

## ANNUAL REPORT

OF THE

## TOWN OF CARVER

MASSACHUSETTS

$$
1966
$$

## In Memoriam



## FRANK H. COLE

Fence Viewer - 1930-1933
Surveyor of Lumber - 1936-1939
Measurer of Wood - 1941-1959
Soldiers Memorial Committee - 1927
Finance Committee - 1936-1940; 1942-1944
Selectman - 1928-1934
School Committee - 1947-1959
Born in Carver, a descendant of the Mayflower, Mr. Cole was the eighth generation to head Cole's Box Mill in North Carver, which was destroyed by fire in 1947. The 250 -year-old business then was the oldest continuous family business in the country. He was also engaged in cranberry growing.

He served as a selectman from 1928 to 1934 and was on the School Committee from 1947 to 1959 . He also served as a member of the Finance Committee. He was a parishioner of the First Congregational Church, North Carver.

A lifelong Republican, he served at various times as chairman and treasurer of the Town Republican Committee. He was a long-time member and former president of the Carver Old Home Day Association.

Among his many charitable interests for which he served as fund-raiser were the Jordan Hospital in Plymouth, St. Luke's Hospital, Middleboro, Boy Scouts, YMCA, Heart Fund, Cancer Fund and Infantile Paralysis. He also contributed to local sports organizations.

Survivors, besides his widow, Mrs. Florence J. (Shaw) Cole, are a daughter, Helen J. of Washington; three sons, Theron M. of Holden and Springfield, Ohio, Bradford H. and Lawrence S., both of Carver, and six grandchildren.

## In Memoriam



## HERBERT VAUGHAN

March 25, 1887 - July 26, 1966
Road Surveyor for 9 years
Director New England Cranberry Sales Company
Son of the late Theodore and Elizabeth (Leach) Vaughan
Retired 1962
Widow: Daisy M. (Pratt) Vaughan
Mr. Vaughan was a life long resident of Carver.

## In Memoriam



## FRANK D. COSTELLO

Frank D. Costello, 77, was born in Boston, son of late James J . and Catherine M. (O Brien) Costello, and lived in Carver about 50 years. He also had resided in Wareham, Cincinnati, and in California.

He was a charter member of South Carver Grange and had been presented his 50 -year pin. He was treasurer and general manager of Cranbrook Cranberry Company of South Carver; life member of Middleboro Lodge of Elks, director of Middleboro Co-operative Bank since 1936, president of Carver Old Home Day Association since 1957; one of the founders of Atwood and Costello Chevrolet Garage in Middleboro, former member of Carver Board of Selectmen and School Committee, and a member of Vero Beach Club in Florida. For many years the Costellos spent their winters at Vero Beach.

He is survived by his widow, Mrs. Elizabeth (Atwood) Costello of South Carver; one son, James G. Costello of Monterey, Cal.; a brother, Charles L. Costello of Cincinnati; six grandchildren and three great-grandchildren.

# ANNUAL REPORT 

 OF THE
## TOWN OFFICERS

OF THE

## TOWN OF CARVER

MASSACHUSETTS


FOR THE YEAR ENDING DECEMBER 31 1966

Annual Town Meeting, March 4, 1967 at 12:00 Noon

## Digitized by the Internet Archive in 2015

## TOWN OF CARVER <br> OFFICERS and COMMMITEES <br> FOR THE YEAR 1966

Moderator - Thomas C. Barham
Town Clerk, Treasurer and Collector of Taxes - Onni H. Erickson (1968)

Auditors - Doris S. Ward, Sally Merritt, Sylvia LeB. Paulding

Selectmen - Clark A. Griffith (1969), Frank R. Mazzilli (1968), Gordon W. Fountain (1967)

Board of Public Welfare - (Selectmen)
Assessors - David A. Lindros (1969), George A. Perkins (1968), Ralph E. Washburn (1967)

Highway Surveyor - Eugene J. Clifford (1969)
School Committee - Virginia K. Shaw (1969), Alan I. Dunham (1968), Erwin W. Washburn (1967)

Regional District School Committee - Mary D. Gomes (1967), Erwin K. Washburn (appointed member)

Park Commissioners - Charles A. Perry (1969), Robert H. Telless (1968), James V. Santarpia (1967)

Cemetery Commissioners - Ralph L. Linton (1969), Louis A. Bryant (1968), William E. Bisbee (1967)

Library Trustees - Marjorie Griffith (1969), Sally Mermitt (1969), Vienna P. Cole (1968), Catharine H. Shaw (1968), Elthea E. Atwood (1967), Laura H. Hudson (1967)

Constables - Raymond A. Parent (1968), Theodore E. Halunen (1968), Arnold T. Sherwood (1968)

Tree Warden - Toivo J. Kallio (1969)
Planning Board - John A. Shaw (1971), Eino T. Laine (1970), Ralph W. Peltola (1969), Charles R. Johnson (1968), Philip H. Gibbs (1967)

Town Director, County Aid to Agriculture - Roger V. Weston

Field Drivers and Pound Keepers - Raymond A. Parent,
Theodore E. Halunen, Arnold T. Sherwood
Surveyors of Lumber and Measurers of Wood - Toivo J. Kallio, Homer F. Weston, Bradford H. Cole

Herring Committee - Elizabeth F. Ryder, Onni H. Erickson, John E. Atwood

## APPOINTED OFFICERS

Inspector of Animals - Willard R. Nye
Inspector of Slaughtering - Willard R. Nye
Inspector of Wires - Walter E. Miller
Building Inspector - Ralph W. Peltola (resigned), LeRoy W. Sampson appointed

Plumbing Inspector-LeRoy W. Sampson
Inspector of Gas Installations - LeRoy W. Sampson
Health Agent - LeRoy W. Sampson
Forest Warden - Homer F. Weston
Fire Chief - Homer F. Weston
Deputy Fire Chiefs - John E. Atwood, Paul W. Williams
Gypsy Moth Superintendent - Toivo J. Kallio
Dog Officer - Raymond A. Parent
Civil Defense Director - David L. Centeio
Assistant Civil Defense Director - George W. Govoni
Veterans' Agent - Charles C. Henderson, Town Hall, Plymouth, Mass.
Town Counsel - John P. Ryan, Esq., Plymouth, Mass.
Chief of Police - Raymond A. Parent
Police Sergeant - Arnold T. Sherwood
Superintendent of Schools - F. Edward Nicolas
Board of Registrars of Voters - Christine J. Harrington (1969, Elizabeth F. Ryder (1968), Ebenezer A. Shaw (1967), Onni H. Erickson (Town Clerk)

Election Officers - Warden, Eugene P. Souza (D) ; Deputy Warden John F. Gomes (D); Clerk, Matti R. Saisa (R) ; Deputy Clerk, Matthew J. Mendes (R); Inspectors —Domingo M. Fernandes (D) ; Virginia K. Ford (D); Aune M. Wood (R); Sally D. Merritt (R); Deputy Inspectors - Isabel M. Howes (D); Arne M. Erickson (D) ; Rose G. Harriman (R); Vieno M. Penti (R)

Finance Committee - Terms expire in 1969: Paul W. Williams, Theodore T. Vaughan, III; Paul Record. Terms expire in 1968: Myron T. Weston, Carl W. Johnson, Robert M. Andrews, Jr.; Terms expire in 1967: Faith A. Young, John E. Atwood, Andrew W. Lopes.

Special Police Officers: William Fries, Robert W. Bishop, Jr.; Joseph G. Morris, Howard R. Jordan, Noy G. FurTado, Eugene J. Clifford, David W. Eldridge, Toivo J. Kallio, Theodore E. Halunen, Donald P. Lambert, Dorothy E. Halunen (Matron)

Zoning Board of Appeals - William J. Murphy (1969), Austin S. Ward (1968), Lawrence P. Heningway (1967).

Alternates - George C. Martin (1969), Donald F. Grassi (1969)

Conservation Commission - Terms expire in 1969; Mary E. Simpson, Howard G. Burbank. Terms expire in 1968; Edwin G. Brown, William L. Remes, Christine J. Harrington. Terms expire in 1967; Harold L. Ballard, Paul W. Williams

Public Health Nurse Committee-Clark A. Griffith, Chairman, Board of Health; Erwin K. Washburn, Chairman, School Board; Gordon W. Fountain (appointed by Board of Health); Alan I. Dunham (appointed by School Board); Marjorie A. Shaw, R.N.; Public Health Nurse - Judith A. Erickson, R.N. (resigned), Doris B. Lapworth, appointed
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## CONDITION OF THE TOWN TREASURY <br> AT THE CLOSE OF BUSINESS <br> DECEMBER 31, 1966 <br> ASSETS

| Cash |  | $\$ 155,751.80$ |
| :--- | ---: | :--- |
| Taxes: |  |  |
| Levy of 1964: | $\$ 7.70$ |  |
| $\quad$ Personal Property |  |  |
| Levy of 1965: | 171.00 |  |
| Personal Property | $7,758.81$ |  |
| Real Estate |  |  |
| Levy of 1966: | $1,279.08$ |  |
| $\quad$ Personal Property | $29,404.22$ |  |

Motor Vehicle and Trailer Excise:
Levy of 1965
647.39

Levy of $1966 \quad 8,432.10$
9,079.49
Farm Animal Excise:
Levy of $1965 \quad 20.25$
Levy of $1966 \quad 44.75$
$38,620.81$

| Levy of 1.965 | 647.39 |
| :--- | ---: |
| Levy of 1966 | $8,432.10$ |

$\qquad$
65.00

Tax Titles $2,447.35$
Aid to Highways:
State, Chapter $81 \quad 18,425.00$
State, Chapter $90 \quad 14,000.00$
State, Chapter 90 Maintenance $\quad 1,000.00$
County, Chapter $90 \quad 7,000.00$
County, Chapter 90, Maintenance 1,000.00
$41,425.00$
Underestimates 1966:
State Parks Assessment 363.31
County Tax Assessment 816.27
1,179.58
1966 Revenue Deficit $\quad 22,939.41$

## LIABILITIES AND RESERVES

Revenues Reserved:
Motor Vehicle and Trailer Excise \$9,079.49
Farm Animal Excise ..... 65.00
Tax Titles ..... 2,447.35
Aid to Highways ..... 41,425.00
\$53,016.84
Overlays Reserved for Abatements:Levy of 19647.70
Levy of 1965 ..... 5,800.98
Levy of 1965 ..... 3,946.72
Reserve Fund - Overlay Surplus9,755.40
Federal Grants:
Disability Assistance,
Administration ..... 68.38
Disability Assistance ..... 265.89
Aid to Dependent Children Administration ..... 868.38
Aid to Dependent Children ..... 1,975.36
Old Age Assistance Administration ..... 6.75
Medical Assistance ..... 2,718.29
N.D.E.A. Funds, Public Law 864 ..... 873.29
Aid to Education, Public Law 874 1,273.4712,471.73
Massachusetts Withholding Taxes ..... 1,141.56
Blue Cross - Blue Shield ..... 14.19
Dog License Fees due County ..... 8.25
Sale of Dogs (due County) ..... 6.00
School Lunch Fund ..... 195.23
Road Machinery Fund ..... 6,47A. 94
Tailings ..... 338.86
Sale of Cemetery Lots ..... 15.00
E. Tillson Pratt School Fund Income ..... 623.00
Treasurer's and Collector's
Unidentified Receipts ..... 309.89
Perpetual Care Bequest, Union Cemetery ..... 50.00
Aid to Dependent Children, Recovery ..... 90.00
Old Age Assistance Recoveries ..... 724.00
Sale of Real Estate Fund ..... 2,900.00
State Aid for Libraries ..... 1,000.00
State Aid to Highways, Chapter 679 3,005.36Unexpended Appropriation Balances 60,285.92\$77,187.20
Overestimates 1966:Plymouth County Mosquito ControlAssessment41.95
Surplus Revenue ..... 100,548.87

DEBT ACCOUNTS

| DEBT ACCOUNTS |  |
| :---: | :---: |
| Serial Loans: |  |
|  | Inside Debt Limit: |
| \$32,000.00 | School |
|  | Outside Debt Limit: |
| 315,000.00 | School |
| \$347,000.00 |  |
| TRUST AND INVESTMENT ACCOUNTS |  |
| In Custody of Town Treasurer: Library Funds: |  |
|  |  |
| Rosa A. Cole |  |
| \$117,262.28 | Mary P. S. Jowitt |
| 4,039.82 | Lawrence E. BlenheimBuilding Fund |
|  |  |
|  | McFarlin Parkway Fund |
|  | Cemetery Funds: |
|  | Jesse Murdock Perpetual |
|  | and General Care Fund |
|  | Betsey C. Look General Care Fund |
|  | Perpetual Care Funds |
|  | Sale of Lots and Graves Fund |
|  | Post-War Rehabilitation Fund |
|  | Stabilization Fund |
|  | Rufus C. Freeman Fund |
|  | In Custody of Trustee: |
| \$121,666.10 | E. Tillson Pratt School Fund |


| $\$ 32,000.00$ |
| ---: |
| $315,000.00$ |
| $\$ 347,000.00$ |
| $\$ 1,047.99$ |
| 176.38 |
| $9,617.94$ |
| 210.21 |
| $5,837.79$ |
| $1,308.89$ |
| $46,458.95$ |
| $2,331.99$ |
| 720.27 |
| $45,878.02$ |
| $4,037.85$ |
| $\$ 117,626.28$ |
| $4,039.82$ |

[^0]Town Treasurer
In Custody of Trustee:
$4,039.82$

# REPORT OF THE TOWN TREASURER 

Onni H. Erickson, Treasurer

## CLASSIFICATION OF RECEIPTS

## General Revenue

1966 January 1, Balance ..... \$169,702.64
Taxes:
Receipts for Current Year:
Personal Property ..... \$34,738.20
Real Estate ..... 282,191.62
Trailer Coach (G.L. Ch. 140, Sec. 32G) ..... 186.00
Farm Animal Excise ..... 2.75 ..... $317,118.57$
Receipts for Previous Years:
Personal Property ..... 975.24
Real Estate ..... 22,347.78
Farm Animal Excise ..... 25.20 ..... 23,348.22
Tax Title Redemptions ..... 523.59 ..... 523.59
Receipts from State:
Local Aid Fund43,782.72
Loss of Taxes ..... 973.7344,756.45
Licenses and Permits:
Licenses:
Alcoholic Beverages ..... 1,066.00
All Other ..... 166.75
Permits:
Marriage ..... 62.00
All Other ..... 61.50 ..... 1,356.25
Court Fines ..... 130.00 ..... 130.00
Grants and Gifts:From Federal Government:
Old Age Assistance ..... 21,297.55
Medical Aid for Aged ..... 19,984.11
Disability Assistance ..... 1,379.36
Aid to Families of DependentChildren9,894.70School Aid, P.L. 89-10, Title I 7,405.00N.D.E.A. Title III 377.0060,337.72
From State:
School Building Assistance ..... 5,127.32
Vocational Education ..... 4,772.50
Income Tax - School Aid, Chapters67, 71$32,318.50$
Income Tax -School Aid, Chapter7014,083.11
Union Superintendent ..... 573.26
Highways, Chapter 81 ..... 18,150.00
O. A. A. Meal Tax ..... 2,543.39 ..... 77,568.08
From County:
Dog Fund ..... 634.29634.29
Departmental Revenue
General Government
Treasurer ..... 18.00
Tax Collector ..... 345.15
Town Clerk ..... 593.50
Selectmen ..... 3.00
Treasurer's \& Collector's Unidentified Receipts ..... 1.00960.65
Protection of Persons and Property
Police ..... 111.80
Fire ..... 6,139.66
Inspector of Buildings ..... 260.00
Gas Installations and Inspections ..... 85.00
Services of Dog Officer ..... 64.00
Sale of Dogs ..... 15.00 ..... 6,675.46
Health and Sanitation
Public Health Nurse Fees ..... 150.50
Sewage Permits ..... 176.00
Plumbing Permits ..... 64.00
Sale of Gravel - Route 58 ..... 4,000.00
Damage to Fence Posts ..... 210.00 ..... 6,707.00
Public Welfare
State ..... 330.08 ..... 330.08
Aid to Families with Dependent Children
State 5,459.845,459.84
Old Age Assistance
State ..... 7,015.41Individuals 724.007,739.41
Disability Assistance State ..... $1,821.96$ ..... $1,821.96$
Medical Aid for AgedState 14,021.24$14,021.24$
Veterans' ServicesState5,244.615,244.61
Schools and LibrariesSchoolsTuition and Transportation
State ..... 8,104.25
Other Sources ..... 823.00
Sale of Shop Lumber ..... 87.16
Sale of Desks and Chairs ..... 76.00
Other ..... 41.71 ..... 9,132.12
School Lunch State ..... 5,642.84Local Program 13,721.37$13,721.37 \quad 19,364.21$
Libraries
Fines and Sale of Books ..... 46.20
State Aid to Free Public Libraries 500.00 ..... 546.20
Commercial Revenue
Cemeteries
Sale of Lots and Graves ..... 105.00
Care of Private Lots ..... 160.00
Perpetual Care of Lots 1,881.29
Burials 335.00 ..... $2,481.29$
Interest
General
On Taxes Redeєmed ..... 148.43
On Deferred Taxes ..... 1,118.82
Motor Vehicle Excise ..... 240.45
Accrued Interest-Sale of Bonds 1,444.27 ..... 2,951.97
On Trust and Investment Funds
E. Tillson Pratt School Fund ..... 23.05
Rosa Cole Library Income ..... 93.65Privileges and EnterpriseMotor Vehicle Excise40,671.1340,671.13
Agency, Trust and Investment
Dog Licenses ..... 980.25
Sporting Licenses ..... 1,536.50
Cemetery Perpetual Care Bequests ..... 850.00
Federal Withholding Taxes ..... 31,819.35
County Retirement Fund ..... 3,180.91
Massachusetts Withholding Taxes 4,103.93
Employer's Compsenation - Massachusetts Withholding Taxes ..... 39.25
Blue Cross - Blue Shield ..... 3,231.71
Municipal Employees Life Insurance ..... 181.00
Teachers' Retirement Plan ..... 7,163.57
Teachers' Group Insurance Plan ..... 563.16
Board of Appeals Advertising Costs ..... 36.45
Rufus C. Freeman Fund ..... 4,009.45 ..... 57,695.53
Refunds
General Departments ..... 333.65
Welfare
Federal Grants ..... 1,202.37
Town Appropriation ..... 537.29 ..... $2,073.31$

| Municipal Indebtedness |  |  |
| :---: | :---: | :---: |
| Loan in Anticipation of Revenue 75,000.00 |  |  |
| School Bonds | 295,000.00 |  |
| Premium on Loan | 489.70 | 370,489.70 |
|  |  | ,283,791.42 |
| CLASSIFICATION OF EXPENDITURES |  |  |
| General Government |  |  |
| Moderator | \$30.00 |  |
| Selectmen | 3,596.74 |  |
| Auditors | 196.01 |  |
| Treasurer | 7,157.91 |  |
| Tax Collector | 4,959.37 |  |
| Town Clerk | 2,232.57 |  |
| Assessors | 4,748.86 |  |
| Assessors' Plans | 8,000.00 |  |
| Law | 1,041.85 |  |
| Elections, Registrations and Street Listing$1,622.64$ |  |  |
| Town Hall | 4,785.58 |  |
| Planning Board Expense | 345.00 |  |
| Zoning Board of Appeals | 73.65 | \$38,790.18 |
| Protection of Persons and Property |  |  |
| Police | 14,871.35 |  |
| Fires | 9,363.61 |  |
| Police Cruiser Lease | 1,879.92 |  |
| Civil Defense | 334.18 |  |
| Inspector of Wires | 282.54 |  |
| Building Inspector | 1,393.00 |  |
| Tree Warden | 2,607.18 |  |
| Gypsy Moth | 793.71 |  |
| Dutch Elm Disease | 2,121.87 |  |
| Dog Officer | 208.90 | 33,946.26 |

## Health and Sanitation

| Health | $8,200.70$ |  |
| :--- | ---: | ---: |
| Public Health Nurse | $4,641.72$ | $12,842.42$ |
| $\quad$ Highway Maintenance and | Construction |  |
| General Highway | $10,137.61$ |  |
| Snow Removal | $13,949.29$ |  |
| Roads - Chapter 81 | $25,125.00$ |  |
| Roads - Chapter 90 | $28,000.00$ |  |
| Roads - Chapter 90 Maintenance | $3,000.00$ |  |
| Marhinery Account | $2,279.57$ |  |
| Street Lighting | $5,442.67$ |  |
| Land Damage - Route 58 | $6,018.00$ |  |
| Land Damage - Tremont Street | 235.00 | $94,187.14$ |
| Public Welfare and Veterans' Services |  |  |
| Public Assistance Administration | $3,900.00$ |  |
| Public Assistance | $34,279.04$ |  |
| Veterans' Benefits Administration | 799.70 |  |
| U. S. Grants |  |  |
| Disability Assistance Administration | 477.96 |  |
| Disability Assistance | 874.76 |  |
| Aid to Dependent Children |  |  |
| Administration | $3,063.68$ |  |
| Aid to Dependent Children | $8,804.71$ |  |
| Old Age Assistance |  |  |
| Administration | $2,367.22$ |  |
| Old Age Assistance | $18,442.89$ |  |
| Medical Assistance | $1,059.77$ |  |
| Administration | $17,062.67$ | $95,809.98$ |

## Schools and Libraries

Schools and Vocational Education 224,348.03
Plymouth - Carver Regional School
District Assessment 110,141.84
School Buildiñg Committee 347.34
Library ..... 2,440.50
School Building Construction ..... 256,652.73
Aid to Education, U. S. P.L. 874 1,510.03
U. S. Public Law 89-10, Title I $\quad 7,405.00 \quad 602,845.47$
Recreation and Unclassified
Gasoline for Town-owned Vehicles ..... 2,822.13
Parks ..... 1,229.55
Old Home Day ..... 400.00
Memorial Day ..... 234.00
Workmen's Compensation Insurance ..... 1,484.95
American Legion Post Rent ..... 400.00
Plymouth County Retirement Board ..... 4,455.00
Center Carver Athletic Field ..... 119.57
Unclessified Account ..... 1,447.32
Aid to Agriculture ..... 100.00
Town Mechanic ..... 4,960.00
Municipal Insurance Account ..... 1,696.08
Conservation Commission ..... 22.97
Purchase of Limb Chipping Machine 2,950.00
Municipal Employees Insurance 1,976.00$24,297.57$
Cemeteries
Cemeteries ..... 6,302.45
Special Cemeteries ..... 478.96
Perpetual Care, Cemeteries ..... 1,881.29
Seal Coating Driveways (Central Cemetery) ..... 49.69
Cemetery Maps (Lakenham and Wenham) ..... 539.03
9,251.42
Municipal Indebtedness
Consolidated School Bonds ..... 13,000.00
Interest, School Bonds ..... 975.00
Interest, April 1, 1966 Bond Issue ..... 5,531.25
Interest, Temporary Loan ..... 293.75
Services, etc. in connection with Bond
Issue, Paid from Premium Account 489.70Temporary Loan, Anticipation ofBond Issue $\quad 75,000.00 \quad 95,289.70$
Agency and Trust
U. S. Withholding Taxes ..... 31,819.35
Massachusetts Withholding Taxes ..... 2,964.37
County Retirement System ..... 3,178.91
Teachers' Disability Insurance ..... 563.16
Teachers' Retirement ..... 7,163.57
Blue Cross - Blue Shield ..... 3,398.52
Sporting Licenses ..... 1,536.50
Dog Licenses ..... 985.50
Sale of Dogs ..... 18.00
Tax Collector's Fees ..... 297.39
School Lunch Fund ..... 19,515.18
Zoning Board of Appeals, Advertising Costs ..... 36.45
Sale of Cemetery Lots ..... 105.00
Rosa A. Cole Library Fund Income ..... 93.65
Perpetual Care Bequests:
Lakenham Cemetery ..... 750.00
Union Cemetery ..... 200.00
Central Cemetery ..... 100.00
State Recreation Areas Assessment ..... 2,033.13
County Tax Assessment ..... 20,044.61
County Mosquito Control Assessment ..... 4,533.06
State Assessment System ..... 85.88
M. V. Excise Bills Assessment ..... 223.80
Stabilization Fund ..... 10,000.00Rufus C. Freeman Fund$4,009.45 \quad 119,565.09$
Refunds
1966 Real State Taxes ..... 365.40

| 1965 M. V. \& T. Excise | 487.31 |  |
| :--- | ---: | ---: |
| 1966 M. V. \& T. Excise | 487.31 | $1,214.39$ |
| Balance, December 31, 1999 | $\$ 1,128,039.62$ |  |
|  |  | $155,751.80$ |
|  |  | $\$ 1,283,791.42$ |

