15,000.00) dollars for a drainage account to be expended by the Department of Public Works on various streets (Fosdick and Rochester Roads, Church and Center Streets) where drainage problems exist and act anything thereon or thereto.

Article 18. Recommended by the Finance Committee.

Article 19. To see if the Town will vote to raise and appropriate the sum of nine hundred fifty (\$950.00) dollars to purchase the Huber Rolier now on a lease-purchase arrangement and act anything thereon or thereto.

Article 19. Recommended by the Finance Committee.

Article 20. To see if the Town will vote to raise and appropriate the sum of two hundred fifty (\$250.00) dollars for the purpose of completing mapping the Central Cemetery and to act anything thereon or thereto.

Article 20. Recommended by the Finance Committee.

Article 21. To see if the Town will vote to raise and appropriate the sum of fifty (\$50.00) dollars to be added to the existing Lakenham and Wenham mapping account and to act anything thereon or thereto.

Article 21. Recommended by the Finance Committee.

Article 22. To see if the Town will vote to return the following unexpended appropriations balance to the Treasury:

| | |
|------------------------|-----------|
| Burglar Alarm | \$2515.00 |
| Purchase of Sander | \$609.00 |
| Town Hall Blacktopping | \$2.75 |

Article 22. Recommended by the Finance Committee.

Article 23. To see if the Town will vote to authorize the Library Building Construction Committee to purchase, or to have built, a desk for the Library for the sum of one thousand two

hundred (\$1,200.00) dollars from the balance of the Library Building Construction Account, and to act anything thereon or thereto.

Article 23. Not recommended by the Finance Committee.

Article 24. To see if the Town will vote to raise and appropriate the sum of one thousand nine hundred (\$1,900.00) dollars for the purpose of purchasing and installing a base radio and two State Police receiver sets for the Police Department and to act anything thereon or thereto.

Article 24. Finance Committee recommends that this amount be taken from the Revenue sharing Trust Fund Account.

Article 25. To see if the Town will vote to raise and appropriate the sum of fourteen thousand six hundred twenty-five (\$14,625.00) dollars for the purpose of providing dispatching service for the Fire and Police Departments for the period starting June 1, 1973 to July 1, 1974. The dispatcher will be appointed by the Board of Selectmen subject to rules and regulations adopted by said Board pertaining to the dispatcher's duties.

Article 25. Finance Committee recommends that this amount be taken from the Revenue Sharing Trust Fund Account. (Regulations to be drawn by the Selectmen, Police and Fire Department heads and the Finance Sub-Committee

Article 26. To see if the Town will vote to raise and ap-

appropriate the sum of eight thousand (\$8,000.00) dollars for the purpose of purchasing two new station-wagon type cruisers and trade in two 1971 station-wagon type cruisers for the Police Department or to take any other action thereto.

Article 26. Recommended by the Finance Committee.

Article 27. To see what disposition the Town will make of the County Dog Fund.

Article 27. Finance Committee recommended that the County Dog Fund be applied to the Library Account for the sole purpose of keeping library open additional hours.

Article 28. To see if the Town will vote to accept as a gift, a parcel of land from Robert J. Springer of Plympton, Massachusetts, with Quit claim covenants the land in Carver, Plymouth County, Massachusetts, between Main Street and Route 58, bounded and described as follows:

Beginning at a point in the Easterly line of Route 58, at a corner of land supposed to be of Harold C. McKay, thence by said Route 58, North 7 degrees, 45' 20" East 204.44 feet to a corner; thence by land of Robert J. Springer, by a curve to the right with a radius of 35 feet, a distance on the arc of 101.76 feet to the Westerly line of Main Street; thence by said Street, South 21 degrees 10' 35" West 208.44 feet to land of said McKay; thence by said land, North 64 degrees 57' 03" West 21.63 feet to the bound first mentioned.

Article 28. Recommended by the Finance Committee.

Article 29. To see if the Town will vote to raise and appropriate the sum of four thousand five hundred (\$4,500.00) dollars to be used for School Zone Lights on Route 58 at Gov. John Carver School, said sum to be 100 per cent reimbursed by the State under Chapter 616, Section 6, Acts of 1967, School Zone program in accordance with Chapter 44, Section 6A of the General Laws.

