ANNUAL REPORT

OF THE

TOWN OF CARVER

MASSACHUSETTS

1964







In Memoriam

RUSSELL WHIDDEN HOLMES

Born May 31, 1888 in Carver, Massachusetts on Holmes Street, now the Merritt Home.

Father's name was Gardner E. Holmes.

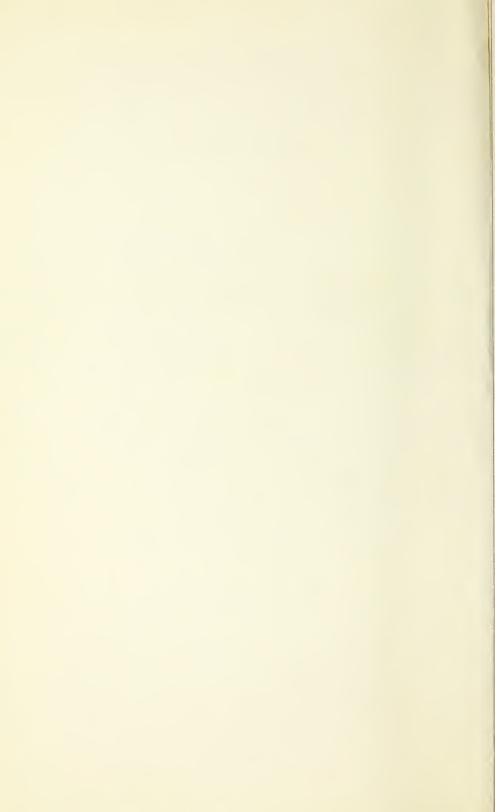
Mother's name Sarah Catherine Holmes.

Veteran First World War, was in 101st Infantry 26th Division, Original Yankee Division.

Cranberry Grower 30 years.

School Bus Driver

Park Commissioner 10 years.



ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE

TOWN OF CARVER

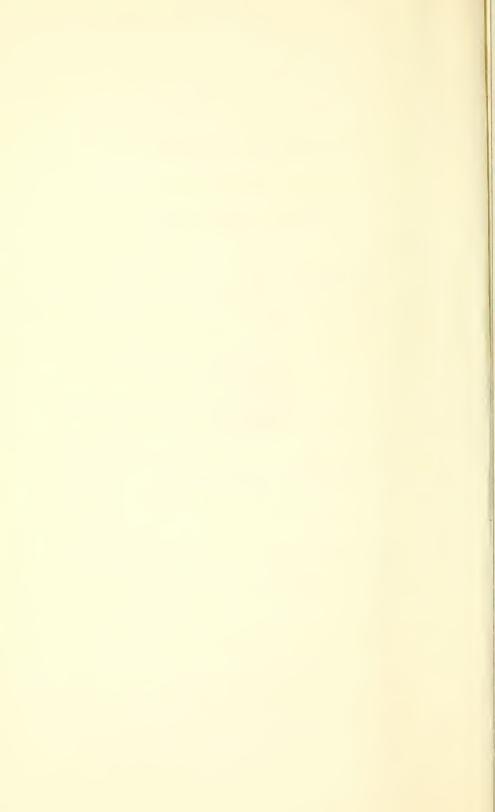
MASSACHUSETTS



FOR THE YEAR ENDING DECEMBER 31 1964

Annual Town Meeting, March 6, 1965 at 12:00 Noon

THE CHILTON PRESS



TOWN OF CARVER

OFFICERS AND COMMITTEES

FOR THE YEAR 1964

Moderator - Thomas C. Barhmam

Town Clerk, Treasurer, and Collector of Taxes - Onni H. Erickson (1965)

Auditors - Doris S. Ward, Sally Merritt, Sylvia LeB. Paulding

Selectmen – Gordon W. Fountain (1967), Clark A. Griffith (1966), Frank R. Mazzilli (1965)

Board of Public Welfare - (Selectmen)

Assessors – Ralph E. Washburn (1967), David A. Lindros (1966), George A. Perkins (1965)

Highway Surveyor - Eugene J. Clifford (1966)

School Committee – Erwin K. Washburn (1967), Virginia K. Shaw (1966), Alan I. Dunham (1965)

Regional District School Committee – Mary D. Gomes (1967), Erwin K. Washburn (appointed member)

Park Commissioners – James V. Santarpia (1967), Russell W. Holmes (1966) resigned, Charles A. Perry appointed; Robert H. Telless (1965)

- Cemetery Commissioners William E. Bisbee (1967), Ralph L. Linton (1966), Louis A. Bryant (1965)
- Library Trustees Elthea E. Atwood (1967), Laura H. Hudson (1967), Marjorie Griffith (1966), Sally Merritt (1966), Vienna P. Cole (1965), Catharine H. Shaw (1965)
- Constables Raymond A. Parent (1965), Theodore E. Halunen (1965), David B. Nye (1965)

Tree Warden - Toivo J. Kallio (1966)

Planning Board — Ralph W. Peltola (1969), Charles R. Johnson (1968), Philip H. Gibbs (1967), John A. Shaw (1966) Russell A. Trufant (1965) resigned, Eino T. Laine appointed

Town Director, County Aid to Agriculture - Earl E. Boardway

Field Drivers and Pound Keepers - Raymond A. Parent, David B. Nye, Theodore E. Halunen

Surveyors of Lumber and Measurers of Wood – Toivo J. Kallio, Bradford H. Cole, Homer F. Weston

Fence Viewers - Raymond A. Parent, David B. Nye, Theodore E. Halunen

Herring Committee – Virginia K. Shaw, Erwin K. Washburn, Alan I. Dunham

APPOINTED OFFICERS

Inspector of Animals – Willard R. Nye
Inspector of Slaughtering – Willard R. Nye
Inspector of Wires – Walter E. Miller
Sealer of Weights and Measures – William E. Bisbee

Building Inspector — John E. Johnson, Jr. (resigned), Ralph Peltola appointed June 23, 1964

Forest Warden - Homer F. Weston

Fire Chief - Homer F. Weston

Deputy Fire Chiefs - John E. Atwood, Paul W. Williams

Gypsy Moth Superintendent – Toivo J. Kallio

Dog Officer - Raymond A. Parent

Civil Defense Director - David L. Centeio

Assistant Civil Defense Director - George Govoni

Veterans' Agent – George E. Wheeler, Town Hall, Middleboro, Mass.

Town Counsel - John P. Ryan, Plymouth, Mass.

Chief of Police - Raymond A. Parent

Police Sergeant - Arnold T. Sherwood

Superintendent of Schools - F. Edward Nicolas

Board of Registrars of Voters—Ebenezer A. Shaw (1967), Christine J. Harrington (1966), Elizabeth F. Ryder (1965), Onni H. Erickson (Town Clerk)

Election of Officers – Warden, Jacob W. Laurila (R); Deputy Warden, Matti R. Saisa (R); Clerk, Eugene P. Souza (D); Deputy Clerk, Jacqueline A. Gomes (D); Inspectors – John P. Gomes (D); Ethel M. Wood (D); Aune M. Wood (R); Florence K. Sand (R); Deputy

Inspector – Virginia K. Ford (D); Margaret E. Souza (D); Rose G. Harriman (R); Vieno M. Penti (R)

Finance Committee — Terms expire in 1967: Faith A. Young, John E. Atwood, Andrew W. Lopes; Terms expire in 1966:

Edwin O Heleen, Domingo M. Fernandes, Thomas C. Barham (resigned), Paul W. Williams appointed. Terms expire in 1965: George C. Paulding, Roger V. Weston, George F. Pearson (resigned), Carl W. Johnson

- Special Police Officers Robert W. Bishop, Jr., Joseph G. Morris, Theodore E. Halunen, Howard R. Jordan, Neil A. Garnet, Lawrence W. Pink, Eugene J. Clifford, Toivo J Kallio, Rudolf Bohlen, Henry A. Raymond, Franklin P. Wilbur, William E. Bisbee, James V. Santarpia, Robert H. Telless, Homer F. Weston, Noy G. Furtado, William Fries, Eugene P. Souza
- Zoning Board of Appeals Lawrence P. Hemingway (1967), Arne M. Erickson (1966), Austin S. Ward (1965); Alternates – William J. Murphy (1966), Paul A. Ford (1965)
- Conservation Commission Harold L. Ballard (1967), Paul W. Williams (1967), Leonard A. Pierce (1966), Virginia K. Ford (1966), Arne J. Paananen (1965), Edwin O. Heleen (1965), Christine J. Harrington (1965)

AT THE CLOSE OF BUSINESS DECEMBER 31, 1964

ASSETS

| Cash | | \$185,191.34 |
|-----------------------------------|-----------|--------------|
| Taxes | | |
| Levy of 1963: | | |
| Poll | \$20.00 | |
| Personal Property | 86.40 | |
| Real Estate | 4,440.44 | |
| Levy of 1964: | | |
| Personal Property | 1,959.65 | |
| Real Estate | 21,770.65 | |
| | | 28,277.14 |
| Motor Vehicle and Trailer Excise: | | |
| Levy of 1963 | 818.52 | |
| Levy of 1964 | 5,851.42 | |
| | | 6,669.94 |
| Farm Animal Excise: | | |
| Levy of 1963 | | 23.50 |
| Tax Titles | | 2,705.72 |
| Accounts Receivable: | | |
| Aid to Dependent Children | 714.18 | |
| Veterans' Benefits | 1,349.19 | |
| School | 3,788.79 | |
| | | 5,852.16 |
| Aid to Highways: | | |
| State, Chapter 81 | 18,150.00 | |
| County Chapter 90 | 7,500.00 | |
| State, Chapter 90 | 15,000.00 | |
| | | 40,650.00 |
| | | \$269,369.80 |

LIABIITIES AND RESERVES

| Revenues Reserved: Motor Vehicle and Trailer Excise Farm Animal Excise Departmental Accounts Receivable Aid to Highways Tax Titles | \$6,669.94 23.50 5,852.16 40,650.00 2,705.72 | 55,901.32 |
|---|--|---|
| Overlavs Reserved for Abatements: | | |
| Levy of 1963 | 4,546.84 | |
| Levy of 1964 | 5,424.30 | |
| · | | 9,971.14 |
| Reserve Fund – Overlay Surplus | | 14,809.91 |
| Federal Grants: | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Disability Assistance, | | |
| Administration | 289.85 | |
| Disability Assistance | 516.06 | |
| Aid to Dependent Children, | | |
| Administration | 104.80 | |
| Aid to Dependent Children | 3,806.13 | |
| Old Age Assistance, | | |
| Administration | 559.42 | |
| Old Age Assistance | 2,475.58 | |
| Medical Assistance for Aged, | | |
| Administration | 352.15 | |
| Medical Assistance for Aged | 3,541.67 | |
| Smith-Hughes, George Barden | | |
| Fund (Schools) | 155.00 | |
| National Defense Education | | |
| Act Funds | 789.69 | |
| Aid to Education, U. S. Public | | |
| Law 874 | 2,783.50 | |
| | | 15,373.85 |

| | 7.00 | |
|-------------------------------------|-----------|--------------|
| Dog License Fees due County | 7.00 | |
| School Lunch Fund | 185.62 | |
| Road Machinery Fund | 4,012.94 | |
| Tailings | 338.86 | |
| Sale of Cemetery Lots | 60.00 | |
| E. Tillson Pratt School Fund Income | 461.42 | |
| Treasurer's and Collector's | | |
| Unidentified Receipts | 304.89 | |
| Perpetual Care Bequests | 400.00 | |
| Carlton Shurtleff Central | | |
| Cemetery Fence Fund | 1,000.00 | |
| Aid to Dependent Children | ŕ | |
| Recovery | 90.00 | |
| State Aid for Libraries | 500.00 | |
| Sale of Real Estate Fund | 2,900.00 | |
| School Insurance Recovery | 384.25 | |
| Unexpended Appropriation Balances | 26,297.23 | |
| e nempended Tippropriadon Baraness | | \$36,942.21 |
| Overestimates 1964: | | 400,012.21 |
| State Parks Assessment | 150.61 | |
| County Tax Assessment | 1,199.25 | |
| Plymouth County Mosquito | 1,100.20 | |
| Control Assessment | 57.99 | |
| Control Assessment | 31.99 | 1 407 05 |
| C1 | | 1,407.85 |
| Surplus Revenue | | 134,963.52 |
| | | \$269,369.80 |

| et Funded or Fixd Debt; | Inside Debt Limit: | Outside Debt Limit: | General |
|-------------------------|--------------------|---------------------|---------|

Net Fun Inside

| Frust and Investment Funds: | Jash and Securities: | In Custody of: | Town Treasurer | Trustee |
|-----------------------------|----------------------|----------------|----------------|---------|
| Trust | Cas | = | | |

DEBT ACCOUNTS

School Outside Debt Limit: Inside Debt Limit: Serial Loans:

School

30,000.00 \$48,000.00

\$78,000.00

\$78,000.00

30,000.00 \$48,000.00

TRUST AND INVESTMENT ACCOUNTS

In Custody of Town Treasurer: Library Funds: Rosa A. Cole Mary P. S. Jowitt \$86,959.50 4,039.82

Jesse Murdock Perpetual and General Care Fund Lawrence E. Blenheim Betsy C. Look General Care Fund, Central McFarlin Parkway Fund Post War Rehabilitation Sale of Lots and Graves Fund Perpetual Care Cemetery Funds:

10

5,646.16

\$1,049.60 162.69

8,869.22

193.90

In Custody of Trustee: Stabilization Fund E. Tillson Pratt School Fund

\$90,999.32

1,251.30 43,765.151,919.28 662.19 4,039.82 \$86,959.50 \$90,999.32 23,440.01

REPORT OF THE TOWN TREASURER

Onni H. Erickson, Treasurer

CLASSIFICATION OF RECEIPTS

General Revenue

| General Rec | Civac | |
|------------------------------|-------------|--------------|
| 1964 January 1, Balance | | \$181,998.56 |
| Taxes: | | |
| Receipts for Current Year: | | |
| Personal Property | \$33,010.69 | |
| Real Estate | 284,874.32 | |
| Farm Animal Excise | 19.00 | 317,904.01 |
| Receipts for Previous Years: | | |
| Poll | 14.00 | |
| Personal Property | 1,842.00 | |
| Real Estate | 28,235.66 | |
| Farm Animal Excise | 22.63 | 30,114.29 |
| Tax Title Redemptions | 772.68 | 772.68 |
| Receipts from State | | |
| Income Taxes | 13,540.38 | |
| Business Corporation Taxes | 24,517.39 | |
| Loss of Taxes | 970.55 | 93,028.32 |
| Licenses: | | |
| Licenses and Permits | | |
| Alcoholic Beverages | 1,021.00 | |
| Director of Standards | 6.00 | |
| All Other | 121.25 | |
| Permits: | | |
| Marriage | 42.00 | |
| All Other | 45.00 | 1,235.25 |
| Court Fines | 103.00 | 103.00 |
| Grants and Gifts | | |
| From Federal Government | | |
| Old Age Assistance | 20,429.51 | |
| Medical Aid for Aged | 11,287,78 | |
| Disability Assistance | 1,561.72 | |
| | | |

| Aid to Families of | | |
|------------------------------------|-----------|-----------|
| Dependent Children | 6,712.46 | |
| Aid to Education Public Law 87 | 2,794.00 | 42,785.47 |
| From State | | |
| School Building Assistance | 5,127.32 | |
| Tuition and Transportation | 7,126.22 | |
| Income Tax - Scchool Aid, | | |
| Chapters 69, 71 | 31,627.31 | |
| Income Tax – School Aid, | | |
| Chapter 70 | 16,670.16 | |
| Highways — Chapter 81 | 18,150.00 | |
| O.A.A. Meal Tax | 1,914.99 | 80,616.00 |
| From County | | |
| Dog Fund | 555.21 | 555.21 |
| Tailings | 139.23 | 139.23 |
| General Govern | ment | |
| Departmental Res | venue | |
| General Government | | |
| Treasurer | \$9.00 | |
| Tax Collector | 379.27 | |
| Town Clerk | 524.00 | |
| Town Hall | 90.00 | 1,002.27 |
| Protection of Persons and Property | | |
| Police | 74.00 | |
| Inspector of Buildings | 156.00 | |
| Services of Dog Officer | 180.00 | |
| Sale of Dogs | 3.00 | 413.00 |
| Health and Sanitation | | |
| Public Health Nurse Fees | 99.00 | |
| Slaughtering Fees | 7.00 | 106.00 |
| Highways | | |
| For expenses | | |
| Snow Removal | 552.50 | |
| For Outlays | | |
| State – Chapter 90 | 16,000.00 | |
| | | |

| State - Chapter 882 - | | |
|------------------------------|-----------|-----------|
| Acts of 1963 | 10,005.36 | |
| County - Chapter 90 | 8,000.00 | |
| For Maintenance | | |
| State - Chapter 90 | 1,000.00 | |
| County - Chapter 90 | 1,000.00 | 36,557.86 |
| Machinery Rental and Sale | | |
| Road Machinery Fund | 1,288.60 | |
| Sale of Town Equipment | 63.60 | 1,352.20 |
| Public Welfare | | |
| Cities and Towns | 475.21 | |
| State | 647.43 | |
| From Individuals | 350.00 | 3,412.64 |
| Aid to Families of Dependent | Children | |
| State | 3,052.34 | |
| From Individuals | 90.00 | 3,142.34 |
| Old Age Assistance | | |
| From Individuals | 153.85 | |
| State | 7,801.24 | |
| Cities and Towns | 500.58 | 8,455.67 |
| Disability Assistance | | |
| State | 2,669.22 | 2,669.22 |
| Medical Aid for Aged | | |
| State | 7,486.79 | 7,486.79 |
| Veterans' Services | | |
| State | 2,132.35 | 2,132.35 |
| Schools and Libraries | | |
| Schools | | |
| Tuition and Transportation | | |
| Other Towns | 533.00 | |
| Insurance Recovery | 384.25 | |
| Sale of School Desks | 24.00 | |
| School Lunch | | |
| State | 6,061.02 | |
| Local Program | 12,338.27 | 19,340.54 |

| Libraries | | |
|------------------------------------|-----------|-----------|
| State | 500.00 | |
| Sale of Books and Fines | 43.40 | 543.40 |
| Commercial Reven | nue | |
| Cemeteries | | |
| Sale of Lots and Graves | 210.00 | |
| Care of Private Lots | 195.00 | |
| Perpetual Care of Lots | 1,492,86 | |
| Burials | 430.00 | |
| Gift - Fence Fund. | | |
| Central Cemetery | 1,000.00 | 3,327.86 |
| Interest | | |
| General | | |
| On Taxes Redeemed | 94.88 | |
| On Deferred Taxes | 1,113.01 | |
| Motor Vehicle Excise | 186.94 | 1,394.83 |
| On Trust and Investment Funds | | |
| E. Tillson Pratt School Fund | 167.70 | |
| Rosa Cole Library Income | 201.91 | 369.61 |
| Privileges and Enterprise | | |
| Motor Vehicle Excise | 38,396.48 | 38,396.48 |
| Agency, Trust and Investment | | |
| Dog Licenses | 646.25 | |
| Cemetery Perpetual Care Bequests | 1,000.00 | |
| Sporting Licenses | 1,152.00 | |
| Federal Withholding Taxes | 23,713.45 | |
| County Retirement Fund | 2,476.44 | |
| Massachusetts Withholding Taxes | 2,739.13 | |
| Employer's Compensation - Massachu | | |
| Withholding Taxes | 33.28 | |
| Blue Cross-Blue Shield | 2,641.00 | |
| Teachers' Retirement Plan | 5,560.88 | 40.500.10 |
| Teachers' Group Insurance Plan | 835.70 | 40,798.13 |
| Refunds Consul Departments | 272 50 | |
| General Departments | 373.58 | |

| Welfare | | |
|----------------------|-------------|--------------|
| Federal Grants | 392.98 | |
| Town Appropriation | 215.30 | |
| Motor Vehicle Excise | 133.30 | 1,115.16 |
| | | |
| | | \$865,328.37 |
| CLASSIFICATION OF | EXPENDITURI | ES |
| General Gove | rnment | |
| . 1 | 00F 00 | |

| General Governi | nem | |
|-----------------------------------|-------------|-----------|
| Moderator | \$25.00 | |
| Selectmen | 3,247.09 | |
| Auditors | 301.88 | |
| Treasurer | 4,612.72 | |
| Tax Collector | 4,769.48 | |
| Town Clerk | 1,914.76 | |
| Assessors | 4,253.51 | |
| Assessors' Plans | 1,184.13 | |
| Law | 1,015.90 | |
| Elections, Registrations and | | |
| Street Listing | 1,519.63 | |
| Town Hall | 4,505.11 | |
| Finance Committee Expense | 14.20 | |
| Planning Board Expense | 288.33 | |
| Zoning Board of Appeals | 72.47 | |
| Assessors (1963 Unpaid Bill) | 21.75 | |
| Planning Board (1963 Unpaid Bill) | 9.48 | 27,755.44 |
| Protection of Persons a | nd Property | |
| Police | 12,625.60 | |
| Fires | 15,023.76 | |
| Police Cruiser Lease | 1,879.92 | |
| Civil Defense | 365.52 | |
| Inspector of Wires | 196.68 | |
| Building Inspector | 346.33 | |
| Tree Warden | 2,759.50 | |
| Gypsy Moth | 798.83 | |
| Dutch Elm Disease | 2,121.95 | |
| | | |

| Dog Officer | 93.95 | |
|---------------------------------------|---------------|------------|
| Purchase of Fire Patrol Truck | 400.00 | 36,612.04 |
| Health and Sanita | tion | |
| Health | 5,578.83 | |
| Public Health Nurse | 3,368.53 | 8,947.36 |
| Highway Maintenance and | Construction | n |
| General Highway | 5,359.52 | |
| Snow Removal | 16,931.22 | |
| Roads – Chapter 81 | 24,750.00 | |
| Roads — Chapter 90 (1963 Contact) | 9,874.84 | |
| Roads — Chapter 90 (1964) | 30,000.00 | |
| Roads – Tremont and | | |
| Wareham Streets (Art. 29) | 2,447.20 | |
| Roads - Chapter 90 Maintenance | 3,000.00 | |
| Machinery Account | 2,370.75 | |
| Street Lighting | 3,408.87 | |
| Land Damage – Route 58 | 690.00 | |
| Land Damage - Tremont Street | 795.00 | |
| Town Shed Repairs (Art. 26) | 1,000.00 | |
| Engineering Services | 609.60 | |
| General Highway (1963 Unpaid Bill) | 77.80 | 101,314.80 |
| Public Welfare and Vetera | ıns' Services | |
| Public Assistance Administration | 3,771.56 | |
| Public Assistance | 29,205.47 | |
| Veterans' Benefits Administration | 580.00 | |
| Veterans' Benefits | 6,434.90 | |
| Veterans' Benefits (1963 Unpaid Bill) | 72.30 | |
| U. S. Grants: | | |
| Disability Assistance Administration | 40.00 | |
| Disability Assistance | 1,751.33 | |
| Aid to Dependent Children | | |
| Administration | 2,562.98 | |
| Aid to Dependent Children | 3,940.68 | |
| Old Age Assistance, | | |
| Administration | 2,016.03 | |
| | | |