REPORT OF THE TAX COLLECTOR

|  |  | POLL AND | POPERTY | TAXES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Outstanding Jan. 1, 1966 <br> $\$ 26950$ | Assessors' Commitments | Refunds and Transfers | Payments to <br> Treasurer | Tax Titles | Abatement and Transfers | Outstanding Dec. 31, 1966 |
| 1964 Personal Property | $\$ 269.50$ 786985 |  |  | \$254.10 |  | \$7.70 | \$7.70 |
| 1965 Personal Property | 7,869.85 |  |  | 7,854.06 | 11.94 | 3.85 |  |
| 1965 Real Estate | 22.332 .81 |  |  | 755.44 |  |  | 171.00 |
| 1966 Personal Property |  | 36,031.68 |  | 14,455.82 | 11.78 | 106.40 | 7,758.81 |
| 1966 Real Estate |  | 322,289.28 | 365.40 | 191.62 | 249.12 |  | 1,279.08 |
| 1965 Farm Animal Excise | 45.45 |  |  | $25 . ? 0$ | .12 | 10,809.72 | $1,404.22$ 20.25 |
| 1966 Farm Animal Excise |  | 47.50 |  | 2.75 |  |  | 44.75 |
|  | \$31,444.05 | \$358,368.46 | \$365.40 | \$340,277.19 | \$272.84 | \$10,942.07 | \$36,685.81 |
|  | MOTOR | R VEHICLE | nd TRAIL | R EXCISE |  |  |  |
| Levy of 1964 | \$345.37 |  |  | \$17.20 |  | \$328.17 |  |
| Levy of 1965 | 3,646.03 | 3,474.69 | 361.68 | 6,130.11 |  | 704.90 | 647.39 |
| Levy of 1966 |  | 46,365.98 | 487.31 | 34,437.46 |  | 3,983.73 | 8,432.10 |
|  | \$3,991.40 | \$49,840.67 | \$848.99 | \$40,584.77 |  | \$5,016.80 | \$9,079.49 |
|  |  |  |  |  |  | NI H. ER | ICKSON, |
|  |  |  |  |  |  | Collector | of Taxes |

## RECORDS OF TOWN MEETINGS AND ELECTIONS FOR THE YEAR 1966

## SPECIAL TOWN MEETINGS

January 25, 1966
A Special Town Mieeting was held at the Governor John Carver School on January 25, 1966. The meeting was called to order at 8:00 o'clock, P.M., by the Moderator, Mr. Thomas C. Barham, and the meeting proceeded to act on the Article contained in the Warrant as follows:

Article I. To see if the town will vote to raise and appropriate the sum of $\$ 35,000.00$ or any other sum for the purpose of constructing, originally equipping and furnishing an addition to the Governor John Carver School (said sum to be in addition to the appropriation of $\$ 260,000.00$ made for the same purpose under Article 3 of the Warrant for the Special Town Meeting held on May 24,1965 ) and to determine how any such appropriation shall be raised, whether by taxation, or by transfer of available funds or by borrowing or otherwise, and if by borrowing, to authorize the issuance and sale of bonds or notes of the Town, or take any other action relative thereto.

Thereupon, on motion duly made and seconded, it was VOTED, by standing vote, 38 voting in the affirmative and 2 opposed, "That in addition to the appropriation of $\$ 250,000.00$, made for the same purpose under Article 3 of the Warrant for the Special Town Meeting held on May 24, 1965, the town appropriate the sum of $\$ 35$,000.00 for the purpose of constructing, originally equipping and furnishing an addition to the Governor John Carver School, that to meet said appropriation the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of $\$ 35,000.00$,
at one time or from time to time, under authority of Chapter 645 of the Acts of 1948, as amended, and to issue bonds or notes of the town therefor, payable in accordance with the applicable provisions of said Chapter 645, and Chapter 44 of the General Laws, so that each issue of bonds or notes herein authorized shall be paid in not more than twenty (20) years from its date." There being no further business to come before the meeting, the meeting adjourned at 8:10 P. M.

## ANNUAL TOWN MEETING

March 5, 1966
The Annual Election of officers was held at the Governor John Carver School on Saturday, March 5, 1966. The polls were open from 12:00 o'clock, noon, until 8:00 o'clock, P. M., a total of 549 ballots were cast and the results of the election were as follows:

Moderator, 1 yr.

$$
\text { *Thomas C. Barham } 439
$$

Blanks ..... 110
Selectman, 3 yrs.
*Clark A. Griffith ..... 400
Eugene P. Souza ..... 139
Blanks ..... 10
Assessor, 3 yrs.
*David A. Lindros ..... 417
Blanks ..... 132
Member of School Board, 3 yrs.
*Virginia K. Shaw ..... 455
Blanks ..... 94
Cemetery Commissioner, 3 yrs.
*Ralph L. Linton ..... 440
Blanks ..... 109
Park Commissioner, 3 yrs.
*Charles A. Perry ..... 420
Blanks ..... 129
Auditors, 1 yr.
*Sally Merritt ..... 439
*Sylvia LeB. Paulding ..... 420
*Doris S. Ward ..... 423
Blanks ..... 365

Tree Warden, 3 yrs.


On the foregoing question the vote was as follows:
Yes
282
No 135
Blanks 132
*Elected
Meeting adjourned at 10:55 P. M., to re-convene at Governor John Carver School on Saturday, March 12, 1966, at 2:00 P. M.

## ANNUAL TOWN MEETING March 12, 1966

The Annual Town Meeting of the Inhabitant of the Town of Carver was held at the Gov. John Carver School on Saturday, March 12, 1966. The meeting was called to order at 2:00 o'clock P. M., by the Moderator, Thomas C. Barham, there being a quorum present. The Invocation was given by the Rev. Lawrence French, Pastor of the First Baptist Church at Carver. Reading of the Warrant being dispensed with on Article No. 1, relating to the election of officers having been disposed of at a prior meeting, the meeting thereupon proceeded to act upon the Articles in the Warrant as follows:

Article 2. VOTED to authorize the Town Treasurer, with the approval of the Selectmen, to korrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with General Laws, Chapter 44, Section 4 and Section 17.

Article 3. VOTED to raise and appropriate such sums of money as may be necessary to defray town charges for the ensuing year, as follows:

Moderator $\quad \$ 35.00$
Selectmen $\quad 3,600.00$
Auditors 196.01
Treasurer $\quad 6,460.00$
Tax Collector $\quad 4,960.00$
Town Clerk $\quad 2,260.00$
Assessors $\quad 4,750.00$
Law $\quad 1,000.00$
Elections, Registrations, St. Listing 1,575:00
Finance Committee Expense 75.00
Town Hall $\quad 4,800.00$
Planning Board Expense ..... 395.00
Zoning Board of Appeals ..... 150.00
Police ..... 14,200.00
Fire ..... 9,580.75
Police Cruiser Lease ..... 1,879.92
Civil Defense ..... 468.60
Inspector of Wires ..... 250.00
Building Inspector ..... 1,000.00
Tree Warden ..... 2,700.00
Gypsy Moth ..... 800.00
Dutch Elm Disease ..... 2,125.00
Dog Officer ..... 300.00
Health ..... 4,500.00
Public Health Nurse ..... 4,795.00
General Highway ..... 10,410.00
Snow Removal ..... 14,000.00
Machinery Account ..... 2,296.00
Street Lighting ..... 5,000.00
Public Issistance Administration ..... 3,900.00
Public Assistance ..... 33,750.00
Veterans' Benefits Administration ..... 825.00
Veterans' Benefits ..... 7,500.00
School \& Vocational Education ..... 225,735.00
Library ..... 1,306.21
Gasoline Account ..... 2,500.00
Parks ..... 1,235.00
Old Home Day ..... 400.00
Memorial Day ..... 235.00
Workmen's Compensation Insurance ..... 1,496.95
American Legion Post Rent ..... 400.00
Plymouth County Retirement Board ..... 4,455.00
Unclassified Account ..... 2,900.00
Town Mechanic ..... 5,200.00
Municipal Insurance Account ..... 1,600.00
Conservation Commission ..... 200.00
Cemeteries ..... 6,462.00

Consolidated School Bonds $\quad 13,000.00$
Interest, School Bonds 975.00
Interest, Temporary Loans 300.00
Article 4. VOTED that the sum of $\$ 10,000.00$ be transferred within sixty days from the date of this meeting from available funds in the Treasury to increase the Stabilization Fund.

Article 5. VOTED to fix the salary and compensation of all elective officers of the Town, such salaries to be retroactive to January 1, 1966, as provided by General Laws, Chapter 41, Section 108, as amended, namely:

Highway Surveyor $\$ 110.00$ per week
Town Treasurer 2,20000 per annum.
Town Clerk $\quad 1,200.00$ per annum
Tax Collector $\quad 2,400.00$ per annum
Moderator, $\$ 20.00$ for the Annual Town Meeting, and $\$ 5.00$ for each Special Town Meeting.

Members of the School Board, $\$ 2.00$ per hour
All other elected town officers, $\$ 2.00$ per hour.
Article 6. VOTED to authorize the Tree Warden, Cemetery Commissioners and Park Commissioners to employ themselves as laborers in the cemeteries, parks, and tree department.

Article 7. VOTED to transfer from the Overlay Reserve Account to the 1966 Reserve Account the sum of $\$ 10,000.00$.

Article 8. VOTED that the County Dog Fund be applied to the Library Account. (Sum of \$634.29).

Article 9. VOTED to raise and appropriate the sum of $\$ 100.00$ for the use of the Plymouth County Trustees for County Aid to Agriculture. Mr. Roger V. Weston was unanimously elected to serve as Town Director for County Aid to Agriculture.

Article 10. Voted to raise and appropriate the sum of $\$ 4,000.00$ for Assessors' Plans, such sum to be used and expended by the Board of Assessors.

Article 11. VOTED to choose all necessary Town Officers not elected by ballot. Thereupon, nominations being duly made, the following officers were unanimously elected:

1. Field Drivers and Pound Keeprs: Arnold T. Sherwood, Raymond A. Parent, Theodore E. Halunen
2. Surveyors of Lumber and Measurers of Wood; Toivo J. Kallio, Homer F. Weston, Bradford H. Cole

Herring Comittee; Elizabeth F. Ryder, Onni H. Erickson, John E. Atwood.

Article 12. VOTED to hear the report of any standing committees and to establish any new committees. Mr. Erwin K. Washburn reported no progress made regarding the Regional Vocational School District Planning Committee; Mr. Washburn also gave a report of progress regarding the addition to the Governor John Carver School. Also, upon motion duly made and seconded, it was VOTED to establish a committee of five (5) members to study the matter of adopting a Plumbing Code for the Town of Carver, said Committee to consist of the three members of the Board of Health and two (2) members to be elected from the floor. Thereupon, Mr. Wayne Butterfield and Mr. Ralph W. Peltola were unanimously elected to serve on said Committee with the three members of the Board of Health.

Article 13. VOTED to raise and appropriate the sum of $\$ 1,000.00$ for Chapter 90 Highway Maintenance, and to transfer the sum of $\$ 2,000.00$ from available funds in the treasury.

Article 14. VOTED to transfer the sum of $\$ 7,030.00$ from the proceeds received, or to be received, from the Commonwealth under the provisions of Chapter 679 of the Acts of 1965 , to meet the Town's share of the cost of Chapter 90 work on Tremont and Wareham Streets, and to transfer the further sum of $\$ 14,000.00$ from avail-
able funds in the treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to free cash in the treasury.

Article 15. VOTED to raise and appropriate the sum of $\$ 6,700.00$ for Chapter 81, Highways, and to transfer the sum of $\$ 18,425.00$ from available funds in the Treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to free cash in the treasury.

Article 16. VOTED to change to "Shaw Road" the name of that section of old Route No. 58, now known as Rochester Road, beginning at Lucas Springs Bog extending northerly to Earlwyn Murray's property back to the present Auto Route No. 58.

Article 17. VOTED to raise and appropriate the sum of $\$ 2,950.00$ for the purpose of purchasing a new limb chipping machine to be used by the Highway and Tree Departments. Purchase to be made by the Highway Surveyor, Tree Warden, and Board of Selectmen.

Article 18. VOTED to rise and appropriate the sum of $\$ 2,345.00$ to meet additional Land Damage awards on Route No. 58, as ordered by the Plymouth County Commissioners under Partial Decree No. 1124, Section 3.

Article 19. VOTED to appropriate the sum of $\$ 2,-$ 000.00 from available funds in the treasury for the sole purpose of meeting charges against the Cemetery Funds in the Town Treasury.

Article 20. VOTED to raise and appropriate the sum of $\$ 650.00$ to be used to pay for all private work and material in Town Cemeteries such as, opening graves, buildng foundations, etc., as according to General Laws, Chapter 44, Section 53.

Article 21. VOTED to raise and appropriate the sum of $\$ 700.00$ for the purpose of planning and mapping Lakenham and Wenham Cemetery lots and boundaries complete to date, with the stipulation that a progress report be submitted to the Selectmen every three months.

Article 22. VOTED to raise and appropriate the sum of $\$ 110,141.84$ as the Town's share of the annual maintenance and operating budget for the PlymouthCarver Regional School District consisting of the capital costs assessment of $\$ 16,067.53$ and the operating costs assessment of $\$ 94,074.31$ which is in accordance with the provisions of Section 168 of Chapter 71 of the General Laws. Said appropriation is to be used in conjunction with an appropriation made available for the same purpose by the Town of Plymouth.

Article 23. VOTED to raise adn appropriate the sum of $\$ 250.00$ for Regional Vocational School District Planning Committee expenses.

Article 24. VOTED to raise and appropriate the sum of $\$ 3,000.00$ for the purpose of paying part of the premiums for group life insurance, accident, hospitalization, medical and surgical insurance for certain employees and their dependents under the provisions of General Laws, Chapter 32 B.

Article 25. VOTED to postpone action on Article 25 and that a committee composed of the Board of Selectmen and the Fire Chief and the two (2) Deputies be appointed to study the matter of purchasing the new fire truck. (Article 25 related to the proposed purchase of a new fire truck.)

There being no further business to come before the meeting, the meeting adjourned at 4:20 P. M.

## SPECIAL TOWN MEETING September 20, 1966

A Special Town Meeting was held at the Governor John Carver School on September 20, 1966. The meeting was called to order at 8:00 o'clock P. M., by the Moderator, Mr. Thomas C. Barham, there being a quorum present, and the meeting proceeded to act upon the Articles in the Warrant as folows:

Article 1. It was unanimously VOTED to transfer from available funds in the treasury the additional sum of $\$ 7,000.00$ to meet the State's and County's shares of the cost of Chapter 90 work on Tremont and Wareham Streets, the re:mbursements from the State and County to be restored, upon their receipt, to free cash in the treasury.

Article 2. VOTED, unanimously, to appropriate from available funds in the treasury the sum of $\$ 1,000.00$, said sum of money to be added to the Treasurer's Account.

Article 3. VOTED, unanimously, to accept the Trust Fund created under the will of the late Rufus C. Freeman "for the benefit of the really poor and needy widows of Carver," the income from said Fund to be expended by the Town Treasurer, in accordance with the decree of the Plymouth County Probate Court, dated October 4, 1965.

Article 4. VOTED, unanimously, to appropriate from available funds in the Treasury the sum of $\$ 3,500$.00, said sum of money to be added to the 1966 Health Account.

Article 5. VOTED, unanimously to appropriate from available funds in the treasury the hum of $\$ 5,-$ 531.25 to meet interest charges on the School Building Loan Bond Issue, dated April 1, 1966.

Article 6. VOTED, unanimously to appropriate from available fund in the treasury the sum of $\$ 250.00$ for the Center Carver Athletic Field Account.

Article 7. VOTED, unanimously to appropriate from available funds in the treasury the hum of $\$ 18$,000.00 for the purpose of purchasing and equipping a "brush breaker" type Rescue Truck for the Carver Fire Fire Department.

Article 8. VOTED, unanimously, to appropriate to the Library Account the sum of $\$ 500.00$, said sum of money to be transferred from the funds received from the Commonwealth as State Aid to Free Public Libraries.

Meeting adjourned at 8:42 P. M.
A true record. Attest:
ONNI H. ERICKSON, Town Clerk

## LICENSES AND PERMITS

SPORTING LICENSES ISSUED IN 1966

| Resident Fishing | 77 | @ | \$5.25 | \$404.25 |
| :---: | :---: | :---: | :---: | :---: |
| Resident Hunting | 94 | @ | 5.25 | 493.50 |
| Resident Sporting | 57 | @ | 8.25 | 470.25 |
| Minor Fishing | 14 | @ | 3.25 | 45.50 |
| Female Fishing | 21 | @ | 4.25 | 89.25 |
| Resident Trapping | 3 | @ | 8.75 | 26.25 |
| Special Non-Resident Fishing | 9 | @ | 5.25 | 47.25 |
| Non-Resident Fishing | 1 | @ | 9.75 | 9.75 |
| Non-Resident Hunting | 1 | @ | 16.25 | 16.25 |
| Duplicate Licenses | 5 | @ | . 50 | 2.50 |
| Sporting (Free) | 15 | @ |  |  |
| Fishing (Free) | 1 | @ | ....... |  |
| Archery Deer Stamp | 1 | @ | 1.10 | 1.10 |
| Total | 200 |  |  | 1,605.85 |
| Fees |  |  |  | 69.35 |

Paid Division of Fisheries and Games \$1,536.50
DOG LICENSES ISSUED IN 1966

| Males | 288 | $@$ | $\$ 2.00$ | $\$ 456.00$ |
| :--- | ---: | ---: | ---: | ---: |
| Females | 45 | $@$ | 5.00 | 225.00 |
| Spayed Females | 92 | $@$ | 2.00 | 184.00 |
| Kennel | 1 | $@$ | 50.00 | 50.00 |
| Kennel | 2 | $@$ | 25.00 | 50.00 |
| Kennel | 11 | $@$ | 10.00 | 110.00 |
| Totals |  |  |  | $\$ 1,075.00$ |
| Fees | 379 |  |  | 94.75 |
|  |  |  |  |  |
| Paid Town Treasurer |  |  |  | 980.25 |

## PISTOL PERMITS

| Albert L. Morris | $\$ 2.00$ | Neil S. Burnham | 2.00 |
| :--- | ---: | :--- | ---: |
| Edwin G. Brown | 2.00 | Richard E. Arponen | 2.00 |
| Gilbert I. Carlson | 2.00 | Albert C. Merada | 2.00 |
| Weston F. Lant | 2.00 | Ellsworth C. Braddock 2.00 |  |
| Ervin H. Staples | 2.00 | Donald F. Clark | 2.00 |

Raymond W. Jarvio \$ . 50 McIntire Dairies,

Shady Acres . 50 Inc. \$ .50
Francis A. Merritt . 50 Joseph H. Boucher ..... 50
Walter R. Carmichael . 50 Jennie Barker .....  50
Joseph A. Garcia . 50 Harold T. Braddock ..... 50
MILK LICENSES
Raymond W. Jarvio \$ . 50 H. P. Hood \& Sons \$ . 50
Edaville Corporation . 50 Wiksten Bros. ..... 50
McIntire Dairies, Inc. . 50 Shady Acres ..... 50
Joseph H. Boucher . 50 Francis A. Merritt ..... 50
Jennie Barker . 50 Gibbs Farm Dairy .....  50
Walter R. Carmichael . 50 Harold T. Braddock .....  50
Joseph A. Garcia . 50 Christine Braddock .....  50
LORD'S DAY PERMITS
Allan T. Moody ..... 1.00
Edaville Corporation \$1.00
William R. Holmes 1.00 Joseph H. Boucher ..... 1.00
Christine Braddock ..... 1.00
Jennie Barker ..... 1.00
Gertrude Saisa 1.00 Harrold T. Braddock ..... 1.00
Raymond W. Jarvio \$1.00 Joseph A. Garcia ..... 1.00
Shady Acres ..... 1.00
Cedar Springs Beach 1.00
Francis A. Merritt ..... 1.00
Gertrude Gustavson ..... 1.00
Walter R. Carmichael 1.00 Joseph Barros ..... 1.00


## LIQUOR LICENSES

| $\begin{array}{cc}\text { American Legion Post } \\ 164 & \$ 9.00\end{array}$ | Carver Sportsmen's <br> Club, Inc. $\$ 27.00$ |
| :---: | :---: |
| Carver Volunteer Firemen's Association 6.00 | Carver Firemen's <br> Auxiliary $3.00$ |
| St. John's Club, Inc. 3.00 | Cedar Spring Beach 6.00 |
| Crystal Lake | Democratic Town |
| Association 3.00 | Committee 3.00 |
| Sarah C. Parent 3.00 | John Hurley 3.00 |
| Carver Package Store, | Kallio's Package Store |
| Inc. 500.00 | 500.0 |

## REPORT OF THE TOWN CLERK

## MARRIAGES RECORDED IN CARVER FOR THE YEAR 1966

Jan. 15 Wallace Francis Furtado and Geraldine Anne Gomes
Feb. 12 John Austin Berton and Lynda Joyce Wingate of England
Feb. 26 Refael Villanueva Reyes and Patricia Sylvia Badejo
Mar. 19 Harold Tucker Braddock and Eugenia S. Vacchino (Morton)
Mar. 19 Douglas Johnson and Paula Jane Sawicki of Lakeville
April 2 Joseph Philip Joncas of Middleboro and Dorothy Mabel Harris (Lea)
April 8 Charles Alfred Grace of Plymouth and Phyllis Carmichael
April 23 Sherman Henry Gould and Cassie Adelaide Howie
April 30 Richard Joseph Marquis of Duxbury and Arlene Marjorie Blais (Yates)
May 7 David Joseph Boucher and Kathleen Elizabeth Halunen
May 29 George Elmer Young, III and Deborah Corinne Williams of Lakeville
June 4 David Warren Parker and Beverly Joyce Rowell of Mansfield
June 25 Robert Benjamin Ramsey of Boston and Beverly Nunes
June 25 Domingo Thatcher and Eva Britto of Pawtucket (married in Pawtucket, R.I.)