Article 29. Recommended by the Finance Committee.

Article 30. To see if the Town will vote to raise and appropriate the sum of six thousand (\$6,000.00) dollars to be used for the installation of Safety Islands in order to channelize the traffic at the intersection of Tremont and Lakeview Streets in South Carver, said sum to be 100 per cent reimbursed by the State under Chapter 90, Section 33B of the General Laws in accordance with Chapter 44, Section 6A of the General Laws.

Article 30. Recommended by the Finance Committee.

Article 31. To see if the Town will vote to authorize the Board of Selectmen to have twelve (12) street lights installed by the New Bedford Gas & Edison Light Company on electric light poles on Crystal Lake Association roads. Location of lights to be designated by the Board of Directors of the Crystal Lake Association, and said cost of lights to be taken from the Street Light Account of 1973 and to be fully paid for by the Town of Carver hereinafter.

Article 31. Recommended by the Finance Committee.

Article 32. To see if the Town will vote to raise and appropriate the sum of one thousand (\$1,000.00) dollars for Chapter 90 Highway Maintenance, and to transfer the sum of two thousand (\$2,000.00) dollars from available funds in the treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to Free Cash in the Treasury.

Article 32. Recommended by the Finance Committee.

Article 33. To see if the Town will vote to raise and appropriate the sum of eight thousand five hundred (\$8500.00) dollars for Chapter 90 Highway Construction to meet the Town's share and to vote to authorize and empower the Treasurer, with the approval of the Selectmen, to borrow the sum of twenty-five thousand five hundred (\$25,500.00) dollars in anticipation of reimbursements to meet the State and County shares of the cost of the work, in accordance with Chapter 44, Section 6A of the General Laws.

Article 33. Recommended by the Finance Committee.

Article 34. To see if the Town will vote to raise and appropriate the sum of six thousand seven hundred (\$6700.00) dollar for Chapter 81 Highways to meet the Town's share and to vote to authorize and empower the Treasurer, with the approval of the Selectmen, to borrow the sum of eighteen thousand four hundred and twenty-five (\$18,425.00) dollars in anticipation of reimbursements to meet the State's share of the cost of the work, in accordance with Chapter 44, Section 6A of the General Laws.

Article 34. Recommended by the Finance Committee.

Article 35. To see if the Town will vote to transfer a sum of money from the Revenue Sharing Trust Fund Account for the purpose of purchasing a new 750 gallon per minute combination pumping engine and equipment for the Carver Fire Department and to act anything thereon or thereto.

Article 35. Finance Committee recomends a bid price of \$35,550.00

Article 36. To hear the report of any standing Committee and act anything thereon or thereto and to establish any new committee.

Article 36. Recommended by the Finance Committee.

Article 37. To see if the Town of Carver will vote to accept the provisions of sections 44A to 44K, inclusive, of chapter 40 of the General Laws providing for the establishment of a regional refuse district, together with the towns of Marion and Wareham, and the construction, maintenance and operation of a regional refuse disposal facility of said district in accordance with the provisions of a proposed agreement filed with the selectmen.

Article 37. Recommended by the Finance Committee.

Article 38. To see if the Town will vote to raise and appropriate the sum of six hundred sixty-three dollars and fifty-four cents (\$663.54) and to transfer the sum of three hundred twenty-six dollars and forty-six cents (\$326.46) from the account

"Regional Refuse Disposal Planning Committee Expense" voted under Article 3 at the special town meeting November 21, 1972 for the "Regional Refuse Disposal District Committee Expense", for the purpose of planning for the operation of the Carver, Marion, and Wareham district facility.

Article 38. Recommended by the Finance Committee.

Article 39. To see if the Town will vote to adopt a By-Law to provide for the establishment of a Personnel Board as provided by General Laws Chapter 41, Sections 108A and 108C, and to be known as Article XIV of the By-Law for the Town of Carver, as follows:

PERSONNEL BY-LAW OF 1973

SECTION I. SHORT TITLE AND DECLARATION OF POLICY

Par. 1. This by-law may be cited and referred to as the "Personnel By-Law of 1973", and is hereby adopted pursuant to the provisions of General Laws, Chapter 41, Section 108A, 108C and amendments thereof.