| 17 | | |
|-------------------------------------|------------|------------|
| Old Age Assistance | 27,952.55 | |
| Medical Assistance for Aged, | | |
| Administration | 1,341.68 | |
| Medical Assistance for Aged | 7,228.01 | 86,447.49 |
| Schools and Libra | aries | |
| Schools and Vocational Education | 199,782.12 | |
| Plymouth-Carver Regional School | | |
| Districe Assessment | 79,846.63 | |
| School Building Committee | 15.32 | |
| School Building Plans | 1,660.68 | |
| Library | 2,496.21 | |
| Rosa A. Cole Library Fund | 201.91 | 284,002.87 |
| Recreation and Unc | lassified | |
| Gasoline for Town-owned Vehicles | 2,091.81 | |
| Old Home Day | 200.00 | |
| Parks | 1,087.95 | |
| Memorial Day | 175.00 | |
| Workmen's Compensation Insurance | 1,513.11 | |
| American Legion Post Rent | 400.00 | |
| Plymouth County Retirement Board | 3,025.35 | |
| Unclassified Account | 1,291.30 | |
| Aid to Agriculture | 100.00 | |
| Municipal Insurance Account | 866.10 | |
| Conservation Commission | 15.00 | 10,765.62 |
| Cemeteries | | |
| Cemeteries | 4,265.33 | |
| Special Cemeteries | 504.89 | |
| Perpetual Care, Cemeteries | 1,492.86 | |
| Seal Coating Driveways, Central Cen | netery | |
| | 183.46 | 6,446.54 |
| Municipal Indebte | | |
| Consolidated School Bonds | 13,000.00 | |
| Interest, School Bonds | 1,365.00 | 14,365.00 |
| Agency and Tre | | |
| U. S. Withholding Taxes | 23,713.45 | |
| Massachusetts Withholding Taxes | 3,382.47 | |
| County Retirement System | 2,476.44 | |

| Teachers' Disability Insurance 835.70 Teachers' Retirement 5,560.88 | |
|---|------------|
| 71 0 71 01 11 | |
| Blue Cross-Blue Shield 2,641.00 | |
| Sporting Licenses 1,152.00 | |
| Dog Licenses 644.50 | |
| Sale of Dogs 15.00 | |
| Tax Collector's Fees 327.12 | |
| School Lunch Fund 18,500.61 | |
| Sale of Cemetery Lots 150.00 | |
| Perpetual Care Bequests: | |
| Union Cemetery 200.00 | |
| Lakeham Cemetery 400.00 | |
| Central Cemetery 100.00 | |
| State Recreation Areas Assessment 1,678.35 | |
| County Tax Assessment 19,776.30 | |
| County Hospital Assessment 5,554.27 | |
| County Mosquito Control Assessment 4,241.17 | |
| Stabilization Fund 10,000.00 | |
| State Audit 38.27 | |
| Motor Vehicle Excise Bills Assessment 196.35 | 101,583.88 |
| Refunds | |
| 1964 Motor Vehicle and Trailer Excise 640.14 | 1,895.99 |
| 1963 Real Estate Taxes 118.80 | |
| 1964 Personal Property Taxes 11.55 | |
| 1964 Real Estate Taxes 567.85 | |
| 1963 Motor Vehicle and Trailer Excise 557.65 | |
| | |
| | 680,137.03 |
| Balance, December 31, 1964 | 185,191.34 |

\$865,328.37

RECORDS OF TOWN MEETINGS AND ELECTIONS FOR THE YEAR 1964

ANNUAL TOWN ELECTION MARCH 7, 1964

The Annual Election of Officers was held at he Governor John Carver School on Saturday, March 7, 1964. The polls were open from 12:00 o'clock, noon, until 8:00 P. M., a total of 378 ballots were cast and the results of the election were as follows:

| were as follows: | | |
|-------------------|-----------------------|-----|
| Moderator, 1 yr. | | |
| · | *Thomas C. Barham | 304 |
| | Bradford Cole | 4 |
| | Richard A. Johnson | 1 |
| | Blanks | 69 |
| Selectman, 3 yrs. | | |
| · | *Gordon W. Fountain | 308 |
| | Beatrice J. Moody | 2 |
| | Phyllis Harriman | 2 |
| | Bradford H. Cole | 1 |
| | Blanks | 65 |
| Assessor, 3 yrs. | | |
| | *Ralph E. Washburn | 297 |
| | Blanks | 81 |
| Auditors, 1 yr. | | |
| | *Doris S. Ward | 300 |
| | *Sally Merritt | 283 |
| | *Sylvia LeB. Paulding | 283 |
| | Blanks | 268 |
| Member of School | Board, 3 yrs. | |
| | *Erwin K. Washburn | 288 |
| | Blanks | 90 |
| Cemetery Commissi | ioner, 3 yrs. | |
| | *William E. Bisbee | 300 |
| | Blanks | 78 |
| | | |

| Park Commissioner, 3 yrs. | |
|--|-----|
| *James V. Santarpia | 170 |
| William E. Clubb | 64 |
| Eino T. Laine | 116 |
| Blanks | 28 |
| Park Commissioner, 1 yr. (to fill vacancy) | |
| Robert J. Silva | 154 |
| *Robert H. Telless | 211 |
| Blanks | 13 |
| Regional District School Committee, 3yrs. | |
| *Mary D. Gomes | 160 |
| Christine J. Harrington | 150 |
| George F. Pearson | 63 |
| Blanks | 5 |
| Library Trustee, 3 yrs. | |
| *Elthea E. Atwood | 329 |
| *Laura H. Hudson | 281 |
| Homer Weston | 1 |
| Dorothy Lindos | 1 |
| Blanks | 144 |
| Member of Planning Board, 5 yrs. | |
| *Ralph W. Peltola | 304 |
| John Shurtleff | 1 |
| Francis X. Mills | 1 |
| Lawrence S. Cole | 1 |
| Henry Fontes | 2 |
| Blanks | 69 |

*Elected

Meeting adjourned at 10:30 P.M. to reconvene at Governor John Carver School on Saturday, March 14, 1964, at 2:00 P.M.

ANNUAL TOWN MEETING March 14, 1964

The Annual Town Meeting of the Inhabitants of Carver was held at the Governor John Carver School on Saturday, March 14, 1964. The meeting was called to order at 2:00 P. M. by the Moderator, Thomas Barham, and the Invocation was given by the Rev. James F. Lally, Priest of Our Lady of Lourdes Church at North Carver. Theodore E. Halunen and Joseph G. Morris were appointed Tellers and were duly sworn to the faithful performance of their duties. Article 1, relating to the election of officers, having been disposed of at a prior meeting, the meeting proceeded to act upon the Articles in the Warrant, beginning with Article 2, as follows:

Article 2. VOTED to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1964, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance wth Section 17, Chapter 44, General Laws.

Article 3. VOTED to appropriate the sum of \$1500.00 from Free Cash in the Treasury for the sole purpose of meeting charges against the Cemetery Funds in the Town Treasury.

Article 4. VOTED to raise and appropriate the sum of \$650.00 to be used to pay for all private work and material in Town Cemeteries such as opening graves, building foundations, etc., as according to General Laws Chapter 44, Section 53.

Article 5. VOTED to authorize the Board of Cemetery Commissioners to establish charges, with the approval of the Selectmen, for the care of cemetery lots of non-residents in order to assure uniform rates.

Article 6. VOTED to authorize the Board of Cemetery Commissioners to establish the following cemetery charges:

Perpetual Care for sale of new graves
 Deed to right for burial at grave
 15.00

3. Charge for properly grading new graves 15.00

Article 7. VOTED that the sum of \$555.21 of the Dog Fund be transferred toward the Library Account.

Article 8. VOTED to raise and appropriate the sum of \$100.00 for County Aid to Agriculture, and choose a Town Director as provided in Section 41 and 45 of Chapter 128 of the General Laws. Thereupon, Mr. Earl E. Boardway was duly elected Town Director, County Aid to Agriculture.

Article 9. VOTED to transfer from the Overlay Reserve Account to the 1964 Reserve Account the sum of \$5,000.00.

Article 10. VOTED to fix the salary and compensation of all elected officers of the Town, such salaries to be retroactive to January 1, 1964, as provided by General Laws, Chapter 41, Section 108, as amended, namely:

Highway Surveyor \$105.00 per week
Town Treasurer 2200.00
Town Clerk 1000.00
Tax Collector 2200.00

Moderator \$20.00 for the Annual Town Meeting, and \$5.00 for each Special Town Meeting. Members of the School Board, \$1.75 per hour. All other elected Town Officers, \$1.75 per hour.

Article 11. VOTED to authorize the Tree Warden, Cemetery Commissioners and Park Commissioners to employ themselves as labourers in the cemeteries, parks, and tree department..

Article 12. VOTED to raise and appropriate the sum of \$4,000.00 for Assessors' Plans, such sum to be used and expended by the Board of Assessors.

Article 13. VOTED to raise and appropriate such sums of money as may be necessary to defray town charges for the ensuing year, as follows:

| Moderator | 605.00 |
|---|-----------|
| Selectmen | \$35.00 |
| Auditors | 3460.00 |
| | 301.88 |
| Treasurer | 4620.00 |
| Tax Collector | 4770.00 |
| Town Clerk | 1915.00 |
| Assessors | 4250.00 |
| Law | 500.00 |
| Elections, Registrations and Street Listing | 1500.00 |
| Finance Committee Expense | 30.00 |
| Town Hall | 4500.00 |
| Planning Board Expense | 290.00 |
| Police | 13000.00 |
| Fires | 6945.00 |
| Weights and Measures | 175.00 |
| Police Cruiser Lease | 1879.92 |
| Civil Defense | 481.16 |
| Inspector of Wires | 250.00 |
| Building Inspector | 750.00 |
| Tree Warden | 2500.00 |
| Gypsy Moth | 800.00 |
| Dutch Elm Disease | 2125.00 |
| Dog Officer | 300.00 |
| Health | 5700.00 |
| Public Health Nurse | 3685.00 |
| General Highway | 5362.00 |
| Snow Removal | 16000.00 |
| Street Lighting | 3200.00 |
| Public Assistance | 29000.00 |
| Public Assistance Administration | 4275.00 |
| Veterans' Benefits Administration | 480.00 |
| Veterans' Benefits | 5020.00 |
| Schools and Vocational Education | 203739.00 |
| Library | 1941.00 |
| Gasoline Account | 2000.00 |
| | |

| Parks | 1131.00 |
|----------------------------------|----------|
| Old Home Day | 200.00 |
| Memorial Day | 175.00 |
| Workmen's Compensation Insurance | 1513.11 |
| America Legion Post Rent | 400.00 |
| Plymouth County Retirement Board | 3025.35 |
| Unclassified | 1800.00 |
| Municipal Insurance Account | 1000.00 |
| Zoning Board of Appeals | 110.00 |
| Cemeteries | 4735.00 |
| Consolidated School Bonds | 13000.00 |
| Interest, School Bonds | 1365.00 |

Article 14. VOTED to choose all necessary Town Officers not elected by ballot. Thereupon the following officers were duly nominated and elected: Field Drivers and Pound Keepers — Raymond A. Parent, David B. Nye. Theodore E. Halunen. Surveyors of Lumber and Measurers of Wood — Toivo J. Kallio, Bradford H. Cole, Homer F. Weston. Fence Viewers — Raymond A. Parent, David B. Nye, Theodore E. Halunen. Herring Committee — Virginia K. Shaw, Erwin K. Washburn, Alan I. Dunham.

Article 15. VOTED to hear the report of any standing committees and establish any new committees. Ralph E. Washburn reported for the committee to look into the matter of obtaining certain records regarding cranberry culture from the Estate of the late Henry C. McFarlin; up to this time the Committee had been unable to obtain anything.

Mr. Paul W. Williams presented the following report from the Carver School Building Needs Study Committee: "The Committee has been holding regular monthly meetings and has discussed with Mr. Nicolas, Superintendent of Plymouth Carver Schools, the problem of addition to the present Governor John Carver School.

The Superintendent of Plymouth-Carver Schools presented us with figures of the present enrollment at the

Carver Schools, and the estimated enrollment from 1963 to 1966. Therefore, the present schools will be inadequate by 1966. Therefore, the present schoils will be inadequate by the year 1966. The Benjamin Ellis School is now using the basement for two classrooms on a temporary permit issued for two years. The State will cancel this permit unless progress is made toward the addition of the Carver School System.

The possibilities of including a new library, to be library, was also discussed and met with the approval of the financed partly by the Blenheim Trust Fund left for a new present library committee.

The Carver School Building Needs Study Committee have entered in the warrant for 1964 articles which we are recommending."

Respectfully submitted,

MRS. MARY GOMES, Chairman
MR. PAUL WILLIAMS, Co-Chairman
MR. FRANK MAZZILLI
MR. GEORGE PAULDING
MRS. VIRGINIA SHAW
MR. ALAN DUNHAM
MR. ERWIN WASHBURN

Reports were also received from the Conservation Commission and the Planning Board.

Article 16. VOTED, unanimously, to raise and appropriate the sum of \$181.33 to pay the following 1963 unpaid bills, namely:

| General Highway | \$77.80 |
|--------------------|---------|
| Veterans' Benefits | 72.30 |
| Assessors | 21.75 |
| Planning Board | 9.48 |

Article 17. VOTED to return to the Treasury the following appropriation balance: Police Radio Purchase — \$257.

Article 18. VOTED, by standing vote, 41 to 21, to accept McFarlin Parkway (so-called) leading from the south side of route 44 and located in East Carver, said Street having a distance of 5000 feet and a turn-around having a radius of 50 feet.

Article 19. VOTED to authorize and empower the Selectmen to sell sand, gravel, and fill material from the area adjacent to the Town Dump at South Carver for use in connection with the construction of Route 58, and for no other purpose, to such individuals and corporations and upon such terms and conditions as the Selectmen shall deem to be in the best interests of the Town.

Article 20. VOTED to establish a committee to be known as the School Building Committee, the membership of said Committee to consist of the seven members presently serving on the School Building Needs Study Committee, namely: Mary D. Gomes, Paul W. Williams, George C. Paulding, Frank R. Mazzilli, Virginia K. Shaw, Alan I. Dunham and Erwin K. Washburn. Vacancies on said committee to be filled jointly by the Selectmen and the remaining members of the Committee.

Article 21. VOTED to establish an expense account for the School Building Committee and to transfer all remaining funds in the School Building Needs Study Committee Expense Account to said School Building Expense Account.

Article 22. VOTED to raise and appropriate the sum of \$5000.00 for partial cost of obtaining School Building Plans, said appropriation to be expended by the School Building Committee.

Article 23. VOTED to raise and appropriate the sum of \$79,846.63 as the Town's share of the maintenance and operation budget for the Plymouth-Carver Regional School District, consisting of the operation cost assessment of \$65,148.76 and the capital cost assessment of \$14,697.87 which is in accordance with the provisions of Section 16 B of Chapter 71 of the General Laws. Said appropriation is to

be used in conjunction with an appropriation made available for the same purpose b ythe Town of Plymouth.

Article 24. VOTED to raise and appropriate the sum of \$6600.00 for Chapter 81, Highways, and to transfer the sum of \$18,150.00 from the Treasury to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt, to Free Cash in the Treasury.

Article 25. VOTED to raise and appropriate the sum of \$6336.00 for Route 58 Land Damage, in accordance with an order of the County Commissioners dated August 6, 1963, Partial Decree No. 1124, Section 3.

Article 26. VOTED to raise and appropriate the sum of \$1000.00 for repairs to the Town Shed.

Article 27. VOTED to raise and appropriate the sum of \$1000.00 for Chapter 90 Highway Maintenance, and to transfer the sum of \$2000.00 from available funds in the treasury to meet the State's and County's share of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to Free Cash in the treasury.

Article 28. VOTED to transfer the sum of \$7500.00 from the Mayflower Road Construction Account, Chapter 782, to meet the Town's share of the cost of Chapter 90 Highway Construction on Tremont and Wareham Streets, and to transfer the sum of \$22,500.00 from available funds in the treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to Free Cash in the Treasury.

Article 29. VOTED to transfer the sum of \$2,505.36 from the Mayflower Road Construction Account, said sum of money to be used for permanent construction on Tremont and Wareham Streets.

Article 30. VOTED to transfer the sum of \$2396.00

from the Road Machinery Fund to the 1964 Highway Machinery Account.

Article 31. VOTED not to take any money from available funds in the Treasury for the purpose of reducing the tax rate.

Article 32. VOTED to take from available funds in the Treasury the sum of \$10,000.00 for the purpose of increasing the Stabilization Fund.

Voted to adjourn. Adjourned at 3:45 P. M.

PRESIDENTIAL PRIMARY April 28, 1964

The Presidential Primary Election was held at the Governor John Carver School on Tuesday, April 28, 1964. The polls were declared open at 2 o'clock, P. M., and closed at 8:00 o'clock, P. M. A total of 74 Republican ballots and 43 Democratic ballots were cast. Results of the election are omitted from this report as they are of no particular local interest; however, votes cast for local political committees are shown as follows:

REPUBLICAN TOWN COMMITTEE

| George F. Pearson | 67 |
|-------------------------|----|
| Edwin M. Ryder | 66 |
| Domingo Thatcher | 63 |
| Andrew F. Griffith, Jr. | 67 |
| Olive S. Ward | 68 |
| Florence K. Sand | 64 |
| Erwin K. Washburn | 65 |
| Marjorie D. Mosher | 68 |
| Joyce E. Dunham | 66 |
| Virginia K. Shaw | 68 |
| Phyllis J. Harriman | 69 |
| Clark A. Griffith | 67 |
| Elizabeth F. Ryder | 67 |
| Matti R. Saisa | 65 |
| Merton T. Griffith | 62 |

| Matthew J. Mendes | 63 |
|------------------------|-----------|
| William E. Bisbee | 64 |
| George Arponen, Jr. | 68 |
| David A. Lindros | 66 |
| Joanne C. Griffith | 66 |
| Jean O. Gibbs | 64 |
| Neil A. Garnett | 63 |
| Raymond W. Jarvio | 64 |
| John Johnson, Sr. | 1 |
| Carlton Wood | 1 |
| Onni H. Erickson | 1 |
| Blanks | 1077 |
| DEMOCRATIC TOWN | COMMITTEE |
| Eugene P. Souza | 25 |
| Bradford H. Cole | 24 |
| Andrew A. Gomes | 24 |
| James Gomes | 22 |
| Frank R. Mazzilli | 26 |
| Noy G. Furtado | 21 |
| Francis X. Mills | 20 |
| Isabelle M. Howes | 18 |
| George A. Perkins | 20 |
| Cecelia M. Butterfield | 16 |
| David L. Centeio | 21 |
| James Gonsalves | 19 |
| Albino Perry | 20 |
| Domingo M. Fernandes | 23 |
| Inez Silva | 23 |
| Virginia K. Ford | 16 |
| Blanks | 307 |

STATE PRIMARY ELECTION

The State Primary Election was held at the Governor John Carver School House on Thursday, September 11, 1964. The polls opened at 12 o'clock noon and closed at 8:00 o'clock, P.M. A total of 178 ballots were cast, of which 103 were Republican and 75 Democratic.

SPECIAL TOWN MEETING September 29, 1964

A Special Town Meeting was held at the Governor John Carver School House on Tuesday, September 29. 1964. The meeting was called to order at 8:00 o'clock P.M. by the Moderator, Thomas C. Barham, and the meeting proceeded to act upon the Articles in the Warrant as follows:

Article 1. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$2070.00 for Tremont Street Land Damage, in accordance with Plymouth County Commissioners' Decree No. 1318.

Article 2. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$1350.00 for Veterans' Benefits.

Article 3. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$100.00 for Veterans' Benefits Administration.

Article 4. VOTED, unanimously, to approprate from available funds in the treasury the sum of \$8131.56 for Fires.

Article 5. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$550.00 for the 1964 Law Account.

Article 6. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$609.60 to pay for engineering services in connection with drainage easements, etc., on Route 58 (Main Street).

Article 7. VOTED, unanimously, to appropriate from available funds in the treasury the sum of \$400.00 for the purpose of purchasing a used partially equipped, forest fire patrol truck for the Fire Department.

Article 8. To see if the Town will vote to amend the Protective By-Law:

1. By adding the following words to the definition of farm under Section II of the Protective By-Law "but not including the commercial raising of pigs or the operation of piggeries."

2. By amending Section IV (B) (3) by deleting therefrom the following "a. The commercial raising of hogs, pigs or fur bearing animals."

Upon motion duly made and seconded, and after considerable discussion of the matter, it was unanimously VOTED that action on this article be postponed until the next Special Town Meeting and not later than the next Annual Town Meeting.

Meeting adjourned at 8:36 P. M.