July 9 Peter Galen Paquin of Middleborough and Linda Jean Young

Aug. 6 Robert Francis Monteiro of North Harwich and Janet Marie Fernandes

Aug. 6 Francis Anthony Christiano and Joan Irene Edwards of Randolph

Aug. 21 George Edward Short, Jr. and Patricia Ann Tribou of Plymouth
Aug. 28 Lester George Tibbetts and Gloria Ann Smith of Bridgewater

Sept. 4 Albert Edward Carmichael and Carolyn Pamela Bolduc

Sept. 19 Wayne Jack Gomes and Elaine Julia Rose of Harwich

Sept. 24 Harold Leonidas Ballard and Alma Helen Romano (Erickson)

Oct. 27 Ronald Nunes of Middleboro and Charlotte Ann Short

Nov. 19 Bernard Morton Kaiser of Plymouth and Nancy Elaine Johnson

Dec. 2 Robert Allen Silvia and Diane Marie Grize of Brockton

Dec. 10 Warren Carroll Martin and Nancy Ferreira
Dec. 23 Herbert Allen Weston of Plymouth and Gayle Kathleen Bisbee

## BIRTHS RECORDED IN CARVER FOR THE YEAR 1966

| Date |  | Name Par | Parents |
| :---: | :---: | :---: | :---: |
| 1960 |  |  |  |
| June | 3 | Doreen Rose Silva | Raymond Ernest Silva Dorothy Elizabeth Pina |
| 1965 |  |  |  |
| Dec. 3 | 30 | Eric Michael Westgate | Douglas Sanford Westgate Mary Ellen Maki |
| 1966 ( 18 |  |  |  |
| Feb. 1 | 18 | George Clifford Surette | George Frederick Surette Althea Leona Martin |
| Feb. 20 |  | Katrina Nanhy Kivi | Ralph Alfred Kivi <br> Judith Nancy Lawson |
| Mar. | 31 | Joseph Antone Lopes | Antone A. Lopes Hilda Marie Fernandes |
| April | 1 | Flora Ann Silva | Robert John Silva Sandra Maria Lopes |
| April | 5 | Kim Li delFierro | Sipriano Jimenez delFierro Eunice Louise Lang |
| May | 9 | Betty Jane Lovell, Jr. | Copley S. Lovell Betty Jane Helmholtz |
| May 1 | 19 | LeAnn Maria Gomes | John Gomes, Jr. <br> Janice Ann Silva |
| May 3 | 30 | Lisa Cecil Miranda | George Joseph Miranda, Jr. Jacqueline Mary Pina |
| June | 3 | Rodney Harrison Shurtleff | Robert Francis Shurtleff Jenney Lou Lawrence |
| June | 8 | Edward Brian Grassi | Edward Nildo Grassi Joan Nancy Kallio |
| July | 6 | Michael Carl Wadsworth | Elton Carl Wadsworth Jane Emeline Thompson |
| July 2 | 28 | Brian Patrick O'Connor | Daniel Francis O'Connor, Jr. Janice Lillian Benson |
| Aug. | 6 | Janice Elaine Lowell | Stanley Evan Lowell Anne Marie LeBlance |
| Aug. 10 | 10 | Kathy Mae Fager | Reijo Arne Fager Nancy May Leach |
| Aug. 1 | 11 | Karen Elizabeth Erickson | Arne Marshall Erickson Judith Anne Wirzburger |
| Aug. 1 |  | Steven Craig Govoni | George Wilbur Govoni Ellen Ruth Brown |
| Aug. 3 | 31 | Sharon Leigh Drollett | Ronald Warren Drollett Barbara Durning |
| Sept. | 1 | Robert Martin Quimby | Roberta George Quimby Janette Louise Sayce |


| Date | Name P | Parents |
| :---: | :---: | :---: |
| Sept. 7 | John Irwin Holmes | Wendell Irwin Holmes Alice Smith |
| Sept. 12 | Robert John Gomes, Jr. | Robert John Gomes Linda Joan Nunes |
| Sept. 30 | Baby Girl Closuit | Alfred Walker Closuit Bok Soon Ann |
| Nov. 1 | Wendi-Jeane Wainio | David Wayne Wainio Barbara Lucille Bearse |
| Nov. 19 | Kristina Evelyn Greene | Wesley Berman Greene Leonide Caroline Helen Ryde |
| Nov. 29 | Kevin Ralph Kivi | Ralph Alfred Kivi <br> Judith Nancy Lawson |
| Dec. 26 | Kinberly Ann Seaver | Michael Joseph Seaver Sonja Holly Salminen |
| Dec. 31 | Mari Ellen Williams | Robert Charles Williams Emma Christine Florindo |

JEATHS RECORDED IN CARVER FOR THE YEAR 1966

| Date | Name |  | M | D | Cause of Death |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} 1965 \\ \text { Dec. } & 19 \end{array}$ | Joaquina (Nunes) Alves | 77 | - | - | Arteriosclerotic Heart Disease |
|  |  |  |  |  |  |
| 1966 |  |  |  |  |  |
| Jan. | James Smith | 73 | 6 | 24 | Arteriosclerotic Heart Disease |
| Jan. 4 | Delia Dunham (Carlson) | 67 | - | - | Abdominal Adenocarcinoma |
| Jan. 17 | Horace G. Aldrich | 67 | 6 | 19 | Acute coronary thrombosis |
| Jan. 30 | Edna Delia Ballard (Martin) | 51 | 2 | 15 | Coronary thrombosis;Diabetes Mallitus |
| Jan. 31 | Fiilus Harju | 85 | 1 | 6 | Cerebral Hemorrhage |
| Feb. 5 | Raymond DeBarros | 75 | - | - | Nephritis with renal failure |
| Feb. 18 | Donald Hector Bailey | 68 | 8 | 17 | Rupture of esophagus |
| Mar. 28 | Frank Derby Costello | 77 | 4 | 24 | Generalized Arteriosclerosis |
| April 9 | Manuel Fernandes | 78 | 2 | 11 | Bilateral Lobar Pneumonia |
| April 16 | Frank Harrison Cole | 76 | 5 | 10 | Thrombosis right middle cerebral artery |
| April 24 | Mary R. Short | 54 | 5 | 9 | Cirrhosis of liver |
| May 7 | Elizabeth M. Lynch (Acres) | 75 | 8 | $\overline{12}$ | Acute coronary thrombosis |
| May 12 | Ira E. Thomas | 75 | 7 | 12 | Bilateral bronchopneumonia |
| May 27 | Robert John Cummings | 77 |  | 0 | Carcinoma of lung |
| May 28 | Ina (Paananen) Johnson | 62 | 2 | 20 | Chronic Brain Damage |

Name
Date
July
July
Aug．
Sept．
Sept．
Sept．
Oct．
Nov．
Cause of Death

$$
\begin{aligned}
& \text { Broncho Pneumonia } \\
& \text { Cerebral Hemorrhage }
\end{aligned}
$$

Cerebral thrombosis

$$
\begin{aligned}
& \text { Uremia } \\
& \text { Natural - Acute Coronary }
\end{aligned}
$$

Acute coronary occlusion
Cerebral Thrombosis tibia
Thrombosis
\& femur;
crushed chest；
Cause of Death
Broncho Pneumonia
Cerebral Hemorrhage
Cerebral thrombosis
Uremia
Natural－Acute Coronary Thrombosis
Acute coronary occlusion
Cerebral Thrombosis
Skull fractured；left tibia \＆femur；
internal injuries

| Q | $1 \sim$ | $\sim^{\sim}$ | $\cdots$ | H |
| :---: | :---: | :---: | :---: | :---: |
| c） | 1 ＋ | のか | $\bullet$ | $\cdots$ |
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# CONDITION OF CEMETERY FUNDS FOR THE YEAR ENDING DECEMBER 31, 1966 

## CENTRAL CEMETERY

| NAME | Principal | $\begin{gathered} \text { Balance } \\ \text { of Inc. } \\ \text { Jon. } \\ 1966 \end{gathered}$ | $\begin{aligned} & \text { Inc. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Exp. for } \\ & \text { Year } \end{aligned}$ | Balance Dec. 31 1966 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Wilson Shaw | \$100.00 | 10.06 | 4.72 | 4.50 | 10.28 |
| Eben S. Lucas | 100.00 | 9.00 | 4.68 | 4.50 | 9.18 |
| Sarah S. Nash | 100.00 | 13.12 | 4.84 | 4.50 | 13.46 |
| L. A. F. Baker | 150.00 | 15.47 | 7.08 | 4.50 | 18.05 |
| Theodore T. Vaughan | 200.00 | 20.16 | 9.44 | 9.00 | 20.60 |
| Isaac Shaw | 100.00 | 9.57 | 4.68 | 4.50 | 9.75 |
| Catherine L. Gray | 175.00 | 23.34 | 8.50 | 8.00 | 23.84 |
| John B. Hatch | 100.00 | 10.05 | 4.72 | 4.50 | 10.27 |
| Clara M. Benson | 100.00 | 10.05 | 4.72 | 4.50 | 10.27 |
| Edward Watson Shaw | 100.00 | 7.25 | 4.59 | 4.50 | 7.34 |
| Herbert H. Atwood | 100.00 | 7.43 | 4.59 | 4.50 | 7.52 |
| James E. Vaughan | 200.00 | 34.34 | 10.05 | 6.00 | 38.39 |
| Frank Thomas | 100.00 | 6.98 | 4.57 | 4.50 | 7.05 |
| Nathan Maxim | 150.00 | 17.02 | 7.16 | 7.00 | 17.18 |
| Pelham W. Barrows | 200.00 | 21.42 | 9.50 | 6.00 | 24.92 |
| Merton F. Dorr | 100.00 | 8.76 | 4.66 | 4.00 | 9.42 |
| Robert E. Dimond | 100.00 | 11.14 | 4.76 | 4.50 | 11.40 |
| Myra A. Hammond | 100.00 | 11.62 | 4.76 | 4.50 | 11.88 |
| George I. Johnson | 200.00 | 31.01 | 9.90 | 5.00 | 35.91 |
| William M. Shaw | 100.00 | 11.63 | 4.76 | 4.50 | 11.89 |
| Abbie E. Adams | 100.00 | 10.36 | 4.72 | 4.50 | 10.58 |
| Franklin P. Wilbur | 100.00 | 7.44 | 4.59 | 4.50 | 7.53 |
| Lucy E. Blake | 200.00 | 35.94 | 10.09 | 9.00 | 37.03 |
| Ellsworth V. Shaw | 200.00 | 26.27 | 9.71 | 5.00 | 30.98 |
| Waino Peltokorpi | 100.00 | 12.09 | 4.80 | 4.50 | 12.39 |
| Arthur C. Atwood | 125.00 | 12.13 | 5.89 | 5.00 | 13.02 |
| George L. Pass | 150.00 | 17.60 | 7.18 | 5.00 | 19.78 |
| Linus Shaw | 100.00 | 10.22 | 4.46 | 4.00 | 10.68 |
| D. W. Nash | 100.00 | 9.95 | 4.45 | 4.00 | 10.40 |
| Betsey C. Look | 1,100.00 | 82.92 | 48.00 | 30.00 | 100.92 |
| Aravesta B. Shaw | 100.00 | 10.22 | 5.84 | 4.50 | 11.56 |
| E. L. Griffith | 200.00 | 23.35 | 9.29 | 8.00 | 24.64 |
| Isaac Vaughan | 200.00 | 25.32 | 9.59 | 8.50 | 26.41 |
| John A. Thomas | 100.00 | 7.74 | 4.53 | 4.00 | 8.27 |
| Horatio A. Lucas | 100.00 | 7.70 | 4.53 | 4.00 | 8.23 |
| Thomas Vaughan | 200.00 | 28.93 | 9.71 | 5.00 | 33.64 |



IAKENHAM CEMETERI

| Rose A. Cole | $1,000.00$ | 44.80 | 44.84 | 44.00 | 45.64 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| N. M. Ransome | 200.00 | 12.39 | 9.10 | 10.00 | 11.49 |
| Timothy Cobb | 50.00 | 2.37 | 2.24 | 2.00 | 2.61 |
| Levi Cobb | 10000 | 4.95 | 4.48 | 4.00 | 5.43 |
| Chase \& Barrcws | 100.00 | 5.52 | 4.50 | 5.00 | 5.02 |
| Henry Sherman | 130.00 | 6.00 | 5.82 | 6.00 | 5.82 |
| Joseph B. Richards | 150.00 | 8.24 | 6.78 | 8.00 | 7.02 |
| Cobb \& Barrws | 100.00 | 4.91 | 4.48 | 4.00 | 5.39 |
| Morse \& Dunham | 200.00 | 18.59 | 9.37 | 10.00 | 17.90 |
| James Dunham | 100.00 | 5.15 | 4.50 | 5.00 | 4.65 |
| James W. Griffith | 100.00 | 4.57 | 4.46 | 4.00 | 5.03 |


| NAME | Principal | Balance of Inc. Jan. 1 -96 | $\begin{aligned} & \text { Inc.. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Exp. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Balance } \\ & \text { of Inc. } \\ & \text { Dec. } 31 \text {, } \\ & 1966 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Thomas Tillsor | 100.00 | 5.05 | 4.50 | 5.00 | 4.55 |
| Benjamin W. Robbins | 150.00 | 7.89 | 6.76 | 7.00 | 7.65 |
| Albert C. Bradford | 100.00 | 4.98 | 4.48 | 4.00 | 5.46 |
| Mary D. Braddock | 100.00 | 4.88 | 4.48 | 4.00 | 5.36 |
| Oliver F. \& Annie D. Atwood | 100.00 | 4.60 | 4.46 | 4.00 | 5.06 |
| George E. Atwood | 100.00 | 4.91 | 4.48 | 4.00 | 5.39 |
| Albert Linton | 100.00 | 4.58 | 4.46 | 4.00 | 5.04 |
| George W. Linton | 100.00 | 4.58 | 4.46 | 4.00 | 5.04 |
| Lothrop W. Barrows | 200.00 | 23.62 | 9.59 | 10.00 | 23.21 |
| Howard Linton | 100.00 | 4.61 | 4.46 | 4.00 | 5.07 |
| Laura Parker | 100.00 | 4.63 | 4.46 | 4.00 | 5.09 |
| Henry Gifford | 200.00 | 16.22 | 9.27 | 8.00 | 17.49 |
| Joseph W. Sherman | 100.00 | 4.34 | 4.22 | 4.00 | 4.56 |
| Mary A. Shurtleff | 150.00 | 6.59 | 6.34 | 6.00 | 6.93 |
| E. T. Stetson | 200.00 | 10.23 | 11.17 | 10.00 | 11.40 |
| Augustine Shurtleff | 100.00 | 4.18 | 5.53 | 4.00 | 5.71 |
| Jennie E. Robbins | 100.00 | 4.58 | 5.53 | 4.00 | 6.11 |
| Theron M. Cole | 100.00 | 4.34 | 4.51 | 4.00 | 4.85 |
| Edward W. King | 100.00 | 4.41 | 4.51 | 4.00 | 4.92 |
| L. \& A. R. Eames | 100.00 | 4.44 | 4.51 | 4.00 | 4.95 |
| Joseph R. Sherman | 100.00 | 4.48 | 4.51 | 4.00 | 4.99 |
| Gustavus L. Swift | 200.00 | 12.37 | 9.20 | 10.00 | 11.57 |
| Lafayette Braddock | 100.00 | 4.60 | 4.52 | 4.00 | 5.12 |
| George P. B. Atwocd | 100.00 | 6.09 | 4.55 | 6.00 | 4.64 |
| Robert L. Edwards | 200.00 | 13.19 | 9.01 | 10.00 | 12.20 |
| Theron M. Cole and Harrison G. Cole | 200.00 | 10.90 | 8.97 | 8.00 | 11.87 |
| John Cole, Jr., and |  |  |  |  |  |
| Susannah Cole | 150.00 | 7.22 | 5.64 | 6.00 | 6.86 |
| John S. Burgess | 400.00 | 46.65 | 18.13 | 15.00 | 49.78 |
| John S. Maki | 100.00 | 5.06 | 4.52 | 5.00 | 4.58 |
| John C. Owers | 200.00 | 10.36 | 8.96 | 8.00 | 11.32 |
| Ezra Fuller | 200.00 | 4.63 | 4.86 | 4.00 | 5.49 |
| Bertha Gifford | 200.00 | 9.27 | 8.92 | 7.00 | 11.19 |
| Oscar E. Horte | 100.00 | 4.06 | 4.50 | 4.00 | 4.56 |
| Charles F. and |  |  |  |  |  |
| Rose E. Bond | 200.00 | 8.10 | 8.90 | 6.00 | 11.00 |
| Pliny H. Radcliffe | 100.00 | 4.04 | 4.50 | 4.00 | 4.54 |
| Evelyn Hebert | 200.00 | 2.02 | 8.78 | 2.00 | 8.80 |
| Gertrude Lopes | 50.00 | . 52 | 2.26 |  | 2.78 |
| Edmund E. Phillips | 200.00 |  | 4.97 |  | 4.97 |
| Manuel Ribeiro | 50.00 |  | 1.25 |  | 1.25 |
| George A. Perkins | 200.00 |  | 2.84 |  | 2.84 |
| Joseph W. Bradford | 200.00 |  | 1.43 |  | 1.43 |
|  | ,080.00 | 404.71 | 343.97 | 307.00 | 441.68 |

## UNION CEMETERY

| NAME | Principal | Balance of Inc. 1966 | $\begin{aligned} & \text { Inc.. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Exp. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Balance } \\ & \text { of Inc. } \\ & \text { Dec. } 31 \text {, } \\ & 1966 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ellis Griffith | 200.00 | 96.56 | 12.71 | 12.00 | 97.27 |
| Charles W. Griffith | 500.00 | 258.92 | 32.58 | 30.00 | 261.50 |
| Joseph Pratt | 500.00 | 613.84 | 47.83 | 47.00 | 614.67 |
| Olive B. Leonard | 100.00 | 41.79 | 6.06 | 6.00 | 41.85 |
| Marcus Atwood | 200.00 | 172.01 | 15.96 | 15.00 | 172.97 |
| Albert W. Perkins | 100.00 | 35.28 | 5.80 | 5.00 | 36.08 |
| John A. Winberg | 100.00 | 15.71 | 4.95 | 4.50 | 16.16 |
| Charles Donnelly | 100.00 | 10.33 | 4.72 | 4.50 | 10.55 |
| Stephen Atwood | 200.00 | 36.26 | 10.14 | 10.00 | 36.40 |
| Clarence H. Knowlton | 100.00 | 18.28 | 5.06 | 5.00 | 18.34 |
| Henry C. Washburn | 100.00 | 17.78 | 5.04 | 9.00 | 13.82 |
| Jane C. Burgess | 100.00 | 14.41 | 4.89 | 4.00 | 15.30 |
| Alfred M. Shaw | 100.00 | 16.93 | 5.00 | 5.00 | 16.93 |
| Ephraim Griffith | 100.00 | 6.99 | 4.57 | 4.00 | 7.56 |
| Preston Manter | 100.00 | 10.19 | 4.72 | 4.50 | 10.41 |
| William Savery | 1,000.00 | 392.95 | 59.80 | 58.00 | 394.75 |
| Ellis D. Atwood | 200.00 | 81.30 | 12.07 | 10.00 | 83.37 |
| Alton H. Griffith | 100.00 | 10.12 | 4.72 | 4.06 | 10.78 |
| Peleg McFarlin | 100.00 | 8.88 | 4.66 | 4.50 | 9.04 |
| Cobb \& Shurtleff | 1,000.00 | 294.70 | 55.59 | 50.00 | 300.29 |
| Robert F. Shurtleff | 100.00 | 9.94 | 4.70 | 4.50 | 10.14 |
| Charles F. Washburn | 100.00 | 12.94 | 4.82 | 4.50 | 13.26 |
| Z. Albert Tillson | 100.00 | 11.94 | 4.78 | 4.50 | 12.22 |
| William F. Stanley | 400.00 | 78.92 | 20.55 | 20.00 | 79.47 |
| Weston \& Rogers | 300.00 | 53.10 | 15.15 | 15.00 | 53.25 |
| Cornelius Sullivan | 50.00 | 11.27 | 2.62 | 2.14 | 11.75 |
| James Hudson | 50.00 | 10.08 | 2.58 | 2.50 | 10.16 |
| Winthrop Dunham | 100.00 | 24.22 | 5.32 | 5.00 | 24.54 |
| John Paananen | 100.00 | 21.68 | 5.21 | 5.00 | 21.89 |
| John Pierson | 100.00 | 33.57 | 5.72 | 5.50 | 33.79 |
| Philip H. Threshie | 75.00 | 15.62 | 3.87 | 3.50 | 15.99 |
| William I. Ward | 200.00 | 39.76 | 10.27 | 10.00 | 40.03 |
| William Thomas | 50.00 | 14.12 | 2.74 | 2.00 | 14.86 |
| Robert M. Andrews | 100.00 | 19.99 | 5.12 | 5.00 | 20.11 |
| Orville K. Griffith | 100.00 | 24.21 | 5.32 | 5.00 | 24.53 |
| Helena McFarlin | 100.00 | 24.33 | 5.32 | 4.00 | 25.65 |
| Alfred Parker | 50.00 | 7.88 | 2.46 | 2.00 | 8.34 |
| George Williams | 100.00 | 29.16 | 5.52 | 5.00 | 29.68 |
| Levi Thomas | 50.00 | 13.20 | 2.70 | 2.00 | 13.90 |
| Henry M. Cushing | 50.00 | 7.45 | 2.44 | 2.00 | 7.89 |


| NAME | Principal | Balance of Inc. Jan. 1 | $\begin{aligned} & \text { Inc. for } \\ & \text { Year } \end{aligned}$ | $\begin{aligned} & \text { Exp. for } \\ & \text { Year } \end{aligned}$ | Balance of inc. 1966 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Philip E. Morris | 50.00 | 7.31 | 2.44 | 2.00 | 7.75 |
| George V. Johnson | 10 non | 15.68 | 4.95 | 4.50 | 1613 |
| Eli Southwnrth | 10000 | 14.42 | 4.89 | 4.00 | 15.31 |
| Francis A. Merritt | 900.00 | 4959 | 1069 | 5.00 | 55.28 |
| .Tim Smith | 10 n .n | 18.90 | 506 | 5.00 | 1835 |
| Solomon F. McFarlin | 9nก.nn | 9627 | 9.71 | 7.50 | 28.48 |
| Thomas Shaw | 950 n | 169.05 | 17.97 | 15 n | 179 n |
| Fanny Murdock | 500.00 | 30805 | 31.70 | 3 n .0 ก | 312.75 |
| Dehorah Hatch and |  |  |  |  |  |
| Rnhert P. Mnree | 15 n .nn | 99. 70 | $7.4 n$ | 7 n | 10 |
| Hortense B. Mnrann | 150 n | 11.9 A | 691 | 650 | 11.67 |
| Mrs. Richard B. WTond | 150 n | 1469 | 7 nf | $7.0 n$ | 1468 |
| Flisha H. Murdeck | 1 nn .n | 10 n | 179 | 4.50 | 1026 |
| B. Mahel Griffith | 9 n .0 n | 2792 | 975 | 6 n | 3168 |
| Fred Shaw | 9nก.กก | 17.66 | 933 | $6.0 n$ | 20.99 |
| Linus A. Shaw | 3 n .n | 37.89 | 1449 | 14.00 | 38.38 |
| Beniamin Ellic | 9.nกก กก | 232.97 | 9899 | 96.00 | $2 \cap 6.89$ |
| Thomas B. Griffith | 1 nno.nn | 32998 | 61.42 | 50.00 | 343.70 |
| Lothrop A. Hayden | 1 n .nn | 17.62 | 4.75 | 4.50 | 1788 |
| Samuel A. Shurtleff | 2 n 0 n | 34 n8 | 940 | 7 กn | 36.57 |
| Philander W. Bumn | $100.0 n$ | 13 n8 | 599 | 4.00 | $15 . n 7$ |
| John J. Barrows | 100 n | 8.47 | 5.74 | 4.00 | 10.21 |
| William N. Barrows | 10 n .00 | 6n 12 | 6.86 | 6.00 | 60.98 |
| Hannah P. Richards | 10 n .0 n | 33.31 | 571 | $5.0 n$ | 34.02 |
| Rufus L. Richards | 100.00 | $48.2{ }^{\text {a }}$ | 6.41 | 5.00 | 49.70 |
| Irene A. Bent | 100.00 | 23.85 | 5.29 | 4.50 | 24.64 |
| Alexander Law | 100.00 | 622 | 4.55 | 4.00 | 6.77 |
| Eliza A. Bowers | 200.00 | 33.46 | 9.98 | 9.00 | 34.44 |
| Hannah B. Shaw | 1,000.00 | 413.87 | 60.60 | 50.00 | 424.47 |
| Ebenezer Smith | 100.00 | 9.50 | 4.69 | 4.00 | 10.28 |
| Sarah McFarlin | 100.00 | 9.16 | 4.67 | 4.00 | 9.83 |
| Lucius Atwood | 100.00 | 9.16 | 4.67 | 4.00 | 9.83 |
| Frank F. Tillson | 100.00 | 10.21 | 4.71 | 4.00 | 10.92 |
| Wilfred A. Tillson | 100.00 | 13.30 | 4.83 | 4.50 | 13.63 |
| Josiah W. Atwood | 200.00 | 39.57 | 10.23 | 9.00 | 40.80 |
| Oren Atwood | 1,200.00 | 208.60 | 56.08 | 31.00 | 233.68 |
| Stillman Shaw | 150.00 | 16.42 | 7.14 | 6.00 | 17.56 |
| Samuel Shaw | 150.00 | 18.52 | 7.22 | 6.00 | 19.74 |
| Charles C. Perkins | 200.00 | 26.55 | 9.73 | 8.51 | 27.77 |
| A. Sampson Perkins | 100.00 | 5.93 | 4.52 | 4.00 | 6.45 |