Par. 2. (a) It is well recognized that proper personnel administration is essential to effective and economical work performance; and that major factors in proper personnel administration are intelligent human relations, valid administrative practices, and a realistic and equitable system of compensation, with fair and swift solution of compensation problems.

(b) The purpose of the By-Law is to deal with these problems directly and through the establishment of a Personnel Board; and thus to encourage stability and improvement of the

Town's working forces, and the effective and productive performance of their work.

SECTION II. JURISDICTION

- Par. 1. The compensation for every job and position on which the Town employs or intends to employ any person except those filled by election by the registered voters of the Town and except those under the control and direction of the School Committee shall be governed by the provisions of this by-law.
- Par. 2. Any job or position which is not specifically classified hereinunder shall continue to be paid for at the rate in effect for it during the sixty (60) days immediately before the date this by-law is accepted by the Town until it is classified.
- Par. 3. Any provision in conflict with Chapter 31, Gen. Laws, shall not apply to a job or position governed by Civil Service, but every other provision herein shall apply to such job or position.
- Par. 4. The advisory benefit of this by-law may be taken by the School Committee, when it sets the compensation of jobs or positions within its jurisdiction.
- Par. 5. The advisory benefit of this by-law may be taken by the Town to set the compensation for posts, filled by election by the registered voters of the Town.
- Par. 6. It is to be noted that Chap. 41, Section 108A, Gen. Laws states that this by-law shall not be subject to Section 32 of Chapter 40.

SECTION III. ADMINISTRATION

Par. 1. Within 45 days following the date of adoption of this by-law, a committee composed of the Town Moderator, the Board of Selectmen and the Finance Committee shall appoint five (5) persons who shall serve as the Personnel Board, hereinafter called the Board as follows: The Moderator shall appoint one person, the Board of Selectmen shall appoint two persons and the Finance Committee shall appoint two persons.

(a) One person shall be appointed to serve for a term of one year, two for two years and two for three years.

(b) The Committee shall appoint all successor members of the Board to fill vacancies, with the advice, but not necessarily the consent of the Board.

(c) Successor appointment shall be for terms of three years each, except that when to fill a vacancy in an unexpired term shall be only for the unexpired term.

(d) Each member shall serve until his successor is qualified.

(e) A person shall not be appointed to the Board unless he qualifies as follows:

(1) is a registered voter of the Town.

(2) is not an elected or paid official or employee of the Town; and does not hold a position involving financial responsibility for the Town.

(f) A member may be appointed to succeed himself.

(g) Within thirty (30) days after the Board has been appointed, it shall convene and by majority vote, elect from among the Board membership:

1 - a chairman

2 - and a clerk.

(h) The Chairman shall call the Board together, preside at its meetings, be responsible for the orderly and expeditious conduct of its business by due process.

(i) The Clerk shall in writing keep the minutes of the Board, receive and deliver its official communications, immediately and not later than thirty (30) days after its occurrence notify in writing the Town Clerk of a vacancy on the Board, be responsible for all its files and records, and prepare its annual report.

(j) In the event that the Committee fails to appoint a Personnel Board, the Board of Selectmen shall administer this by-law until such time as a Board is appointed and qualified.

SECTION IV. DUTIES OF THE PERSONNEL BOARD

A.

The Board shall establish such policies, procedures and regulations as it deems necessary for the administration of the classification and compensation plans and may employ assistance and incur expenses as it deems necessary, subject to appropriation of funds therefor.

B.

The Board shall immediately following the annual appointment of the new members or member meet and organize by electing

a chairman. A majority of the Board shall constitute a quorum for the transaction of business. The votes of a majority of all the members of the Board shall be necessary on any matter upon which it is authorized or required to act.

C.

The Board shall maintain written descriptions of the jobs or positions in the plan describing the essential characteristics, requirements and general duties. The descriptions shall not be interpreted as complete or limiting definitions and employees shall continue to perform any duties assigned by their superiors.

D.

The Board by its own authority may reclassify an existing position to a different class, and no position may be reclassified until the Personnel Board shall have determined that such reclassification is consistent with the provisions of the classification and compensation plans. Such reclassification of a position, however, shall be subject to the appropriations of the necessary funds to adjust the compensation of the incumbent employee.