STATE ELECTION

State Election was held at the Governor John Carver School on November 3, 1964. Polls were declared open at 10:00 o'clock A.M. by the Election Warden, Jacob W. Laurila. The polls were closed at 8:00 o'clock P.M. with a total of 838 ballots cast, of which 818 were cast by voters in person and 20 were cast for absentee voters. The results were as follows:

| Electors of President and Vice- | President |
|---------------------------------|-----------|
| Goldwater and Miller | 312 |
| Hass and Blomen | 0 |
| Johnson and Humphrey | 507 |
| Munn and Shaw | 4 |
| Blanks | 15 |
| Senator in Congress | |
| Edward M. Kennedy | 516 |
| Howard Whitmore, Jr | 296 |
| Laurence Gilfedder | 0 |
| Grace F. Luder | 3 |
| Blanks | 23 |
| Governor | |
| Francis X. Bellotti | 375 |
| John A. Volpe | 440 |
| Francis A. Votano | 1 |
| Guy S. Williams | 5 |
| Blanks | 17 |
| | |

838

| Lieutenant Governor | |
|---|---|
| John W. Costello | 327 |
| Elliot L. Richardson | 462 |
| Edgar E. Gaudet | 0 |
| Prescott E. Grout | 3 |
| Blanks | 46 |
| Attorney General | |
| Edward W. Brooke | 643 |
| James W. Hennigan, Jr. | 166 |
| Willy N. Hogseth | 100 |
| Howard B. Rand | 3 |
| | 25 |
| Blanks | 25 |
| Secretary | |
| Kevin H. White | 484 |
| Wallace B. Crawford | 296 |
| Fred M. Ingersoll | 2 |
| Julia B. Kohler | 6 |
| Blanks | 50 |
| Treasurer | |
| Robert Q. Crane | 382 |
| Robert C. Hahn | 392 |
| | |
| Warren C. Carberg | |
| Warren C. Carberg Arne A. Sortell | 4 |
| Arne A. Sortell | 4 3 |
| Arne A. Sortell Blanks | 4 |
| Arne A. Sortell Blanks Auditor | 4 3 57 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko | 4 3 57 331 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller | 4 3 57 331 416 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges | 4 3 57 331 416 9 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges Ethelbert L. Nevens | 4 3 57 331 416 9 5 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges Ethelbert L. Nevens Blanks | 4 3 57 331 416 9 5 77 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges Ethelbert L. Nevens Blanks Congressman — 12th District | 4 3 57 331 416 9 5 77 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges Ethelbert L. Nevens Blanks Congressman — 12th District Hastings Keith | 4 3 57 331 416 9 5 77 et 492 |
| Arne A. Sortell Blanks Auditor Thaddeus Buczko Elwynn J. Miller John Charles Hedges Ethelbert L. Nevens Blanks Congressman — 12th District | 4 3 57 331 416 9 5 77 |

| Councilor — First Di | etriot |
|--|-----------------------|
| Chris Byron | 482 |
| Nicholas W. Mitchell | 276 |
| Blanks | 80 |
| Senator — Norfolk and Plymo | |
| Gerard F. Lane | 357 |
| Wlliam D. Weeks | 420 |
| Blanks | 61 |
| | • • |
| Representative in General Court – 6t Edwin H. Morse | 644 |
| | 194 |
| Blanks | 194 |
| Clerk of Courts | 015 |
| Robert S. Prince | 615 |
| Blanks | 223 |
| Register of Deeds | |
| Richard W. Holm | 455 |
| Charles J. Hughes | 321 |
| Blanks | 62 |
| County Commssion | |
| Norman G. MacDonald | 469 |
| John J. Francy | 304 |
| Francis P. Murphy | 342 |
| Blanks | 561 |
| Question No. 1 | |
| Whether or not to approve four | year term for |
| Governor, etc. | |
| Yes | 499 |
| No | 158 |
| Blanks | 181 |
| Question No. 2 | |
| Whether or not to approve amen | dment to Constitution |
| which would authorize General Court | |
| succession to public offices in case | such offices became |
| vacant as a result of enemy attack, e | etc. |
| ** | ~~~ |

Yes 559 No 65 Blanks 214

Question No. 3

Whether or not to approve amendment to Constitution which would require two-thirds vote of General Court to pledge credit of the Commonwealth, etc.

| | , |
|--------|-----|
| Yes | 476 |
| No | 122 |
| Blanks | 240 |

Question No. 4

Whether or not to approve Constitutional Amendment which would authorize both the Governor and the Executive Council to require opinions of the Justices of the Supreme Court on questions of law, etc.

| Yes | 503 |
|--------|-----|
| No | 88 |
| Blanks | 247 |

Question No. 5

Whether or not to approve a certain law which would provide that certain appointments and removals in the executive branch of the government would no longer require the advice and consent of the Council, etc.

| Yes | 306 |
|--------|-----|
| No | 275 |
| Blanks | 257 |

Question No. 6

Whether or not to approve a certain law regarding the salaries of members of the General Court, etc.

| Yes | 232 |
|--------|-----|
| No | 353 |
| Blanks | 253 |

Question No. 7

A. Shall licenses be granted in this town for the sale therein of all alcholic beverages:

| Yes | 426 |
|--------|-----|
| No | 287 |
| Blanks | 125 |

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages:

| | 0 | |
|--------|---|-----|
| Yes | | 400 |
| No | | 290 |
| Blanks | | 148 |

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so-called, not to be drunk on the premises:

| Yes | 457 |
|--------|-----|
| No | 240 |
| Blanks | 141 |

Counting of votes completed at 2:30 A. M., Wednesday, November 4, 1964.

SPECIAL TOWN MEETING December 15, 1964

A Special Town was held at the Governor John Carver School on December 15, 1964. The meeting was called to order at 8:00 o'clock P.M. by the Moderator, Mr. Thomas C. Barham, and the meeting proceeded to act upon the Articles in the Warrant as follows:

Article 1. VOTED, unanimously, to petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7-A of Chapter 58, of the General Laws.

Article 2. VOTED, unanimously, to accept and allow as a Town way McFarlin Road, as laid out by the Selectmen and reported to the Town.

Article 3. VOTED, unanimously, to transfer the sum of \$10,005.36 from the proceeds received, or to be received, from the State under the provisions of Chapter 822 of the Acts of 1963, said sum of money to be used for the permanent construction of Tremont Street and Wareham Street.

Article 4. VOTED, unanimously, to appropriate from available funds in the Treasury the sum of \$350.00 for the Decennial State Census of 1965.

Article 5. VOTED, unanimously, to accept the sum of \$1,000.00 from Carlton Shurtleff, said sum of money to be used for the installation of new fence at Central Cemetery.

Article 6. VOTED, unanimously, to adopt the Zoning Map and the proposed revised Zoning By-Laws as submitted by the Carver Planning Board, as amended. (The full text of the revised Protective By-Law will be available at the Town Clerk's office if and when it is approved by the Attorney-General as required by law).

A true record. Attest:

ONNI H. ERICKSON, Town Clerk

LICENSES AND PERMITS

| SPORTING LICENSES I | CCITED | INI | 1064 | |
|--------------------------------|--------|-----|--------|-----------|
| Resident Fishing | 74 | @ | \$4.25 | \$314.50 |
| Resident Hunting | 74 | @ | 4.25 | 412.25 |
| Resident Sporting | 42 | @ | 7.25 | 304.50 |
| Minor Fishing | 14 | @ | 2.25 | 31.50 |
| Female Fishing | 17 | @ | 3.25 | 55.25 |
| Minor Trapping | 1 | @ | 2.25 | 2.25 |
| Resident Trapping | 2 | @ | 7.75 | 15.50 |
| Special Non-Resident Fishing | 8 | @ | 4.25 | 34.40 |
| Non-Resident Fishing | 4 | @ | 8.75 | 35.00 |
| Alien Fishing | 1 | @ | 8.75 | 8.75 |
| Duplicate Licenses | 3 | @ | .50 | 1.50 |
| Sporting (Free) | 17 | @ | | 1.00 |
| Fishing (Free) | 1 | @ | | ****** |
| Archery Stamps | 2 | @ | 1.10 | 2.20 |
| Thenery cumps | | • | 1.10 | |
| Tolat | 283 | | | \$1217.20 |
| Fees | | | | 65.60 |
| | | | | |
| Paid Division of Fish and Game | | | | 1152.00 |
| DOG LICENSES ISSU | UED IN | 19 | 64 | |
| Males | 149 | @ | \$2.00 | \$298.00 |
| Females | 23 | @ | 5.00 | 115.00 |
| Spayed Females | 54 | @ | 2.00 | 108.00 |
| Kennel | 1 | @ | 10.00 | 110.00 |
| Kennel | 1 | @ | 25.00 | 25.00 |
| Kennel | 1 | @ | 50.00 | 50.00 |
| | | | | |
| Totals | 239 | | | \$706.00 |
| Fees | | | | 59.75 |
| | | | - | |
| Paid Town Treasurer | | | | \$646.25 |

PISTOL PERMITS

| \$2.00 | Richard F. Tupper | \$2.00 |
|--------|------------------------------|--|
| 2.00 | Gilbert I. Carlson | 2.00 |
| 20.0 | Weston F. Lant | 2.00 |
| 2.00 | Donald F. Clark | 2.00 |
| 2.00 | Ellsworth C. Braddoo | ek |
| 2.00 | | 2.00 |
| | 2.00 20.0 2.00 2.00 | 2.00 Gilbert I. Carlson 20.0 Weston F. Lant 2.00 Donald F. Clark 2.00 Ellsworth C. Braddoo |

OLEO PERMITS

| Walter R. Carmichael | \$.50 | Jennie Barker | \$.50 |
|----------------------|-------|-------------------|-------|
| Francis A. Merritt | .50 | H. S. Pink Store | .50 |
| Harold T. Braddock | .50 | "Wynnie's" | .50 |
| Joseph H. Boucher | .50 | Raymond W. Jarvio | .50 |
| Joseph A. Garcia | .50 | | |

MILK LICENSES

| Walter R. Carmichael | \$.50 | Jennie Barker | \$.50 |
|----------------------|-------|----------------------|-------|
| Harold T. Braddock | .50 | H. S. Pink Store | .50 |
| Christina Braddock | .50 | Gibbs Farm Dairy | .50 |
| Shady Acres | .50 | Wiksten Bros. | .50 |
| Joseph H. Boucher | .50 | "Wynnie's" | .50 |
| McIntire's Dairy | .50 | Raymond W. Jarvio | .50 |
| Francis A. Merritt | .50 | Edaville Corporation | .50 |
| H. P. Hood & Son | .50 | Joseph A. Garcia | .50 |

LORD'S DAY PERMITS

| Walter R. Carmicha | ael | Raymond W. Jarvio | \$1.00 |
|--------------------|--------|----------------------|--------|
| | \$1.00 | Gertrude Saisa | 1.00 |
| Jennie Barker | 1.00 | Allen T. Moody | 1.00 |
| Christina Brardock | 1.00 | Evelyn L. Hebert | 1.00 |
| Francis A. Merritt | 1.00 | Joseph Barros | 1.00 |
| Grace Franz | 1.00 | Harold T. Braddock | 1.00 |
| Cedar Spring Beach | 1.00 | Joseph H. Boucher | 1.00 |
| "Wynnie's" | 1.00 | Edaville Corporation | 1.00 |
| William R. Holmes | 1.00 | Joseph A. Garcia | 1.00 |
| Shady Acres | 1.00 | - | |

| VICT | TUALER'S | LICENSE | |
|---------------------|-------------------------|-----------------------|--------|
| Jennie Barker | | Gertrude Saisa | \$3.00 |
| Christina Braddock | | Allen T. Moody | |
| | | | |
| "Wynnie's" | 3.00 3.00 | Edaville Corporation | |
| Shady Acres | | Raymond W. Jarvio | |
| • | OLINE RE | * | |
| Francis A. Merritt | | | 1 1.00 |
| Alcide Ruffini | | | |
| - | | Domingo Thatcher | |
| AL | COHOL P | ERMITS | |
| Francis A. Merritt | | | \$1.00 |
| | JUNK LIC | ENSE | |
| William R. Holmes | | | \$5.00 |
| | klin A. Silv | | , |
| C | CAMP LIC | ENSES | |
| Indian Trails Camp | | | \$.50 |
| Elizabeth L. Thomas | .50 | Paul W. Williams | .50 |
| | | Eastern Finnish C. | E. |
| • | | Union | .50 |
| PICNIC | GROUNDS | LICENSES | |
| Cedar Springs Beach | | | \$3.00 |
| | | son \$3.00 | |
| | AR DEALE m Auto Re | ER'S LICENSE | |
| | | - | |
| | e 10 set dd P. Clark | L FIREMANS \$20.00 | |
| | | CTURE AND SELL | |
| | ROZEN DE yn L. Hebe | | |
| 2.23 | DDLER'S I | | |
| Thon | nas Newcon | nb \$1.00 | |

SUNDAY AMUSEMENT LICENSE

Edaville Corporation \$18.75

LIQUOR LICENSES

| Carver Sportsmen's | | American Legion, | |
|--------------------|--------|---------------------|--------|
| Club. Inc. | \$6.00 | Post 164 | \$2.00 |
| St. John's Club | 2.00 | Crystal Lake | |
| Plymouth Rock Wa | v.e. | Association | 2.00 |
| Length | 1.00 | Joseph Pimental | 1.00 |
| Quincy Deaf Club | 1.00 | Laura Almeida | 1.00 |
| Duxbury American | | Cedar Springs Beach | 2.00 |
| Legion | 1.00 | Columbus Social & | |
| Robert Whitney | 1.00 | Recreational Club, | Inc. |
| Carver Package | | | 1.00 |
| Store. Inc. | 500.00 | Kallio's Package | |
| | | Store 5 | 00.00 |

REPORT OF THE TOWN CLERK

MARRIAGES RECORDED IN CARVER FOR THE YEAR 1964

| Jan. | 4 | Dennis | Guy | Fernau | and | Patricia | Ann | Dupuis | of |
|------|---|--------|-----|--------|-----|----------|-----|--------|----|
| | | Plymou | ıth | | | | | | |

- Feb. 5 John Allan Perry of Plymouth and Kathy Ann Blizzard
- Feb. 15 Joseph Francis Pilalas and Doris Lorraine Bartels (Janelle)
- Mar. 13 Arthur Clinton Thompson of Plymouth and Elaine Thompson (Battles)
- May 2 Richard Frank Tupper and Joyce Marjorie Richardson
- May 16 Michael Arthur Shurtleff and Carol Anne Shanks of Middleboro
- June 8 Walter Addison Braley and Sharon Ruth Pittsley of Myricks
- July 13 Benjamin Shaw Howes II of Middleboro and Sandra Elaine Frye (Eastman)
- Aug. 9 Robert Fulmer Corbett of Plymouth and Beverly Ruth Johnson
- Aug. 15 Donald John Goodreau and Agnes Viola Conroy of Middleboro
- Aug. 22 Lawrence Atwood Rowell, Jr. and Ruthanne Jacobsen of Pembroke
- Aug. 26 Brian Douglas Manwaring of Middleboro and Sally Jean Peckham

- Aug. 29 Roger Allen Santos of Plympton and Sandra Arlene Barrows
- Sept. 5 Charles Clarence Austin, Jr. and Kathleen Ruth
 Thomas of Plymouth
- Sept. 20 Ira Crocker Carman of Wareman and Olive May Wrightington
- Sept. 26 John Theodore Young and Mary Lucy Gushue of New Bedford
- Oct. 2 Robert Chester Dobson of Marshfield and Helen Ann Shurtleff
- Nov. 2 Daniel Philip Donahue and Avis Marion Woodin (Conquest)
- Nov. 8 Danny Wallace Collins of Abington and Lorraine Marie Ferreira
- Nov. 12 Antone Gonsalves and Clara E. Mendes of New Bedford

BIRTHS RECORDED IN CARVER FOR THE YEAR 1964

| Da | te | Name | Parents |
|-------|----|-----------------------------------|--|
| Apr. | 2, | 1963 Sandra Marie Carlson* | Mildred Cantrell Gilbert I. Carlson |
| Jan. | 13 | Robert John Silva, Jr.* | Robert J. Silva Sandra M. Lopes |
| Jan. | 31 | Jeffery Chandler Andrews* | John H. Andrews Mary A. Silva |
| Feb. | 7 | Phillip Disciullo* | John Disciullo Camilla DiMatteo |
| Feb. | 12 | Robert Russell Harper* | Robert Charles Harper Doris Etta Wagner |
| Mar. | 10 | BobbiJo Thatcher* | John Peter Thatcher Barbara Jane Barros |
| Mar. | 26 | Charles Albert Gardner, Jr.* | Charles Albert Gardner Catherine Nancie McQuiggan |
| April | 2 | David John Russell, Jr.* | David J. Russell Linda C. Parent |
| April | 14 | David Alan C'orreia* | Walter W. Correia Maria F. DaLuz |
| May | 2 | Baby Girl Gomes | John Gomes Janice Ann Silva |
| May | 15 | Dawn Carla Silva* | David C. Silva Joanne L. Barboza |
| June | 2 | Paula Jean Thomas* | Edward Albert Thomas Viola Mai Ducas |
| June | 23 | Douglas Wayne Surette* | George Frederick Surrette Althea Leona Martin |
| June | 30 | Mark Joseph Mendes* | Matthew Joseph Mendes Mary I. Silva |
| July | 11 | Dean Edward Halunen* | Otto Lauri Halunen Diane Jean Kallio |
| Aug. | 7 | Ronald Maurice Fernandes, Jr.* | Ronald M. Fernandes Linda A. Lopes |
| Aug. | 8 | Robert Ellsworth Nunes* | Arthur John Nunes Dorothy Elizabeth Andrews |
| Aug. | 9 | Dawn Elizabeth Flanders* | Don G. Flanders Barbara A. Gilmore |
| Aug. | 10 | Sonja Mae Jarvinen* | Roger Matti Jarvinen Arlene Lee Bates |
| Aug. | 12 | Julie Ann Erickson* | Richard A. Erickson Judy A. Ahlquist |
| Aug. | 22 | Denise Annette Lambert | Donald Lambert Cecile M. Desrochers |

| Aug. 29 | Robert Andrew Tanguay* | Richard J Tanguay Linda Ann Levy |
|----------|-------------------------|---|
| Sept. 2 | Kevin Henry Ferreira* | Jack Ferreira Joanne M. Reposa |
| Sept. 2 | Bonnie Sue Johnson* | George Robert Johnson Mae Ellen Norton |
| Sept. 24 | Linda Elizabeth Graney* | Charles Thomas Graney, Jr. Helen Elizabeth Moore |
| Sept. 28 | Robert Patrick Rice* | John Elmer Rice Shirley Mae Kizer |
| Oct. 3 | Lisa Maria Jarvio | Raymond William Jarvio Concha Ann Vasquez |
| Nov. 14 | Kelley Ann Donahue* | Daniel Philip Donahue Avis Marion Conquest |
| Dec. 1 | Kathleen May Fernau* | Dennis G. Fernau Patricia A. Dupuis |
| Dec. 16 | Raymond Wilson Lovell | Copley Scott Lovell Betty Jane Helmboltz |

DEATHS RECORDED IN CARVER FOR THE YEAR 1964

| Cause of Death | Interstial Pneumonia—Found Dead in Crib Pneumonia and Emphysema Bronchial Pneumonia | Natural —Cardiac Arteriosclerosis Cerebral Hemorrhage | Un-natural — Intracranial Skull Fracture Cerebro-vascular accident | Generalized Peritonitis Cerebral thrombosis | Prematurity Cerebral Vascular Accident | Cerebral Hemorrhage | Carcinoma of the lung | Cerebral thrombosis | Un-natural — Asphyxiation by water drowning Acute Wwocardial Infarction | Pulmonary Embolism Multiple | Coronary Thrombosis | Acute Coronary Thrombosis | Broncho Pneumonia | Myelo fibrosis with extramedullary hemopoises | Carcinoma of liver and bile ducts Hepodic Coma | Arterio Heart Disease with acute decompensation |
|----------------|---|--|---|--|---|---------------------|-----------------------|---------------------|---|-----------------------------|---------------------|---------------------------|---------------------------------|---|---|---|
| D | 27 12 22 | - | 8 9 | 9 81 | ins. | 12 | 4 | 13 | 1 12 | 13 | 24 | | 29 | 16 | $\frac{20}{10}$ | 8 |
| M | 111 | " | იი | 10 | 5 mi | - | - | - | 10 | 1 € | 11 | 1 | 6 | - | G 9 | 10 |
| × | 72 50 | 62 | 23 79 | 67 | 4 hrs. 25 mins. | 74 | 80 | 26 | 200 | - 4 | 57 | 84 | 96 | 75 | 59 68 | 89 |
| Name | Todd Alan Pires Harold W. Nickerson Tauno Erickson | Joseph S. Rose DaMazio Tavares | Edward Santos Oscar Edward Horte | George H. Rounds John M. Silva | nen | Alexina Bessette | Frve | Russell W. Holmes | Daniel John Benedette | William Viator | - | Julio L. Roderick | Hannah Maude Pierce (Pierce) | Johanna A. Salminen (Krook) | Dipordina Silva (Furtado) Aria Adelia Douglas | Mary Augusta Caldwell (Roberts) |
| e | 3 14 28 | 2 2 | | 18 | 15 | 7 - 0 | 9 | 14 | | N | 9 6 | | 4 | . 5 | 24 | |
| Date | Feb. Feb. | Mar. | Mar. 14 Mar. 28 | April 4 April 18 | May | July | o uty | July | July | July | Aug. | Aug. | Sept. | Sept. | Sept. | Oct. |

| n | are | Name | X M D | Z | | Cause of Death |
|------|------|-----------------------------------|-------|----|------|---|
| Oct. | 17 | Oct. 17 Helen Florence (Braddock) | | | | |
| | | Shaw | 71 | 2 | ಣ | Natural — Arteriosclerotic heart disease |
| Oct. | 21 | John Alitalo | 65 | | 23 | Coronary Occlusion — Natural Causes |
| Oct | 31 | Oct. 31 Alfred P. Hebert | 48 | 5 | 15 | 48 5 15 Heart Disease — Coronary Sclerosis — Sudden Death |
| Nov | . 13 | Andrew Gonsalves | 90 | | 1 | Arterio Heart Disease with acute decompensation |
| Nov | . 18 | Daniel Henry Dempsey | 92 | 4 | 4 3 | |
| Nov | . 26 | 26 Ernest Kangas | 80 | ಣ | 17 | Cerebral Hemorrhage |
| Dec | . 2 | John Benjamin Schuster | 29 | 00 | 8 11 | Arteriosclerotic Heart Disease |
| Dec | . 4 | Elfleda Linwood (Thomas) | | | | |
| | | Anderson | 20 | 9 | 5 | 50 6 5 Carcinoma of the ovary |
| Dec | . 14 | Dec. 14 Lena Gleora (Martin) | | | | |
| | | Harriman | 74 | 00 | 13 | 74 8 13 Arteriosclerotic Heart Disease |
| Dec | . 16 | Dec. 16 Juliette Antoinette Morin | | | | |
| | | (Napert) | 09 | 4 | 16 | 60 4 16 Grand Mal Epileptic Siczure |