| NAME | Principal | Balance of Inc. Jan. 1 | Inc. for Year | Exp. for Year | Balance of Inc. Dec. 31, 1966 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Henry H. Gammons | 100.00 | 5.57 | 4.50 | 4.00 | 6.07 |
| John S. Atwood | 100.00 | 6.96 | 4.55 | 4.00 | 7.51 |
| Andrew IM. Bumpus | 100.00 | 7.96 | 4.60 | 4.00 | 8.56 |
| Alice G. Shaw | 100.00 | 7.54 | 4.58 | 4.00 | 8.12 |
| Mildred V. Wallace | 100.00 | 8.26 | 4.62 | 4.00 | 8.88 |
| S. Dexter Atwood | 200.00 | 26.28 | 9.69 | 9.00 | 26.97 |
| Hugh R. Bailey | 1,000.00 | 159.51 | 49.60 | 20.00 | 189.11 |
| Eli Southworth | 100.00 | 11.01 | 4.64 | 4.50 | 11.15 |
| Elijah H. Thomas | 130.00 | 10.39 | 5.98 | 5.00 | 11.37 |
| Frederick Anderson | 100.00 | 8.19 | 4.63 | 4.00 | 8.82 |
| Thomas Bailey Barrows | S 500.00 | 51.05 | 23.71 | 20.00 | 56.76 |
| Samuel D. Washburn | 200.00 | 16.33 | 9.33 | 6.50 | 19.16 |
| Harry E. Washburn | 100.00 | 8.11 | 4.61 |  | 12.72 |
| Elverson E. Atwood | 100.00 | 10.44 | 4.69 | 4.00 | 11.13 |
| Norman W. Hurd | 100.00 | 7.24 | 4.57 | 4.00 | 7.81 |
| Gordon E. Burke | 200.00 | 8.08 | 8.87 | 8.00 | 8.95 |
| Nancy A. Shaw | 200.00 | 2.02 | 8.60 | 1.00 | 9.62 |
| Fiilus Har.ju | 200.00 |  |  |  |  |
| \$21,355.00 \$5,419.95 \$1,140.12 \$965.21 \$5,594.86 |  |  |  |  |  |
| Jesse Murdock Perpetual and General Care Fund, Union Cemetery |  |  |  |  |  |
|  |  |  |  |  |  |
| \$26,355.00 \$6,222.62 \$1,389.32\$1,179.29 \$6,432.65 |  |  |  |  |  |

## WENHAM CEMETERY

| Sarah A. Hammond | 100.00 | 4.65 | 4.46 | 4.00 | 5.11 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Henry T. Hammond | 100.00 | 4.64 | 4.46 | 4.00 | 5.10 |
| Alfred Cole | 20.00 | 32.69 | 9.97 | 20.00 | 22.66 |
| Mary E. Forbes | 100.00 | 4.50 | 4.41 | 4.00 | 4.91 |
| Rueben Sherman | 100.00 | 4.63 | 4.41 | 4.00 | 5.04 |
| Julia F. Hammond | 100.00 | 3.94 | 4.39 | 3.00 | 5.33 |
| Eliza C. Dunham | 100.00 |  | 4.38 |  | 4.42 |
|  |  |  | 4.00 | 4.80 |  |
|  | $\$ 800.00$ |  | $\$ 59.43$ | $\$ 36.52$ | $\$ 43.00$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



# REPORT OF THE SELECTMEN DEPARTMENTAL EXPENDITURES IN DETAIL FOR THE YEAR 1966 

## GENERAL GOVERNMENT

## Selectmen

Salary, Treasurer ..... \$2,200.00
Salary, Assistant ..... 2,080.00
Clerical ..... 824.39
Print., Post., Stationery ..... 394.68
Surety and Forgery Bond ..... 187.00
Supplies ..... 59.42
Telephone ..... 60.01
Insurance ..... 48.23
Services and Expenses School Loan ..... 912.05
Prep. Tax Title Foreclosure ..... 356.70
All other ..... 34.43
Balance to revenue ..... 302.09
Appropriation

\$3,600.00
Clerical ..... 271.63
Print., Post., Stationery ..... 9.40
Mileage ..... 187.52
Telephone ..... 110.59
Dues and Expenses ..... 278.75
Office Supplies ..... 51.45
Equipment and Repairs ..... 16.50
All Other ..... 103.90
Balance to Revenue ..... 3.26
$\$ 3,600.00$
Town Treasurer
Appropriation ..... \$7,460.00
\$2,567.00
Salaries
Tax Collector
Appropriation ..... \$4,960.00
Salary, Collector \$2,400.00
Salary, Assistant ..... 1,560.00
Clerical ..... 263.00
Print., Post., Stationery ..... 344.59
Surety Bond ..... 203.00
Telephone ..... 21.00
Dues ..... 4.00
Supplies ..... 52.53
Equipment and Repairs ..... 62.50
Uncollectable Warrants ..... 34.00
All Other ..... 14.75
Balance to Revenue ..... 63
\$4,960.00
Town Clerk
AppropriationSalary, Town Clerk\$1,200.00
Salary, Assistant ..... 780.00
Print., Post., Stationery ..... 119.95
Surety Bond ..... 10.00
Telephone ..... 12.00
Supplies ..... 91.62
Dues ..... 10.00
Balance to Revenue ..... 27.43
\$2,260.00
Assessors
Salaries ..... \$3,212.00
Appropriation ..... \$4,750.00
Clerical ..... 732.00
Print., Post., Stationery ..... 126.34
Mileage ..... 221.50
Dues and Subscription ..... 52.00
Supplies ..... 77.57
Transfer fees, etc. ..... 98.55
Telephone ..... 150.40
All Other ..... 78.50
Balance to Revenue ..... 1.14
$\$ 4,750.00$
Assessors' Plans
Appropriation ..... \$4,000.00
Balance Jan. 1, 1966 ..... 4,000.00
Spent 1966 ..... \$8,000.00
Elections, Registrations and Street Listing Appropriation ..... \$1,575.00
Other Sources ..... 75.00
Registrars ..... \$118.75
Election Officers ..... 763.63
Print., Post., Stationery ..... 159.10
Election Officers' Meals ..... 109.05
Street List., Salaries and Mileage ..... 269.35
Street List., Clerical ..... 97.25
Equipment and Supplies ..... 92.51
Clerical: Voting List ..... 13.00
Balance to Overlay Surplus ..... 27.36\$1,650.00
Town Hall
Appropriation ..... $\$ 4,800.00$
Salary: Janitor ..... \$2,119.00
Wages ..... 113.75
Fuel ..... 869.66
Light ..... 439.20
Repairs ..... 423.19
Janitor's Supplies ..... 101.02
Town Hall Supplies ..... 97.78
Extinguisher Service ..... 41.40
Equipment ..... 291.63
Insurance ..... 66.00
All Other ..... 222.95
Balance to Revenue ..... 14.42$\$ 4,800.00$
PROTECTION OF PERSONS AND PROPERTY
Police
Appropriation ..... \$14,200.00
Other Sources ..... 680.63
Chief ..... \$6,000.00
Sergeant ..... 5,450.00
Wages ..... 2,008.50
Equipment ..... 157.26
Repairs ..... 213.97
Telephone ..... 228.09
Dues and Expenses ..... 7.00
Supplies ..... 112.14
Insurance ..... 390.65
Matron ..... 100.75
Clerical ..... 20.00
Mittimus Travel ..... 73.80
All Other ..... 109.19
Balance to Overlay Surplus ..... 9.28
\$14,880.63
Police Cruiser Lease
Appropriation ..... \$1,879.92
OtherSources ..... 98.66
Spent 1966

Balance 12-31-66 $\quad$| $\$ 1,879.92$ |
| ---: |
|  |
|  |

## Fire

Appropriation \$9,580.75
Salaries and Wages
Chief
Deputies 600.00
Firemen 2,799.77
Equipment and Repairs
Apparatus $\quad 1,925.05$
Hose $\quad 676.20$
Repairs and Parts 68.65
All Other 237.31
$\begin{array}{ll}\text { Building and Grounds } \\ \text { Fuel } & 603.75\end{array}$
Light 70.72
Radio Service and Repairs 422.45
General Supplies 183.42
Building Repairs 512.30
$\begin{array}{ll}\text { Other Expenses } \\ \text { Telephone } & 235.42\end{array}$
Insurance 289.75
All Other 238.82
Balance to Revenue 217.14
$\$ 9,580.75$

## Civil Defense

Appropriation \$468.60
Other sources 531.40
Office Supplies $\$ 3.50$
Surplus Property Purchases 330.68

| Balance 12-31-66 | 665.82 |  |
| :---: | :---: | :---: |
|  | \$1,000.00 |  |
| Inspector of Wires |  |  |
| Inspector of Wires |  |  |
| Appropriation |  | \$250.00 |
| Other Sources |  | 32.54 |
| Salary and Mileage | \$282.54 |  |
| Planning Board Expense |  |  |
| Appropriation |  | \$395.00 |
| Spent | \$345.00 |  |
| Balance to Revenue | 50.00 |  |
|  | \$395.00 |  |
| Zon n g Board of Appeals |  |  |
| Appropriation |  | \$150.00 |
| Spent 1966 | \$73.65 |  |
| Balance to Revenue | 76.35 |  |
|  | \$150.00 |  |
| Building Inspector |  |  |
| Appropriation |  | \$1,000.00 |
| Other Sources |  | 393.00 |
| Spent 1966 | \$1,393.00 |  |
| Tree Warden |  |  |
| Appropriation |  | \$2,700.00 |
| Superintendent | \$682.00 |  |
| Wages | 843.75 |  |
| Chain saw and trucks | 543.00 |  |
| Supplies | 283.23 |  |

Equipment and Repairs ..... 47.00
Trees ..... 223.00
Meeting expense ..... 30.00
D. Mullins: Service and Equipment ..... 45.00
Balance to Revenue ..... 2.82
\$2,700.00
Gypsy Moth
Appropriation ..... $\$ 800.00$
Superintendent ..... \$292.00
Wages ..... 177.63
Trucks ..... 219.75
D. Mullins: Services and Equipment ..... 90.00
Insecticides ..... 14.33
Balance to Revenue ..... 6.29$\$ 800.00$
Dutch Elm Disease
Appropriation
Appropriation
\$607.00
\$607.00
Superintendent
Superintendent
500.87
500.87
Wages
Wages
374.00
374.00
Equipment
630.00
D. Mullins: Cutting trees
10.00
All Other
3.13
Balance to Revenue
$\$ 2,125.00$
Dog Officer
Appropriation ..... $\$ 300.00$

$$
\$ 300.00
$$

Dog Officer ..... 208.90
Balance to Revenue ..... 91.10
$\$ 2,125: 00$

## - 57 - <br> HEALTH AND SANITATION

Health
Appropriation ..... $\$ 8,000.00$
Other Sources ..... 200.70
General Administration
Salaries ..... \$443.00
HealthAgent ..... 527.50
Clerical ..... 4.00
Dues and Expenses ..... 42.04
Supplies ..... 53.29
All Other ..... 8.80
Quarantine and Contagious Diseases
Tuberculosis, Board and Treatment 2,030.75
Rabies Clinic ..... 262.37
School Children
Dr. Mayo ..... 385.00
Old Colony Assoc. for Mental Health 194.00
Inspection of Animals and Slaughter
Salary ..... 117.25
Expenses ..... 14.08
Plumbing
Salary ..... 880.00
All Other ..... 52.41
Park Cleaning and Dump Care Wages ..... 2,304.50
Chain Link Fence ..... 504.00
Supplies ..... 49.11
Bulldozing ..... 136.00
Care of Ponds and Beaches ..... 192.60
$\$ 8,200.70$
Public Health Nurse
Appropriation ..... \$4,795.00
Salary ..... \$4,195.09
Assistant's Salary ..... 92.50
Insurance and Mileage ..... 321.12
Medical Supplies ..... 6.89
All Other ..... 26.12
Balance to Revenue ..... 153.28
$\$ 4,795.00$
HIGHWAY IMAINTENANCE AND CONSTRUCTION
General Highway
Appropriation
\$5,720.00
\$5,720.00
Wages ..... 739.35
Salaries
Salaries
Clerical ..... 249.00
Telephone and Expenses ..... 93.24
Equipment and Repairs ..... 932.92
Registration and Insurance ..... 635.55
Parts and General Supplies ..... 524.90
Fuel ..... 140.30
Asphalt ..... 782.11
Signs ..... 200.64
All Other ..... 119.60
Balance to Revenue ..... 272.39 ..... 
$\$ 10,410.00$
Snow and Ice Removal
Appropriation$\$ 10,410.00$
Salaries and Wages ..... 733.80
Salt ..... 1,799.33
Sand ..... 1,504.00
Sweeping Roads ..... 715.00
Truck Hire ..... 7,173.30
Equipment: Parts and Repairs ..... 2,023.86
Balance to Revenue ..... 50.71
$\$ 14,000.00$
Chapter 81
Appropriation ..... $\$ 25,125.00$Wages\$5,622.10

| Town of Carver Equipment | 584.00 |  |
| :---: | :---: | :---: |
| Supplies: Asphalt, etc. | 6,771.23 |  |
| Trucks | 12,007.13 |  |
| All Other | 140.54 |  |
|  | 125,125.00 |  |
| Chapter 90 Maintenance |  |  |
| Appropriation |  | \$3,000.00 |
| Wages | \$29.60 |  |
| Town of Carver Equipment | 3.00 |  |
| Supplies: Asphalt, Gravel, etc. | 2,842.96 |  |
| Trucks | 123.25 |  |
| All Other | 1.19 |  |
|  | \$3,000.00 |  |
| Chapter 90 |  |  |
| Appropriation |  | \$28,000.00 |
| Wages | \$5,243.80 |  |
| Truck hire | 11,735.64 |  |
| Town of Carver Equipment | 1,910.00 |  |
| Supplies: Asphalt, Gravel, etc. | 2,871.19 |  |
| Gradall Rental | 864.00 |  |
| Pipe | 3,624.52 |  |
| Frame, Grates, Covers, etc. | 1,699.87 |  |
| All Other | 50.98 |  |
|  | \$28,000.00 |  |
| Street Lighting |  |  |
| Appropriation |  | \$5,000.00 |
| Other Sources |  | 442.67 |
| Spent 1966 | \$5,442.67 |  |
| Machinery |  |  |
| Appropriation |  | \$2,296.00 |
| Repairs and Parts | \$1,682.48 |  |
| General Supplies | 106.11 |  |
| Tires and Tubes | 486.78 |  |
| All Other | 4.20 |  |
| Balance to Revenue | 16.43 |  |
|  | \$2,296.00 |  |

## PUBLIC WELFARE AND VETERANS' SERVICES

| Veterans' Services |  |  |
| :--- | ---: | ---: |
| Appropriation |  | $\$ 7,500.00$ |
| Other Sources | 203.50 |  |
| Ordinary Allowances | $\$ 3,690.45$ |  |
| Medical | 627.88 |  |
| Dental | 112.00 |  |
| Fuel | 12.25 |  |
| All Other | 235.00 |  |
| Balance to Revenue | $\$ 7025.92$ |  |
|  | $\$ 7,703.50$ |  |
| Veterans' Services Administration |  | $\$ 825.00$ |
| Appropriation | $\$ 600.00$ |  |
| Veterans' Agent's Salary | 99.70 |  |
| Expenses | 100.00 |  |
| Clerical | 25.30 |  |
| Balance to Revenue | $\$ 825.00$ |  |
| See Public Welfare Report |  | for |
|  |  |  |

## SCHOOLS AND LIBRARY

| Library |  | $\$ 1,306.21$ |
| :--- | ---: | ---: |
| Appropriation |  | $1,134.29$ |
| Other Sources | $\$ 1,148.00$ |  |
| Librarian | 155.10 |  |
| Assistant Librarians | 842.20 |  |
| Books | 130.66 |  |
| Periodicals | 164.54 |  |
| All Other | $\$ 2,440.50$ |  |
|  |  |  |
| See School Committee Report for detailed account of |  |  |
| expenditures. |  |  |


Unclassified
Appropriation

$\$ 2,900.00$
Picture on Town Report ..... $\$ 4.00$
Printing Town Reports ..... 1,159.00
Delivering Town Reports ..... 100.00
Telephone Installations ..... 45.51
Supplies ..... 62.85
Equipment and Repairs ..... 59.46
All Other ..... 16.50
Balance to Revenue ..... 1,452.68
\$2,900.00
CEMETERIES
General Cemeteries
Appropriation ..... \$6,462.00
Other Sources ..... 15.75

$$
10.10
$$

Commissioners ..... \$2,242.50
Wages ..... 1,565.42
Equipment ..... 803.60
Supplies: ertilizer, grass seed, etc. ..... 945.32
Use of cars and trucks ..... 192.72
Office Supplies ..... 72.48
Repairs and Gas ..... 215.10
Trees and Shrubs ..... 81.60
All Other ..... 183.71
Balance to revenue ..... 175.30
\$6,477.75
Special CemeteriesAppropriation
\$478.96
Spent
Balance to revenue ..... 171.04

| Perpetual Care |  |  |
| :--- | ---: | ---: |
| Appropriation | $\$ 2,000.00$ |  |
| Spent  <br> Balance to revenue $\$ 1,881.29$ |  |  |
|  | 118.71 |  |
|  | $\$ 2,000.00$ |  |
| Seal Coating Driveways  <br> Appropriation  <br> Other Sources  <br> Spent  <br> Balance to Revenue  <br>  $\$ . . . . . . . . . . . .$. <br>  $\$ 49.69$ |  |  |

# ASSESSORS REPORT FOR THE YEAR ENDING DECEMBER 31, 1966 

## TOWN APPROPRIATIONS

Special Town Meeting May 24, 1965
Free Cash $\quad \$ 3,700.00$
School Insurance Recovery Account 384.25
Annual Town Meeting March 12, 1966
Total Appropriations 550,773.28
Free Cash and Transfers 64,059.29
Total Appropriations and Available Funds \$618,916.82
State Assessments
School Lunch and Public Libraries \$5,587.45
State Parks and Reservations 1,669.82
Mosquito Control 4,575.01
State Assessment System 85.88
Motor Vehicle Excise Bills 223.80
Total
\$12,141.96
County Tax and Assessments
County Tax
\$19,228.34
County Hospital
5,909.61
Total
\$25,137.95
Overlay of Current Year
\$14,770.84
Gross Amount to be Raised
\$670,967.57
Estimated Receipts and Available Funds
Motor Vehicle \& Trailer Excise $\$ 35,000.00$
Licenses
1,200.00
Fines 100.00
General Government $\quad 1,000.00$
Protection of Persons \& Property 400.00
Health and Sanitation 300.00
Cemeteries 400.00
Interest on Taxes \& Assessments ..... 1,300.00
Farm Animal Excise ..... 47.50
Cherry Sheet Appendix 1966 ..... 202,556.26
Total Estimated Receipts ..... \$242,303.76
Overestimates
County Tax ..... \$2,073.25
State Recreation Areas ..... 124.44
Mosquito Control ..... 1.62
Total Transfers and Free Cash ..... 68,143.54
Total Available Funds ..... \$70,342.85
Total Estimated Receipts and Available Funds \$312,646.61
Net Amount to be Raised ..... $\$ 358,320.96$
Valuation of Personal Property ..... \$500,440.00
Valuation of Reall Estate ..... 4,476,240.00
Total ..... $\$ 4,976,680.00$
1966 Tax Rate ..... $\$ 72.00$
School Rate ..... \$40.12
General Rate ..... \$31.88
Total Taxes Levied on Property ..... $\$ 358.320 .96$
Number of Persons Assessed
On Personal Estate Only ..... 5
On. Real Estate Only ..... 889
On Personal and Real Estate ..... 313
Total Number of Personals Assessed ..... 1207
Value of Assessed Personal PropertyStock in Trade\$18,215.00
Machinery ..... 15,670.00
Live Stock ..... 1,760.00
All other Tangible Property ..... 464,795.00
Total
Summary of Warrants to Tax Collector1966
January 12 Motor Vehicle Excise 1965 ..... \$2,255.46
February 7 Motor Vehicle Excise 1965 ..... 726.56
March 22 Motor Vehicle Excise 1965 ..... 380.47
Apri] 12 Motor Vehicle Excise 1965 ..... 112.20
June 18 Personal Property ..... 36,031.68
June 18 Farm Animal Excise ..... 47.50
June 22 Real Estate ..... 322,289.28
March 3 Motor Vehicle Excise ..... 4,794.90
March 21 Motor Vehicle Excise ..... 4,167.90
April 12 Motor Vehicle Excise ..... 2,815.58
April 14 Motor Vehicle Excise ..... 4,397.70
April 29 Motor Vehicle Excise ..... 1,925.90
May 17 Motor Vehicle Excise ..... 6,824.40
May 31 Motor Vehicle Excise ..... 4,006.18
July 29 Motor Vehicle Excise ..... 6,542.52
August 8 Motor Vehicle Excise ..... 48.41
September 16 Motor Vehicle Excise ..... 3,777.75
November 28 Motor Vehicle Excise ..... 4,062.33
December 30 Motor Vehicle Excise ..... 3,002.41GEORGE A. PERKINSRALPH E. WASHBURNDAVID A. LINDROS

## ANNUAL REPORT OF CARVER CONSERVATION COMIMISSION

The Carver Conservation Commission has conducted eight meetings during the one-year period ending December 31, 1966.

Recognizing the need for the acquisition of a future water field, and feeling that the Great Cedar Swamp should be preserved as a natural resource, letters were sent to all owners of land in this large tract. 'To date, approximately forty acres are in the process of being deeded to the Commission as a gift from Mr. Harold A. C. Bumpus of Plymouth, and progress is being made in acquiring a total of twenty-five acres more from Mrs. Giadys Slater of Corpus Christi, Texas and Mrs. Marion S. Griffith and Mr. Robert Andrews, Sr., of South Carver.