E.

The Personnel Board from time to time shall review the work of all positions covered by the Plan, such reviews to be scheduled so as to cover all such positions at intervals of not more than three years..

F.

The Personnel Board shall from time to time review the Salary Schedules. It shall keep informed as to pay rates and policies outside the service of the Town and shall recommend to the Town any action deemed desirable to maintain a fair and equitable pay level.

G.

Upon recommendation of a department head, supported by evidence in writing of special reasons and exceptional circumstances satisfactory to the Board, the Board may authorize an entrance rate higher than the minimum rate for a position and such other variance in the plan as it may deem necessary for the proper functioning of the services of the Town. No variance shall become effective unless, or until, the necessary funds have been appropriated therefor.

H.

The Board shall make an annual report in writing to the Board of Selectmen on or before January 31st of each year.

SECTION V. AMENDMENT OF THE CLASSIFICATION PLANS**A.**

The Classification and Compensation plans may be amended at the Annual Town Meeting in the same manner that other by-laws may be amended; provided, however, that no amendment shall be made unless a request therefor, in writing and signed by the petitioners or petitioner, is addressed to and submitted to the Personnel Board, and a copy thereof filed with the Town Clerk.

B.

Upon receipt of such request, the Board shall hold a hearing thereon at which time all persons interested shall be entitled to be present and heard. Written notice of such hearing shall be given, not less than three days preceding the date thereof, to the petitioner or petitioners, and to the heads of departments and employees affected.

C.

The Board shall, after such hearing, submit a report with recommendations at the Annual Town Meeting.

D.

The Board may of its own motion, after like notice to all persons interested and after a hearing, submit to the Annual Town Meeting a proposal for amending plans.

Article 39. Recommended by the Finance Committee.

Article 40. To see if the Town will vote to raise and appropriate a sum of money not to exceed Five Thousand Dollars (\$5,000.00) to be used by the North Carver Dump Study Committee, created by a vote of the town under Article 9 of the Warrant for the Annual Town Meeting of March 18, 1972, and their successors, for the purpose of continuing the investigation into the legality of the agreement between Process Disposal, Inc. and the Board of Selectmen, acting as a Board of Health, regarding the use of the Town-owned land on the Easterly side of Main Street North Carver as a Sanitary Land-fill Rubbish Disposal Area, and to authorize and empower said Committee to engage legal counsel to institute appropriate Court action for the purpose of obtaining a Judicial determination of the validity of said Agreement; and to take any further necessary and appropriate action for the protection of the interests of the Town in the premises.

Article 40. No action taken by the Finance Committee.

Article 41. To see if the Town will vote to raise and appropriate the sum of two hundred fifty (\$250.00) dollars to be

used for the Personnel Board Expenses.

Article 41. Recommended by the Finance Committee.

Article 42. To see what action the Town will take on the proposed revisions and additions to the Protective Zoning By-laws as submitted by the Carver Planning Board.

PROPOSED 1973 AMENDMENTS
TO ZONING PROTECTIVE BY-LAWS

Page 1. Section II . . . Definitions

Delete: "DETACHED TWO-FAMILY HOUSE:" and its definition.

Page 2. Section II . . . Definitions

Amend definition of Apartment House or Multiple Dwelling by striking out the word "three" in the second line and inserting in its place the word "two".

Page 3 Section IV A, 1, a . . . Permitted Uses

After the words: "Detached one-family" delete the words: "or two family".

Page 5. After Section IV, A, 2, d . . . Uses which may be granted a special permit . . .

Delete the words following "e. Apartment buildings:" in this paragraph and add the following: "or multiple dwellings:" Special permits may be granted for this use by the Board of Appeals under the following conditions:

1. Density

a. The minimum lot area requirement for each apartment unit shall be 40,000 square feet exclusive of any swamp

or other land as defined by MGLA, Chapter 131, Section 40, generally known as the Hatch Act.