CONDITION OF CEMETERY FUNDS FOR THE

YEAR ENDING DECEMBER 31, 1964

CENTRAL CEMETERY

| NAME | Principal | Balance of Inc. Jan. 1, 1964 | Inc. for Year | Exp. for Year | Balance of Inc. Dec. 31. |
|---------------------|-----------|---------------------------------------|------------------|------------------|--------------------------------|
| John B. Hatch | \$100.00 | \$8.21 | \$4.64 | \$3.00 | \$9.85 |
| Wilson Shaw | 100.00 | 8.21 | 4.64 | 3.00 | 9.85 |
| Clara M. Benson | 100.00 | 8.21 | 4.64 | 3.00 | 9.85 |
| E. L. Griffith | 200.00 | 17.64 | 8.77 | 5.00 | 21.41 |
| Isaac Vaughan | 200.00 | 19.45 | 8.85 | 5.00 | 23.30 |
| Catherine L. Grey | 175.00 | 18.61 | 8.29 | 5.00 | 21.90 |
| Betsey C. Look | 1,100.00 | 47.27 | 44.35 | 34.25 | 56.37 |
| D. W. Nash | 100.00 | 9.32 | 4.21 | 4.00 | 9.53 |
| Isaac Shaw | 100.00 | 8.27 | 4.64 | 4.00 | 8.91 |
| Linus Shaw | 100.00 | 7.23 | 4.13 | 3.50 | 7.86 |
| Theodore T. Vaughan | 200.00 | 14.19 | 9.18 | 6.50 | 16.87 |
| L.A.F. Baker | 150.00 | 13.44 | 6.99 | 6.00 | 14.43 |
| Sarah S. Nash | 100.00 | 12.00 | 4.80 | 4.00 | 12.80 |
| John A. Thomas | 100.00 | 7.07 | 4.33 | 4.00 | 7.40 |
| Horatio A. Lucas | 100.00 | 6.57 | 4.29 | 3.50 | 7.36 |
| Eben S. Lucas | 100.00 | 7.73 | 4.61 | 3.50 | 8.84 |
| Aravesa B. Shaw | 100.00 | 8.25 | 4.43 | 3.00 | 9.68 |
| Thomas Vaughan | 200.00 | 23.78 | 9.03 | 7.00 | 25.81 |
| James A. Vaughan | 200.00 | 25.57 | 9.10 | 7.00 | 27.67 |
| Albert T. Shurtleff | 400.00 | 53.73 | 18.31 | 15.00 | 57.04 |
| Benjamin Shurtleff | 100.00 | 7.00 | 4.32 | 3.00 | 8.32 |
| John Snow | 100.00 | 6.64 | 4.29 | 3.50 | 7.43 |
| Fred A. Dimond | 50.00 | 4.03 | 2.18 | 2.00 | 4.21 |
| Edward Watson Shaw | | 6.61 | 4.55 | 4.00 | 7.16 |
| Herbert H. Atwood | 100.00 | 6.90 | 4.57 | 4.13 | 7.34 |
| James E. Vaughan | 200.00 | 25.79 | 9.67 | 5.00 | 30.40 |
| Frank Thomas | 100.00 | 6.36 | 4.55 | 4.00 | 6.91 |
| Nathan Maxim | 150.00 | 13.91 | 7.01 | 5.00 | 15.92 |
| Merton F. Dorr | 100.00 | 6.62 | 4.55 | 4.00 | 7.17 |
| Pelham W. Barrows | 200.00 | 19.55 | 9.41 | 8.00 | 20.96 19.89 |
| Oliver L. Shurtleff | 200.00 | 16.16 | 8.73 | 5.00 | |
| Robert E. Dimond | 100.00 | 9.22 | 4.68 | 3.00 | 10.90 9.76 |
| Abbie T. Allen | 100.00 | 8.88 | 4.38 | 3.50 | 23.92 |
| George I. Johnson | 200.00 | 19.51 | 9.41 4.72 | 5.00 4.00 | 11.36 |
| Myra A. Hammond | 100.00 | 10.64 | 4.72 | 14.00 | 11.37 |
| William M. Shaw | 100.00 | 10.65 | 4.72 | 4.00 | 10.14 |
| Abbie Adams | 100.00 | 9.46 | 4.08 | 4.00 | 10.14 |

| Franklin P. Wilbur | 100.00 | 6.78 | 4.57 | 4.00 | 7.35 |
|----------------------|-------------|----------|----------|----------|----------|
| Lucy E. Bloke | 200.00 | 22.50 | 9.54 | 1.00 | 31.04 |
| Ellsworth V. Shaw | 200.00 | 19.36 | 9.41 | 7.00 | 21.77 |
| Waino Peltokorpi | 100.00 | 10.59 | 4.72 | 3.50 | 11.81 |
| Arthur C. Atwood | 125.00 | 10.01 | 5.78 | 4.50 | 11.29 |
| George L. Pass | 150.00 | 15.36 | 7.08 | 5.00 | 17.44 |
| Kakke Liukko | 100.00 | 9.91 | 4.42 | 4.00 | 10.33 |
| Luther Atwood, Jr. | 100.00 | 5.88 | 4.52 | 3.00 | 7.13 |
| Floyd H. Jennings | 100.00 | 7.99 | 4.34 | 3.00 | 9.33 |
| Stewart H. Pink | 500.00 | 49.31 | 22.19 | 3.00 | 68.50 |
| Eugene E. Shaw | 500.00 | 45.31 | 22.11 | 6.00 | 61.42 |
| William V. Harju | 100.00 | 6.71 | 4.29 | 3.00 | 8.00 |
| Joseph Parent, Alber | t and | | | | |
| Henry Dube | 100.00 | | 3.46 | | 3.46 |
| Earl B. Ware | 100.00 | | .70 | | .70 |
| | | | | | |
| | \$8,500.001 | \$722.39 | \$375.51 | \$248.38 | \$849.52 |

Betsey C. Look General Care Fund, Central Cemetery

| \$1,000.00 | \$202.74 | \$48.56 | \$251,30 |
|------------|----------|----------|---------------------|
| | | | |
| \$9,500.00 | \$925.13 | \$424.07 | \$248.38 \$1,100.82 |

LAKENHAM CEMETERY

| Jennie E. Robbins Augustine Shurtleff Theron M. Cole | \$100.00 100.00 100.00 | \$4.47 4.57 4.17 | \$4.27 4.27 4.20 | \$4.00 4.00 4.00 | \$4.74 4.74 4.37 |
|--|------------------------------|------------------------|------------------------|------------------------|------------------------|
| Morse and Dunham Cobb and Barrows | 200.00 100.00 | 17.87 4.47 | 9.33 4.46 | 8.00 4.00 | $19.20 \\ 4.93$ |
| N. M. Ransome | 200.00 | 10.33 | 9.01 | 8.00 | 11.34 |
| Edward W. King Levi Cobb | 100.00 100.00 | $\frac{4.24}{4.51}$ | $\frac{4.20}{4.46}$ | 4.00 4.00 | $\frac{4.44}{4.97}$ |
| L. and A. R. Eames | 100.00 | 4.28 | 4.19 4.19 | 4.00 4.00 | 4.47 4.51 |
| Joseph R. Sherman Joseph W. Sherman | 100.00 100.00 | $\frac{4.32}{4.10}$ | 4.19 | 4.00 | 4.12 |
| Gustavus L. Swift Mary A. Shurtleff | 200.00 150.00 | $8.54 \\ 6.25$ | $8.39 \\ 6.02$ | 7.00 6.00 | $9.93 \\ 6.27$ |
| Henry Sherman | 130.00 | 6.32 | 5.84 | 6.00 | 6.16 |
| Joseph B. Richards Lafayette Braddock | 150.00 100.00 | $6.78 \\ 4.68$ | $6.72 \\ 4.19$ | $\frac{6.00}{4.00}$ | $7.50 \\ 4.87$ |
| E. T. Stetson Rosa A. Cole | 200.00 1,000.00 | 8.98 45.66 | 8.55 44.88 | 8.00 45.60 | 9.53 44.94 |
| James Dunham | 100.00 | 4.68 | 4.47 | 4.00 | 5.15 |
| Chase and Barrows George P. B. Atwood | 100.00 100.00 | $\frac{4.56}{4.17}$ | $\frac{4.46}{4.20}$ | $\frac{4.00}{4.00}$ | $\frac{5.02}{4.37}$ |
| Timothy Cobb | 50.00 | 2.39 | 2.24 | 2.00 | 2.63 5.55 |
| Thomas Tillson | 100.00 | 5.05 | 4.50 | 4.00 | 0.00 |

| NAME | Principle | of Inc. Jan. 1,1 | | Exp. for Year | Balance of Inc. Dec. 31, 1964 |
|---|-----------------|---------------------|--------------|------------------|--|
| James W. Griffith | 100.00 | 4.61 | 4.46 | 4.00 | 5.07 |
| Mary D. Braddock | 100.00 | 4.90 | 4.48 | 4.00 | 5.38 |
| Albert C. Bradford | 100.00 | 4.99 | 4.48 | 4.00 | 5.47 |
| Benjamin W. Robbins | 150.00 | 6.45 | 6.70 | 6.00 | 7.15 |
| George E. Atwood Oliver F. and | 100.00 | 4.47 | 4.46 | 4.00 | 4.93 |
| Annie D. Atwood | 100.00 | 4.64 | 4.46 | 4.00 | 5.10 |
| Albert Linton | 100.00 | 4.62 | 4.46 | 4.00 | 5.08 |
| George W. Linton | 100.00 | 4.62 | 4.46 | 4.00 | 5.08 |
| Robert L. Edwards | 200.00 | 12.05 | 8.56 | 8.00 | 12.61 |
| Lothrop W. Barrows | 200.00 | 20.64 | 9.46 | 8.00 | 22.10 |
| Howard Linton | 100.00 | 4.65 | 4.46 | 4.00 | 5.11 |
| Laura Parker Theron M. and | 100.00 | 4.67 | 4.46 | 4.00 | 5.13 |
| Harrison G. Cole John Cole, Jr. and | 200.00 | 8.00 | 8.40 | 6.00 | 10.40 |
| Susannah Cole | 150.00 | 6.59 | 6.29 | 6.00 | 6.88 |
| John S. Burgess | 400.00 | 34.22 | 17.51 | 8.00 | 43.73 |
| John S. Maki | 100.00 | 4.64 | 4.19 | 4.00 | 4.83 |
| Henry Gifford | 200.00 | 11.93 | 9.07 | 6.00 | 15.00 |
| John C. Owers | 200.00 | 7.57 | 8.35 | 6.08 | 9.92° |
| Ezra Fuller | 100.00 | | 3.45 | | 3.45 |
| Bertha Gifford | 200.00 | | 6.91 | | 6.91 |
| Oscar E. Horte Charles F. and | 100.00 | | | | |
| Rose E. Bond | 200.00 | | | | |
| Pliny H. Radcliffe | 100.00 | | | | |
| | \$7,080.00 | \$329.65 | \$290.13 | \$247.10 | \$372.68 |
| U | NION C | EMETE | RY | | |
| Benjamin Ellis | \$2,000.00 | \$231.41 | \$95.82 | \$75.00 | \$252.23 |
| Linus A. Shaw | 300.00 | 33.23 | 14.31 | 10.00 | 37.54 |
| Elisha H. Murdock | 100.00 | 9.16 | 4.68 | 4.00 | 9.84 |
| Mrs. Richard B. Wood | 150.00 | 14.02 | 7.04 | 6.50 | 14.56 |
| Hortense B. Morgan Deborah A. Hatch ai | 150.00 ad | 9.55 | 6.82 | 5.50 | 10.87 |
| Robert P. Morse | 150.00 | 21.45 | 7.35 | 6.00 | 22.80 |
| William N. Barrows | 100.00 | 59.72 | 6.44 | 6.00 | 60.16 |
| William B. Atwood | 1,000.00 | 141.16 | 46.09 | 30.00 | 157.25 |
| Jim Smith | 100.00 | 16.29 | 4.98 | 4.00 | 17.27 |
| Francis A. Merritt | 200.00 | 38.89 | 10.22 | 5.00 | 44.11 |
| Eli Southworth | 100.00 | 12.76 | 4.82 | 4.00 | 13.58 |
| George V. Johnson | 100.00 | 13.90 | 4.87 | 4.00 | 14.77 |
| Hannah P. Richards Irene A. Bent | 100.00 | $31.65 \\ 23.87$ | 5.32 | 4.00 | $\frac{32.97}{23.87}$ |
| Rufus L. Richards | 100.00 100.00 | 47.27 | 5.00 5.96 | 5.00 5.38 | 23.87 47.85 |
| rulus D. Hicharus | 100.00 | 11.41 | 0.90 | 0.00 | 11.00 |

| NAME | Principle | Balance of Inc. Jan. 1, 1964 | Inc. for | Exp. for Year | Balance of Inc. Dec. 31, 1964 |
|---------------------------------------|--------------------|---------------------------------------|---------------------|---------------------|--|
| Al - le Terri | 100.00 | 5.50 | 4.00 | 4.00 | - 0.0 |
| Alexander Law Eliza A. Bowers | $100.00 \\ 200.00$ | $5.70 \\ 25.12$ | 4.26 | 4.00 | 5.96 |
| Thomas B. Griffith | 1,000.00 | 315.82 | $9.10 \\ 52.33$ | 5.00 50.00 | 29.22 318.15 |
| Hannah B. Shaw | 1,000.00 | 400.72 | 56.56 | 50.25 | 407.03 |
| Marcus Atwood | 200.00 | 162.55 | 15.55 | 7.00 | 171.10 |
| Charles W. Griffith | 500.00 | 233.06 | 31.47 | 10.00 | 254.53 |
| Philander W. Bump | 100.00 | 12.79 | 4.61 | 4.50 | 12.90 |
| Ellis Griffith | 200.00 | 91.46 | 12.49 | 10.00 | 93.95 |
| Albert W. Perkins | 100.00 | 33.80 | 5.72 | 5.00 | 34.52 |
| Joseph Pratt | 500.00 | 601.90 | 47.31 | 40.00 | 609.21 |
| Ebenezer Smith | 100.00 | 8.81 | 4.38 | 4.00 | 9.19 |
| John A. Winberg | 100.00 | 14.39 | 4.89 | 4.00 | 15.28 |
| Olive B. Leonard | 100.00 | 40.95 | 6.02 | 5.25 | 41.72 |
| Charles Donnelly Sarah McFarlin | $100.00 \\ 100.00$ | $9.43 \\ 6.50$ | $\frac{4.68}{4.30}$ | $\frac{4.00}{2.00}$ | 10.11 8.80 |
| Stephen Atwood | 200.00 | 31.32 | 9.93 | 8.00 | 33.25 |
| John J. Barrows | 100.00 | 7.60 | 4.39 | 4.00 | 7.99 |
| Lucius Atwood | 100.00 | 9.42 | 4.38 | 4.00 | 8.80 |
| Frank F. Tillson | 100.00 | 9.38 | 443 | 4.00 | 9.81 |
| Clarence H. Knowlton | 100.00 | 15.06 | 4.93 | 2.25 | 17.74 |
| Wilfred A. Tillson | 100.00 | 8.38 | 4.38 | | 12.76 |
| Josiah W. Atwood | 200.00 | 27.79 | 9.22 | | 37.01 |
| Oren Atwood | 200.00 | 22.57 | 9.02 | 8.00 | 23.59 |
| Lothrop A. Hayden | 100.00 | 16.88 | 4.51 | 4.00 | 17.39 |
| Samuel A. Shurtleff | 200.00 | 31.72 | 8.94 | 8.00 | 32.66 |
| Stillman Shaw Samuel Shaw | 150.00 150.00 | 15.54 16.52 | $\frac{6.68}{6.72}$ | 6.00 5.00 | $16.22 \\ 18.24$ |
| Henry C. Washburn | 100.00 | 16.74 | 5.00 | | 17.74 |
| Jane G. Burgess | 100.00 | 13.18 | 4.84 | 4.00 | 14.02 |
| Alfred M. Shaw | 100.00 | 15.97 | 4.96 | 4.00 | 16.93 |
| Ephraim Griffith | 100.00 | 6.37 | 4.55 | 4.00 | 6.92 |
| Charles C. Perkins | 200.00 | 25.33 | 9.10 | 8.00 | 26.43 |
| A. Sampson Perkins | 100.00 | 5.43 | 4.26 | 4.00 | 5.69 |
| Henry H. Gammons | 100.00 | 5.07 | 4.26 | 4.00 | 5.33 |
| John S. Atwood | 100.00 | 6.84 | 4.30 | 4.00 | 7.14 |
| Andrew M. Bumpus | 100.00 | 7.30 | 4.34 | 4.00 | 7.64 |
| Alice G. Shaw | 100.00 | 7.30 | $\frac{4.34}{4.34}$ | 4.00 | 7.72 7.92 |
| Mildred V. Wallace Ellis D. Atwood | $100.00 \\ 200.00$ | $7.58 \\ 74.54$ | 11.77 | $\frac{4.00}{7.00}$ | 79.31 |
| Alton H. Griffith | 100.00 | 8.78 | 4.66 | 4.00 | 9.44 |
| S. Dexter Atwood | 200.00 | 23.22 | 9.02 | 8.00 | 24.24 |
| Hugh R. Bailey | 1.000.00 | 109.29 | 44.82 | 30.00 | 124.11 |
| Eli Southworth | 100.00 | 10.11 | 4.46 | 4.00 | 10.57 |
| Peleg McFarlin | 100.00 | 8.08 | 4.64 | 4.00 | 8.72 |
| Elijah H. Thomas | 130.00 | 9.61 | 5.62 | 5.00 | 10.23 |
| Preston Manter | 100.00 | 9.31 | 4.68 | 4.00 | 9.99 |
| Cobb and Shurtleff | 1,000.00 | 233.34 | 52.95 | 30.50 | 255.79 |
| Frederick Anderson | 100.00 | 7.97 | 4.36 | 4.00 | 8.33 |
| Robert F. Shurtleff | 100.00 | 9.06 | 4.68 | 4.00 | 9.74 |
| Charles F. Washburn | 100.00 | 11.83 | 4.78 | 4.00 | 12.61 |

| NAME | Principal | | . Inc. for | Exp. for Year | |
|----------------------|-------------|----------|------------|------------------|----------|
| Z. Albert Tillson | 100.00 | 11.37 | 4.76 | 4.00 | 12.13 |
| William F. Stanley | 400.00 | 68.28 | | 10.00 | |
| Weston and Rogers | 300.00 | 48.03 | | 10.00 | |
| Solomon F. McFarlin | | 21.12 | | 5.00 | |
| Fanny Murdock | 500.00 | 303.87 | | 30.00 | |
| Thomas Shaw | 250.00 | 151.47 | | 2.50 | |
| William Savery | 1,000.00 | 336.94 | | 30.00 | |
| Cornelius Sullivan | 50.00 | 50.57 | 2.58 | 2.00 | |
| James Hudson | 50.00 | 9.47 | | 2.00 | |
| Winthrop Dunham | 100.00 | 22.68 | | 4.00 | |
| John Paananen | 100.00 | 20.33 | | 4.00 | |
| John Pierson | 100.00 | 32.21 | 5.68 | 5.00 | 32.89 |
| Philip H. Threshie | 75.00 | 14.93 | 3.82 | 3.00 | |
| William I. Ward | 200.00 | 38.27 | 10.22 | 9.00 | 39.49 |
| William Thomas | 50.00 | 13.68 | 2.72 | 2.50 | 13.90 |
| Robert M. Andrews | 100.00 | 19.27 | 5.10 | 4.50 | 19.87 |
| Orville K. Griffith | 100.00 | 23.15 | 5.27 | 4.50 | 23.92 |
| Helena McFarlin | 100.00 | 23.24 | 5.27 | 4.50 | 24.01 |
| Alfred Parker | 50.00 | 7.48 | 2.44 | 2.00 | 7.92 |
| George Williams | 100.00 | | | 5.00 | |
| Levi Thomas | 50.00 | 12.34 | 2.66 | 2.00 | 13.00 |
| Henry M. Cushing | 50.00 | 6.97 | 2.42 | 2.00 | 7.39 |
| Philip E. Morris | 50.00 | 6.95 | | 2.00 | 7.37 |
| Fred Shaw | 200.00 | 16.08 | | 8.00 | |
| B. Mabel Griffith | 200.00 | 22.64 | | 5.00 | 27.18 |
| Thomas Bailey Barrov | vs 500.00 | | 21.92 | | 50.83 |
| Samuel D. Washburn | 200.00 | . 12.07 | 8.58 | 5.00 | 15.65 |
| Harry E. Washburn | 100.00 | | 4.30 | 2.25 | 8.25 |
| Elverson E. Atwood | 100.00 | 6.20 | 4.30 | | 10.50 |
| Norman W. Hurd | 100.00 | 1.88 | 4.10 | | 5.98 |
| Gordon E. Burke | 200.00 | | | | |
| | \$20,955.00 | 4,849.62 | 1,071.05 | 772.88 | 5,147.79 |
| Jesse Murdock | | and Ge | | re Fund | ł, |
| | \$5,000.00 | 595.83 | 240.33 | 190.00 | 646.16 |
| ; | \$25,955.00 | 5,445.45 | 1,311.38 | 962.88 | 9,793.95 |
| WE | ENHAM | CEME | TERY | | |
| Mary E. Forbes | 100.00 | 4.32 | 4.21 | 4.00 | 4.53 |
| Ruben Sherman | 100.00 | 3.97 | 4.19 | 3.50 | 4.66 |
| Julia F. Hammond | 100.00 | 4.01 | 4.21 | 4.00 | 4.22 |
| Sarah A. Hammond | 100.00 | 4.73 | 4.46 | 4.50 | 4.69 |
| Henry T. Hammond | 100.00 | 4.72 | 4.46 | 4.50 | 4.68 |
| Eliza C. Dunham | 100.00 | 4.45 | 4.21 | 4.00 | 4.66 |
| Alfred Cole | 200.00 | 32.75 | 9.97 | 10.00 | 32.72 |
| | \$800.00 | 58.95 | 35.71 | 34.50 | 60.16 |

| CENTRAL CEMETERY FUND | |
|---|----------|
| Sale of Lots 481.82 16.50 | 418.32 |
| | |
| LAKENHAM CEMETERY FUND | |
| Sale of Lots :504.10 51.63 | 555.73 |
| | |
| UNION CEMETERY FUND | |
| Sale of Lots 791.25 153.98 | 945.23 |
| | |
| LIBRARY FUND | |
| Rosa A. Cole 1,000.00 201.91 49.60 201.91 | |
| Mary Page Savery Jowitt 100.00 56.39 6.30 | 62.59 |
| SARAH F. McFARLIN PARKWAY FUND | |
| 100.00 86.38 7.52 | |
| 100,00 | 00.00 |
| POST WAR REHABILITATION FUND | |
| 634.95 27.24 | 662.19 |
| | |
| LAWRENCE E. BLENHEIM | |
| PUBLIC LIBRARY BUILDING FUND | |
| 7,000.00 1,524.84 344.38 | 1,869.22 |
| | |
| STABILIZATION FUND | |
| 12,957.35 10,482.66 23 | 3,440.01 |
| | |