The Carver Conservation Commission has been empowered to accept for the Town of Carver any parcels of land that the owners wish to be preserved for conservation purposes.

The Highway Department and 'Tree Warden have donated several days of labor for thinning and pruning of trees, and removal of debris in Savery's Avenue. The Commission appreciates the efforts of the Carver Garden Club for their plantings of native shrubs which enhance the beauty of the entrances to this historic avenue, and wishes to thank all those who have so generously donated their time and labor and materials.

The members of the Commission sincerely thank the Board of Selectmen for their cooperation and assistance.

> Respectfully submitted, EDWIN G. BROWN, Chairman MARY E. SIMPSON, Secretary WILLIAM REMES HOWARD G. BURBANK Mrs. CORNELIUS J. HARRINGTON, JR. PAUL WILLIAMS

## REPORT OF THE CHIEF OF POLICE

To the Honorable Board of Selectmen:
Gentlemen:
The following is the report of the Police Department for the year ending December 31, 1966:

## CRIMES

## Crime

Male Female Total
Assault and Battery with a Dangerous Weapon $3 \quad 4 \quad 3$
Assault with a Dangerous Weapon 1
Assault with intent to Rob $1 \begin{array}{lll}1 & 2 & 3\end{array}$
Attaching number plates to Motor Vehicle Illegally 1
Attempted Rape 1
Armed Robery 1
Breaking and Entering 2
Disturbing the Peace 1
Drunkeness $10 \begin{array}{lll}10 & 11\end{array}$
Indecent Exposure 1
Larceny over $\$ 100 \quad 2$
Larceny under \$100 1
Larceny by Check 1
Leaving the scene of an accident
after property damage $\quad 1 \begin{array}{llll} & 1 & 2\end{array}$
Lewdness and Lascivious Cohabitation $\quad 1 \begin{array}{llll}1 & 2\end{array}$
Neglect of Children 1
Non-support 3
$\begin{array}{lll}\begin{array}{c}\text { Allowing improper person to } \\ \text { operate motor vehicle }\end{array} & 1 & 1\end{array}$
Operating Motor Vehicle after
Suspension or Revocation of License ..... 22
Operating Motor Vehicle to Endanger ..... 81 ..... 9
Operating Motor Vehicle under the influence of liquor ..... 2 ..... 2
Operating an unregistered vehicle ..... 3 ..... 3
Operating an uninsured vehicle ..... 3 ..... 3
Operating a Motor Vehicle without an Operator's License ..... $3 \quad 1$ ..... 4
Passing over a solid line ..... 1 ..... 1
Runaway Children ..... $1 \quad 1$ ..... 2
Speeding ..... 13 ..... 13
Threatening
Using a Motor Vehicle Without Authority ..... 2 ..... 2
Violation of a Court Order ..... 1 ..... 1
Violation of Probation ..... 1 ..... 1
$70 \quad 12$ ..... 82
Motor Vehicle Violations ..... 47
Summonses Served ..... 110
Persons taken to hospital by Cruiser ..... 50
Arrests by Warrant ..... 25
Committed to Taunton State Hospital ..... 3
Persons injured as result of Motor
Vehicle accidents ..... 26
Automobile Accident investigated ..... 37
Number of Fatal Accidents ..... 1
Pistol Permits issued ..... 10
Automobile Accidents reported that were not investiated by Police ..... 11
Complaints received and investigated ..... 894Registry Action on Motor Vehicle Violationsinvolving Carver Operators26I want to thank the Board of Selectmen and otherTown Officials for their excellent cooperation with thePolice Department.

Respectfully submitted,
RAYMOND A. PARENT, Chief of Police

## CARVER JURY LIST FOR 1966-1967

Howard G. Burbank, Wenham St., Hospital Attendant, Lakeville State Hospital

Theodore T. Vaughan, III, Main St., General Contractor, Self-employed

George C. Paulding, off Tremont St., Cranberry Grower, Self-employed

Seth A. Kallio, Jr., Tremont St., Cranberry Grower, SelfEmployed

Andrew R. Eames, Gate Street, Farmer, Self-employed
Harold W. Beal, Wenham St., Carpenter and Builder, Self-employed

Carl J. Keller, Rochester Rd., Chef, So. Shore Country Club, Hingham

Matthew J. Mendes, Center St., Custodian, PlymouthCarver High School

Domingo M. Fernandes, Main St., Cranberry Grower, Self-employed

George W. Govoni, Pine City St., Electrician, General Dynamics, Quincy

Eino T. Laine, Gate St., Milk man, Whiting Milk Co., Duxbury

Roberta E. Fountain, Plymouth St., Attendant Nurse, Lakeville State Hospital
(Husband is employed as Correction Office at Bridgewater State Farm)

Eveline B. McLure, Purchase St., Mgr. Ocean Spray Gift Shop, Onset, Widow

Walter W. Correia, Center St., Senior Technician, Mass. Institute of Tech., Cambridge, Mass.
Alan I. Dunham, High St., Plant Mgr. Clark-Babbitt Foods, Inc., W. Hanover

Ida M. Majahad, High St., Housewife, Husband is retired Cranberry Grower

William A. Erickson, Tremont St., Conservation Skill Helper, Dept. of Natural Resources, 100 Cambridge St., Boston

Martin L. McCullough, Pine City St., Retired, Last employed as Doorman at 30 East And., Inc., 221 E. 50th St., New York City (Deceased)

Murray C. Martin, Wareham St., Carpenter, Frank Foster, N. E. Building Specialties, Inc., 22 Yeoman St., Boston 19, Mass.

Lawrence S. Cole, High St., Cranberry Grower, SelfEmployed

Austin S. Ward, Plymouth St., Sign Painter, Ward \& Brady, Plymouth
Albert Kipnes, Crystal Lake, Carver, Truck Driver Respectfully submitted, BOARD OF SELECTMEN OF CARVER

## FOREST WARDENS

HOMER WESTON UNion 6-4463

## DEPUTY FOREST WARDENS

| John Atwood, Jr. | UNion 6-3314 |
| :--- | :---: |
| William R. Holmes | UNion 6-4582 |
| John O. Orzechowski | UNion 64447 |
| Winston Weston | UNion 6-3665 |
| John Shurtleff | UNion 6-4401 |
| Paul Williams | UNion 6-3392 |
| John Santarpia | UNion 6-4488 |
| John Gomes | UNion 6-2228 |
| David Lindros | UNion 6-3654 |

## REPORT OF TOWN AUDITORS

We submit herewith our report of the books and accounts of the Town of Carver for the period from January 1, 1966 to December 31, 1966. We find the records and books neat, accurate and in excellent order for which we express our appreciation.

Respectfully submitted,<br>DORIS S. WARD<br>SALLY MERRITT<br>SYLVIA L. PAULDING

January 19, 1967

## REPORT OF THE INSPECTOR OF WIRES

## Board of Selectmen

Town Hall, Carver, Mass.
Gentlemen:
The following is a detailed report for December 1965 through November 1966.

1965
Dec. 8 H. Beal, Sr., McFarlin Rd.
Dec. 10 T. Wiel, Wenham Rd.
Dec. 10 N.E. Tel. \& Tel., Main St.
Dec. 15 J. DeBarros, So. Meadow Rd.
Dec. 16 N.E. Tel. \& Tel., Main St.
Dec. 17 A. Lopes, Hines Ave.
Dec. 20 W. Griffin, Wareham St.
Dec. 28 Benjamin Ellis School, Tremont St.
Dec. 31 D. Bailey, So. Carver
1966
Jan. 2 L. Duverger, Pine City
Jan. 3 H .R. Bailey Co., So. Carver
Jan. 14 Our Lady of Lourdes Church, Center St.
Jan. 24 J. Gomes, Jr., No. Carver
Jan. 27 F. Furgeson, Brook St.
Feb. 2 F. Gomes, Main St.
Feb. 11 R. Drollett, Jr., Brook St.
Feb. 16 Gov. John Carver School, Main St.
Feb. 25 A. Laine, Tremont St.
Mar. 3 L. Battles, Wenham St.
Mar. 7 E. Braddock, High St.
Mar. 22 A. Laine, Gate St.
Mar. 22 H. Braddock, Plymouth St.

```
Mar. }24\mathrm{ A. D. Makepeace Co., Wankinko Bog
Mar. 24 B. H. Cole, High St.
Mar. 28 J. Shurtleff, So. Carver
Mar. 20 Federal Cranberry Co., So. Carver
Mar. 20 E. Pimental, Tremont St.
Apr. 8 J. Gonsalves, Rochester Rd.
Apr. }11\mathrm{ H. Beal, Sr., McFarlin Rd.
Apr. }12\mathrm{ H. Burgess, Fuller St.
Apr. }14\mathrm{ L. Cole, No. Carver
Anr. }14\mathrm{ L. Cole, No. Carver
Apr. 16 S. Bleakney, Crys. Lk. Drive
Apr. }22\mathrm{ A. D. Makepeace Co., Snappet Rd.
Apr. }25\mathrm{ J. R. Lincoln, Clear Pond Rd.
Apr. 25 R. Melville, Fosdick Rd.
Apr. 27 Decas Cranberry Co., Mayflower Rd.
Apr. 27 Decas Cranberry Co., Mayflower Rd.
Apr. 27 Decas Cranberry Co., Mayflower Rd.
Apr. }30\mathrm{ A. Laine, So. Carver
May }4\mathrm{ H. R. Bailey Co., Wareham St.
May }5\mathrm{ C. Kalio, Tremont St.
May }9\mathrm{ H. Beal, Sr., McFarlin Rd.
May }11\mathrm{ A. D. Makepeace Co., Swan Hole Bog
May }12\mathrm{ E. Haarala, Popes Pt. Rd.
May }13\mathrm{ W. Holmes, Wareham St.
May 14 T. Fernandes, So. Meadow Rd.
May }17\mathrm{ F. Mazzilli, Meadow St.
May 19 B. Vernazzaro, Crystal Lake Drive
May 23 R. Melville, Fosdick Rd.
May 26 Ellis Atwood, Inc., Eda. Ave.
May 27 Ellis Atwood, Inc., Eda. Ave.
May }28\mathrm{ C. Griffith, Lake View St.
```

June 8 F. Barros, Center St.
June 11 V. Tassinari, Plymouth St.
June 15 C. E. Harju, So. Carver
June 17 L. Thomas, Holmes St.
June 18 E. C. Young, Sampson Pond
June 20 D. Lopes, Center St.
June 23 Crane Brook Co., So. Carver
June 23 Weston Bros., Main St.
June 24 G. Martin, Fosdick Rd.
June 25 Weston Bros., Main St.

July 2 W. Maki, Wenham St.
July 2 W. Young, Rochester Rd.
July 5 D. J. Russell, Eda. Ave. 1
July 6 Carver Package Store, Carver
July 19 B. Tillson, Wareham St.
July 19 A. Centeio, Rochester Rd.
July 19 A. Centeio, Rochester Rd.
July 23 J. Mendoza, Seipet St.
July 27 Cranberry Corp. of America, off Main St.
July 28 Cranberry Corp. of America, off Main St.
Aug. 1 J. Barros, Center St.
Aug. 3 J. Gaboury, Bates Pond
Aug. 3 F. X. Mills, Center St., No. Carver
Aug. 20 D. Silva, Rochester Rd.
Aug. 2 S. Gitchell, Coopers Pond
Sept. 15 E. Eames, Plympton St.
Oct. 7 D. Kaiser, Bartlett Pond
Oct. 10 B. Shaw, Tremont St.
Oct. 11 A. Cousins, East St., So. Carver
Oct. 20 A. Thomas, So. Carver
Oct. 20 Weston Bros., Main St.
Oct. 27 T. Fernandes, So. Meadow Rd.
Oct. 27 H. S. McCallum, Pleasant St.
Oct. 27 O. Hannula, Tremont St.
Oct. 29 T. Bumpus, Tremont St.
Nov. 2 J. Correia, Hines Ave.
Nov. 3 J. R. Monteiro, Old Center St.
Nov. 3 E. Laine, Gate St.
Nov. 4 R. Weston, Main St.
Nov. 7 F. E. Peltola, Meadow St.
Nov. 21 Edaville Corp., So. Carver
Nov. 21 D. Lopes, Center St.

Due to the unforseen trend of the cranberry industry to adopt to electric Power, chiefly for irrigation, my budget for 1966 exceeded the appropriation.

Total Exp. for 1966 No. of Inspections............ 97
Mileage ............................ 482
Tel. and postage............. $\$ 6.30$
Total
$\$ 282.54$
Respectfully submitted,
WALTER E. MILLER,
Inspector of Wires

## PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

I will briefly outline your Project's activities for 1966.
We are increasing expenditures in our budget for permanent control measures this past year, as we now have two power trenchers. The elimination of production areas and clearing waterways releasing stagnant waters, is proven mosquito control. Coastal areas that we have trenched to date show a marked decrease in the sollicitan mosquito. Larviciding with chemicals is the next positive approach to the elimination of larvae before emergence. This is costly and complex. Our appropriations will allow us to treat only a fraction of these wet areas. Some areas could not be treated even if funds were available. Wildlife sanctuaries, domestic watersheds, and fish producing water are not treated. These areas will also produce mosquitoes.

The culex mosquito is the most serious inland problem after the spring brood emerges in May. Our truck-mounted units are primarily for this purpose. Scheduled treatments to filter systems, dumps, catch basins and recreation areas are a must. Backyard treatments are a constant pressure to this project and not accomplishing our purpose for being. The homeowner himself has an obligation. Any and all water containers are a potential and probable source of mosquito breeding. Old tires, auto bodies, toys, birdbaths, clogged gutters, open and overflowing sewage are all violators. Changing the water in birdbaths every three or four days will eliminate the breeding potential, as will emptying water from other containers. Oil of any kind poured in a catch basin will deprive the larvae of air, thus killing it. It is impossible for us to inspect and treat everybody's backyard. Our job is to eliminate breeding areas. Most towns supplement the efforts of this Projects with additional programs for adult control. Contrary to understandable beliefs, new housing and road construction in wet areas increases rather
than decreases breeding sites. Every new home is a potential and probable source of mosquito larvae, while highways obstruct natural drainage areas and surface waters are detoured into areas that would ordinarly be dry.

Numerous waterways were cleaned and trenched both with hand labor and our power trencher. More of this work is planned for the future. We will also continue our annual abatement practices such as pre-hatch treatments, limited aerial larviciding and adulticiding.

Your project has responded to hundreds of calls. Numerous calls that were honored came from homeowners and commercial areas that were plagued by other than mosquitoes. Although we would like to honor all calls, our funds are fixed and will only allow for mosquito abatement practices in the future.

Our many thanks to C'arver's town offices and department superintendents for their interest and cooperation.

Respectfully submitted,

M. CURRIE BEATON, Jr.,

# PLYMOUTH COUNTY EXTENSION SERVICE 

by Robert B. Ewing<br>County Agent-Manager and Regional Coordinator

The primary responsibility of the Cooperative Extension Service is as the law states "to aid in diffusing among the people of the United States useful and practical information on the subjects relating to Agriculture and Home Economics and to encourage the application of same."

Resources of the University of Massachusetts and the United States Department of Agriculture are available to the Staff of the Plymouth County Extension Service because of an assistance agreement. Members of the staff provide educational information pertaining to Agriculture, Home Economics and 4-H Club Work, through correspondence - newspapers and radio - meetings - office and telephone calls - and farm and home visits.

To make this service available to you, funds are provided by the Federal, State and County Governments. Thus the name - Cooperative Extension Service.

Since 1965 when the Southeast Extension Region was organized, the Agricultural Agents have conducted Regional Programs and activities for the commercial farmers in Barnstable, Bristol, Norfolk and Plymouth Counties.

Each Agent is responsible for specific commodity program(s), i.e., Dairy and Livestock; Fruit and Vegetables; Floriculture; Nurseries; Horticulture; Poultry and Turkeys. For this reason, the Agent can keep up-to-date with research, participate in advanced training at the University of Massachusetts and offer the farmers a more effective service.

The Extension Home Economists supply information, conduct meetings and programs that meet the need of homemakers in Plymouth County. At the request of social workers
in the communities of Plymouth County, they have provided information pertaining to the many phases of the homemaker's life. They have also conducted programs for the elderly, blind and handicapped. The Extension Home Economists have been coordinators of programs for underprivileged families. In short, homemakers in just about every age group and walk of life have access to information from the Plymouth County Extension Home Economists.

4-H clubs are organized by the $4-\mathrm{H}$ Club Agents for boys and girls 10-19 years of age and who are interested in projects in the broad areas of Careers, Citizenship, Clothing, Conservation, Crafts, Foods, Horticulture, Livestock, Recreation, Safety and Science.

With other youth programs, 4-H Work contributes to the character building process of Plymouth County young people.

4-H Club members have the opportunity to participate in local 4-H Club Programs and through it, receive excellent training in conducting meetings; giving demonstrations; public speaking and committee work. They also receive training in preparing all types of exhibits in the community; at Fairs and at some statewide activities.

This year $4-\mathrm{H}$ club members were enrolled in 26 of the 27 communities of Plymouth County.

Adult volunteer $4-\mathrm{H}$ club leaders are to be commended for their contributions to the $4-\mathrm{H}$ Club Program in Plymouth County for without their services, such a $4-\mathrm{H}$ program would not be possible.

You are invited to make full use of the Extension Service but remember, that although the Extension Service furnishes the information, it is you who make the decision as to how the information may be used to best advantage.

Requests for information can be directed to the Plymouth County Extension Service, Court House, Brockton, Massachusetts 02401 .

The Board of 'Trustees, appointed by the Plymouth County Commissioners, administer the Plymouth County Extension Servce Program and is composed of the following members:

Mr. Gilbert Blackledge, Whitman, Chairman Mr. George Ridder, E. Bridgewater, Vice-Chm. Mrs. Mabel Chandler, Duxbury, Secretary<br>Mr. Robert Chisho'm, West Bridgewater<br>Mr. Arthur Chaffee, Jr., Bridgewater<br>M. John Duffy, Halifax<br>Mrs. Gladys Gibbs, Hanover<br>Mr. Philip Gibbs, Carver<br>Mr. Fred Freidenfeld, Middleboro

## REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen
Carver, Mass.
The following is my report for the year ending Dec.
31, 1966.
No. of Permits issued for new dwellings. ..... 13
No. of Permits issued for additions,alterations, repairs and non-residentialbuildings39
No. of Sewage Permits issued ..... 44
No. of Gas Permits issued ..... 17
No. of Plumbing Permits issued ..... 11
No. of miles travelled. ..... 1500
1966 Building Permits issued Purpose
Jan. 4 Louis A. Bryant, Meadow St. Addition
Jan. 6 John Gomes, Jr., Plymouth St. Dwelling
Jan. 18 Mazzilli Builders, Main St.Store in Business Zone
Mar. 8 Arnold Sherwood, Purchase St. AdditionMar. 22 Owen and Patricia Vaughan, Plymouth St.Garage and Breezeway
Mar. 29 Arthur S. Lane, Eda Ave. ..... Pump House
April 12 A. D. Makepeace Co., Snapitt ..... DwellingApril 12 Harold Beal, McFarlin Rd.April 14 Robert Melville, Fosdick Rd.Dwelling
April 26 Martin Joyce, Crystal Lake Drive ..... CellarDwelling
May 3 David Farrah, Doreen Way ..... Cellar
May 3 Wayne Butterfield, Plymouth St.
May 3 Thomas Fernandes, So. Meadow Rd. ..... Dwelling
May 3 V. Tassinari, Plymouth St. Dwelling

May 9 A. D. Makepeace Co., off Wenham Rd.
Alter Bldg. into Dwelling
May 17 Raymond Jarvio, Lakeview St. Addition
May 17 C. D. Griffith Co., off Indian St. Pump House
May 17 C. D. Griffith Co., off Lakeview St. Pump House
May 24 Donald Lopes, Center St.
May 24 Leo J. Caron, Wenham St.
Dwelling
June 7 Willard Nye, Popes Point St.
June 7 Daniel G. Silva, Rochester Rd.
Porch

June 7 Weston Bros., Center St.
Dwelling
Dwelling
June 7 Simon Majahad, High St.
June 14 Charles W. Caswell, West St.
Pump House
Replace Porch
Garage
June 14 Ellis D. Atwood, Inc., Eda Ave. Wash House
June 23 Bernard Tillson, Wareham St. Breezeway
July 5 Leo Gulivello, Crystal Lake Drive
Replacing Porch
July 19 Carver Crystal Lake Assn., Robert Way
Addition
Aug. 1 Watson Bros., Federal Furnace Rd. Addition
Aug. 1 Watson Bros., Federal Furnace Rd. Addition
Aug. 3 Alden E. Cousins, East St. Dwelling
Aug. 16 Slocun Gibbs, off Wareham St. Wash Room
Aug. 16 C. D. Griffith, Indian St. Farm access Dwelling
Aug. 16 Ronald \& Barbara Drollett, Brook St. Garage
Aug. 30 Cranberry Corp. of America, Main St.
Storage Bldg.
Aug. 30 Queen Cranberry, Inc., S. Meadow Rd.
Storage Bldg.
Aug. 30 Walter Brown, Bartlett Pond
Garage
Sept. 8 Robert \& Kathleen Cowan, off Tremont St.
Addition
Sept. 13 Frederick Simmons, off Main St. Addition
Sept. 13 Theodore Vaughan, Min St. J̄arage
Sept. 13 Ernest Barros, Center St. Garage
Sept. 20 Howard \& Lulu McCallum, Pleasant St.
Dwelling

Sept. 27 Francis Merritt, Holmes St. Dwelling Sept. 28 Slocum Gibbs, off Wareham St. Shower Room Oct. 3 Louis Leconte, Beaver Dam Road Storage Bldg. Oct. 14 Mary Fernandes, Cor. Main and West St.

Alteration
Oct. 21 California Products Corp., Plymouth St.
Plant and Office
Dec. 6 Ellis D. Atwood, Inc., Eda Ave. Storage Ave. Dec. 16 Annie McFarlin, Indian Rd. Dwelling Remodel
Dec. 17 John DiSeiullo, West St. Dwelling
Respectfully submitted,
ROY SAMPSON

## CARVER OLD HOME DAY ASSOCIATION TREASURER'S REPORT

| To the Honorable Board of Selectmen Carver, Massachusetts <br> Gentlemen: |  |
| :---: | :---: |
| RECEIPTS |  |
| 1966 |  |
| Jan. 1 Balance on Hand | 449.03 |
| Mar. 12 Town Appropriation | 400.00 |
| July 30355 Adult tickets @ 3.25 | 1,153.75 |
| July 3040 Children's tickets @ 1.90 | 76.00 |
| July 30 Refreshment Stand | 184.20 |
| July 30 Concession | 6.00 |
| July 30 Remnants | 1.00 |
| Total Receipts | \$2,269.98 |

## EXPENDITURES

Feb. 21 Carver Supply Co., Supplies ..... 7.42
May 21 Melody Flower Shop, Flowers, F.H. Cole ..... 7.00
May 21 Farrar's, Ice Cream ..... 15.75
June 27 Florence Sand, cards ..... 6.00
July 15 Standish Distributors, Paper ..... 9.11
July 27 Chilton Press, Printing ..... 62.00
July 30 Paul Williams, Bake Supplies ..... 4.80
July 30 Merritt's Service Station, Supplies ..... 21.40
July 30 Coca Cola Co. ..... 58.00
July 30 Commonwealth of Mass., Meal Tax ..... 61.49
Aug. 2 Chilton Press, Tickets ..... 7.50
Aug. 2 Melody Flower Shop, Flowers, memorial ..... 18.00
Aug. 2 Mayflower Sea Foods, Clams, fish ..... 324.00 Town Appropriation
Aug. 3 Elmer Knight, Bake Supplies ..... 347.46
Aug. 3 Shaws Inc., Amplifier ..... 10.00
Aug. 9 Cosmopolitan Band ..... 244.00
Town Appropriation 76.00
Aug. 15 Waitresses ..... 88.25
Aug. 17 Edward G. McBride, tables, chairs ..... 123.12
Aug. 24 Weston Bros., canvas ..... 93.90
Aug. 24 Wendell Holmes, Wood ..... 26.00
Aug. 25 Walter Carmichael, Supplies ..... 6.50
Aug. 25 Weston Bros., Truck \& Supplies ..... 16.75
Aug. 25 Labor on Bake ..... 227.33
\$1,785.78
Total Receipts ..... \$2,269.98
Total Expenditures ..... 1,785.78
Balance in Bank Dec. 31, 1966 ..... $\$ 484.20$
Respectfully submitted,
FRANCIS A. MERRITT,
Treasurer

## REPORT OF THE HIGHWAY SURVEYOR

## To the Honorable Board of Selectmen

Carver, Massachusetts
Gentlemen:
The Chapter 90 Maintenance Allotment of \$3,000.00 of which the town appropriated $\$ 1,000.00$, the state $\$ 1,000.00$ and the county $1,000.00$ was used on Wenham Rd. where 3,000 feet of Class I Bituminous Concrete surface was constructed over existing surface.