- b. Buildings designed for this use shall have a maximum of two stories for living space.
2. Minimum set-backs
 - a. Front yard, 100 feet
 - b. Side yard, 100 feet
 - c. Rear yard, 100 feet
 - d. Distance between buildings, 100 feet
 3. Access and Parking
 - a. Driveways shall be not less than 20 feet in width and not more than one per 150 feet of frontage.
 - b. Parking areas, adequately lighted, shall be provided at the minimum rate of 2 autos per apartment unit and located a minimum of 100 feet from any existing street line and at least 50 feet from any lot line.
 - c. Driveways, parking areas and storm drainage shall be constructed and paved according to the rules and regulations of the Carver Planning Board governing the subdivision of land as adopted under the subdivision control law. No such driveway or parking area will be allowed to shed water upon the town ways.
 4. All outside use areas to be at least 50 feet from any lot line.
 5. Sewage disposal construction shall follow the health regulations set down by the Carver Board of Health.
 6. 50 foot buffer zones will be required adjacent to side and rear lot lines, and screen plantings, hedges, or such will be required where existing natural screening is not sufficient.

7. Applications for special permits for this use will be accompanied by plans drawn by a Registered Professional Engineer for layout and design of all buildings and outside use areas such as driveways, surface drainage, parking, and recreation areas.
8. In the case of 3c and 4 and 5 above, certification by a Registered Professional Engineer satisfactory to the Building Inspector that construction has been completed in accordance with applicable regulations will be required before occupancy permits are issued. Costs of inspection and certification are to be borne by applicant.

Page 5. Section IV, B, 1 . . . Permitted Uses

Add the following new paragraph: "d. Display of a sign, lighted or unlighted, attached to the building but not more than four feet higher than the highest point of same, limited to fifty square feet and pertaining to use of premises."

Page 6. Section IV, C, 3 . . . Prohibited Uses

Add the following new paragraph: "c. Apartment Houses"

Page 9. Section VI, B . . . Trailers

Add the following new paragraph: "2. The Building Inspector acting with the Board of Appeals and with out a Public Hearing may grant written permission for the immediate use of a mobile home in an area of town not designated for such use. Such permission, not to exceed six months, is to be granted only in case of emergency when the applicant's home has been damaged so as to be uninhabitable."

Article 42. Recommended by the Finance Committee.

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant, with your doings thereon at the time and place of meeting aforesaid.

Given under our hands this eighth day of February in the year One Thousand Nine Hundred and Seventy-three.

FRANK R. MAZZILLI

Selectmen of Carver GORDON W. FOUNTAIN

WALTER W. CORREIA

Pursuant to the above warrant I have notified and warned the inhabitants of Carver qualified to vote in Town affairs to meet at the time and place and for the purpose therein expressed by posting attested copies thereof in the Town Hall and in each of the Fire Stations in Carver as required by law seven days at least before the time of said meeting.

Finance Committee: George E. Young, Chairman

 Margaret Johnson, Secretary

A true Copy Attest:

SUMMARY OF

APPROPRIATIONS, BALANCES, RECOMMENDATIONS
OF THE FINANCE COMMITTEE

Tabulated for the use of the voters in the Town Meeting

MARCH 24, 1973

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 6/30/74 | Recommended by Finance Committee |
|---------------------|---------------|---------------|----------|------------|------------------|----------------------|------------------------|----------------------------------|
| 1. Moderator | \$100.00 | ..... | \$100.00 | \$85.00 | ..... | \$15.00 | \$200.00 | \$200.00 |
| 2. Selectmen | 5,500.00 | ..... | 5,500.00 | 5,499.29 | ..... | .71 | 7,275.00 | 7,275.00 |
| 3. Auditors | 299.39 | ..... | 299.39 | 299.39 | ..... | ..... | 900.00 | 900.00 |
| 4. Treasurer | 9,045.00 | \$150.00 | 9,195.00 | 9,151.89 | ..... | *43.11 | 15,840.00 | 15,840.00 |
| 5. Tax Collector | 7,155.00 | ..... | 7,155.00 | 7,139.43 | ..... | 15.57 | 13,010.00 | 13,010.00 |
| 6. Town Clerk | 4,505.00 | ..... | 4,505.00 | 4,498.66 | ..... | 6.34 | 8,345.00 | 8,345.00 |
| 7. Assessors | 7,000 | 707.00 | 7,707.00 | 7,692.04 | ..... | *14.96 | 15,295.00 | 14,795.00 |
| 8. Assessors' Plans | 197.72 | 1,500.00 | 1,697.72 | 1,500.00 | \$197.72 | ..... | 3,000.00 | 2,250.00 |