REPORT OF THE SELECTMEN DEPARTMENTAL EXPENDITURES IN DETAIL FOR THE YEAR 1964

GENERAL GOVERNMENT

| Selectmen | | |
|-------------------------------|----------------|------------|
| Appropriation | | \$3,460.00 |
| Selectmen's Wages | \$2,054.50 | |
| Clerical | 234.48 | |
| Printing, Post., Stationery | 85.35 | |
| Mileage | 25 3.43 | |
| Telephone | 128.45 | |
| Dues and Expenses | 163.00 | |
| Office Equipment and Supplies | 289.49 | |
| Repairs | 4.50 | |
| All Other | 33.89 | |
| Balance to Revenue | 212.91 | |
| | | |
| | \$3,460.00 | |
| Auditing Department | | |
| Appropriation | | \$301.88 |
| Auditors' Wages | \$301.88 | 4002.00 |
| Tracators (Fages | | |
| | \$301.88 | |
| Treasurer | | |
| Appropriation | | \$4,620.00 |
| Treasurer's Salary | \$2,200.00 | |
| Clerical | 1,579.25 | |
| Printing, Post., Stationery | 293.40 | |
| Supplies and Equipment | 196.50 | |
| Telephone | 48.30 | |
| • | | |

| Dues | 4.00 | |
|-----------------------------|--------------------|----------------------------|
| SuretyBond | 163.84 | |
| Burglary Insurance | 48.23 | |
| Repairs | 31.00 | |
| All Other | 48.20 | |
| Balance to Revenue | 7.28 | |
| | | |
| | \$4,620.00 | |
| Tax Collector | | |
| Appropriation | | \$4,770.00 |
| Collector's Salary | \$2,200.00 | |
| Clerical | 1,624.75 | |
| Printing, Post., Stationery | 451.41 | |
| Dues | 4.00 | |
| Supplies and Equipment | 217.45 | |
| Surety Bond | 206.62 | |
| Telephone | 41.50 | |
| All Other | 23.75 | |
| Balance to Revenue | .52 | |
| | A / FFO 00 | |
| | \$4,770.00 | |
| Assessors | | * * * * * * * * * * |
| Appropriation | | \$4,250.00 |
| Other Sources | 42 102 00 | 3.51 |
| Assessors' Salaries | \$3,192.00 | |
| Clerical | 252.00 | |
| Printing, Post., Stationery | 183.70 | |
| Telephone | 154.90 | |
| Dues and Subscription | 43.00 | |
| Mileage | 212.40 | |
| Transfer Fees, etc. | 85.75 | |
| Supplies | 73.21 | |
| Equipment and Repairs | 45.85 | |
| All Other | 10.70 | |
| | \$4,25 3.51 | |

| Assessors' Plans Balance 1-1-64 Appropriation | | \$600.00 4,000.00 |
|---|------------|----------------------|
| Spent | \$1,184.13 | |
| Balance 12-31-64 | 3,415.87 | |
| | \$4,600.00 | |
| Legislative | | |
| Appropriation | | \$35.00 |
| Moderator | \$25.00 | |
| Balance to Revenue | 10.00 | |
| | \$35.00 | |
| Law | | |
| Appropriation | | \$500.00 |
| Other Sources | | 550.00 |
| Town Counsel | \$720.00 | |
| Recording Fees | 270.30 | |
| All Other | 25.60 | |
| Balance to Revenue | 34.10 | |
| | \$1,050.00 | |
| Finance Committee Expense | | |
| Appropriation | | \$30.00 |
| Postage | \$ 4.20 | |
| Dues | 10.00 | |
| Balance to Revenue | 15.80 | |
| | 30.00 | |
| Town Clerk | | |
| Appropriation | | \$1,915.00 |
| Town Clerk's Salary | \$1,000.00 | |
| Clerical | 780.00 | |
| Printing, Post., Stationery | 63.34 | |
| Surety Bond | 10.00 | |

| Telephone | 8.05 | |
|--|------------|------------|
| Supplies | 43.87 | |
| Dues | 9.50 | |
| Balance to Revenue | .24 | |
| | \$1,915.00 | |
| Elections, Registration and St. Listin | | |
| Appropriation | 0 | \$1,500.00 |
| Other Sources | | 75.00 |
| Registrars | \$166.27 | |
| Election Officers | 772.01 | |
| Printing, Post., Stationery | 120.80 | |
| St. Listing – Salaries and Mileage | 178.44 | |
| Clerical | 55.13 | |
| Election Officers Dinners | 109.00 | |
| Supplies | 20.75 | |
| Voting Booths | 97.03 | |
| Balance to Overlay Surplus | 55.37 | |
| | ф1 =7= 00 | |
| Planning Paged Funance | \$1,575.00 | |
| Planning Board Expense | | \$290.00 |
| Appropriation Salaries | \$148.75 | φ290.00 |
| Clerical | 19.50 | |
| | 30.00 | |
| Dues Printing Stationory | 52.39 | |
| Printing, Stationery | 37.69 | |
| Supplies Balance to Revenue | 1.67 | |
| balance to revenue | | |
| | \$290.00 | |
| Board of Appeals | | |
| Appropriation | | \$110.00 |
| Postage | \$45.00 | |
| Supplies | 27.47 | |
| Balance to Revenue | 37.53 | |
| | \$110.00 | |

| Town Hall | | |
|----------------------|------------|------------|
| Appropriation | | \$4,500.00 |
| Other Sources | | 5.11 |
| Janitor | \$1,563.00 | |
| Wages | 70.50 | |
| Fuel | 1,089.98 | |
| Light | 465.85 | |
| Supplies | 292.33 | |
| Repairs | 543.90 | |
| Extinguisher Service | 60.51 | |
| Storm Windows | 350.00 | |
| All Other | 69.04 | |
| | \$4.505.11 | |

PROTECTION OF PERSONS AND PROPERTY

| Police | | |
|-----------------------------|-------------|-------------|
| Appropriation | | \$13,000.00 |
| Chief's Salary | \$5,500.00 | |
| Salary, Police Officer on | | |
| Permanent Duty | 4,160.00 | |
| Wages | 1,292.60 | |
| Clerical | 14.88 | |
| Equipment | 328.87 | |
| Repairs | 276.67 | |
| Telephone | 286.87 | |
| Mileage | 80.00 | |
| Insurance | 388.37 | |
| Buildings and Grounds | 12.50 | |
| Office and General Supplies | 144.65 | |
| Dues and Expenses | 38.00 | |
| Mittemus Travel | 4.40 | |
| Pictures | 41.25 | |
| All Other | 56.54 | |
| Balance to Revenue | 374.40 | |
| | \$13,000.00 | |

| Fire | | |
|-----------------------------|-------------|------------|
| Appropriation | | \$6,945.00 |
| Other Sources | | 8,131.56 |
| Salaries and Wages | | |
| Chief | \$950.00 | |
| Firemen | 3,999.80 | |
| State Forest Fire Payroll | 4,942.15 | |
| Equipment and Repairs | | |
| Apparatus | 2,223.28 | |
| Gas., Oil, etc. | 384.79 | |
| All Other Supplies | 191.32 | |
| Radio Repair and Service | 632.67 | |
| Buildings and Grounds | | |
| Fuel | 752.87 | |
| Light | 79.48 | |
| Repairs | 68.48 | |
| Extinguisher Service | 28.85 | |
| Other Expenses | | |
| Telephone | 277.32 | |
| Insurance | 165.75 | |
| Dues | 5.00 | |
| Printing, Post., Stationery | 7.00 | |
| Bulldozer Hire (State Fire) | 315.00 | |
| Balance to Revenue | 52.80 | |
| | ******** | |
| | \$15,076.56 | |
| Inspection of Buildings | | |
| Appropriation | | \$750.00 |
| Salaries | \$272.00 | |
| Mileage | 64.32 | |
| Supplies | 10.01 | |
| Balance to Revenue | 403.67 | |
| | \$750.00 | |
| | | |

| Inspector of Wires | | |
|---------------------------|--------------------|------------|
| Appropriation | 4107 70 | \$250.00 |
| Salary | \$167.50 | |
| Mileage | 23.38 | |
| Telephone and Postage | 5.90 | |
| Balance to Revenue | 53.32 | |
| | \$250.00 | |
| Civil Defense | | |
| Balance 1-1-64 | | \$518.84 |
| Appropriation | | 481.16 |
| Clerical | \$10.50 | |
| Supplies | 330.02 | |
| All Other | 25.00 | |
| Balance 12-31-64 | 634.48 | |
| | \$1,000.00 | |
| Fire Truck Purchase | . , | |
| Other Sources | | \$400.00 |
| Spent | \$400.00 | · |
| Police Cruiser Lease | · | |
| Balance 1-1-64 | | \$98.66 |
| Appropriation | | 1,879.92 |
| Spent | \$1,879.92 | |
| Balance 12-31-64 | 98.66 | |
| | \$1 ,978.58 | |
| Tree Warden | . , | |
| Appropriation | | \$2,500.00 |
| Other Sources | | 259.50 |
| Superintendent | \$645.75 | |
| Wages | 604.50 | |
| Trucks and Chain Saw | 451.00 | |
| Equipment and Repairs | 322.00 | |
| Insecticides and Supplies | 458.76 | |
| Gas and Oil | 20.49 | |
| Out tille OII | 40.10 | |

| Dues | 2.00 |
|---------------------------|--------------------|
| Trees | 155.00 |
| Spraying | 100.00 |
| | \$2,759.50 |
| Gypsy Moth | |
| Appropriation | \$800.00 |
| Superintendent | 302.75 |
| Wages | 227.25 |
| Trucks | 162.50 |
| Insecticides | 106.33 |
| Balance to Revenue | 1.17 |
| | \$800.00 |
| Dutch Elm Disease | \$2.12F 00 |
| Appropriation | \$2,125.00 |
| Superintendent | \$554.75 763.50 |
| Wages | 462.70 |
| Equipment Tree Service | 216.00 |
| Spraying | 125.00 |
| Balance to Revenue | 3.05 |
| Dalance to Revenue | |
| | \$2,125.00 |
| Dog Officer Appropriation | \$300.00 |
| Dog Officer's Wages | \$92.00 |
| Dog Collar | 1.95 |
| Balance to Revenue | 206.05 |
| Dulance to Hevenite | |
| | \$300.00 |
| | ND SANITATION |
| Health | A # #00 00 |
| Appropriation | \$5,700.00 |
| General Administration | Ф470 7F |
| Salaries | \$472.75 |

| Clerical | 16.63 | |
|-------------------------------------|------------|------------|
| Dues and Expenses | 92.69 | |
| Supplies | 57.60 | |
| All Other | 6.40 | |
| Surveying Dump | 87.00 | |
| Quarantine and Contagious Diseases | | |
| Old Colony Mental Health Assoc. | 186.00 | |
| Tuberculosis Board and Treatment | 2,199.10 | |
| Serum and X-Rays | 61.15 | |
| School Children | | |
| Dr. Mayo | 335.00 | |
| Inspection of Animals and Slaughter | | |
| Salary | 87.20 | |
| Expenses | 13.34 | |
| Park Cleaning and Dump Care | | |
| Wages | 1,300.80 | |
| Trucks and Bulldozers | 498.72 | |
| Supplies | 73.50 | |
| Gas and Oil | 1.55 | |
| Driving Well | 34.40 | |
| Care of Beaches | | |
| Wages | 55.00 | |
| Balance to Revenue | 121.17 | |
| | \$5,700.00 | |
| Public Health Nurse | | |
| Appropriation | | \$3,685.00 |
| Other Sources | | 2.00 |
| Salary | \$2,970.04 | |
| Insurance and Mileage | 360.00 | |
| Supplies | 38.49 | |
| Balance to Revenue | 318.47 | |
| | \$3,687.00 | |

HIGHWAY MAINTENANCE AND CONSTRUCTION

| IIIOIIIIII IIIIIIIIIIIIIIIIIIIII | 2112 | COHON |
|----------------------------------|---------------------|-------------|
| General Highway | | |
| Appropriation | | \$5,362.00 |
| Salaries | \$565.00 | |
| Wages | 834.40 | |
| Telephone and Expenses | 195.67 | |
| Clerical | 242.25 | |
| Equipment and Repairs | 1,125.92 | |
| Registration and Insurance | 594.64 | |
| Office Supplies | 136.44 | |
| General Supplies | 592.36 | |
| Asphalt | 671.61 | |
| All Other | 68.28 | |
| Town Shed Lights | 13.50 | |
| Fuel | 319.45 | |
| Balance to Revenue | 2.48 | |
| | | |
| | \$5,362.00 | |
| Removal of Snow | | |
| Appropriation | | \$16,000.00 |
| Other Sources | | 931.22 |
| Wages | \$796.80 | |
| Salt and Sand | 4,000.23 | |
| Equipment and Repairs | 1,299.54 | |
| Trucks | 10,186.65 | |
| Sweeping Roads | 648.00 | |
| | \$16 ,931.22 | |
| Chapter 81 | | |
| Appropriation | | \$24,750.00 |
| Superintendent | \$2,517.00 | |
| Wages | 5,900.25 | |
| Town of Carver | 932.00 | |
| Signs (Town Line) | 51.00 | |
| Trucks | 9,004.29 | |
| Supplies: Salt, etc. | 367.42 | |
| A A | | |

| Asphalt Postage | 5,977.75 .29 | |
|----------------------------|-----------------|-------------|
| | \$24,750.00 | |
| Chapter 90 | φ24,700.00 | |
| Appropriation | | \$30,000.00 |
| Superintendent | \$1,228.50 | 700,000,00 |
| Wages | 4,503.55 | |
| Town of Carver | 511.00 | |
| Catch Basins | 34.00 | |
| Supplies | 1,656.92 | |
| Trucks | 19,145.79 | |
| Asphalt | 900.00 | |
| Postage | 1.46 | |
| | \$30,000.00 | |
| Chapter 90 – 1963 | | |
| Balance 1-1-64 | | \$9,874.84 |
| Superintendent | \$903.00 | |
| Wages | 3,095.80 | |
| Calcium Chloride | 84.20 | |
| Town of Carver | 345.60 | |
| Trucks | 2,766.50 | |
| All Other | 1.24 | |
| | \$9,874.84 | |
| Chapter 90 Maintenance | | |
| Appropriation | | \$1,000.00 |
| Other Sources | | 2,000.00 |
| Superintendent | \$84.00 | |
| Wages | 385.00 | |
| Grates, Catch Basins, etc. | 545.40 | |
| Trucks | 516.50 | |
| General Supplies | 12.29 | |
| Asphalt | 2,018.78 | |
| Gravel | 900.00 | |

| Stone | 753.21 | |
|----------------------------|------------|------------|
| All Other | 45.57 | |
| | \$3,000.00 | |
| Machinery Account | | |
| Appropriation | | \$2,396.00 |
| Other Sources | | 11.69 |
| Repairs and Parts | \$2,090.00 | |
| Equipment and Supplies | 280.75 | |
| Balance Pd. Machinery Fund | 36.94 | |
| | | |
| | \$2,407.69 | |

| Town Shed Repairs | | |
|-----------------------------------|--------------|------------|
| Appropriation | | \$1,000.00 |
| Doors | \$487.00 | |
| Supplies: Paint, etc. | 32.78 | |
| Sawing Logs | 47.50 | |
| Carpenter Wages | 262.00 | |
| Concrete | 170.72 | |
| | \$1,000.00 | |
| Street Lighting | | |
| Appropriation | | \$3,200.00 |
| Other Sources | | 208.87 |
| Spent | \$3,408.87 | |
| | \$3,408.87 | |
| PUBLIC WELFARE AND VE | TERANS' SE | RVICES |
| Veterans' Services | TEIMING SE | III TOLD |
| Appropriation | | \$5,020.00 |
| Other Sources | | 1,534.13 |
| Ordinary Allowances | \$ 4,504.40 | 1,001.10 |
| Medical | 1,655.50 | |
| Dental | 28.00 | |
| Ambulance Service | 120.00 | |
| Groceries | 125.00 | |
| Other | 2.00 | |
| Balance to Revenue | 119.24 | |
| Dalance to Revenue | 110.24 | |
| | \$6,554.14 | |
| Veterans' Benefits Administration | | |
| Appropriation | | \$480.00 |
| Other Sources | | 100.00 |
| Salary, Veterans' Agent | \$580.00 | |
| | \$580.00 | |
| See Public Welfare Report | for detailed | account of |

See Public Welfare Report for detailed account of expenditures.

SCHOOLS AND LIBRARIES

Libraru

Legal Notice

Balance to Revenue

| Library | | |
|--|------------|------------|
| Appropriation | | \$1,941.00 |
| Other Sources | | 555.21 |
| Librarians | \$1,188.25 | |
| Assistant Librarian | 33.00 | |
| Books | 1,089.79 | |
| Periodicals | 55.22 | |
| Box Rent, Postage and Supplies | 109.28 | |
| Binding Books | 4.86 | |
| Tables | 6.88 | |
| All Other | 8.93 | |
| | | |
| | \$2,496.21 | |
| See School Committee Report of expenditures. | · · · | account |
| RECREATION AND UNC | T ACCIPIED | |
| Parks | LASSIFIED | |
| | | 91 101 00 |
| Appropriation | \$750 OO | \$1,131.00 |
| Commissioners | \$756.00 | |
| Wages | 119.00 | |
| Trucks | 195.00 | |
| Supplies | 17.95 | |
| Balance to Revenue | 43.05 | |
| | \$1,131.00 | |
| Unalassified | φ1,151.00 | |
| Unclassified | | \$1,800.00 |
| Appropriation | ¢1.074.90 | φ1,000.00 |
| Printing Town Reports | \$1,074.80 | |
| Delivering Town Reports | 100.00 | |
| Supplies for Mimeo and Photo Copier | 111.50 | |

5.00 508.70

\$1,800.00

CEMETERIES

| General Cemeteries | | |
|------------------------|-------------------|----------------|
| Appropriation | \$4,735.00 | |
| Commissioners | \$1,737.77 | |
| Wages | 1,534.88 | |
| Equipment and Repairs | 581.73 | |
| Loam and Trees | 56.51 | |
| Supplies | 271.64 | |
| Use of Cars and Trucks | 82.80 | |
| Balance to Revenue | 469.67 | |
| | \$4,735.00 | |
| Special Comptonies | φ4,733.00 | |
| Special Cemeteries | | \$650.00 |
| Appropriation Labor | Ø4E6 E0 | φ050.00 |
| Fertilizer | \$456.58 48.31 | |
| | | |
| Balance to Revenue | 145.11 | |
| | \$650.00 | |
| Perpetual Care | | |
| Appropriation | | \$ 1,500.00 |
| Lakenham | \$247.10 | |
| Union | 962.88 | |
| Central | 248.38 | |
| Wenham | 34.50 | |
| Balance to Revenue | 7.14 | |
| | \$1,500.00 | |
| | \$1,500.00 | |

POLL and PROPERTY TAXES

| 20.00 86.40 4,440.44 1,959.65 21,770.65 | \$28,300.64 | | 818.52 5,851.42 | \$6,669.94 | or of Taxes |
|--|-------------------|----------------------------|-----------------------------------|-------------|---------------------------------|
| 22.75 4.55 7.20 119.88 61.60 10,037.35 | \$10,253.33 | 0000 | \$3023.26 | \$5,116.66 | ERICKSON, Collector of Taxes |
| 109.55 105.48 397.76 | \$612.79 | SE | | | ONNI H. E |
| \$301.00 5,856.50 14.00 1,541.00 22,379.16 33,010.69 284,874.32 18.13 | \$348,918.30 | LER EXCI | \$124.84 8,807.18 29,592.46 | \$38,524.48 | NO |
| $\begin{array}{c} 118.80 \\ 11.55 \\ 590.95 \end{array}$ | \$721.30 | VEHICLE AND TRAILER EXCISE | 690.95 640.14 | \$1,331.09 | |
| 35,020.39 316,489.13 | \$351,528.52 | VEHICLE | 1,975.51 37,827.00 | \$39,802.51 | |
| \$323.75 5,970.60 34.00 1,634.60 26,926.16 ise 18.13 | se \$34,935.24 | MOTOR | \$486.99 8,690.49 | \$9,177.48 | |
| 1962 Personal Property 1962 Real Estate 1963 Poll 1963 Real Estate 1964 Personal Property 1964 Real Estate 1964 Farm Animal Excise 1965 Farm Animal Excise 1966 Farm Animal Excise 1967 Farm Animal Excise 1968 Farm Animal Excise 1968 Farm Animal Excise 1969 Farm Animal Excise 1969 Farm Animal Excise 1964 Farm Animal Excise | | | | | |

ASSSESSORS REPORT FOR THE YEAR ENDING DECEMBER 31, 1964

SPECIAL APPROPRIATIONS

| SPECIAL APPROPRIA | HONS |
|------------------------------------|----------|
| Special Town Meeting July 11, 1963 | |
| From Free Cash to | |
| Conservation Commission | \$100.00 |
| From Road Machinery Fund to | |
| Highway Department | 1,500.00 |
| From Free Cash to Library Account | 500.00 |