The Chapter 81 allotment of $\$ 25,125.00$ of which the town appropriated $\$ 6,700.00$ and the state $\$ 18,425.00$ must be used for maintenance purposes only. Out of this amount approximately $\$ 13,700.00$ was used to purchase and apply 41,000 gallons of asphalt for sealing the streets.

The remaining $\$ 11,425.00$ was used for patching, catch basins, culverts, brushing, shoulders and other miscellaneous maintenance operations.

The Chapter 90 Allotment of $\$ 28,000.00$ of which $\$ 9,-$ 000.00 was used for completing work on Tremont Street.

The remaining $\$ 19,000.00$ was used on Wareham St. where 2500 feet of road was constructed to a width of 26 feet with proper drainage and an asphalt surface was applied.

The $\$ 1,000.00$ appropriated in General Highway funds for asphalt was used to apply 4760 gallons of MC. 250 Asphalt to Wareham St.

Respectfully submitted,

EUGENE J. CLIFFORD, Highway Surveyor

## REPORT OF THE LIBRARIAN

To the Honorable Board of Selectmen
Carver, Massachusetts
Gentlemen:
This year a Federal Grant of $\$ 300.00$ provided our library with many reference volumes valuable to a good basic collection.

Because of a preponderance of juvenile borrowers, we felt a need for more books in the children's department and so we used much of our State Grant of $\$ 500.00$ for children's literature. Besides the best in new titles of both fiction and non-fiction, we purchased many older titles - "books too good to miss" - and replaced quite a number of worn books with newer editions.

One corner of the room has a new round table with six chairs to match - just right for our group of middlesized borrowers.

In the spring, during NATIONAL LIBRARY WEEK, the walls were hung with the paintings of many local artists, and a good number of townspeople had an opportunity to vsit us then and enjoy the talent on display.

The Carver Garden Club has continued to favor us with bouquets of flowers and arrangements-in-season, and presented the library with "The Audubon Nature Encyclopedia" in twelve volumes. Other books and magazines have been given, also, and we wish to express our gratitude to all who have been so interested in the CARVER PUBLIC LIBRARY.

Respectfully submitted,
MADELEINE A. OWENS,
Librarian

## LIBRARY STATISTICS

| Book Collection <br> Volumes | Adult | Juvenile | Total |
| :--- | ---: | ---: | ---: |
| December 31, 1966 | 3,830 | 1,559 | 5,389 |
| Added during year | 142 | 183 | 325 |
| Withdrawn during year | 131 | 179 | 310 |
| Circulated during year | 6,475 | 7,354 | 13,829 |
| Bookmobile deposits | 2,063 | 2,706 | 4,769 |

## Hours

The library is open:
Tuesdays 6:00-9:00 P. M.
Wednesdays $\quad 1: 30-4: 30$ P. M.
Saturdays 1:00-5:00 P. M.
The library is closed holidays

## BOARD OF LIBRARY TRUSTEES

Vienna P. Cole, Chairman
Sally Merritt, Secretary
Elthea E. Atwood, Treasurer

Marjorie Griffith
Laura H. Hudson
Catharine H. Shaw

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen
Carver, Massachusetts
Gentlemen:
The Carver Planning Board presents this report of its activities during the year 1966.

October 18, 1966 - After due legal notice, a public hearing was held at 8 p.m. at the town hall on the applications of Frank V. Puopolo and Co-Ri Co., Inc. for a subdivision on Plymouth Street in Carver comprising 72 lots and to be known as "Wenham Shores.'

December 14, 1966 - The Carver Planning Board unanimously approved the plan of "Wenham Shores."

During the year, twelve plans were submitted to the Board for endorsement as not requiring approval under the Subdivision Control Law and were so endorsed

Respectfully submitted,
CARVER PLANNING BOARD
P. H. Gibbs
J. A. Shaw
E. T. Laine
R. W. Peltola
C. R. Johnson

## REPORT OF VETERANS' AGENT

## The Honorable Board of Selectmen

Carver, Massachusetts
Gentlemen:
The year 1966 brought many changes in both Federal and State Legislation which indeed will have unknown long lasting effects on the operation and costs of this Department. Specifically, any resident of Carver (who is a Veteran or a denendent) now is the responsibility of the Town without regard to the length of time in the Town. Further, a Veteran has been redefined to include anv person honorably discharged after serving a minimum of 180 day active duty since February 1, 1955, hence the potential numbers of those eligible for assistance is greatly increased. The overall expenditure for aiding did not increase in 1966 primarily because (1) there was less unemployment in the area, and (2) those eligible persons being aided and past the age of 65 are covered both by Medicare and Medex 2 for their medical expenses.

We must realize that the amount of future expenditures will depend primarily upon the employment picture as the eligible veteran population continues to expand.

The prime function of the Department continues, however, to be that of providing services in matter of pensions, compensation, schooling and hospitalization for the Veteran. I consider that no less than $70-75 \%$ of this Department's work is in providing services of this nature. The only cost to the Town in this latter function is in Administration and if properly managed will result in a decrease in the cost of the Assistance appropriation.

As the Director of Veterans' Services, I am most grateful for the wonderful cooperation which we have
received from all concerned with the Veteran and his dependent. Of particular note, I wish to thank not only the Selectmen of Carver, and the Town Clerk, but also the entire membership of the Julian M. Southworth Post of the American Legion.

Respectfully submitted,
CHARLES C. HENDERSON,
Director

## REPORT OF THE BOARD OF APPEALS

To: Board of Selectmen
Carver, Massachusetts
Frank R. Mazzilli, Esq., Chairman
During the past year the Board conducted eleven
Public Hearings. The results were as follows:
Five Special Permits were issued.
Two Variances were granted.
One Variance was denied.
One appeal taken from decision of Board of Health was resolved when the Board of Appeals upheld the Respondent Board of Health.

Due to a resignation in the latter part of 1965 the Board was not at the full strength of five members during the early part of 1966. This situation was resolved with the appointment of Donald F. Grassi, in March, 1966.

The work load of the Board of Appeals has increased every year since its inception, in 1963, and the Board continues to conduct itself in fairness to all Petitioners and in the best interest of the citizens of the Town of Carver.

Respectfully submitted,
LAWRENCE P. HEMINGWAY, Chairman AUSTIN WARD WILLIAM MURPHY GEORGE MARTIN
DONALD GRASSI

## REPORT OF THE INSPECTOR OF ANIMALS

Carver, MassachusettsTo the Honorable Board of Selectmen
Gentlemen:
The following is my report as Inspector of Animals
for the year 1966 .
Number of dairy cows over two years ..... 39
Number of dairy heifers one to two years ..... 1
Number of dairy heifers calves under one year ..... 1
Number of bulls ..... 1
Number of beef cattle and oxen ..... 11
Number of horses ..... 22
Number of goats ..... 3
Number of sheep ..... 67
Number of swine ..... 11
Number of dairy cattle inspected from out of state shipment ..... 51
Dogs Investigated and Quarantined ..... 7
Number of hours as inspector ..... 67
Number of miles traveled ..... 176

Respectfully submitted,
WILLARD R. NYE, Inspector of Animals

## REPORT OF THE INSPECTOR OF SLAUGHTERING

To the Honorable Board of Selectmen Carver, Massachusetts Gentlemen:

The following is my report as Inspector of Slaughtering for the year 1966 .

Number of Animals Slaughtered 3
Number of Hours as Inspector 41/2
Number of miles traveled 16
Respectfully submitted,
WILLARD R. NYE, Inspector of Slaughtering

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:
Carver, Massachusetts
Gentlemen:
The following is a report of Environmental Health
Activities performed by the Town Health Agent.
Restaurant Inspections ..... 12
Market Inspections ..... 9
Family type camps ..... 6
Sewage Disposal Inspections ..... 42
Schools ..... 4
Complaints (Nuisance) ..... 8
Swab tests of Restaurants ..... 28
Migrant Farm Camps ..... 2Respectfully submitted,

## REPORT OF THE PUBLIC HEALTH NURSE

To the Public Health Nurse CommitteeMr. Clark Griffith, Chairman
In 1966 the nurse made a total of 148 home visits Public Health ..... 93
Medical ..... 71
Communicable ..... 7
Health Guidance ..... 4
Surgical ..... 7
Tbc. follow-up ..... 3
Not home ..... 1
School ..... 55
Communicable ..... 3
Health Guidance ..... 13
Transported home ..... 33
Absentee check-up ..... 3
There were 9 office visits
The nurse made 3 off-duty calls
There were 13 admissions and 15 discharges\$125.00
7 office visits @ \$1.50 ..... \$10.50
1 off-duty call @ \$2.50 ..... 2.50
56 home visits @ \$2.00 ..... 112.00
There were 89 communicable diseases reported in 1966
Chicken-pox ..... 47
Mumps ..... 30
Infectious hepatitis ..... 1
German Measles ..... 2
Dog-bites ..... 8
Tuberculosis ..... 1
In February audio testing was done for all pupils
Mrs. G. Johnson relieved for vacation Feb. 21-25, April18-22.

On April 25 a DPT, smallpox vaccination and polio clinic was held at The Gov. John Carver School under the direction of Dr. Mayo.
School 108 students immunized
Polio ..... 55
DT boosters ..... 52
DT primary ..... 16
Pre-school 23 children immunized Polio ..... 13
DT primary ..... 11
Smallpox vaccination ..... 4
On May 23 Dr. Mayo performed 19 Physical Exams.
On May 23 Dr. Mayo directed an immunization clinicat The Gov. John Carver SchoolSchool 24 students immunized
DT booster ..... 6
DT primary ..... 18
Pre-School 11 children immunized
DPT booster ..... 4
DPT primary ..... 4
Smallpox vaccination ..... 6
On June 14 the nurse transported a school employee, who was burned while working, to Jordan Hospital.
On June 3 a Registration Day was held at the Benjamin Ellis School for entering First Graders. Thirty-three mothers and children attended. Health records were assembled and school health policies explained.
On June 6 the film "The Story of Menstration" was presented to the mothers of Grade 5 girls. Three mothers attended. The film was shown on June 8 to Grade 5 girls. An excellent question and answer period followed the presentation of the film.
On June 20 the 3rd and final Immunization Clinic was held.

$$
\text { School - } 68
$$

DT primary 19
DT booster 3
Polio 51

## Pre-school - 14

DPT primary 2
DPT booster 3
Polio 11
Dr. Mayo also examined 8 children at The Benjamin Ellis School
On July 18 Mrs. Erickson completed three years of service as Public Health and School Nurse.
On July 19 Mrs. Genelda Johnson, R.N. assumed temporary duties of Town Nurse.
In August the Public Health Nurse Committee received certification to act as Home Health Agent for Medicare for the Town of Carver.
On September 6 Mrs. G. Johnson completed her duties as temporary Town Nurse.
On September 7 Mrs. Doris Lapworth, R.N. assumed the duties of School and Public Health Nurse.
In October Grades 1, 4 and 7 students had physical exams by Dr. Mayo. Also examined were participants in competitive sports. All students had their weight and height taken and recorded.
The Nurse attended four in-service conferences for school nurses held at Southeastern District Office at Lakeville Hospital.
The Nurse attended four conferences in Plymouth with Easter Seal staff.
Rehabilitation services are available to resident of Carver.
On Nov. 9 a measles immunization clinic was held at The John Carver School under the direction of Dr. Mayo. School 30
Pre-school 8
In December vision testing was done at The Gov. John Carver School.

The sale of TB pins to the school children netted $\$ 9.50$. Sincere thanks to Mrs. Eleanor Bishop, R.N., Mrs. Genelda

Johnson, R.N., and Mrs. Cornelius Harrington, for their assistance at the clinics during the past year.
I wish to also thank the Public Health Nurse Committee, Mr. Richard, principal, teachers and parents for their help and cooperation.

Respecfully submitted,
DORIS L. LAPWORTH, R.N. Public Health Nurse

## FINANCIAL RPPORT OF THE DEPARTMENT OF PUBLIC ASSISTANCE

## ADMINISTRATION

Board Members' salaries \$480.00
Director, salary $\quad 7,230.00$
Director, use of car 268.08
Jr. Clerk-Typist $2,000.00$
Dues and administrative expense 122.03
Postage and box rent 261.20
Office supplies 270.92
Telephone 193.15
American Public Welfare Association membership 35.00
Copies deeds; DA exam 8.25
\$10,868.63

| From Appropriation | $\$ 3,900.00$ |
| :--- | ---: |
| From U. S. Grants | $6,968.63$ |
|  | $\$ 10,868.63$ |

Received from U. S. Grants 1966 \$7,245.41
Received from State $1966 \quad 2,044.49$
Net cost to town $\quad 1,578.73$
$\$ 10,863.63$

ASSISTANCE - Old Age Assistance
Grants
\$25,848.20
Medical services
1,517.00
$\$ 27,365.20$
From appropriation $\$ 8,922.31$
From U. S. Grants $18,442.89$
$\$ 27,365.20$

- 105 -


| Federal |  |  |  |
| :---: | :---: | :---: | :---: |
| U.S. Grants OAA | \$18,544.50 |  |  |
| U.S. Grants MA | 19,097.31 |  |  |
| U.S. Grants AFDC | 6,582.50 |  |  |
| U.S. Grants DA | 1,086.00 |  |  |
|  | 45,310.31 |  |  |
| State | 26,604.04 |  |  |
| OAA Recoveries | ${ }^{724.00} 72,638.35$ |  |  |
|  |  |  |  |
| NET COST TO TOWN |  |  | \$6,825.72 |

To the Honorable Board of Public Welfare:
My report on Old Age Assistance, Medical Assistance, Aid to Families with Dependent Children, Disability Assistance and General Relief for the year ending December 31, 1966 is as follows:

At the beginning of the year there were twentyseven Old Age Assistance cases. Nine new cases were added and nine cases closed leaving twenty-seven active cases as of December 31st. Expenditures increased from $\$ 25,887.49$ to $\$ 27,365.20$.

Disability Assistance expenditures decreased from $\$ 3,299.62$ to $\$ 3,100.40$. There is one active case receiving assistance.

Aid to Families with Dependent Children cases totaled eight on January 1, 1966, and steadily increased to twelve cases at the end of the year. Thirteen cases were approved and nine cases closed. Expenditures increased from \$6,798.66 to $\$ 13,662.88$.

General Relief costs increased from $\$ 1,055.21$ to $\$ 1,-$ 456.66.
$\$ 33,878.93$ was spent for Medical Assistance which included medical services for Old Age Assistance Disa-
bility Assistance, and Aid to Families with Dependent Children from September 1st when Title XIX of the Social Security Act provided a new program of Medical Assistance (MA), sometimes called Medicaid. This new category replaced the MAA program. Since the start of this new program, Old Age Assistance, Disability Assistance, and Aid to Families with Dependent Children programs provide for maintenance of recipients, and the Medical Assistance program provides for their medical needs.

Medical Assistance is available to all persons who are receiving Old Age Assistance, Disability Assistance, and Aid to Families with Dependent Children, and to all persons eligible for these programs but have not yet applied. Persons who are receiving Old Age Assistance, Disability Assistance, and Aid to Families with Dependent Children, and to all persons eligible for these programs but have not yet applied. Persons who are eligible for OAA, AFDC, and DA, except for durational residence, income or personal property requirements, might possibly meet the eligibility requirements for Medical Assistance. Medically needy children under 21 years of age whose income and resources are sufficient for their maintenance but are insufficient to meet the cost of medical and remedial care are eligible.

I have been participating in the South Shore Community Action Council which provides financial support for local anti-poverty programs in a twelve community region including Carver. This Council is established to plan, develop, and implement programs and services necessary to deal with the low income problem of the area.

Respectfully submitted,
VIOLA S. GRIFFITH, Director of Public Welfare

## REQUIREMENTS FOR ADMISSION

## TO FIRST GRADE

1. A child who will reach his first birthday on or before December 31st may be admitted to the first grade in September, 1967, without examination.
2. A child whose sixth birthday occurs in the two months after December 31st may be admitted the preceding September if readiness for school can be demonstrated by means of appropriate tests. Parents having a child whom they wish to be examined under this rule are required to make application to the Superintendent of Schools on or before August 15 preceding the opening of school in September. A special form will be furnished for this purpose upon written request from the parent.

The School Committee reserves the right to withhold the examination privilege whenever the number of children eligible to enter without examination is equal to the capacity of the available classrooms.

## CLOSING OF SCHOOLS

It is the policy of the School Committee to close school only under the severest weather conditions or on such occasions when it is dangerous to operate school busses. At other times, parents are exp-cted to use their own judgement in sending children to schoo'. When a decision to close schoo's has been made, this information will be broadcast through the courtesy of radio stations WBZ and WPLM.

## REPORT OF THHE SCHOOL DEPARTMENT

## SCHOOL COMMITTEE

## ALAN I. DUNHAM <br> Term Expires 1968

ERWIN K. WASHBURN
Term Expires 1967
VIRGINIA K. SHAW, Secretary Term Expires 1969
F. Edward Nicolas Superintendent of Schools

William Gault, Jr. Assistant Superintendent
Office: Plymouth Town Office Building
Lincoln Street, Plymouth
Office Telephone: Pilgrim 6-0600
Emmett B. Finck Elementary Supervisor Office Telephone: Pilgrim 6-1959
Marcel Richard Principal (2 schools)
BENJAMIN ELLIS SCHOOL STAFF
Burbank, Mrs. Suzanne F. Grade 1
Costa, Miss Valerie Grade 1
Maki, Mrs. Bette J. Grade 2
Roehrig, Miss Nancy
Grade 1
THE GOVERNOR JOHN CARVER SCHOOL STAFF

Burbank, Mrs. Lillian
Burgess, Mrs. Gladys E.
Cole, Mrs. Vienna P.
Daniele, Nunzie C.
DeCourcy, Mrs. Eleanor
Greene, Wesley B.
Medici, Miss Angela
Roche, Richard C.
Sand, Mrs. Florence K.
Shaw, Henry M.
Silva, Richard J.
Tompkins, Mrs. Dorothy
Turpin, Mrs. Margaret
Wright, Mrs. Anna E.
Gray, Mrs. Phyllis

Grade 2
Grade 3
Grade 7
Special Class
Grade 4
Grade 6
Grade 3
Grade 6
Grade 4
Grade 7
Grade 8
Grade 8
Grade 5
Grade 5
Home Economics

| Ormsbee, Mrs. Jacqueline | Art \& Physical Education |
| :--- | ---: |
| Owens, Mrs. Madeline | Librarian |
| Peterson, Malcolm F. | Social Studies and Shop |
| Truran, Douglas | Music |
| Pacheco, John | Instrumental Music |
| Britton, Henry C. | Speech Therapist |
| Cassidy, Miss Marjorie J. |  |
| Reading Consultant \& Phychologist |  |
| Young, Mrs. Faith A. | School Secretary |
| Lapworth, Mrs. Doris | School Nurse |
| Mayo, W. Vernon, M. D. | School Physician |

## REGIONAL SCHOOL DISTRICT COMMITTEE

Washburn, Erwin K.
Gomes, Mrs. Mary D.

South Carver North Carver

## SCHOOL CALENDAR

## 1967 Winter Term

Begins Tuesday, January 3, 1967; closes Friday, April 14
Vacation: February 20-24
Day Out: March 24, Good Friday
Vacation: April 17-21

## 1967 Spring Term

Begins Monday, April 24; closes June 23
Holidays: Memorial Day, May 30

## 1967 Fall Term

Begins Wed., September 6, closes Friday, December 22
Holidays: October 12, Columbus Day
October 27, Teachers' Convention
November 22, 23, 24, Thanksgiving
FINANCIAL REPORT OF THE SCHOOL COMMITTEE FOR THE YEAR ENDING DECEMBER 31, 1966
Appropriation $\quad \$ 225,735.00 \$ 224,340.50 \$ 1,394.50$ ..... E. Tillson Pratt Fund 623.00 ............ ............ 623.00
$226,358.00 \quad 224,340.50 \quad 1,394.50 \quad 623.00$
EXPENDITURES
ADMINISTRATION
School Committee Salaries ..... $\$ 436.00$
School Committee Expenses ..... 283.75
Supt. and Asst. Supt. Salaries ..... 3,722.58
Clerical Assistance ..... 2,104.85
Office Supplies ..... 261.70
Travel Expense in State ..... 55.11
Travel out-of-state ..... 13.75
Automobile Expense ..... 79.20
Professional Books ..... 8.00
Census ..... 53.907,018.84
INSTRUCTION
Supervisor's Salary ..... 1,897.40
Supervisor's Travel ..... 72.15
Principal's Salary ..... 8,173.02
Principal's Secretary ..... 3,061.62
Principal's Travel ..... 209.61
Teachers' Salaries ..... 132,593.93
Substitute Teaching ..... 1,864.00
Supplies ..... 3,285.90
Textbooks ..... 2,479.76
Librarian's Salary ..... 2,240.00
Library Services ..... 607.83
Audio-visual Services ..... 304.59
OTHER SCHOOL SERVICES
Attendance Officer ..... 25.00
Noon Supervisors ..... 556.60
Health Services ..... 9.50
Pupil Transportation ..... 29,067.84
Maintenance of Busses ..... 558.72
Insurance for Busses ..... 409.44
Vocational Tuition ..... 2,675.38
Vocational Transportation ..... 632.00
OPERATION OF PLANT
Janitors' Salaries ..... 12,888.68
Janitors' Substitutes ..... 220.01
Janitors' Fees, Non-School Activities ..... 483.88
Janitors' Supplies ..... 2,325.88
Janitors' Other Expenses ..... 18.97
Fuel ..... 2,127.16
Utility Services ..... 3,294.12
21,358.70

## TOWN OF CARVER — PUBLIC SCHOOLS

1967
1966 Approp. Dept. Request

1000 ADMINISTRATION 1100 School Committee
6 Expenses 400400
6 Expenses 400400
500
1200 Supt. Office
1 Supt. Salary 2,300* 2,467*
1 Asst. Supt. Salary 1,400* 1,600*
1 Business Manager ........ 813*
2 Clerical Assistance 2,197* 1,746
2 Allowance for Substitutes 27* 27*
5 Office Supplies 200* 200*
6 Auto Allowance 80* 120*
6 In-state Travel 53* 106*
6 Out-of-state Travel 25* 25*
6 Professional Books 27* 27*
6 Census $\quad 30 \quad 40$
Total 1000 Expenses 7,239 7,833
*Indicates Carver's share, with the Union paying $2 / 3$ Plymouth $80 \%$ and Carver 20\%, Regional paying $1 / 3$.