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 6/30/74 | Recom- mended By Finance Committee |
|---|---------------|---------------|-----------|------------|------------------|----------------------|------------------------|------------------------------------|
| 9. Law | 2,000.00 | 2,089.31 | 4,089.31 | 4,089.31 | | | 6,000.00 | 6,000.00 |
| 10. Elections, Registrations, Street Listings | 3,235.00 | 350.00 | 3,585.00 | 3,576.67 | | *8.33 | 4,490.00 | 4,490.00 |
| 11. Finance Committee Expense | 75.00 | | 75.00 | 30.00 | | 45.00 | 360.00 | 360.00 |
| 12. Town Hall Clerical | 1,200.00 | | 1,200.00 | 1,200.00 | | | 8,920.00 | 8,920.00 |
| 13. Planning Board Expense | 5,930.00 | | 5,930.00 | 4,135.09 | | 1,794.91 | 8,950.00 | 8,050.00 |
| 14. Zoning Board of Appeals | 800.00 | 77.72 | 877.72 | 877.72 | | | 3,675.00 | 2,850.00 |
| 15. Town Hall | 7,000.00 | | 7,000.00 | 6,742.95 | | 257.05 | 15,300.00 | 15,300.00 |
| 16. Town Growth Studies | | 945.00 | 945.00 | 945.00 | | | | |
| 17. Police | 42,000.00 | 7,381.50 | 49,381.50 | 49,381.50 | | | 81,240.00 | 81,240.00 |
| 18. Fires | 7,500.00 | | 7,500.00 | 7,252.75 | | 247.25 | 12,400.00 | 15,172.75 |
| 19. Fire Equipment | 7,450.00 | | 7,450.00 | 7,392.84 | | 57.16 | 13,950.00 | 13,950.00 |
| 20. Public Prosecutor | 1,227.73 | | 1,227.73 | 1,170.61 | | 57.12 | 2,453.40 | 2,453.40 |
| 21. Civil Defense | 254.24 | 495.76 | 750.00 | 525.91 | 224.09 | | 1,500.00 | 1,500.00 |
| 22. Inspector of Wires | 2,000.00 | 600.00 | 2,600.00 | 2,560.90 | | 39.10 | 5,400.00 | 5,400.00 |
| 23. Insp. of Bldgs., Plumb., & Gas Install. (A) Building Inspector | 6,500.00 | | 6,500.00 | 6,218.30 | | 281.70 | 15,427.50 | 14,050.00 |

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 to 6/30/74 | Recommended by Finance Committee |
|---|---------------|---------------|-----------|------------|------------------|----------------------|---------------------------|----------------------------------|
| (B) Plumbing and Gas Inspector | | | | | | | | |
| 24. Tree Warden | 2,700.00 | | 2,700.00 | 2,693.19 | | 6.81 | 4,320.00 | 3,832.00 |
| 25. Gypsy Moth | 800.00 | | 800.00 | 798.29 | | 1.71 | 1,400.00 | 1,150.00 |
| 26. Dutch Elm Disease | 2,500.00 | | 2,500.00 | 2,430.00 | | 100.00 | 3,515.00 | 3,367.00 |
| 27. Dog Officer | 960.00 | | 960.00 | 950.75 | | 9.25 | 1,765.00 | 1,915.00 |
| 28. N. Carver Fire Station Addition | 6,700.00 | | 6,700.00 | 2,652.00 | 4,048.00 | | | |
| 29. Health | 10,000.00 | 6,589.69 | 16,589.69 | 16,589.69 | | | 15,000.00 | 10,000.00 |
| 30. Public Health Nurse | 8,200.00 | | 8,200.00 | 7,694.66 | | 505.34 | 14,235.50 | 14,235.50 |
| 31. Regional Refuse Disposal Planning Committee Expense | 600.00 | | 600.00 | 273.54 | 326.46 | | | |
| 32. General Highway | 18,239.11 | 1,100.00 | 19,339.11 | 16,761.71 | | 2,577.40 | 21,550.00 | 16,350.00 |
| 33. Snow Removal | 20,000.00 | 2,750.00 | 22,750.00 | 22,264.42 | | *485.58 | | |
| 34. Machinery | 2,650.00 | 135.00 | 2,785.00 | 2,780.12 | | *4.88 | 5,620.00 | 5,620.00 |
| 35. Street Lighting | 15,000.00 | | 15,000.00 | 9,604.53 | | 5,395.47 | 26,000.00 | 24,000.00 |
| 36. Oiling Roads | 5,000.00 | | 5,000.00 | 4,752.27 | 247.73 | | | |