Total \$2,100.00

| Annual Town Meeting March 14, 196 | 4 |
|---------------------------------------|-----------|
| Moderator | \$35.00 |
| Selectmen | 3,460.00 |
| Auditors | 301.88 |
| Treasurer | 4,620.00 |
| Tax Collector | 4770.00 |
| Tow Clerk | 1,915.00 |
| Assessors | 4,250.00 |
| Law | 500.00 |
| Elections, Registrations, St. Listing | 1,500.00 |
| Finance Committee Expense | 30.00 |
| Town Hall | 4,500.00 |
| Planning Board Expense | 290.00 |
| Police | 13,000.00 |
| Fires | 6,945.00 |
| Weights and Measures | 175.00 |
| Police Cruiser Lease | 1,879.92 |
| Civil Defense | 481.16 |
| Inspector of Wires | 250.00 |
| Building Inspector | 750.00 |
| Gypsy Moth | 800.00 |
| Tree Warden | 2,500.00 |
| Dutch Elm Disease | 2,125.00 |
| Dog Officer | 300.00 |
| | |

| Health | 5,700.00 |
|-----------------------------------|------------|
| Public Health Nurse | 3,685.00 |
| General Highway | 5,362.00 |
| Snow Removal | 16,000.00 |
| Street Lighting | 3,200.00 |
| Public Assistance Administration | 4,275.00 |
| Public Assistance | 29,000.00 |
| Veterans' Benefits Administration | 480.00 |
| Veterans' Benefits | 5,020.00 |
| Schools and Vocational Education | 203,739.00 |
| Library | 1941.00 |
| Gasoline Account | 2,000.00 |
| Parks | 1,131.00 |
| Old Home Day | 200.00 |
| Memorial Day | 175.00 |
| Workmen's Compensation Insurance | e 1,513.11 |
| American Legion Post Rent | 400.00 |
| Plymouth County Retirement Board | 3,025.35 |
| Unclassified | 1,800.00 |
| Municipal Insurance Account | 1,000.00 |
| Cemeteries | 4,735.00 |
| Consolidated School Bonds | 13,000.00 |
| Interest, School Bonds | 1,365.00 |
| Zoning Board of Appeals | 110.00 |
| Special Cemeteries (Art. 4) | 650.00 |
| Aid to Agriculture (Art. 8) | 100.00 |
| Assessors' Plans (Art. 12) | 4,000.00 |
| 1963 Unpaid Bills (Art. 16) | 181.33 |
| School Building Plans (Art. 22) | 5,000.00 |
| Regional School District | |
| Assessment (Art. 23) | 79,846.63 |
| Roads, Chapter 81 (Art. 24) | 6,600.00 |
| Route 58 Land Damage (Art. 25) | 6,336.00 |
| Town Shed Repairs (Art. 26) | 1,000.00 |

| Chapter 90 | | |
|----------------------------------|--------------|--------------|
| Highway Maintenance (Art. 27) | 1,000.00 | |
| | | |
| | 3468,948.38 | |
| TRANSFERS | | |
| From Surplus Revenue: | | |
| Cemeteries, Perpetual Care | \$1,500.00 | |
| Roads, Chapter 81 | 18,150.00 | |
| Roads, Chapter 90 Maintenance | 2,000.00 | |
| Roads, Chapter 90 | 22,500.00 | |
| Stabilization Fund | 10,000.00 | |
| | | |
| Total | | \$54,150.00 |
| From: | | |
| Overlay Surplus to | | |
| 1964 Reserve Account | \$5,000.00 | |
| Road Machinery Fund to | | |
| Machinery Account | 2,396.00 | |
| County Dog Fund to Library Acco | unt 555.21 | |
| School Building Needs Study Comm | | |
| to School Building Committee | 250.00 | |
| Mayflower Road Construction (Ch. | A | |
| 782) to Roads, Chapter 90 | 7,500.00 | |
| Mayflower Road Construction (Ch | apter | |
| 782) to Tremont and Wareham S | Streets | |
| Construction | 2,505.36 | |
| | | |
| Total | | \$18,206.57 |
| 11 1 | \$468,948.38 | |
| Total Voted from Available Funds | 74,456.57 | |
| Total | | \$543,404.95 |
| Overestimates: | | |
| Mosquito Control | \$165.51 | |
| County Tax | 1,836.45 | |
| | | |
| Total | | \$2,001.96 |

| Total Available Funds State Assessments: State Parks and Reservations Mosquito Control State Audit of Municipal Acounts Motor Vehicle Excise Bills Underestimate of State Parks and Reservations | \$1,828.96 4,299.16 38.27 196.35 | \$76,458.53 |
|--|---|--------------------------|
| Total | | \$6,531.60 |
| County Assessments: | 020 0== == | |
| County Tax | \$20,975.55 | |
| County Hospital Assessment | 5,554.27 | |
| Total | | 906 KOU 60 |
| | | \$26,529.82 15,500.15 |
| Overlay: Gross Amount To Be Raised | | \$591,966.52 |
| | 1 | \$391,900.32 |
| Estimated Receipts and Available Fu | | |
| Income Tax | \$33,392.88 | |
| Corporation Taxes | 25,239.64 | |
| Reimbursement on account of pul | • | |
| owned lands | 970.55 | |
| Old Age Tax (Meals) Motor Vehicle and Trailer Excise | 1,489.29 | |
| | 30,000.00 | |
| Licenses Fines | 1,500.00 50.00 | |
| Health and Sanitation | 200.00 | |
| | | |
| Charities | 5,000.00 15,500.00 | |
| Old Age Assistance Veterans'Services | 150.00 | |
| School | 43,459.79 | |
| Cemeteries | 400.00 | |
| _ | 1,500.00 | |
| Interest State Assistance for School | 1,000.00 | |
| Construction | 5,127.32 | |

| Farm Animal Excise | 19.00 | |
|--|--|----------------|
| Total Total estimated receipts and avail Net amount to be raised by taxatic Personal Property Tax Real Estate Tax Fractional Gain | | |
| Total | | \$351.509.52 |
| Tax Rate School Rate General Rate Number of Persons assessed: On personal estate only On real estate ony On personal and real estate | \$77.00 44.52 32.48 1 833 321 | |
| Total | | 1159 |
| Value of Assessed Personal Propo Stock in Trade Machinery Live Stock All Other Tangible Personal Pro | 15,505.00 19,540.00 4,065.00 | |
| Total | | \$454,810.00 |
| Value of Assessed Real Estate Land exclusive of buildings Buildings exclusive of land | \$2,324,700.00 1,785,530.00 | |
| Total | | \$4,110.230.00 |
| Total Value of Assessed Estate | | \$4,565,040.00 |

| Number of Corporations Assessed | 36 |
|--|----------------|
| Assesed Value of Corporations \$1,747.33 | 5.00 |
| Number of Horses | 7 |
| Cows | 31 |
| Other Cattle | 14 |
| Assessed Under Farm Animal Excise | |
| Chapter 400 Acts of 1956 | |
| Horses | 6 |
| Cows | 16 |
| Sheep | 10 |
| Numbers of Acres of Land Assessed | 20,509.92 |
| Number of Dwellings Assessed | 993 |
| Total Vauation of Cranberry Bogs | \$1,880,785.00 |
| Total Acreage of Cranberry Bogs | 2,719.46 |
| Average Assessed Vaue per Bog Acre | 691.00 |
| Average Number of Barrels per Acre | 52.3 |
| Estimated 1963 Crop | 141,000 Bbls. |

Assessed valuation of Cranberry Bogs

| 253.71 | Acres | at | \$1,000.00 |
|--------|-------|----|------------|
| 377.26 | Acres | at | 900.00 |
| 107.52 | Acres | at | 950.00 |
| 87.73 | Acres | at | 850.00 |
| 319.46 | Acres | at | 800.00 |
| 293.19 | Acres | at | 750.00 |
| 130.42 | Acres | at | 700.00 |
| 201.87 | Acres | at | 650.00 |
| 293.53 | Acres | at | 600.00 |
| 27.8 | Acres | at | 550.00 |
| 144.6 | Acres | at | 500.00 |
| 246.62 | Acres | at | 400.00 |
| 120.65 | Acres | at | 300.00 |
| 27.95 | Acres | at | 200.00 |
| 87.15 | Acres | at | 100.00 |
| | | | |

| 1963 Excise Taxes Committed in 1964 |
|---------------------------------------|
| Number 132 |
| Total Taxes \$1,975.51 |
| 1964 Excise Taxes Committed in 1964 |
| Number 1,213 |
| Total Taxes \$35,105.85 |
| Excise Tax Rate for 1964 66.00 |
| Summary of Warrants to Tax Collector |
| Feb. 28 Motor Vehicle Excise (1963) |
| 1,926.01 |
| Mar. 19 Motor Vehicle Excise (1963) |
| 49.50 |
| Mar. 27 Motor Vehicle Excise 2,369.40 |
| Apr. 15 Motor Vehicle Excise 3,156.78 |
| Apr. 20 Personal Property 35,020.39 |
| Apr. 20 Real Estate 316,487.71 |
| Apr. 20 Farm Animal Excise 19.00 |
| Apr. 30 Motor Vehicle Excise 4,326.30 |
| May 15 Motor Vehicle Excise 6,672.60 |
| June 5 Motor Vehicle Excise 3,540.08 |
| July 10 Motor Vehicle Excise 6,458.43 |
| July 31 Motor Vehicle Excise 2,588.36 |
| Aug. 24 Motor Vehicle Excise 3,005.04 |
| Oct. 23 Motor Vehicle Excise 2,988.86 |
| Dec. 28 Motor Vehicle Excise 2,721.15 |

GEORGE A. PERKINS RALPH E. WASHBURN David A. LINDROS

PLYMOUTH COUNTY AID TO AGRICULTURE (Plymouth County Extension Service)

by Robert B. Ewing, County Agent-Manager

The primary responsibility of the Extension Service is as the 1914 law states "to aid in diffusing among the *people* of the United States useful and practical information on the subjects relating to Agriculture and Home Economics and to encourage the application of same."

Resources of the University of Massachusetts and the United States Department of Agriculture are available to the Staff of the Plymouth County Extension Service because of a mutual assistance agreement.

To make this service available to you funds are provided by the Federal, State and County governments. Thus the name — Cooperative Extension Service.

Since 1915, when the Plymouth County Extension Service was organized and established, educational information pertaining to Agriculture, Home Economics and 4-H Club Work has been given free to citizens of Plymouth County.

The Extension Service office is located in the Court House, Brockton, Massachusetts, and is staffed by agents who conduct programs in Agriculture, Home Economics and 4-H Club Work by furnishing educational information through farm and home visits, letters, newspaper articles, radio talks, meetings, office visits and telephone calls.

You are invited to make full use of the services provided by the Extension Service but should remember that although the Extension Service furnishes the information, it is you who makes the decision as to how the information may be used to best advantage. Requests for information can be directed to the Plymouth County Extension Service, Court House, Brockton, Massachusetts.

The Board of Trustees, appointed by the Plymouth County Commissioners, administer the Plymouth County Extension Service program and is composed of the following members:

Mr. Gilbert Blackledge, Whitman, Chairman

Mr. George Ridder, East Bridgewater

Mr. Robert Chisholm, West Bridgewater

Mr. Lewis Billings, Plympton

Mrs. Mabel Chandler, Duxbury

Mr. John Duffy, Halifax

Mrs. Gladys Gibbs, Hanover

Mr. Robert Hammond, Wareham

Mr. John Howe, West Bridgewater

PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

I will briefly outline your Project's activities for 1964.

Although this past year was drier than usual, we were troubled by extreme breeding of the culex mosquito which breeds in sewage areas and water containers. Sewage has been a very serious problem, necessitating spray activities as late as November. Applications of insecticides are becoming more complex. The use of DDT is at a minimum, due to recommendations from the State Pesticide Board. Also, milk and dairy products have a zero tolerance, thereby prohibiting any application of this insecticide in locations that could possibly contaminate forage land or dairy operations. The majority of forage areas are in close proximity to breeding wet-lands which makes our job increasingly difficult. Sewage disposal problems appear to be increasing yearly.

I will continue to stress the importance of reclamation of waterways as permanent control, in contrast to temporary control with insecticides. This is proven mosquito control. The homeowner can benefit us all if he disposes of all water in containers, such as gutters, tires, sewage, toys, abandoned autos, etc. These are the breeding areas of the culex mosquito.

As in past years we will continue to treat dumps, filter-beds, recreation areas, camps, and public outings for adult control. Larvaciding of large swamp areas in early spring, plus treatment to catch basins are yearly functions. Our crews have undertaken at least one major drainage program of contaminated areas in each town. Although costly and time consuming, it is the important phase of the Project.

Again this year, there was not a confirmed case of Eastern Equine Encephalitis in Plymouth County.

As of February 1, 1965, all who apply insecticide for this Project will be licensed.

The cooperation of the Tree and Moth Superintendent, your Highway Surveyor, and town officers was most gratifying.

Respectfully submitted,

M. CURRIE BEATON, Jr., Superintendent

REPORT OF THE INSPECTOR OF ANIMALS

To: The Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The following is my report as Inspector of Animals for the year ending December 30, 1964.

| Number of milk cows and heifers | |
|---------------------------------------|-----|
| two years old and over | 43 |
| Number of dairy heifers one or | |
| two years of age | 4 |
| Number of dairy heifer calves | |
| under one year | 1 |
| Number of dairy bulls | 3 |
| Number of beef cattle and oxen | 8 |
| Number of horses | 25 |
| Number of goats | 7 |
| Number of sheep | 42 |
| Number of swine | 18 |
| Number of dairy cattle for | |
| interstate shipment | 15 |
| Number of dogs quarantined | 3 |
| Number of miles traveled as Inspector | 150 |
| Number of hours | 43 |

Respectfully submitted,

WILLARD R. NYE, Inspector of Animals

REPORT OF THE INSPECTOR OF SLAUGHTERING

To: The Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The following is my report as Inspector of Slaughtering for the year ending December 30, 1964.

| Number | of animas slaughtered | 15 |
|--------|-----------------------|----|
| Number | of hours as Inspector | 23 |
| Number | of miles traveled | 17 |

Respectfully submitted,

WLLARD R. NYE, Inspector of Slaughtering

REPORT OF THE CHIEF OF POLICE

To the Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The following is a report of the Police Department for the year ending December 31, 1964.

COURT CASES

| | Male | Female | Total |
|------------------------------------|---------|--------|-------|
| Arson | 1 | | 1 |
| Attaching number plates to motor | vehicle | | |
| (illegally) | 2 | | 2 |
| Assault and Battery | 5 | | 5 |
| Breaking and Entering with inten | t | | |
| to commit misdemeanor | 4 | | 4 |
| Breaking and Entering with inten | t | | |
| to commit felony | 2 | | 2 |
| Disturbing the Peace | 3 | | 3 |
| Drunkeness | 13 | | 13 |
| Failing to stop for Police Officer | 1 | | 1 |
| False Fire Alarm | 1 | | 1 |
| Indecent Assault and Battery on | child | | |
| under 14 years of age | 1 | | 1 |
| Larceny under \$100.00 | 10 | | 10 |
| Larceny from a Building | 2 | | 2 |
| Leaving scene of accident after ca | using | | |
| property damage | 3 | | 3 |
| Lewdness in speech and behavior | 1 | | 1 |
| Non-payment of court fine | 1 | | 1 |
| Non-support | 1 | | 1 |
| Operating motor vehicle after reve | ocation | | |
| or suspension of license | 4 | | 4 |
| Operating motor vehicle with rest | ricted | | |
| license | | 1 | 1 |
| | | | |

| Operating motor vehicle under influence | |
|--|----|
| of liquor 3 | 3 |
| Operating unregistered motor vehicle 7 | 7 |
| Operating uninsured motor vehicle 7 | 7 |
| Operating motor vehicle without drivers | |
| license 4 | 4 |
| Operating motor vehicle without drivers | |
| license in possession 1 | 1 |
| Passing stopped school bus 1 | 1 |
| Speeding 11 | 11 |
| Summonses Served | 72 |
| Warrants Served | 20 |
| Committed to Taunton State Hospital | 1 |
| Automobile Accidents Investigated | 51 |
| Automobile Accidents reported but not investigated | 3 |
| Fatal Accidents, investigated | 3 |
| Drowning | 1 |
| Personal Injuries as result of motor vehicle accidents | 47 |
| Persons taken to hospital as a result of Automobile | |
| Accident in cruiser-ambulance | 26 |
| Persons taken to hospital from homes | 39 |
| Persons taken to hospital from forest fire | 2 |
| Pistol Permits issued | 14 |
| | |

I want to thank the Board of Selectmen and other Town Officials for their excellent cooperation with the Police Department.

Respectfully submitted,

RAYMOND A. PARENT, Chief of Police

FOREST WARDEN

HOMER WESTON

UNion 6-1163

DEPUTY FOREST WARDENS

| John Atwood. Jr. | UNion | 5-3314 |
|---------------------|---------|--------|
| Earl Barnes | CYpress | 5-9478 |
| William R. Holmes | UNion | 6-4582 |
| John O. Orzechowski | UNion | 6-4147 |
| James Peckham, Jr. | UNion | 6-3680 |
| Charles Perry | UNion | 6-2207 |
| Winston Weston | UNion | 6-3665 |
| John Shurtleff | Union | 6-4401 |
| Paul Williams | UNion | 6-3392 |
| John Santarpia | UNion | 6-4488 |
| John Gomes | UNion | 6-2228 |
| David Lindros | UNion | 6-3654 |

REPORT OF THE TOWN AUDITORS FOR 1964

We submit our report of an audit of the books and accounts of the Town of Carver for the period from January 1, 1964 to December 31, 1964. We find the records and books neat, accurate and in excellent order for which we express our appreciation.

Respectfully submitted,

SYLVIA L. PAULDING DORIS WARD SALLY MERRITT

REPORT OF THE INSPECTOR OF WIRES FOR 1964

To the Honorable Board of Selectmen:

Town Hall, Carver, Mass.

Gentlemen:

The following is a detailed report of inspections made during the past year, December 1, 1963 to December 1, 1964.

December 4, A. Moore, West St.

14, E. Haarala, Popes Mt. Rd.

14, W. Young, Sampson Pd.

1964

January 13, R. Silva, Purchase St.

14, F. Mazzilli, Pine City St.

22, M. Fernandes, Mayflower Rd.

24, D. Bartell, High St.

February 4, Methodist Church, Church Street

4, R. Hitchcock, Cranberry Rd.

12, H. B. Davison, Roch. Rd

24, T. Flanders, Main St.

March 23, O. Bowker, Coopers Pd.

26, H. R. Bailey, Roch. Rd.

30, S. Fernandes, Purchase St.

April 8, C. Brackett, Main St.

13, C. Caswell, West St.

15, J. Pilalas, High St.

24, C. Centio, Roch. Rd.

24, A. McLeod, Bates Pd.

May 1, Bayer and Mingola, Main St.

6, Comm. of Mass., Mass., Main St.

13, H. Beals, McFarlin Way

22, W. Griffiin, Whrm. St.

25, J. Halpin, Ply. St.

June 5, E. Macki, Tremont St.

11, W. Butterfield, off Ply. St.

15, J. Sears, Everett St.

19, W. Nemec, Gates St.

16, R. Telless, West St.

16, C. Burgess, Main St.

22, R. Chandler, Ply. St.

25, Jenny Oil Co., Ply. St.

27, E. Rogers, Everett St.

July 7, W. Ford, Green St.

9, A. Roby, Main St.

20, D. Penti, Main St.

28, J. R. Lincoln, Wrhm. St.

29, R. Moran, Bates Pd.

30, P. Mazzilli, Holmes St.

August 4, D. Russell, Holmes St.

5, G. Gomes, Center St.

7, D. Lindros, Fosdick Rd.

8, C. Graney, Wrhm. St.

11, J. Flaherty, Roberts Way

21, G. Litchfield, High Street

September 3, E. Peterson, High St.

3, E. Erickson, Meadow St.

4, J. Viera, Winkinko Bog

4, A. D. Makepiece, Winkinko Bog

9, N. Shurtleff, McFarlin Bog

21, G. Wall, Forest St.

17, L. Cole, High St.

24, R. Amaral, West St.

October 12, T. Luoma, off Roch. Rd.

16, L. Pierce, Whrm. St.

19, T. Luoma, Roch. Rd.

28, J. Dunn, France St.

28 R. Closuit, Main St.

29, G. Surett, Gates St.

31, F. Parentt Center St.

November 4, A. Moore, West St.

12, A. Moody, Plympton St.

17, A. Gonsalves, Sieport St.

| 20, Edaville R. R., Roch. Rd. 23, Edaville R. R., Edaville 25, O. Hannulla, Roch. Rd. | |
|---|----------|
| Number of Inspections 67 | \$167.50 |
| Mileage, 291 miles | 23.28 |
| Telephone and Postage | 5.90 |
| | |
| Total | \$196.98 |
| Respectfully submitted, | |

WALTER E. MILLER

REPORT OF THE VETERANS' AGENT

Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

I herewith submit my sixth annual report as your Veterans' Agent.

A directive from our State Commissioner of Veterans' Services increasing all Veterans' Benefits by five per cent will increase our budgetery needs for 1965.

As your Agent, I have diligently tried to hold the line and keep within the budget approved and voted by your citizens. In certain instances, I have not been able to do this but in the over-all program of liens and reimbursements to your town I am proud of the results of my administration as your Agent.

Our President is closing some of the Veterans' Administration facilities in New Engand as an economy move, and in order to find out the interpretation of the very complicated Laws pertaining to veterans and their dependents it will add an extra chore upon your Agent who, should know the answers and if not, should know where to go to find them out.

May I again thank all the Town Officials for their cooperation.

Respectfully submitted,

GEORGE E. WHEELER, Veterans' Agent

REPORT OF THE HIGHWAY SURVEYOR

Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The Chapter 90 Maintenance Allotment of \$3000.00 of which the town appropriated \$1000.00 the state \$1000.00 and the county \$1000.00 was used on Plympton Street where 5320 feet of road was stone sealed.

The Chapter 81 allotment of \$24,750.00 of which the town appropriated \$6,600.00 and the state \$18,150.00 must be used for maintenance purposes only. Out of this amount approximately \$12,915.00 was used to purchase and apply 40,900 gallons of asphalt for sealing the streets. The remaining \$11,835.00 was for patching, catch basins, culverts, shoulders and other miscellaneous maintenance operations.

The Chapter 90 allotment of \$30,000.00 in conjunction with the remaining \$9,874.84 Chapter 90, 1963 allotment and \$2,505.36 alloted to Tremont and Wareham Streets was used on Tremont Street where 4400 feet of road was completely built to a width of 26 feet with proper drainage and a surface of 3 inches of type C1 mix was applied.

Respectfully submitted,

EUGENE J. CLIFFORD, Highway Surveyor

REPORT OF THE LIBRARIAN

To the Honorable Board of Selectmen

Carver, Massachusetts

Gentlemen:

In April of this year the Board of Library Trustees held Open House in our new library room upstairs in the Town Hall. Miss Edith Veazie of the Rock Village Library presented a delightful program of book reviews, and refreshments were served by the Friends of the Library. Guests included several librarians from neaby towns.

Carver was especially well represented at the spring and fall luncheon meetings of the Old Colony Library Club; one being held in Canton and the other in Scituate.

A new four-drawer vertical file, and three new tables

for the High School balcony were purchased from the Rosa A. Cole Fund.

We wish to thank most heartily the donors of books and magazines, and the members of the Garden Club for the many bouquets and arrangements we have enjoyed throughout the seasons.

1964 REPORT OF THE LIBRARY TRUSTEES

BOOK COLLECTION

| Adult | Juvenile | Total |
|-------|------------------------------|----------------------------------|
| 3,787 | 1,572 | 5,359 |
| 223 | 222 | 445 |
| 300 | 50 | 350 |
| 7,434 | 8,111 | 15,545 |
| | | 5.229 |
| 172 | 337 | 509 |
| | 3,787 223 300 7,434 | 223 222 300 50 7,434 8,111 |

Respectfully submitted,

MADELEINE A. OWENS, Librarian

BOARD OF LIBRARY TRUSTEES

| Vienna P. Cole, Chairman | Laura H. Hudson |
|-----------------------------|-------------------|
| Elthea E. Atwood. Treasurer | Marjorie Griffith |
| Sally Merritt, Secretary | Catharine H. Shaw |

NATIONAL LIBRARY WEEK

National Library Week in 1965 – April 25th-May 1st Know what you're talking about – Read Open your Future – Read

REPORT OF THE PUBLIC HEALTH NURSE

To the Public Health Nurse Committee

Mr. Clark Griffith, Chairman

In 1964 the nurse made a total of 387 home visits.