## 2000 INSTRUCTION

2100 Supervision
1 Elementary Supervisor 1,980* 2,174*
1 Director of Special Education 20*
40*
6 Supervisor's Travel 100100
2200 Principals
1 Principal's Salary $\quad 8,550 \quad 8,800$
2 Principal's Secretary $\quad 2,850 \quad 3,200$
6 Principal's Travel 200250
2300 Teaching
1 Teachers' Salaries 131,034 ..... 144,843
1 Substitute Teaching ..... 1,205 ..... 2,025
1 Home Instruction ..... 150 ..... 150
1 Summer School 1,250 ..... 1,500
5 Supplies ..... 4,900 ..... 5,400
6 InService Training ..... 100
2400 Textbooks 2,500 ..... 4,700
2500 Library Services
1.Librarian's Salary ..... 2,240 ..... 2,340
6 L ibrary \& Reference Books 700 ..... 1,000
2600 Audio-visual Services
5 Supplies 200 ..... 300
2700 Guidance Services
1 Guidance Counselor/RemedialReading2,400
2800 Psychological Services
1 Salary ..... 200 ..... 200
Total 2000 Expenses 158,079 ..... 179,522
*Carver share of Union Expense, Plymouth paying ..... $80 \%$
and Carver 20\%.
3000 OTHER SCHOOL SERVICES
3100 Attendance Officer ..... 25 ..... 25
3200 Medical Supplies ..... 35 ..... 35
3204 Mental Health ..... 300
3300 Pupil Transportation ..... 30,010 ..... 28,270
4 Insurance for Busses ..... 450 ..... 450
5 Maintenance of Busses ..... 500 ..... 550
3360 VocationalTransportation 1,7101,170
9100 Vocational Tuition ..... 4,825 ..... 2,025
3400 Food Services
3 Cafeteria Manager ..... 2,250


## TABLE OF REIMBURSEMENTS

and other income received on account of schools during the fiscal year, 1966, as certified to the Superintendent of Schools by the Town Treasurer:
School Aid (Chapter 70, G.L. as amended) 14,083.11
Transportation (Chapter 71, G.L. as amended) $26,641.00$
Special Education (Chapter 69) 5,677.50
Other Income:
Division of Child Guardianship Tuition 6,902.95
Transportation 1,201.30
8,104.25
NDEA Funds - Science Instruction 377.00
$54,882.86$
Additional Aid:
Reimbursement, Schoolhouse Construction
(Chapter 645, Acts of 1948) Payment No. 16 5,127.32

## NET COST OF SCHOOLS

Total expense, all types of schools $\$ 224,340.50$
Total reimbursements and earnings, NOT
including items under Additional
Aid
54,882.86

## ESTIMATES

of School Aid and other reimbursements to be received in 1967, these estimates being furnished as required under Section 10, Chapter 643, Acts of 1948. School Aid (Chapter 70, G.L., as amended) 14,083.11** Transportation (Chapter 71, G.L. as amended) 27,636.75 Special Education, Chapter 69 6,500.00 Other Anticipated Income:

NDEA Funds - Science 400.00
Division of Child Guardianship: Tuition
Transportation

$$
5,945.00
$$

1,000.00
6,945.00
$\$ 55,564.86$
Reimbursement on account of School House Construction

5,127.32
**More General Aid is expected during year, 1967, but due to legislation pending, it is impossible to estimate how much at this time.

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

It is my hope that yau may share with me the pride that is taken in the development of this, my fourth annual report of school activity. The report of the Elementary Supervisor and the Principal will go into some detail concerning this year's progress; I shall discuss briefly some few of the most important developments.

Mr. Richard Eldridge, who has served our community well as a teacher and as principal, resigned to assume a new position. He will be missed by all who knew him and who worked with him. Our best wishes are extended for his continued success.

We believe that our community has been most fortunate in the appointment of our new principal. Mr. Marcel Richard has a splendid background of experience and brings to Carver a sincere desire to serve well the educational needs of our children.

## Building Committee

After many irritating delays, we finally achieved the much-needed classroom and cafeteria space for which this committee had labored so long and so well. Our appreciation is extended to them and to the members of the community who so overwhelmingly supported this important educational effort. It is our hope that you are pleased, both with the design and with the functional nature of the addition. We are certain that the youngsters are pleased by and will benefit from these improved facilities: for them, we extend thanks to all who made these advantages possible.

## Curricula

We are most pleased by the staff energies displayed in the important area of curriculum development. Faculty members have served on subject-oriented committees and have participated effectively in area meetings directed towards professional and educational improvement.

One of greatest satisfactions of this year came from our observance of the summer kindergarten experience that was provided for all youngsters who were to enter first grade in September. This represents just one more effort on the part of the School Department to lend educational assistance to the families of our community.

We have sought this year to take advantage of the Teacher-Aides Program that is an activity of the Future 'Teachers at Plymouth-Carver. This is a developing plan wherein interested high school students gain classroom experience and give assistance to teachers.

It is believed that the late bus service that has been instituted this year will prove of great advantage to the child who needs exra assistance. Much will depend upon the child's willingness to seek this help during afterschool time. It is hoped that you will share with us in the responsibility of having children understand the important advantages to be gained in this activity.

The activity of the Regional Vocational Study Committee is to be commended. They have worked throughout the year to develop a proposal to be presented to the several communities for a school that would widely increase curriculum offering in one of our most critical areas.

The Plymouth and Carver School Committees have met in joint session during the year to discuss common problems and overall educational goals. There has been discussion in regard to extending the regional concept to include grades other than nine through twelve. We are all of us interested in serving the mutual needs of Plymouth and Carver in such ways as may bring equal advantage to each community.

## Federal Aid

We have again this year participated in Project Head Start. It is believed that there is true advantage found in this pre-school activity. The two classrooms
at Benjamin Ellis presented scenes of happy and worthy developmental activities during the eight week period. The project director, Mr. George Hesse, and his dedicated staff deserve our commendation. Particular credit and thanks are extended to the volunteers who served so energetically and so effectively.

Federal Legislation under P.L. 89-10 made possible a variety of community program under Title I. We felt that our first activity under this title should be directed to the assistance of young people who were finding school difficult in Grades 1-4. So it was that Operation Honest Effort was conceived. Mr. William Levesque was selected as director, and the enthusiasm that he and his staff brought to this task assured its success. In truth, an honest effort was made to help those youngsters who need it most.

Under Title II of the same act, we were able to purchase many new and exciting books for our school library.
Carver will share in the advantage of Project Lighthouse, which is a program founded under Title III for the advantage o fthe several communities of our area that have participated.

## Other Activities

We have been pleased to see develop a Parents Group of people who share our interest in the educational growth and develorment of their children.

Education, if it is to be successful, must be a shared adventure of the entire community. It is our belief that this spirit prevails in Carver, and we accept our personal responsibility to foster its continued development.

## School Plant Improvements

Replaced glass blocks at Governor John Carver School Erected fence at Benjamin Ellis School New well at Benjamin Ellis School

Respectfully submitted, F. EDWARD NICOLAS Superintendent of Schools

## REPORT OF THE ELEMENTARY SUPERVISOR AND THE PRINCIPAL OF THE CARVER PUBLIC SCHOOLS

We hereby sumit our joint report as Elementary Supervisor and Principal of the Carver Schools. Because our philosophy of Education is concerned with the total development of the child, we have organized our educational program to afford each child a maximum experience in each grade.

As we look back over the year 1966, the most obvious factor in our schools is one of growth. The construction of an addition to the Governor John Carver School has been most welcome. By moving into the new classrooms, we are now able to have our Library availa.ble. The Homemaking room is used in the morning for music. All art classes are now held in the room which housed Special Class. We were fortunate to be able to move grade two from the Benjamin Ellis School to the Governor John Carver School. 'The spare room at the Benjamin Ellis School created by this move has made it possible for us to turn it into a cafeteria, - a big improvement from having our pupils eat lunch in the corridor.

## Curriculum Changes

Our Social Studies Committee has developed and evaluated many text books and has recommended changes in this area. Some of these recommendations were put into effect in September. A pilot program in Economics, one of the recommendations of this committee, is being used in one first grade and one second grade. A Social Studies curriculum guide has been developed for grades one through eight and has been distributed to all grades in School Union No. 62 for teacher use. The Social Studies Standing Committee has been organized in order to constantly evaluate our subject matter and methods of instruction in this area.

The Science Curriculum Committee has had many meetings and is working to coordinate the Science curriculum in grades 1-12.
A new Multi-Ethnic Reading Series has been introduced in grades one and two.

A French program has been offered to students in grades 4-8. This will give adequate background in language for those students who wish to study a foreign language at the High School.

Our usual testing program has been carried out throughout the year. We do use some of the better known standardized tests in our schools. These serve two very useful purposes for us. First, they give us a general indication of how the children in our classes compare with other throughout the country. 'The second, and more important uses of the test results is in diagnosing individual weaknesses and the relative strengths of various portions of our educational program. One of the most meaningful uses of test results comes from a study of the progress of the individual students from year to year, a revealed in the cumulative record of the test scores. The growth from one year to the next is really more important than where he stands at any given time. In addition, individual testing is done by our School Psycho'ogist whenever it is felt necessary.

Teachers new to the system this year are Miss Nancy Roehrig and Miss Valerie Costa, teachers of grade one at the Benjamin Ellis School; Mrs. Lillian Burbank, teacher of grade two; Mr. Richard Roche, teacher af grade six; Mrs. Phyllis Gray, teacher of Home Economics; and Mr. Douglis Truran, Music Supervisor. Mrs. Dorothy Tompkins has been transferred from grade two to teacher of French and Junior High subjects. Mrs. Bette Maki was transferred from grade one to grade two. Mr. Malcolm Peterson assumed the duties of Shop instructor for Junior High School boys as well as Social Science classes in the Junior High.
'There were three teachers and the Shop instructor who left our school system in June: namely, Mrs. Mabel Eayrs and Mrs. Griffith retired after many faithful years of service to school in Carver. They will be missed by everyone.

Mr. and Mrs. H. Albert Raymond also retired at the end of the summer season after having served in the community faithfully for many years. We wish them continued good health in the future.

During 1967 we shall continue our efforts to improve and strengthen all programs in our school system. Our goal is to provide the best educational development for all children within the means provided us for this purpose.

The Magazine Drive this year was limited to the students of grades 7 and 8. This drive netted our School Fund $\$ 390.24$, and the sale of pictures added another $\$ 132.82$. This fund is used to finance the annual field trips of grades 7 and 8 .

In order for our school lunch program to continue to be self-supporting, it was necessary to raise the price of lunches to twenty-five cents. The children are receiving an excellent, well-balanced hot lunch. The financial statement of our lunch program is as follows:

## Receipts

Balance on hand Jan. 1, $1966 \$ 346.20$
Sale of Pupils' Lunches 12,357.18
Sale of Teachers' Lunches 1,217.53
Reimbursements $\quad 5,642.84$
Other Income 146.66
\$19.710.41

PLYMOUTH-CARVER REGIONAL SCHOOL DISTRICT
BALANCE SHEET — DECEMBER 31, 1966
CASH ..... \$153,785.45
Advances for Petty Cash
Superintendent ..... $\$ 25.00$
Principal ..... 50.00
75.00Payroll Deductions
Teacher's Association Dues ..... 750.00
Bond Purchases ..... 25.00
Insurance Program ..... 961.07
State Taxes ..... 846.36
Federal Grants
Public Law:
86-864 Title III ..... 6.88
86-864 Title V ..... 6.26
88-210 ..... 11.42
88-452 Titlie II ..... 7,821.67
Revolving Funds
Revolving Funds
School Lunch
School Lunch ..... 7,158.53 ..... 7,158.53
School Athletics
School Athletics ..... 3,954.59 ..... 3,954.59
,
,7,846.2311,113.12
Lock and Laundry Fund ..... 770.10
Tennis Fund ..... 15.00
Construction Balance - Non-Revenue ..... 3,033.41
Gift - Purchase of Books ..... 50.00
Treasurer's Unidentified Cash ..... 2.63
Reserve for Petty Cash ..... 75.00
Surplus Revenue ..... 128,372.53

# SCHOOL CENSUS <br> AGE-GRADE DISTRIBUTION, OCTOBER 1, 1966 

Ages 5-7 Ages 7-14 Ages 14-16 Ages 16-21
Boys Girls Boys Girls Boys Girls Boys Girls Totals

| Grade 1 | 27 | 26 | 7 | 5 | 0 | 0 | 0 | 0 | 65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 2 | 2 | 4 | 13 | 18 | 0 | 0 | 0 | 0 | 37 |
| GOVERNOR JOHN CARVER SCHOOL: |  |  |  |  |  |  |  |  |  |
| Grade 3 | 0 | 0 | 24 | 17 | 0 | 0 | 0 | 0 | 41 |
| Grade 4 | 0 | 0 | 28 | 22 | 0 | 0 | 0 | 0 | 50 |
| Grade 5 | 0 | 0 | 22 | 24 | 0 | 0 | 0 | 0 | 46 |
| Grade 6 | 0 | 0 | 27 | 20 | 0 | 0 | 0 | 0 | 47 |
| Grade 8 | 0 | 0 | 17 | 13 | 4 | 2 | 0 | 0 | 36 |
| Grade 7 | 0 | 0 | 23 | 13 | 4 | 0 | 0 | 0 | 40 |
| Special Class | 0 | 0 | 3 | 2 | 0 | 2 | 0 | 0 | 7 |
| PLYMOUTH-CARVER HIGH SCHOOL |  |  |  |  |  |  |  |  |  |
| Grade 9 | 0 | 0 | 7 | 6 | 19 | 22 | 1 | 0 | 55 |
| Grade 10 | 0 | 0 | 0 | 0 | 16 | 16 | 5 | 5 | 42 |
| Grade 11 | 0 | 0 | 0 | 0 | 4 | 7 | 9 | 10 | 30 |
| Grade 12 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 17 | 28 |

APPONEQUET VOCATIONAL SCHOOL: $\begin{array}{cccccccc} \\ 0 & 0 & 0 & 0 & 0 & 0 & 1 & 0\end{array}$
BRISTCL COUNTY AGRICULTURAL SCHOOL:
$\begin{array}{lllllllll}0 & 0 & 0 & 0 & 1 & 0 & 0 & 0 & 1\end{array}$
TAUNTON VOCATIONAL SCHOOL:
$\begin{array}{lllllllll}0 & 0 & 0 & 0 & 0 & 0 & 1 & 0 & 1\end{array}$
SACRED HEART SCHOOL:

OTHER SCHOOLS:
$\begin{array}{lllllllll}0 & 0 & 0 & 1 & 0 & 0 & 8 & 18 & 27\end{array}$
MILITARY SERVICE:
$\begin{array}{lllllllll}0 & 0 & 0 & 0 & 0 & 0 & 19 & 0 & 19\end{array}$
OUT OF SCHOOL:
PRE-SCHOOL TO ENTER IN $1967 \quad 17$
PRE-SCHOOL TO ENTER IN 1968 40
PRE-SCHOOL TO ENTER IN 196932
Respestfully submitted,
FLORENCE K. SAND,
Census Enumerator

## PLYMOUTH-CARVER REGIONAL SCHOOL DISTRICT SCHOOL COMIMITTEE REPORT

It was with sincere regret that we this year accepted the resignation of Principal Julian Demeo, Jr., who had served our school so conscientiously since the planning that preceded its opening three years ago. We were fortunate to have had a man of such energy and wisdom to work with us during this time. He leaves a school of which he has made all of us most proud; we wish him well in his new endeavor.

We believe that we are most fortunate to have had in our Vice Principal, Mr. Wilbert P. Cingolani, a man truly well prepared to assume the leadership position in our school. To him we extend our congratulations on the high quality of his performance and our positive assurance of the continued support of the Plymouth-Carver School community.

This has indeed been a most busy year for your Committee and for the many members of the school staff. The task of self-evaluation, begun in 1965, was completed this year. 'This involved a very careful searching out of the many strengths and evident weakenesses of which our school is possessed. During the course of this examination of self, chairmen and members of each staff within the faculty came to meet with us for a frank and open discussion of departmental problems. We shared with them their hopes and dreams for the bright educational future of our high school.

The visiting committee appointed by the New England Association of Secondary School and Colleges spent three full days in their examination of our school plant and program. They were generally most pleased with our offerings and made careful note of those areas in which improvement might be made. As a result of their report, we have been informed that Plymouth-Carver High School has been duly accredited by the New England Association.

In addition to their work on the evaluation, our staff and faculty members have been active in their participation in both area and national conferences. It is through this kind of activity that our school stays abreast of the educational innovations and experimental practices upon which sound progress is based.

We should like to gratefully acknowledge two bequests to the school. It was stipulated in the will of Miss Nellie Lockin, for so many years a highly respected teacher of mathematics in Plymouth, that her library of mathematics books be given into the custody of Plym-outh-Carver High School for the benefit of interested students. A check in the amount of five hundred dollars was accepted from Mrs. William Ide in memory of her late husband to be used by the school at the discretion of our Committee.

We are pleased with the updating and format changes given to our Policy and By-Law Handbook. This effort represents a good beginning to a task that is regarded as essential to the proper understanding by all school personnel of the policies of our system.

We have been particularly pleased by the improved interest in our summer program. Among the many advantages offered this year was the supervised use of the school library. This is a facility of which we are most proud, and we are certainly anxious that it be used as extensively as possible.

Our Adult Education Program, directed by Mr. Joseph Robinson, is by now well known to all of you, and a most encouraging number of our townspeople have taken good advantage of the many course offerings provided. 'This year we have developed another program to assist those who need fundamental or remedial assistance in Adult Basic Education. This is a program financed entirely by Federal funds. Mr. Patrick Berry has been appointed to direct this activity, and we are encouraged by its acceptance. We urge you to learn more
about these community programs and to take part yourself as well as encourage the participation of acquaintance who might benefit from such instruction.

This has been the year of greatest progress on our outside grounds and playing fields. It has indeed been most pleasing to have had so many pleasant comments on the work in this area. Particular credit must be given to Mr. David Cappannari and to Dr. George Wild, who served as a sub-committee to oversee the effort that we had long known was needed here.

We were saddened by the great tragedy which occurred in one of our laboratory preparation rooms in the science wing of the buildng. The explosion was caused by the unauthorized handling and mixing of otherwise harmless chemicals by the two injured boys. A careful study of this incident found no evidence of staff negligence, and we are pleased to commend those who were involved in the supervision of activities at the time. Our students conducted themselves in a maner that gave cause for great pride to their parents and teachers.

We have this year had our first experiences with the Collective Bargaining Act as described in Chapter 763 of the Acts of 1965. In agreement with the terms of this Act we have given official recognition to those employee groups that have organized for purposes of bargaining. Long hours have been devoted by our sub-committee in an effort to give fair hearing to each request.

The Committee has found the building and grounds in good order on the occasion of our annual inspection. We must once again take notice of the already present evidence of overcrowding. As we study the enrollment projection for incoming classes, we are made to recognize the necessity of a building addition to properly accommodate the larger number of students to come.

It was not until the end of the year that Mr. Robert Holton arrived to assume the position as Vice Principal. His past training and experience provide excellent qualification for this most important position.

As the elected and appointed members of your School Committee, we shall continue to extend every effort in behalf of the welfare and educational well being of our young people of our communities. Let us continue to work together to the advantage of every child who enters our school.

Respectfully submitted,
Dr. Samuel K. Stewart, Chairman Erwin K. Washburn, Vice Chairman
Jane Gellar, Secretary
David A. Cappannari
Harry F. Doyle
Mary D. Gomes
Dr. George S. Wild
F. Edward Nicolas, Superintendent William Gault, Jr. Asst. Super.

## ANNUAL REPORT OF THE PRINCIPAL OF THE PLYMOUTH-CARVER HIGH SCHOOL

One of the principal objectives set for the staff for 1964-1965 was the self-evaluation program, which consisted of an investigation of the curriculum to consider its strengths, its weaknesses, and its direction. We were also to investigate the effectiveness of our implementation of the stated philosophy and objectives of our school.

This objective of working toward the common goal of quality education became a reality after fifteen months of concentrated cooperation by the community, the students, and the teachers. Mr. Clarence I. Chatto, Director of the Evaluation Program, stated that the Commission on Public Secondary Schools voted to recommend Plymouth-Carver High School for continued membership in the New England Association on the basis of its se'f-evaluation and the report of the visiting committee.

Final action on this recommendation was accepted by the association at its annual meeting in December, 1966.

Our staff found the experience of evaluation an in teresting and profitable one, and it will help all of us to work toward the goal which we are all seeking: the continued improvement of secondary education in New England.

Experimentation continues at Plymouth-Carver with the Work-Study Program under its coordinator, Mr. Dennis Aresta. It is the intention of this program to provide a practical means to help students through a series of experiences which are intended to introduce them to various vocations. Students participate actively in job situations for short periods of time during and after school. Supervision insures coordination of the school and laboratory learning experiences. The general work-experience is the nucleus of every work-study program. Its purpose is to provide the student with a 'learn-as-you-earn' exeprience which eventually makes him a better worker. Job situations are found throughout the community. Students are screened and interviewed by their Guidance Counselor and the Work-Study Coordinator. It is not the intention of this part of the program to relate the job situation with vocational goals, but rather a learning situation that will develop good attitudes and work habits.
'The vocational work-experience extends in-school vorational instruction and discovered interest to out-ofschool training. The student actually directs his attention to a vocational goal and is given a chance to pursue this goal before graduation. A present twenty-five students are actively participating in the work-study program. Forty different students have participated to date.

It is rather early to evaluate the program, but indications have shown us that initiation into the word of work has provided many of the students with new in-
sights regarding the nature of human relations on the adult level, as well as regarding the nature of our economic system. Improved behavior, definite changes in attitudes and responsibilities, and a strong deterrent to the dropout problem are positive results of the program to date.

Curriculum guides in English, foreign languages, science, and physical education are being formulated by the department chairmen and their teachers.

A pilot program IME (interaction between matter and energy) is presently being introduced to a ninth grade science class.

With the assistance of Federal funds, a second language laboratory has been added to the foreign language department. The audio-lingual method of language learning has replaced the traditional method of language instruction and Plymouth-Carver High employs the ALM in all levels of French, Spanish, and German. Students can learn the foreign language through oral work, drills, dialogues and constant use of the language laboratory through listening.

Miss Phyllis Boucher, Chairman of the Social Studies Department, initiated a new student activity program this year with the establishmen of the World Affairs Club. Organized and supervised by Mr. Paul Baden and Mr. William Nagle, this group is a Chapter of the Massachusetts Junior Council on World Affairs. Each month its members attend a foreign affairs forum in Boston featuring noted individuals from the political and academic communities. These sessions are followed by discussions and debates held here at school.

During the year there were some change in administrative personnel. Mr. Julian Demeo, Jr., who earned the esteem and the gratitude of all of us by his effective, conscientious, and dedicated work, assumed new responsibilities as principal of Wayland High School. I rep’aced Mr. Demeo as principal, and Mr. Robert Holton,
from Glastonbury, Connecticut, became the new viceprincipal. Mr. Roland Holmes, Chairman of the English Department, returned to college teaching at the University of Illinois, and Mr. John Smith replaced Mr. Holmes. We have been pleased to have with us Mr. Fred Hoppe from Holland, a math teacher who joined the faculty in September as an exchange teacher under a one-year program.