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 6/30/74 | Recommended by Finance Committee |
|---|---------------|---------------|------------|------------|------------------|----------------------|------------------------|----------------------------------|
| 37. Board of Public Works Expense | 250.00 | | 250.00 | 91.55 | | 158.45 | 393.75 | 375.00 |
| 38. Picking up Trash Along Highway | 1,000.00 | | 1,000.00 | 601.59 | | 398.41 | 1,500.00 | 1,500.00 |
| 39. Veterans' Benefits Administration | 1,500.00 | | 1,500.00 | 1,421.84 | | 78.16 | 2,425.00 | 2,425.00 |
| 40. Veterans' Benefits | 24,000.00 | 649.55 | 24,649.55 | 22,724.47 | | 1,925.08 | 33,000.00 | 33,000.00 |
| 41. Council on Aging | | 1,500.00 | 1,500.00 | 1,155.69 | 344.31 | | 3,280.00 | 3,280.00 |
| 42. Schools and Vocational Education | 449,337.00 | 5.54 | 449,342.54 | 434,898.52 | | 14,444.02 | 835,769.00 | 835,769.00 |
| 43. Ply.-Carver Regional School District Assessment | 383,278.00 | | 383,278.00 | 383,278.00 | | | 961,534.00 | 961,534.00 |
| 44. Regional Vocational School Operational Budget | 1,314.30 | | 1,314.30 | 1,314.30 | | | 41,684.08 | 41,684.08 |
| 45. Library | 4,472.00 | 4,469.13 | 8,941.13 | 8,249.83 | | 691.30 | 12,477.75 | 12,477.75 |
| 46. Town Mechanic | 6,760.00 | | 6,760.00 | 6,735.00 | | 25.00 | 10,897.00 | 10,897.00 |
| 47. Gasoline Account | 7,000.00 | 1,825.00 | 8,825.00 | 8,789.20 | | *35.80 | 17,500.00 | 17,500.00 |
| 48. Parks | 4,630.00 | 500.00 | 5,130.00 | 4,651.88 | | 478.12 | 6,515.00 | 6,205.00 |

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 6/30/74 | Recommended by Finance Committee |
|--------------------------------------|---------------|---------------|----------|------------|------------------|----------------------|------------------------|----------------------------------|
| 49. Old Home Day | 200.00 | ..... | 200.00 | ..... | ..... | 200.00 | 200.00 | 200.00 |
| 50. Memorial Day | 350.00 | ..... | 350.00 | 325.00 | ..... | 25.00 | 325.00 | 650.00 |
| 51. Workmen's Compensation Insurance | 2,884.00 | 754.00 | 3,638.00 | 3,638.00 | ..... | ..... | 9,900.00 | 9,900.00 |
| 52. American Legion Post Rent | 400.00 | ..... | 400.00 | 400.00 | ..... | ..... | 400.00 | 600.00 |
| 53. Veterans' of Foreign Wars Rent | 400.00 | ..... | 400.00 | 400.00 | ..... | ..... | 400.00 | 600.00 |
| 54. Plymouth County Retirement Board | 9,244.00 | ..... | 9,244.00 | 9,244.00 | ..... | ..... | 13,604.00 | 13,604.00 |
| 55. Unclassified Account | 4,000.00 | 300.00 | 4,300.00 | 4,264.52 | ..... | 35.48 | 7,925.00 | 7,925.00 |
| 56. Municipal Insurance Account | 7,860.00 | 289.90 | 8,149.90 | 8,149.90 | ..... | ..... | 20,000.00 | 20,000.00 |
| 57. Conservation Commission | 2,500.00 | 1,232.03 | 3,732.03 | 1,940.00 | 1,792.03 | ..... | 300.00 | 300.00 |
| 58. Municipal Employees Insurance | 8,000.00 | ..... | 8,000.00 | 7,420.27 | ..... | 579.73 | 12,300.00 | 12,300.00 |
| 59. Historical Commission | ..... | 224.02 | 224.02 | ..... | 224.02 | ..... | ..... | ..... |