Home nursing visits 261

| Cancer | 96 |
|------------------------|-----|
| | |
| Communicable | 3 |
| Health Guidance | 1 |
| Maternity | 1 |
| Medical | 144 |
| Surgical | 3 |
| Tuberculosis follow-up | 13 |
| School visits | 126 |
| Absentees | 10 |
| Communicable check-ups | 30 |
| Health guidance | 8 |
| Pre-school | 28 |
| Transfers | 13 |
| Transported home | 36 |
| Tuberculosis follow-up | 1 |

There were 9 office visits.

The nurse made 3 off-duty calls.

There were 15 admissions and 13 discharges.

Total received for service in 1964: \$130.50

| 58 | home | VISITS | at | \$2.00 | \$110.00 |
|----|--------|--------|----|--------|----------|
| 1 | home | visit | at | \$1.00 | 1.00 |
| 9 | office | visits | at | 1.50 | 13.50 |

Disposal of remainder:

| Brockton VA | 54 |
|----------------|----|
| Carver OAA | 84 |
| MAA | 27 |
| Public Welfare | 13 |
| No charge | 13 |
| Admission | 1 |

| Communicable rheck-up | 2 | |
|-------------------------------------|----------|----------|
| Discharge | 3 | |
| Maternity | 1 | |
| No one at home | 4 | |
| Tuberculosis follow-up | 13 | |
| There were 110 communicabe diseases | reported | in 1964. |
| Chickenpox | 33 | |
| German Measles | 44 | |
| Measles | 3 | |
| Scarlet fever | 30 | |
| | | |

There were three children transported via police cruiser to Tobey Hospital. One child was transported to the Plymouth Medical Building, one child was transported to Jordan Hospital, and one child was transported to a doctor's office and St. Luke's Hospital in Middleboro by the nurse.

There were three DPT (diptheria-pertussis-tetanus) and two smallpox vacination clinics, under the direction of Dr. W. Vernon Mayo, held in 1964.

MAY 4

21 pre-school children

17 received DPT immunizations

13 received Smallpox vaccinations

6 Third grade received the first DT immunisation JUNE 1

22 pre-school chidren

17 DPT immunizations

8 Smallpox vaccinations

6 Third graders received the second DT immunization.

63 students in grades 3 and 8 were administered DT boosters.

JUNE 29

10 pre-school children received DPT immunizations.

2 Third graders received the third DT immunization.

Mrs. Cornelius Harrington and Mrs. Charles Johnson, registered nurse, assisted with the three clinics.

On March 17th the nurse presented the film "The Story of Menstruation" to mothers of Crade 5 girls. On March 19th the film was presented to Grade 5 girls. On both occasions the film seemed well received.

Mrs. Charles Johnson, R.N., assumed the duties of Public Health Nurse from April 19th until April 25th to relieve the nurse for one week's vacation.

On May 12th the nurse presented the film "Human Growth" to parents of seventh graders. On May 13th the film was shown by the nurse to seventh grade girls and on May 14th it was shown by Mr. Darrell Sawyer, junior high school teacher, to seventh grade boys. Discussion following presentation of the film to the students was excellent on both occasions.

On June 5th pre-school registration was held at the Benjamin Ellis School at which time school health policies were explained.

On September 21 and 28, and October 19 and 26, Dr. W. Venron Mayo, school physician, performed physical examinations on athletes, transfers, and all students in Grades 1, 4 and 7.

On October 7th Heaf tuberculin tests were administered to students in grades 1, 4, and 7 and to those students who have been or are contacts of tuberculin individuals or recent positive converters. The tests were administered by Mr. Cesar Aleman of The Plymouth County Health Association.

On October 14th Mr. Aleman read the Heaf tests and found 3 positive reactors. On October 27th the nurse transported these three students to the Plymouth County Hospital for x-rays.

On November 16th a mobile chest unit, sponsored by the Plymouth County Health Association, was held at the Center Carver Fire Station. Two hundred and nineteen people were x-rayed. Members of the South Carver Community Service Group donated their time and sevices to help make this program a success. Hearing and visions tests have been completed at The Gov. John Carver School for the 1964-65 school year. Failure notices have been sent home to parents for follow-up care.

The sale of TB pins to the school children netted \$17.20.

I wish to thank the Public Health Nurse Committee, Mr. Richard Eldridge, principal, teachers and parents for their help and cooperation.

Respectfully submitted,

JUIDITH A. ERICKSON, R.N.

Public Health Nurse

LIST OF JURORS FOR 1964 - 1965

- FLORA M. BABB, Crystal Lake, Carver Retired Office Clerk
- THOMAS C. BARHAM, Main St., Carver Book Dealer
- LILLIAN B. CHAUVIN, Wareham St., So. Carver Field Investigator
- WILLIAM E. CLUBB, Bates Pond. So. Carver Retired
- AMON GHOLSON, Plymouth St., No. Carver Lakeville Hospital Worker
- FHILIP H. GIBBS, Tremont St., So. Carver Cranberry Grower
- CARROLL D. GRIFFITH, Lakeview St., So. Carver Cranberry Grower
- LOUIS T. FARRAH, Crystal Lake, Carver Retired
- CARL W. JOHNSON, Tremont St., So. Carver Cranberry Grower and Trucker
- ALBERT KIPNES, Crystal Lake, Carver Truck Driver
- JACOB W. LAURILA, Pine City Rd., No. Carver Cranberry Grower
- RALPH L. LINTON, Plymouth St., No. Carver Welder
- ANDREW W. LOPES, Hines Ave., No. Carver Shipyard Worker
- NORMAN F. PARENT, Center St., Carver D.P.W. Motor Equipment Repairman

- JOHN F. ORZECHOWSKI, Plymouth St., No. Carver Construction Worker
- GEORGE C. PAULDING, off Tremont St., So. Carver Cranberry Grower
- ALBINO PERRY, Rochester Rd., So. Carver Construction Foreman
- LEONARD PIERCE, Wenham St., East Carver, Forestry Consultant

ALAN ROBY, Center St., Carver - Clerk

EUGENE P. SOUZA, Crystal Lake, Carver - Printer

DAVID R. WARD, Plymouth St., No. Carver - Machinist

BOARD OF APPEALS

Mr. Frank Mazllli Chairman, Board of Selectmen Town of Carver Carver, Massachusetts

Dear Sir:

Regular hearings of the Board of Appeals will occur on the first Thursday of each month, at 8:00 P.M., during the year of 1965.

These hearings will only take place when there is a petition to be heard.

Our tentative schedule is as follows:

January 7th
February 4th
March 4th
April 1st
May 6th
June 3rd
July 1st
August 5th
September 2nd
October 7th
November 4th
December 2nd

Board of Appeals

ARNE M. ERICKSON Clerk

REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The following is my report for the year ending December 31, 1964:

| Number of Permits issued for new dwellings | 19 |
|--|--------|
| Number of Permits issued for additions, | |
| alterations, repairs and non-residential | |
| buildings | 37 |
| Total Number of Permits issued | 56 |
| Number of miles travelled | 804 |
| Number of hours | 1691/2 |
| An increase in building is anticipated in 1965 | i. |

RALPH W. PELTOLA, Building Inspector

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen Carver, Massachusetts

Gentlemen:

The Planning Board of the Town of Carver submits the following activities for the year 1964.

A preliminary public hearing was held July 28, 1964 to discuss the proposed revised Zoning By-Laws and a Zoning Map.

Legal notices were published and a public hearing was held November 10, 1964 to further discuss proposed revisions to the Zoning By-Laws and a proposed Zoning Map showing two additional districts.

At a special Town Meeting held December 15, 1964 the Town of Carver unanimously voted to accept the proposed Zoning By-Laws and the Zoning Map as submitted by the Planning Board.

Ten property plans were submitted to, and endorsed by, the Planning Board as not coming under the Subdivision Control Law, therefore not requiring further action by the Board.

Respectfully submitted,

CARVER PLANNING BOARD

JOHN A. SHAW, Chairman PHILIP H. GIBBS, Clerk CHARLES R. JOHNSON RALPH W. PELTOLA EINO T. LAINE

CARVER OLD HOME DAY ASSOCIATION

To the Honorable Board of Selecetmen Carver, Massachusetts

Gentlemen:

| | RECEIPTS | |
|------|--|--|
| 1 | Balance on Hand | 641.10 |
| 14 | Town Appropriation | 200.00 |
| 25 | 293 Adult Dinner Tickets at 3.25 | 952.25 |
| 25 | 26 Children's Tickets at 1.90 | 49.40 |
| 25 | Bake Remnants | 82.00 |
| 25 | Grove Refreshment Stand | 102.35 |
| 25 | Horse Show Refreshment Stand | 52.07 |
| 25 | Paul Williams | 4.40 |
| | Homer Weston | 7.13 |
| | | |
| | | 2,090.70 |
| | EXPENDITURES | |
| 8 | Steven Florist | 6.50 |
| 8 | Creedon Florist | 10.00 |
| 2 | Florence Sand | 6.00 |
| 25 | Howard Bryant (corn) | 22.50 |
| 39 | Holmes & Young, Inc. (Bake Supplies) | 381.60 |
| 30 | Walter Carmichael (Supplies) | 7.01 |
| 3 | Carver Supply Co. (Supplies) | 3.60 |
| 3 | The Chilton Press (Printing) | 65.50 |
| 5 | Coca Cola Bottling Co. ,tonic) | 39.40 |
| 7 | Plympton Wranglers (Horse Show) | 100.00 |
| 7 | Fence and Labor (Horse Show) | 50.60 |
| 7 | Lobster Mart (clams) | 220.00 |
| 22 | Edward G. McBride (Tables and Chairs) | 132.00 |
| 22 | Homer F. Weston (rolls) | 9.45 |
| 22 | Farrar's (Ice Cream) | 11.33 |
| 22 | Winston Weston (Ice) | 2.00 |
| . 11 | Refreshment Stands (Labor) | 40.00 |
| 11 | Labor and Supplies (Bake) | 271.06 |
| | 14 25 25 25 25 25 25 25 25 25 25 39 30 3 5 7 7 7 7 22 22 22 22 22 | 1 Balance on Hand 14 Town Appropriation 25 293 Adult Dinner Tickets at 3.25 25 26 Children's Tickets at 1.90 25 Bake Remnants 25 Grove Refreshment Stand 25 Horse Show Refreshment Stand 25 Paul Williams 25 Homer Weston EXPENDITURES 8 Steven Florist 2 Florence Sand 25 Howard Bryant (corn) 39 Holmes & Young, Inc. (Bake Supplies) 30 Walter Carmichael (Supplies) 3 Carver Supply Co. (Supplies) 3 The Chilton Press (Printing) 5 Coca Cola Bottling Co. ,tonic) 7 Plympton Wranglers (Horse Show) 7 Fence and Labor (Horse Show) 7 Fence and Labor (Horse Show) 7 Lobster Mart (clams) 22 Edward G. McBride (Tables and Chairs) 22 Homer F. Weston (rolls) 23 Farrar's (Ice Cream) 24 Winston Weston (Ice) 25 Indiana 1.90 26 Indiana 2.90 27 Indiana 2.90 28 Indiana 2.90 29 Indiana 2.90 20 Indiana 2.90 20 Indiana 2.90 20 Indiana 2.90 20 Indiana 2.90 21 Indiana 2.90 22 Indiana 2.90 23 Indiana 2.90 24 Indiana 2.90 25 Indiana 2.90 26 Indiana 2.90 27 Indiana 2.90 28 Indiana 2.90 29 Indiana 2.90 20 Indiana 2.90 21 Indiana 2.90 22 Indiana 2.90 23 Indiana 2.90 24 Indiana 2.90 25 Indiana 2.90 26 Indiana 2.90 27 Indiana 2.90 28 Indiana 2.90 29 Indiana 2.90 20 Indiana 2.90 21 Indiana 2.90 22 Indiana 2.90 23 Indiana 2.90 24 Indiana 2.90 25 Indiana 2.90 26 Indiana 2.90 27 Indiana 2.90 28 Indiana 2.90 28 Indiana 2.90 29 Indiana 2.90 20 Indiana 2.90 21 Indiana 2.90 22 Indiana 2.90 23 Indiana 2.90 24 Indiana 2.90 25 Indiana 2.90 26 Indiana 2.90 27 Indiana 2.90 28 Indiana 2.90 28 Indiana 2.90 29 Indiana 2.90 20 Indiana |

| Oct. 18 Commonwealth of Mass. Dec. 4 Cosmopolitan Band | . Meal Tax | 50.08 237.50 |
|---|------------|-----------------|
| | | 1,000,10 |
| | | 1,666.13 |
| Total Receipts | \$2,090.70 | |
| Total Expenditures | 1,666.13 | |
| | | |
| Balance on Hand December 31, 1 | .964 | \$424.67 |

Respectfully submitted,

FRANCIS A. MERRITT, Treasurer

FINANCIAL REPORT OF THE DEPARTMENT OF PUBLIC ASSISTANCE

| DEPARTMENT OF PUBLIC | ASSISTANC | 5 |
|-------------------------------------|-------------|-------------|
| ADMINISTRATION | | |
| Board Members' salaries | | 480.00 |
| Director, salary | | 6,318.16 |
| Director, use of car | | 268.84 |
| Jr. Clerk and Typist | | 1,788.30 |
| Dues and administrative expense | | 152.20 |
| Postage and box rent | | 231.50 |
| Office supplies and repairs | | 247.10 |
| Telephone | | 192.95 |
| American Public Welfare Association | ı, | |
| Agency Membership | | 35.00 |
| Court and registry fees, DA exams | | 18.20 |
| | | \$9,732.25 |
| From appropriation | \$3,771.56 | 1 - , |
| From U. S. Grants | 5,960.69 | |
| | | |
| | \$9,732.25 | |
| Federal reimbursement | 5,731.42 | |
| State reimbursement | 2,268.91 | |
| | ee 000 22 | |
| Not Control | \$8,000.33 | #1.701.00 |
| Net Cost to town | | \$1,731.92 |
| ASSISTANCE – Old Age Assistance | | 600 CCO 7F |
| Grants | | \$23,660.75 |
| Medical | | 6,990.37 |
| Burial | | 200.00 |
| Cities and towns | | 448.40 |
| | | \$31,299.52 |
| From appropriation | \$3,346.97 | |
| From U. S. Grants | 37,952.55 | |
| | \$31,299.52 | |

| ASSISTANO | CE — Medical Assistance | for the Aged | |
|--------------|----------------------------|--------------|-------------|
| Grants | | | \$712.50 |
| Medical | | | 20,712.21 |
| Burial | | | 200.00 |
| | | | \$21,624.71 |
| | From appropriation | \$14,396.70 | |
| | From U. S. Grants | 7,228.01 | |
| | | \$21,624.71 | |
| ASSISTANC | CE — Disability Assistance | , | |
| Grants | • | | \$1,499.24 |
| Medical | | | 3,888.74 |
| | | | \$5,387.98 |
| | From appropriation | \$3,636.65 | |
| | From U. S. Grants | 1,751.33 | |
| | | \$5,387.98 | |
| ASSISTANC | EE – Aid to Families with | | Children |
| Grants | | 1 | \$7,174.88 |
| Medical | | | 360.77 |
| | | | \$7,535.65 |
| | From appropriation | \$4,044.97 | . , |
| | From U. S. Grants | 3,490.68 | |
| | | \$7,535.65 | |
| ACCICTANO | E — General Relief | | |
| Cash Grants | | | \$301.40 |
| | e — vendor payments | | 928.65 |
| Hospitalizat | ± , | | 1,802.87 |
| Other medic | | | 140.39 |
| Cities and t | | | 606.87 |
| | | | \$3,780.18 |

| From appropriation | on \$3,780.18 | |
|---------------------------------|-----------------------|-----|
| TOTAL PUBLIC ASSISTANCE | E | |
| EXPENDITURES 1964 | \$69,628 | .04 |
| TOTAL REIMBURSEMENTS | FROM ALL SOURCES: | |
| Federal | | |
| U. S. Grants OAA | \$18,332.86 | |
| U. S. Grants MAA | 9,966.19 | |
| U. S. Grants AFDC | 4,613.00 | |
| U. S. Grants DA | 1,348.00 | |
| | | |
| | \$34,260.05 \$34,260. | .05 |
| State | 19,388.11 | |
| Cities and towns General Relies | f 475.21 | |
| Cities and towns Old Age | Assistance 500.58 | |
| Recovery General Relief | 350.00 | |
| Recovery Old Age Assistance | 153.85 | |
| Recovery Aid to Families with | | |
| Dependent Children | 90.00 | |
| | 55,217. | 80 |

\$14,410.24

Net cost to town

REPORT ON PUBLIC WELFARE

To the Honorable Board of Public Welfare

I hereby submit my report on Old Age Assistance, Medical Assistance for the Aged, Aid to Families with Dependent Children, Disability Assistance and General Relief for the year ending December 31, 1964.

During the year sixty-six applications were processed and disposed of as follows:

| Approved | 51 |
|----------------------------|----|
| Referred to other agencies | 2 |
| Withdrawals | 7 |
| Denied | 6 |

Forty-nine cases were closed for the following reasons:

| Transferred to other categories | 13 |
|---------------------------------|----|
| Transferred to other towns | 3 |
| Moved | 6 |
| Employment found | 16 |
| Resources available | 1 |
| No further medical need | 1 |
| Found ineligible | 3 |
| Deaths | 6 |

At the beginning of the year there were twenty-six Old Age Assistance cases. Thirteen new cases were approved and fourteen cases closed, leaving twenty-five active cases on 12-31-64. Expenditures increased from \$27,245.71 to \$31,299.52 due to increased medical services.

Disability Assistance expenditures decreased from \$6,765.30 to \$5,387.98 due to a decrease in caseload. One new case was opened and three cases closed leaving one active case at the end of the year.

The Medical Assistance for the Aged program becomes more costly as new applications are received and approved. At the beginning of the year there were eleven cases. Four-teen new cases were added and nine cases closed leaving sixteen active cases at the end of the year. Expenditures increased from \$19,901.98 to \$21,624.71.

Aid to Families with Dependent Children cases totaled five on January 1, 1964 and three on December 31, 1964. Five new cases were added and seven cases closed. Expenditures increased from \$5,921.05 to \$7,535.65. The Average number of children aided was fifteen.

Chapter 339 of the Acts of 1964 removed from the Board of Public Welfare responsibility for determination of legal settlement as well as the cost of care of persons infected by diseases dangerous to public health.

Chapter 591 of the Acts of 1964 amended Chapter 118A allowing an exemption of \$3,000.00 in combined ownership of personal property between husband and wife when either or both apply for Medical Assistance for the Aged. A person and his or her spouse may have an exemption of \$225.00 of the combined total monthly income which they retain for their maintenance when either or both apply for assistance.

Chapter 594 of the Acts of 1964 amended Chapter 118A by increasing the leisure time activities allowance in Old Age Assistance cases from \$5.00 to \$6.00 per month.

Chapter 595 of the Acts of 1964 amended Chapter 118A by increasing the married child's exemption to \$6,000.00 and increasing the exemption for each of his or her dependents to \$1.200.00. This refers to OAA and MAA.

In order that Boards of Public Welfare may obtain additional Federal financial participation in Old Age Assistance and Disability, effective 1-1-65 local boards must provide certain services as outlined in the Department's directives. A social study must be completed, then an evaluation to study the potential for improved individual and family

functioning for reducing or eliminating dependency. A systematic and appropriate plan for treatment must be developed for each individual.

The Department of Health, Education, and Welfare is requiring that at least one service be made mandatory on a statewide basis. Massachusetts has elected medical to be the mandatory service because it is the one most widely needed and most frequently provided.

I wish to express my appreciation to the Board members for their cooperation during the year.

Respectfully submitted,

VIOLA S. GRIFFITH

Director of Public Welfare

STATE AUDIT

To the Board of Selectmen Mr. Frank R. Mazzilli, Chairman Carver, Massachusetts

Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Carver for the period from January 1, 1962 to March 21, 1964, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. William Schwartz, Assistant Chief of Bureau.

ARTHUR H. MacKINNON

Director of Accounts

AHM:mdg

Mr. Arthur H. MacKinnon
Director of Accounts
Department of Corporations and Taxation
Boston, Massachusetts
Sirs:

As directed by you, I have made an audit of the books and accounts of the town of Carver for the period from January 1, 1962, the date of the previous examination, to March 21, 1964, and report thereon as follows:

The financial transactions as recorded on the books of the departments receiving or disbursing money for the town, or sending out bils for collection, were examined, checked and verified.

The ledger accounts, kept by the town treasurer as accounting officer, were analyzed for the period covered by the audit. The recorded receipts were checked with available departmental records and with the treasurer's cash book, while the payments were compared with the warrants authorizing the disbursement of town funds.

The appropriations, as recorded on the ledgers, were checked with the amounts voted by the town as shown by the town clerk's record of town meetings, the transfers from the reserve fund were compared with the amounts authorized by the finance committee, and a balance sheet, which is appended to this report, was prepared showing the financial condition of the town on March 21, 1964.

The books and accounts of the treasurer were examined and checked. The recorded receipts were analyzed and verified by comparison with the records of the several departments collecting money for the town and with other sources from which money was paid into the town treasury, while the disbursements were compared with the selectmen's warrants authorizing the payments. The cash baance on March 21, 1964 was proved by reconciliation of the bank balance with a statement furnished by the bank of deposit and by actual count of the cash in the office.

The payments of maturing debt and interest were proved with the amounts falling due and were checked with the cancelled securities on file.

The records of tax titles held by the town were examined and checked. The amounts added to the tax title account were compared with the tax collector's records, the tax titles redeemed were checked with the receipts as recorded on the treasurer's cash book, and the tax titles on hand were listed and compared with the records at the Registry of Deeds.

The savings bank books and securities representing the investments of the trust and investment funds in the custody of the town treasurer and the trustees were examined and listed. The income proved, and all other transactions and balances were verified.

The records of payroll deductions on account of Federal and State taxes, retirement systems, Blue Cross and Blue

Shield, and group insurance were examined and checked. The payments to the proper agencies were verified, and balances on hand to the credit of the employees were proved with the town treasurer's records.

The books and accounts of the tax collector were examined and checked. The tax and excise accounts outstanding according to the previous examination, as well as all subsequent commitments, were audited and compared with the warrants for their collection. The payments to the treasurer were checked with the treasurer's cash book, the recorded abatements were compared with the assessor's records of abatements granted, the transfers to the tax title account were checked with the treasurer's records of tax titles held by the town, and the outstanding accounts were listed and reconciled with the respective ledger accounts.

The records of departmental accounts receivable were examined and checked. The recorded collections were proved with the payments to the treasurer, and the outstanding accounts were listed and reconciled with the ledger accounts.