The dropout rate was $2.7 \%$ which is a slight improvement over the preceding years. Continuing effort must be made to retain the students who leave school because of failure, disinterest, and marriage. 'The workstudy and the remedial reading programs are positive steps in this direction.

The F.T.A. Teacher Aide program sponsored by Mrs. Jean Patenaude of the Guidance Department continues to be an effective and profitable program in the school. Nine juniors and seniors will be able to go into the elementary grades and assist teachers. The objective is not only to serve in the elementary schools but to give future teachers some practical experience and an opportunity to observe within the classrooms. A pilot tutoring program with students helping students is being formulated. Recent research has proved this is a program oftwo-way benefit, with learning going on in both directions.

The F.T.A. Teacher Aid program will help again to organize the volunteers for the Headstart program. This has proved to be a profitable summer experience for the students.

The members of the graduating class of 1966 were extremely fortunate to be beneficiaries of $\$ 59,588$ in scholarship aid. This s an increase of $\$ 19,568$ over last year. This generosity provides more students with opportunities to continue their studies.

The information we have received from these stu-
dents and from the schools they are attending merits strong words of praise and thanks to all who have provided scholarship aid.

The entire faculty and student body at PlymouthCarver High School was pleased to welcome George Kuhn from Switzerland as its first American Field Service Student in September, 1965. The A.F.S. Chapter was formed by members of the community, and a student chapter was formed to assist the exchange student here in school. The student chapter also gives the student body the oppotunity to help in the financial part of the program through its fund raising activities.

The selection of the American family to take George Kuhn into their home, as a member of the family during the year, was Dr. and Mrs. GeorgeWild of Warren Avenue in Plymouth. In August our scond A.F.S. student, Kornnikar Kittisobhon, arrived from 'Thailand and resides with Mr. and Mrs. Joseph Fratus of 71 Standish Avenue, Plymouth.

Being a member of this organization and have had two exchange students from abroad now entities us to nominate students from Plymouth-Carver to the National organization. We hope that one of our students will be selected to go abroad.

In conclusion, we shall always be trying to improve our school, based on the experiences of our teachers, and move forward in the removal of duplications, deficiencies, and overlapping areas as they may occur in our curriculum.

A a group, we shall continue to play a very important part in the innovations and experimentation that are the keys to the proud new look in education.

Respectfully submitted,
Wilbert P. Cingolani, Principal

## ANNUAL REPOR OF THE DIRECTOR OF GUIDANCE

Almost two-third of the Plymouth-Carver High School counselor's time is utilized in interviews with students. The purpose of student-counselor conferences is to help thee young people to understand themselves to the extent that they may make realistic decisions relative to their present and future lives. These decisions involve planning with regard to education, vocational endeavor, military service, and preparation for living in a world that is rapidly changing economically, socially, and politically.

The balance of our time is spent in many ways: conferences with parents, school personnel, referral agency representatives, post-secondary school admissions officers, and many others; test administration; the handling of many hundreds of telephone calls, correspondence, reports, and, one of the most vital items - transcripts to college, schools, employers; armed services and other agencies. Transcripts include the following information: marks and credits for grades $9,10,11$, and 12; intelligence, aptitude, interest, and achievement test scores; college board results; a listing of the student's extracurricular and out-of-school activities; teachers' evaluations of character and personality; and the guidance counselor's comments and recommendation. Last year ocer one thousand transcripts, reports, and questionnaires were sent out of the Guidance Department.

For the fifth consecutive year, the guidance staff conducted educational-vocational trips, thanks to the financial support of the Kiwanis Club of Plymouth, In the year 1965-1966, seven interesting and instructive tours were arranged as follows:

School of nursing (New England Deaconess and Children's Hospital), the Prudential Center, General Dynamics, South Shore Vocation and 'Technical High School, business school (Fisher Junior College, and Burdett Col-
lege) the Navy carrier WASP, a saw mill (Bradford Mill) and a pine manufacturing plant (Wes-Pine Company), a science trip (M.I.T.), trades training schools (Coyne Electrical and Technical School, Massachusetts Trades Shops Schools, Franklin Institute) and teachertraining universities (Northeastern and Boston Universities).

Since the ultimate objective of the State Board of Education is the achievement of a ratio of 300 pupils to one full time guidance counselor, I should like to recommend that in order to provide maximum services to our pupils, graduates, and parents an additional full-time counselor be hired for the Guidance Department.

Statistics for the class of 1966 :
Number in Class 274
Number in Special Class 7
Total 281

## Future Plans

| Four-year Colleges | 65 | 23 |
| :--- | ---: | :---: |
| Junior College Transfer Programs | 23 | 8 |
| TOTAL | 88 | 31 |
| Professional Nursing | 5 | 2 |
| Junior College Career Program | 26 | 9.3 |
| Art School | 1 | .4 |
| Hairdressing Schools | 14 | 5 |
| Trade Schoo's | 5 | 2 |
| L.P.N. - medical and dental technicians | 7 | 2.5 |
| Business schools (1 yr.) | 5 | 2 |
| Short term business schools | 4 | 1.4 |
| Hairdressing Schools | 14 | 5 |
| Other | 1 | .4 |
| Preparatory Schools and Post Graduate | 7 | 2.5 |
| $\quad$ TOTAL | 86 | 31 |
| $\quad$ GRAND TOTAL | 174 | 62 |

Service ..... 38 ..... 13.5
Army 18 Marines ..... 1
Navy Air Force ..... 8
Coast Guard 1
Office Work ..... 18 ..... 6.4
Other Work ..... 46 ..... 16.4
Note: 26 have not yet decided on aparticular job.
Total entering labor market ..... 64 ..... 23
Marriage ..... 5 ..... 2
SUMMARY
Post Secondary ..... 174 ..... 62
Armed Services ..... 38 ..... 13.5
Work ..... 64 ..... 23
Marriage ..... 5 ..... 2
281 ..... $100^{+}$
Note: 7 Special Class students are included in statisticsof class.
Respectfully submitted,

EDWIN E. CALVIN, Director of Guidance

## PLYMOUTH-CARVER REGIONAL DISTRICT

## Status of Budget as of December 31, 1966

| 1000 ADMINISTRATION | Budget | $t$ Expended | Ralance |
| :---: | :---: | :---: | :---: |
| 1100 School Committee |  | 2,830.38 |  |
| 1200 Superintendent's Office |  | 17,219.15 |  |
|  | 21,720 | 21,049.53 | 670.47 |
| 2000 INSTRUCTION |  |  |  |
| 2100 Supervision |  | 6,716.54 |  |
| 2200 Principal's Office |  | 38,999.55 |  |
| 2300 'Teaching |  | 494,385.05 |  |
| 2400 Textbooks |  | 13,608.66 |  |
| 2500 Library Services |  | 10,618.00 |  |
| 2600 Audio-visual Services |  | 3,213.42 |  |
| 2700 Guidance Services |  | 30,171.10 |  |
|  | 4,101.85 | 597,712 32 | 6.389 .53 |

3000 OTHER SCHOOL SERVICES
3100 Attendance $1,344.78$
3200 Health Services 5,652.05
3300 Pupil Transportation 87,524.90
3400 Food Services $\quad 3,900.00$
3510 Athletics 11,886.82
3520 Other Student Activities 2,822.35
$111.479113 .13090-1.651 .90$
4000 OPERATION AND MAINTENANCF OF PLANT
4110 Custodial Services 39.32540
4120 Heating Buildings 7,161.30
4130 Utility Services 18.08603
4210 Grounds $\quad 5,954.36$
4220 Maintenance of Buildings 1382223
4230 Maintenance of Equipment 2,812.18
$87,665 \quad 87,161.50 \quad 503.50$
5000 FIXED CHARGES
5100 Town of Plvmonth Retirement 6.49700
5200 Insurance Program 7.230.73
5200 Blue Cross/Life Insurance 9,30258
$24,865 \quad 23,030.31 \quad 1.834 .69$
7300 Acquisition of Eauip. 92 2.1 16.81689 -7.565.89
7400 Replacement of Equin. 6,524 5.205 69 1.218.31
8000 Debt Service and
Debt Retirement $\quad 192,580192.58000$
TOTALS $\quad 1.058,185.851,056,787.14 \quad 1,398.71$

## TOWN WARRANT

AND REPORT OF THE

## FINANCE COMMITTEE

OF THE

## TOWN OF CARVER

## MASSACHUSETTS



Annual Town Meeting, March 4, 1967 at 12:00 Noon

## TOWN WARRANT AND REPORT OF FINANCE COMMITTEE

Plymouth, ss. To either of the Constables of the Town of Carver, Plymouth County, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the Inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Governor John Carver School House in said Carver on Saturday, the fourth day of March 1967, at 12:00 o'clock noon, then and there to act on the following article, namely:

Article 1. To choose all necessary town officers, to be voted for all on one ballot, viz.: One Moderator, 'Three Auditors, each for one year. One Selectman, One Assessor, One member of School Board, One Member of Regional District School Committee, One Park Commissioner, One Cemetery Commissioner, Two Library trustees, each for a term of three years, and One Member of Planning Board for a term of five years, and to vote by ballot "Yes" or "No" on the following question:

## Question No. 1

"Shall the town vote to have the Selectmen appoint a Superintendent of Streets?"

The polls will be open for at least eight hours.
And you are directed to further notify said Inhabitants of said Town that as soon as the ballots have been counted the meeting will adjourn to Saturday, March 11, 1967, at 2:00 o'clock P.M., and at that time will reconvene at said Governor John Carver School House, then and there to act on the following articles, namely:

Article 2. To see if the town will vote to authorize the treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1,

1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 2. Recommended by the Finance Committee.
Article 3. 'To see if the town will vote to raise and appropriate the sum of Twenty-nine dollars and fortytwo cents (\$29.42) to pay the following unpaid bill of 1965, namely:

Plymouth Oil Co. (Gasoline Account) \$29.42
Article 3. Recommended by the Finance Committee.
Article 4. To see if the town will vote to fix the salary and compensation of all elective officers of the Town such salaries to be retroactive to January 1, 1967, as provided by General Laws Chapter 41, Section 108, as amended, namely:

| Highway Surveyor | $\$ 120.00$ per week |
| :--- | ---: |
| Town Treasurer | $\$ 2,200.00$ per annum |
| Town Clerk | $1,400.00$ per annum |
| Tax Collector | $2,400.00$ per annum |

Moderator, $\$ 20.00$ for the Annual Town Meeting, and $\$ 10.00$ for each Special 'Town Meeting.

Member of the School Board, $\$ 2.00$ per hour.
All other elected officers, $\$ 2.00$ per hour.
Article 4. Recommended by the Finance Committee.
Article 5. To raise and appropriate such sums of money as may be necessary to defray town charges for th ensuing year.

Article 5. Recommended by the Finance Committee.
Article 6. To see if the Town will vote to authorize
the Tree Warden, Cemetery Commissioners and Park Commissioners to employ themselves as laborers in the cemeteries, parks, and tree department, and to act anything thereon or thereto.

Article 6. Recommended by the Finance Committee.
Article 7. 'To see if the town will vote to transfer from the Overlay Reserve Account to the 1967 Reserve Account the sum of ten thousand ( $\$ 10,000.00$ ) dollars.

Article 7. Recommended by the Finance Committee.
Article 8. To see what disposition the town will make of the County Dog Fund.

Article 8. Recommended that the County Dog Fund be applied to the Library Account.

Article 9. To see what amount the town will vote to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, and to choose a Town Director as provided in Section 41 and 45 of Chapter 128 of the General Laws, and act thereon.

Article 9. Recommended that the sum of $\$ 100.00$ be raised and appropriated for County Aid to Agriculture, and choose a 'Town Director as provided in Section 41 and 45 of Chapter 128 of the General Laws.

Article 10. To see if the town will vote to raise and appropriate the sum of four thousand ( $\$ 4,000.00$ ) dollars for Assessors' Plans, such sum to be used and expended by the Board of Assessors.

Article 10. Recommended by the Finance Committee.
Article 11. To choose all necessary Town Officers not elected by ballot.

Article 11. Recommended by the Finance Committee.
Article 12. To hear the report of any standing committees and act anything thereon or thereto and to establish any new committees.

Article 12. Recommended by the Finance Committee.
Article 13. To see if the town will vote to raise and appropriate the sum of one thousand ( $\$ 1,000.00$ ) dollars for Chapter 90 Highway Maintenance, and to transfer
the sum of two thousand ( $\$ 2,000.00$ ) dollars from available funds in the treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to free cash in the treasury.

Article 13. Recommended by the Finance Committee.
Article 14. To see if the Town will vote to transfer the sum of eight thousand eight dollars and four cents ( $\$ 8,008.04$ ) from the proceeds received, or to be received from the Commonwealth under the provisions of Chapter 679 of the Acts of 1965, said sum of money to be used for the purpose of resurfacing Wenham Street and a portion of Center Street.

Article 14. Recommended by the Finance Committee.
Article 15. To see if the Town will vote to raise and appropriate the sum of seven thousand ( $\$ 7,000.00$ ) dollars for Chapter 90 Highway Construction, and to transfer the sum of twenty-one thousand ( $\$ 21,000.00$ ) dollars from Free Cash in the 'Treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to free cash in the Treasury, and act thereon.

Article 15. Recommended by the Finance Committee.
Article 16. To see if the Town will vote to raise and appropriate the sum of six thousand seven hundred ( $\$ 6,700.00$ ) for Chapter 81 Highways, and to transfer the sum of eighteen thousand four hundred twenty-five ( $\$ 18,425.00$ ) dollars from available funds in the Treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to free cash in the treasury.

Article 16. Recommended by the Finance Committee.
Article 17. 'To see if the town will vote to appropriate the sum of two thousand ( $\$ 2,000.00$ ) dollars from available funds in the treasury for the sole purpose of meeting charges against the Cemetery Funds in the Town Treasury.

Article 17. Recommended by the Finance Committee.

Article 18. To see if the Town will vote to raise and appropriate the sum of six hundred fifty ( $\$ 650.00$ ) dollars to be used to pay for all private work and material in 'Town Cemeteries such as opening graves, building foundations, etc.

Article 18. Recommended by the Finance Committee.
Article 19. Shall the town accept the provision of Section Sixteen to Sixteen I, inclusive, of Chapter Sev-enty-One of the General Laws, providing for the establishment of a Regional School District, together with the towns of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, Plympton and the construction, maintenance and operation of a regional school by the said district in accordance with the provision of a proposed agreement filed with the Selectmen?

Article 19. Recommended by the Finance Committee.
Article 20 . To see if the town will vote to raise and appropriate a sum of money for the purpose of paying the Town's share of the initial operating and maintenance cost of the proposed Regional Vocational High School Disisrict consisting of the towns of Carver, Duxbury, Halifax, Kingston, Marshfield, Pembroke, Plymouth, and Plympton or take any other action relative thereto.

Article 20. Recommended by the Finance Committee.
Article 21. To see if the Town will vote to authorize the Board of Selectmen to negotiate a lease for a Police Cruiser Car, and to purchase a radio, upon such terms and conditions and from such persons as the Board of Selectmen deems advisable, and to raise and appropriate the sum of 'Two thousand seven hundred thirty ( $\$ 2,730.00$ ) dollars therefor, and act anything thereon.

Articie 21. Recommended by the Finance Committee.
Article 22. To see if the Town will vote to raise and appropriate the sum of One thousand three hundred sixty-five ( $\$ 1,365.00$ ) dollars for the purpose of purchasing the present leased Police Cruiser from Colonial Car Lease Co., Inc.

Article 22. Recommended by the Finance Committee.

Article 23. To see if the Town will vote to authorize and empower the Board of Selectmen to sell the townowned 1961 Chevrolet Police Cruiser, and act thereon.

Article 23. Recommended by the Finance Committee.
And you are directed to serve this warrant by posting attested copies therof at the several places designated by vote of the Town, seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this fourteenth day of February in the year One thousand Nine Hundred Sixty-seven.

FRANK R. MAZZILLI GORDON W. FOUNTAIN CLARK A. GRIFFITH<br>Selectmen of Carver

Finance Committee:
JOHN E. ATWOOD, Chairman FAITH A. YOUNG, Secretary
A true copy attest:

## RECOMMENDATIONS <br> Tabulated for the use of the voters in the Town Meeting, March 11th, 1967

 Recommended $\begin{array}{lc}\text { Request by Finance } \\ \text { for } 1967 & \text { Committee } \\ 55.00 & 55.00\end{array}$ 3,600.00 3,600.00 $\left.\begin{array}{llllll}8 & 8 & 8 & 8 & 8 & 8 \\ \hline\end{array}\right)$ 앙 . $\stackrel{\circ}{0}$ 8
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| 8 | 300.00 5,330.00 Returned to Treasury 12-31-66

Balance
 Appropriation Sources Total 35.00
$3,600.00$
196.01
$7,460.00$
$4,960.00$
$2,260.00$
$4,750.00$
$4,000.00$ $1,000.00$
Appropriation Sources


 Moderator Moderator
Selectmen 3,600.00 196.01
$7,460.00$ 4,960.00 $2,260.00$
$4,750.00$ 8,000.00
 1,65000
75.00
$4,800.00$
395.00

150.00 | 0 |
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300.00 5,330.00

| 2.82 | $2,700.00$ | $2,700.00$ |
| ---: | ---: | ---: |
| 6.29 | 800.00 | 800.00 |
| 3.13 | $2,125.00$ | $2,125.00$ |
| 91.10 | 300.00 | 300.00 |
| $\ldots \ldots$ | $\ldots \ldots$ | $\ldots \ldots$ |
| 153.28 | $5,350.00$ | $5,350.00$ |
| 272.39 | $11,033.00$ | $5,933.00$ |
| 50.71 | $\ldots \ldots$ | $\ldots \ldots$. |
| $\ldots \ldots$ | $\ldots \ldots$ | $\ldots \ldots$ |
| $\ldots \ldots$ | $\ldots \ldots$ | $\ldots \ldots$ |
| $\ldots$. | $\ldots \ldots$ | $\ldots \ldots$ |
| 16.43 | $1,996.00$ | $1,996.00$ |
| $\ldots \ldots$ | $6,500.00$ | $6,500.00$ |



Tree Warden
Gypsy Moth
Dutch Elm Disease
Dog Officer
Fire Truck Purchase
General Highway
Removal of Snow
Roads, Chapter 81
Roads, Chapter 90
Machinery Account
Street Lighting
Wand Damage:
Wareham St.
High \& Spring Sts.
Seipet St.
Tremont St.
So. Meadow St.
Holmes St.
Meadow St.
Indian St.
Route 58
Tremont St.Dec.
No. 1318
Right of Way,
Wenham Pond
Part of Wareham St.


Recommended Returned to Request by Finance Treasury for 1967 Committee $\begin{array}{rrr}\ldots \ldots & 5,125.00 & 5,125.00 \\ 8.25 & 45,500.00 & 45,500.00 \\ 25.30 & 825.00 & 825.00 \\ 3,025.92 & 6,000.00 & 6,000.00 \\ & & \\ 1,394.50 & 252,811.00 & 252,811.00\end{array}$


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250.00
221.23
60.00


| $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |
| :---: | :---: | :---: | :---: | :---: |
| $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ | $\vdots$ |

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\begin{array}{rr}
\text { Total } & \text { Spent } \\
1966 \\
3,900.00 & 3,900.00 \\
34,287.29 & 34,279.04 \\
825.00 & 799.70 \\
7,703.50 & 4,677.58 \\
& \\
225,742.53 & 224,348.03 \\
& \\
110,141.84 & 110,141.84
\end{array}
$$

Appropriation Other $\begin{gathered}\text { Sources }\end{gathered}$
: 꼬N
$\stackrel{\sim}{\circ}$
$\begin{array}{rr}568.57 & 347.34 \\ 60.00 & \ldots . . \\ 2,440.50 & 2,440.50\end{array}$



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\begin{array}{r}
568.57 \\
60.00 \\
1,134.29
\end{array}
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37. Public Assis. Admin. 3,900.00Public Assistance $\quad 33,750.00$Vets. Ben. Admin. 825.00Veterans' Benefits 7,500.00

Schools \& Vocational Education 225,735.00 42. Ply.-Cvr. Regional Sch. Dist. Assessment 110,141.84 43. Regional Voc. School Dist. Planning Comm. 250.00 School Bldg. Comm. ...... $1,306.21$

295,000.00 $2,500.00$
$1,235.00$
 앙 $1,496.95$
$10,000.00$ American Legion Rent 400.00

4,455.00 Const. School Bldg. Plans Library School Bldg. Construction Gasoline Account Parks Old Home Day Memorial Day Workmen's Comp. In s .
pun』 әлләsəч 996I American Legion
Ply. Cty. Retirement Bd .


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130.43
$1,452.68$
$\ldots \ldots$
240.00
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$1,024.00$
175.30
171.04

118.71

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| 57．Center Carver Athletic |  |
| :--- | ---: |
| Field | 250.00 |
| 58．Unclassified Account | $2,900.00$ |
| 59．Aid to Agriculture | 100.00 |
| 60．Town Mechanic | $5,200.00$ |
| 61．Municipal Ins．Acct． | $1,600.00$ |
| 62．Conservation Comm． | 200.00 |
| 63．Limb Chipping Mach． $2,950.00$ |  |
| 64．Municipal Emp．Ins． | $3,000.00$ |
| 65．Cemeteries | $6,462.00$ |
| 66．Special Cemeteries | 650.00 |
| 67．Cemeteries， |  |
| Perp．Care | $2,000.00$ |
| 68．Seal Coating Driveways |  |
| Central Cemetery | $\ldots \ldots$ |
| 69．Lakenham，Wenham | Cem． |
| Maps | 700.00 |
| 70．Consolidated Sch． |  |
| Bonds | $13,000.00$ |
| 71．Int．Sch．Bonds |  |
| （11－1－50） |  |
| 72．Sch．Bonds |  |
| （4－1－66 Issue） | 975.00 |
| 73．Int．Sch．Bonds |  |
| （4－1－66） | $\ldots .$. |
| 74．Int．Temporary Bonds |  |
| \％To Overlay Surplus |  |

I N D E X
Admission to school, Requirements ..... 108
Aid to Agriculture ..... 82
Auditors, Town ..... 75
Appeal Board ..... 96
Animal Inspector ..... 97
Appointed Officers ..... 4
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Forest Wardens ..... 74
Health Nurse ..... 100
Highway Surveyor ..... 90
Library ..... 91
Licenses and Permits ..... 33
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Old Home Day ..... 88
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Town Treasurer, Report of ..... 11
Veterans' Agent ..... 94
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Wire Inspector ..... 76


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$r$

## Emergency Calls

POLICE UN 6-4444
FIRE
UN 6-3333

## Town Offices

| Selectmen Chairman | UN 6-4551 <br> UN 6-4558 |
| :---: | :---: |
| Board of Health | UN 6-4551 |
| Board of Public Welfar | UN 6-4531 |
| Town Treasurer | UN 6-4551 |
| Tax Collector | UN 6-4551 |
| Town Clerk | UN 6-4551 |
| Assessors | UN 6-4522 |
| Highway Dept. (residence) | UN 6-4438 |
| Public Health Nurse | UN 6-4541 |
| School Department |  |
| Superintendent's Office Governor John Carver Sch | $\begin{aligned} & \text { PI } 6-1 \\ & \text { ol } \end{aligned}$ |
|  | UN 6-4541 |
| Benjamin Ellis School | UN 6-3348 |
| Veterans' Services | 746-1630 |
| Appeals Board | UN 6-455 |
| Planning Board | UN 6-4551 |
| Wire Inspector | UN 6-3865 |
| Tree Warden | UN 6-3678 |
| Inspector of Bldgs., Plumb and Gas Installation | UN |


[^0]:    ONNI H. ERICKSON,