| | Appropriation | Other Sources | Total | Spent 1972 | 12/31/72 Balance | Returned to Treasury | Request 1/1/73 6/30/74 | Recommended by Finance Committee |
|---|---------------|---------------|-----------|------------|------------------|----------------------|---------------------------|----------------------------------|
| 60. Development and Industrial Commission Expense | ..... | 250.00 | 250.00 | ..... | 250.00 | ..... | ..... | ..... |
| 61. Recreation Committee | 1,500.00 | ..... | 1,500.00 | 548.59 | 951.41 | ..... | 4,686.26 | 5,126.00 |
| 62. Cemeteries | 6,648.00 | ..... | 6,648.00 | 6,031.32 | ..... | 616.68 | 11,405.00 | 10,675.00 |
| 63. Interest — Temporary Loan | 4,000.00 | ..... | 4,000.00 | 3,645.81 | ..... | 354.19 | 6,000.00 | 6,000.00 |
| 64. School Bonds, Issue of 4/1/66 | 15,000.00 | ..... | 15,000.00 | 15,000.00 | ..... | ..... | 30,000.00 | 30,000.00 |
| 65. Interest, School Bonds | 7,968.75 | ..... | 7,968.75 | 7,968.75 | ..... | ..... | 10,968.75 | 10,968.75 |
| 66. Public Safety Account | 1,000.00 | ..... | ..... | ..... | 1,000.00 | ..... | 1,200.00 | 1,200.00 |

*To Overlay Surplus



CARVER PUBLIC LIBRARY



The Board of Library Trustees includes Mrs. Vienna Cole, chairman, Mrs. Katherine Shaw, Mrs. Sally Merritt, secretary, Mrs. Sylvia Paulding, treasurer, and Miss Marjorie Griffith. Seated is Mrs. Atwood, Trustee Emeritus. Mrs. Laura Hudson, also a trustee, was not present when this picture was taken.



Rev. Robert H. Merritt of the United Protestant Church, Mrs. Elthea Atwood, Trustee Emeritus, and Rev. Francis O'Neill of Our Lady of Lourdes Church participated in Open House ceremonies.



Mrs. Lawrence E. Blenheim and Mrs. Elthea E. Atwood admire plaque placed in library in honor of the initial benefactor, Mr. Blenheim.



Library Building Committee members are Mrs. Sally Robertson, Mrs. Vienna Cole, Frank Mazzilli, chairman, Harold Braddock and Mrs. Sally Merritt, secretary. Matthew Mendes and Gordon Fountain were not present when picture was taken.



Rev. O'Neill is pictured with Matthew Mendes, Mrs. Vienna Cole, Frank Mazzilli, and Mrs. Blenheim.

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EMERGENCY CALLS

| | |
|--------|----------|
| POLICE | 866-4444 |
| FIRE | 866-3333 |

TOWN OFFICERS

| | |
|---|----------|
| Selectmen | 866-2561 |
| Chairman (residence) | 866-4558 |
| Board of Health | 866-4551 |
| Public Welfare | 746-1607 |
| Town Treasurer | 866-4551 |
| Tax Collector | 866-4551 |
| Town Clerk | 866-4551 |
| Assessors | 866-4522 |
| Highway Department | 866-4000 |
| (residence) | 866-3833 |
| Public Health Nurse | 866-4541 |
| School Department | |
| Superintendent's office | 746-0600 |
| Gov. Carver School | 866-4541 |
| Benjamin Ellis School | 866-3348 |
| Veterans' Services | 746-1630 |
| Appeals Board | 866-4551 |
| Planning Board | 866-4551 |
| Wire Inspector (res.) | 866-3865 |
| Inspector of building, plumbing and gas installation | 866-4000 |
| Police Business | 866-2121 |