Verification of the outstanding tax and excise accounts was made by mailing notices to a number of persons whose names appeared on the books as owing money to the town the replies received thereto indicating that the accounts, as listed are correct.

The financial accounts of the town clerk were examined. The records of receipts pertaining to dog and sporting licenses issued, as well as receipts of a miscellaneous nature, were checked, and the payments to the town treasurer were checked with the treasurer's cash book.

The surety bonds furnished by the several town officials for the faithful performance of their duties were examined and found to be in proper form.

The records of departmental cash collections of the Selectmen, as well as of all other departments in which money was collected for the town, were examined and checked. The recorded collections were compared with the payments to the town treasurer as shown by the treasurer's books, and the cash on hand in the several departments was proved by actual count.

There are appended to this report, in addition to the balance sheet, tables showing a reconciliation of the treasurer's cash, summaries of the tax, excise, tax title, and departmental accounts, as well as schedules showing the condition and transactions of the trust and investment funds.

During the progress of the audit, cooperation was received from all town officials for which, on behalf of my assistants and for myself, I wish to express appreciation.

Respectfully submitted,

WILLIAM SCHWARTZ
Assistant Chief of Bureau

WS:mdg

REPORT OF THE SCHOOL DEPARTMENT

SCHOOL COMMITTEE

ERWIN K. WASHBURN Term Expires 1967 VIRGINIA K. SHAW, Secretary Term Expires 1966 ALAN I. DUNHAM Term Expires 1965 F. Edward Nicolas Superintendent of Schools

> Office: Plymouth Town Office Building Lincoln Street, Plymouth

Office Telephone: Pilgrim 6-0600

Emmett B. Finck Elementary Supervisor

Office Telephone: Pilgrim 6-1959

Mr. Richard J. Eldridge Principal (2 schools)

BENJAMIN ELLIS SCHOOL STAFF

Mrs. Suzanne F. Burbank Grade 1 Mrs. Mable J. Eavers Grade 1 Mrs. Hattie J. Griffith Grade 2 Miss Patricia Henderson Grade 2

THE GOVERNOR JOHN CARVER SCHOOL STAFF

Mrs. Gladys E. Burgess Grade 3 Mrs. Vienna P. Cole Grades 7-8 Mr. Nunzie C. Daniele Special Class Mrs. Eleanor C. DeCourcy Grades 4-5 Mrs. Victoria W. Hunt Grade 3 Mr. Malcolm F. Peterson Grade 7 Mrs. Florence K. Sand Grade 4 Mr. Henry M. Shaw Grades 7-8 Mr. Richard Silva Grade 6 Mr. Richard F. Ward Grade 8 Miss Margaret E. Wood

Grade 5

Mrs. Anne E. Wright Mrs. Myrtle C. Gates Mr. Donald Morrison Mrs. Jacqueline Ormsbee Mrs. Faith A. Young Mrs. Judith Erickson, R.N. W. Vernon Mayo, M.D. Grade 5
Home Economics
Director of Music Education
Art and Physical Education
School Secretary
School Nurse
School Physician

ADVISORY COMMITTEE FOR PRACTICAL ARTS

Mrs. Henry Shaw, Chairman Mrs. Toivo Erickson Mrs. Donald Penti

North Carver South Carver Main Street, Carver

REGIONAL SCHOOL DISTRICT COMMITTEE

Mr. Erwin K. Washburn Mrs. Mary D. Gomes

South Carver North Carver

SCHOOL CALENDAR 1965 - 1966

*Open*September 8, 1965
January 3, 1966
February 28, 1966
April 25, 1966

Close
December 23, 1965
February 18, 1966
April 15, 1966
June 24, 1966

SCHOOL HOLIDAYS

Columbus Day, Oct. 1 Veteran's Day, Nov. 11 Good Friday, April 8 T'eachers' Convention, Oct. 29 Thanksgiving Recess, Nov. 25, 26 Memorial Day, May 30

REQUIREMENTS FOR ADMISSION TO FIRST GRADE

- 1. A child who will reach his sixth birthday on or before December 31st may be admitted to the first grade in September, 1965 without examination.
- 2. A child whose sixth birthday occurs in the two months after December 31st may be admitted the preceding September if readiness for school can be demonstrated by means of appropriate tests. Parents having a child whom they wish to be examined under this rule are required to make application to the Superintendent of Schools on or before August 15 preceding the opening of school in September. A special form will be furnished for this purpose upon written request from the parent.

The School Committee reserves the right to withhold

the examination privilege whenever the number of children eligible to enter without examination is equal to the capacity of the available classrooms.

CLOSING OF SCHOOLS

It is the policy of the School Committee to close school only under the severest weather conditions or on such occasions when it is dangerous to operate school buses. At other times, parents are expected to use their own judgment in sending children to school. When a decision to close schools has been made, this information will be broadcast through the courtesy of radio stations WBZ and WNBH and WPLM.

It should also be remembered there are occasions when under the stress of storm conditions the telephone service cannot keep up with the demands and it is impossible to reach radio stations in order to have an announcement made.

FINANCIAL REPORT OF THE SCHOOL COMMITTEE FOR THE YEAR ENDING DECEMBER 31, 1964

| ### E. Tillson Pratt Fund ### 461.42 ### 461.42 ### 461.42 ### 461.42 ### \$204,200.42 \$199,751.29 \$3,987.71 \$461.42 ### EXPENDITURES ADMINISTRATION School Committee Salaries \$495.25 | Appropriation \$2 | 03,739.00 \$199,751. | | Balance |
|---|-----------------------|----------------------|---------------|----------|
| EXPENDITURES ADMINISTRATION School Committee Salaries \$495.25 School Committee Expenses 294.83 Superintendent's Salary 2,000.00 Asst. Superintendent's Salary | E. Tillson Pratt Fund | 461.42 | | \$461.42 |
| ADMINISTRATION School Committee Salaries \$495.25 School Committee Expenses 294.83 Superintendent's Salary 2,000.00 Asst. Superintendent's Salary 1,768.33 Allowance for Substitutes 24.00 Office Supplies 143.85 Telephone 101.00 Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | 29 \$3,987.71 | \$461.42 |
| School Committee Salaries School Committee Expenses School Committee Expenses Superintendent's Salary 2,000.00 Asst. Superintendent's Salary Clerical Assistance I,768.33 Allowance for Substitutes Office Supplies Telephone Travel in State Travel Out-of-state Automobile Expense Professional Books Professional Books INSTRUCTION Supervisor INSTRUCTION Supervisor Principals and Teachers Substitute Teaching Principal's Secretary Textbooks Supplies Principal's Travel 152.26 | | | | |
| School Committee Expenses Superintendent's Salary Asst. Superintendent's Salary Clerical Assistance Allowance for Substitutes Office Supplies Telephone Travel in State Travel Out-of-state Automobile Expense Professional Books TINSTRUCTION Supervisor Principals and Teachers Substitute Teaching Principal's Secretary Textbooks Supplies Principal's Travel 1,840.00 Principal's Travel 1,840.00 Principal's Secretary 2,600.00 Textbooks Supplies Principal's Travel 1,872.25 Principal's Travel | | | ¢.05 05 | |
| Superintendent's Salary 2,000.00 Asst. Superintendent's Salary | | | | |
| Asst. Superintendent's Salary Clerical Assistance Allowance for Substitutes Office Supplies Telephone Travel in State Travel Out-of-state Automobile Expense Professional Books TINSTRUCTION Supervisor Principals and Teachers Substitute Teaching Principal's Secretary Textbooks Supplies Principal's Travel 1,768.33 1,768.33 24.00 24.00 24.00 24.00 24.00 24.00 24.00 24.00 24.00 24.00 25.29 34,966.22 26.00 27.50 27.50 27.600.00 27.600.00 27.200.02 28.020.02 29.020.02 | - | | | |
| Clerical Assistance 1,768.33 Allowance for Substitutes 24.00 Office Supplies 143.85 Telephone 101.00 Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 *\$4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | 1 | | • | |
| Allowance for Substitutes 24.00 Office Supplies 143.85 Telephone 101.00 Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | • | | |
| Office Supplies 143.85 Telephone 101.00 Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 *4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| Telephone 101.00 Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | C3 | • | |
| Travel in State 53.98 Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 *4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | ~ ~ | | | |
| Travel Out-of-state 20.18 Automobile Expense 44.80 Professional Books 20.00 *4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | _ | | | |
| Automobile Expense 44.80 Professional Books 20.00 \$4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| Professional Books 20.00 \$4,966.22 INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| INSTRUCTION Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | 4,966.22 |
| Supervisor 1,840.00 Principals and Teachers 110,469.81 Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | T | NSTRUCTION | | 172 |
| Principals and Teachers Substitute Teaching Principal's Secretary Textbooks Supplies Principal's Travel 110,469.81 2,37.50 2,600.00 4,872.25 152.26 | | NSTRUCTION | 1.840.00 | |
| Substitute Teaching 937.50 Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | * | . TT | • | |
| Principal's Secretary 2,600.00 Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | ± | , | | |
| Textbooks 2,020.02 Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| Supplies 4,872.25 Principal's Travel 152.26 | | | | |
| Principal's Travel | | | • | |
| | | | | |
| | | | _ | |

123,933.77

| (| Γ (| `H | F | R | S | (| 77 | H | Ī | |)(| |) | ſ. | S | 1 | Ŧ, | F | 7 | V | Ţ | C | ES | |
|---|------------|----|---|---|---|---|----|---|---|--|----|--|---|----|---|---|----|---|---|---|---|---|----|--|
|---|------------|----|---|---|---|---|----|---|---|--|----|--|---|----|---|---|----|---|---|---|---|---|----|--|

| Attendance Officer | 25.00 | |
|-------------------------------------|-------------------|------------|
| Census | 30.00 | |
| Health and First Aid | 22.75 | |
| Transportation: High School | 660.00 | |
| Transportation: Elem. School | 27 ,316.60 | |
| Tuition: High School | 4,411.26 | |
| Maintenance of Town-owned bus | 406.85 | |
| Insurance for Town-owned bus | 201.97 | |
| Vocational Tuition: Day School | 6,376.46 | |
| Vocational Tuition: Evening School | 75.00 | |
| Vocational Transportation | 6,027.88 | |
| Practical Arts | | |
| | | 45,553.77 |
| OPERATION OF P | LANT | |
| Janitors' Salaries | 6,412.00 | |
| Janitors' Assistance | 3,974.47 | |
| Substitutes | 3,917.71 | |
| Janitors' Fees, Non-Sch. Activities | 376.01 | |
| Janitors' Supplies | 1,490.16 | |
| Fuel | 2,305.29 | |
| Utility Services | 2,499.29 | |
| | • | 17,057.22 |
| MAINTENANCE OF | PLANT | |
| Repairs and Miscellaneous | 3,717.94 | |
| Painting at Gov. John Carver | 670.00 | |
| Removal and replace glass | 100.00 | |
| Kemovai and Teplace glass | 100.00 | 4,487.94 |
| New Construction | | 4,407.94 |
| New Equipment | 3,752.37 | |
| rew Equipment | 3,/34.3/ | 3,752.37 |
| TOTAL EXPENDITURES | ¢ | 3,752.37 |
| , o , ittl Elitini Cittle | Ψ | 199,131.49 |

PUBLIC SCHOOLS

Proposed Budget for the year 1965 as approved by the School Committee, December 14, 1964.

141,688

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|----|----|----|---|---|---------|
| SA | Ι. | ιΑ | ĸ | 1 | C_{2} |

| 1000—ADMINISTRATION | |
|----------------------------|----------|
| SALARIES | |
| School Committee | \$500 |
| Superintendent of Schools | 2,100 |
| Clerical Assistants | 2,279 |
| Allowance for Substitutes | 27 |
| EXPENSES | |
| School Committee | 250 |
| Office Supplies | 150 |
| Travel in State | 53 |
| Travel Out-of-State | 25 |
| Auto Allowance | 80 |
| Professional Books | 27 |
| Census | 30 |
| | - |
| Total Administration | 5,521 |
| 2000—INSTRUCTION | |
| SALARIES | |
| Supervisor | 1,940 |
| Principal | 8,100 |
| Principal's Secretary | 2,725 |
| Teachers | 119,595 |
| Substitute Teachers | 1,305 |
| EXPENSES | |
| Textbooks | 2,500 |
| Supplies | 4,143 |
| Supervisor's Travel | 100 |
| Principal and Teacher's Tr | avel 200 |
| Out-of-state Travel | 180 |
| Library | 700 |
| Audio-visual | 200 |
| | |

Total Instruction

| 3000—OTHER SCHOOL S SALARIES | SERVICES |
|----------------------------------|----------|
| Attendance Officer | 25 |
| Noon Supervisors | 720 |
| EXPENSES | |
| Travel for Attendance Off | ficer 8 |
| First Aid Supplies | 35 |
| Elementary Transportation | 30,305 |
| Maintenance of Town- | |
| owned bus | 360 |
| Insurance for Town- | |
| owned bus | 225 |
| Vocational Tuition | 3,075 |
| Vocational Transportation | 5,325 |
| Total Other School Services | 40,078 |
| 4000—OPERATION OF PI SALARIES | LANT |
| Janitors' Salaries | 10,747 |
| Substitutes and Overtime | 250 |
| Janitors' Fees, Non-Sch. | |
| Activities | 250 |
| EXPENSES | |
| Janitors' Supplies | 1,600 |
| Fuel | 2,400 |
| Utility Services | 2,555 |
| Total Operation of Plant | 17,802 |
| 4200—MAINTENANCE OF | PLANT |
| Repairs and Miscellaneous | 2,500 |
| Special Repairs | 1,500 |
| Total Maintenance of Plant | 4,000 |

7000—ACQUISITION OF FIXED ASSETS

New Construction 500 New Equipment 500

Total Acquisition of Equipment 1,000

GRAND TOTAL 210,089

Superintendent of Schools, Small Towns

TABLE OF REIMBURSEMENTS

and other income earned on account of schools during the fiscal year, 1964, as certified to the Superintendent of Schools by the Department of Education, or billed by the local department to other agencies: School Aid (Chapter 70, G.L., as amended)

\$27,357.97

\$70,960.33

601.04

| Transportation (Chapter 71, G.L., as amend | ded) | 27,636.75 |
|---|----------|----------------|
| Vocational Education: | , | ., |
| Tuition \$ | 3,983.72 | |
| Transportation | 3,142.50 | |
| <u>-</u> | | 7,126.22 |
| Special Education (Chapter 71, Section 46, | | |
| as amended by Chapter 514, Acts of 1954) | | 3,990.56 |
| Other Income: | | |
| Division of Child Guardianship | | |
| From the state of | 3,064.67 | |
| Transportation | 724.12 | |
| | | 3,788.79 |
| Summer School Tuition | | 30.00 |
| Vocational Transportation | | |
| Town of Wareham | 110.00 | |
| Middleboro Resident | 110.00 | |
| Town of Middleboro | 209.00 | |
| | | 429. 00 |

| A 7 | 1.1 | | 1 | A * | 7 |
|-----|-----|-----|-----|-----|-----|
| AC | di | tin | nal | Ai | d • |
| | | | | | |

Reimbursement, Schoolhouse Construction (Chapter 645, Acts of 1948) Payment *14

\$5,127.32

NET COST OF SCHOOLS, YEAR 1964

Total expense, all types of schools \$199,751.29
Total reimbursements and earnings,

NOT including items under

Additional Aid

70,960.33

\$128,790.96

ESTIMATES of School Aid and other reimbursements to be received in 1965, these estimates being furnished as required under Section 10, Chapter 643, Acts of 1948.

School Aid (Chapter 70, G.L., as amended)
Superintendent of Schools, Small Towns

\$28,350.00

Transportation (Chapter 71, G.L., as amended)

29,650.00

Vocational Education

Tuition Transportation \$3,165.00

6,252.50

Special Education, Chapter 71, Section 46, as amended by Chapter 514, Acts of 1954)

4,025.00

Other Anticipated Income: NDEA Funds—Science Instruction

450.00

Division of Child Guardianship:

Tuition

3,150.00

Transportation

750.00

Vocational Transportation

Town of Middleboro

540.00

3,900.00

\$73,167.50

Reimbursement on account of School house Construction (Chapter 645, Acts of 1948)

15th payment

\$5,127.32

REPORT OF THE SUPERINTENDENT OF SCHOOLS

I herewith submit my second annual report. This will also include the combined report of the Elementary Supervisor and the Principal of the Governor John Carver and the Benjamin Ellis Schools. A careful analysis of the reports will assist you in becoming better informed on matters relative to the education of your children.

In order to avoid duplication and an exceptionally long report, I will briefly summarize some of the activities for the year.

Building Committee

This year has been a busy one for the Carver School Building Committee, which was created at the annual Town Meeting held in March 1964. This Committee has interviewed architects, met with the School Board Assistance Commission, and in all have held eighteen meetings since their inception. Plans are being developed which will be presented at Town Meeting that will attempt to meet both the educational and space needs of our students.

Curricula

This year, for the first time in many years, all senior high students are attending the same high school—their own. Vocational students will continue attending area schools as space permits.

There is an article in the warrant for the creation of a study committee consisting of three members, one from the School Committee, to meet with the surrounding Towns to explore the possibility of a Regional Vocational School.

Many other curriculum changes have been made which will be covered in the report of the Principal and Elementary Supervisor. The evidence indicates a well developed continuity of educational philosophy and goals which have been indicated by the recent scores of the ninth grade students at the High School.

Again, we were able to institute a limited shop program for the eighth grade boys. Every effort is being made to improve this program so that the seventh grade boys will also have the same opportunity.

Personnel

The value of any school system is determined mainly by the quality of its staff. We are truly fortunate to have such a capable, enthusiastic group. We have a number of additions to our staff this year.

Mr. Franklin Wilbur replaced Mrs. Albert Raymond this spring as Custodian. I wish to take time here to express our appreciation to Mrs. Raymond, who for numerous years, served on the Custodial Staff. Mrs. Raymond served diligently in assisting with the care of our building and displayed great interest in pupils and staff members.

Mrs. Madeine Owens began her duties as School Librarian on a part-time basis this fall and is conducting classes for Grades 3-8. The Library is an integral part of our educational program and each year an increasing number of pupils are availing themselves of its offerings.

Other additions to our faculty include Miss Patricia Henderson, a graduate of Hiram College, to teach Grade 2; Miss Margaret Wood, a graduate of the State College at Bridgewater, to teach Grade 5; Mr. Richard Silva, a graduate of Boston University, to teach Grade 6; Mr. Richard Ward, a graduate of The University of Massachusetts, to teach Physical Education and Science to Grades 7 and 8; and Mr. Malcolm Peterson, a graduate of Boston University, to teach Social Studies in the Junior High School.

Changes in the staff at The Benjamin Ellis School include Mrs. Emma Williams who is now transporting and serving the hot lunches at that school, and Mrs. June Williams who has assumed the duties of custodian.

School Plant Improvements

The following improvements were made in 1964:

Governor John Carver School:

Replaced two outside doors and moulding (frames)

Painted eight classrooms

Replaced several glass blocks in the gym

Checked oil burner and oil tank treatment

Entrance lights adjusted

Clearing Brush

Benjamin Ellis School:

New light fixture in classroom

Replaced some floor tile in classroom

Repaired pump

In conclusion, in behalf of the students and the school, may I express my appreciation to the citizens for their support; the School Committee for their guidance and direction; the principal and teaching staff for their continued endeavors to improve the quality of instruction; and to the custodians and cafeteria workers who serve so effectively.

Respectfully submitted,

F. Edward Nicolas Superintendent of Schools

REPORT OF THE ELEMENTARY SUPERVISOR AND PRINCIPAL OF THE CARVER PUBLIC SCHOOLS

We hereby submit our first report as Elementary Supervisor and Principal of the Carver Schools.

The annual Science Fair continued to be a successful program with many enthusiastic pupils preparing exhibits. Awards were presented to the following pupils for their outstanding work: Lorna Washburn was awarded first prize for her entry on "Bacteria in Everyday Life"; Hilarie Gibbs received second prize for her "Growth of an Atoll"; Donna Ruprecht was awarded third prize for her "Terrarium".

School closed in June with an enrollment of 371. In September this figure had increased to 391 and then tapered back to 386 by December 31, 1964. It is estimated that by September 1965 our enrollment in Grades 1-8 for the first time in history will reach the 400 mark. The amount of growth during the past few years has increased annually and as a result of this growth our facilities are becoming more and more limited. A Building Committee is present giving consideration to this problem.

At present every classroom is being utilized. However, due to the size of our present combined fifth and sixth grades, it will be educationally feasible to discontinue this combination next year. Therefore, in September 1965 an additional classroom will be needed. It is contemplated that the present Homemaking Room will be used for this purpose. We believe that with careful scheduling that we will be able to continue our Homemaking classes.

Thirty-one pupils, including three tuition pupils, were enrolled in our Summer School this year. Mrs. Cole and Mr. Shaw conducted remedial programs in reading and arithmetic. We hope to continue the summer program and broaden its offerings in the near future.

The Intercom System at The Gov. John Carver School finally became a reality this summer and already we have found it to be an extremely valuable instrument. We now

have instant communication with all areas of the building. It saves many needless steps, conserving valuable time. It has flexibility for paging, general announcements, radio programs of national interest, and music programs. It will provide immediate contact with all areas of the building during any emergency. We wish to express our sincere appreciation to the members of the South Carver Community Service Group who worked so diligently to make this system possible.

Now that School Superintendency Union #62 composed of Carver and Plymouth Schools has been formed, and the fact that pupils from both communities will be preparing for the same regional high school, it is imperative that the curriculums of both communities be carefully evaluated and a program developed which will coordinate the curriculum in all schools. Mr. Emmett Finck, Elementary Supervisor, is presently working diligently to achieve this end. Committees have been formed to work on various areas of the curriculum.

In the spring two committees were organized: one of these evaluated the elementary and junior high school testing programs and the other concentrated on the formation of a new pupil permanent record card. Both of these committees have completed their studies. The Committee for Test Evaluation investigated numerous achievement and intelligence tests and then met with representatives of the companies involved to discuss their test materials. The final recommendations of the committee have been approved by the School Committee so that next year our new testing programs will consist of the following:

- 1. Science Research Associates Achievement Tests to be administered to Grade 1 in the spring.
- 2. Science Research Associates Achievement Tests to be administered to pupils in Grades 2-8 in the fall.
- 3. The California Tests of Mental Maturity will be administered to pupils in Grades 1-3-5-7 in October.

The committee, organized to devise a new permanent record card, after reviewing numerous types of cards and considering our own programs and needs, designed a new card for Grades 1-8 which would contain Report Card marks, tests, scores and other pertinent data.

The consistencies which will result from the work of these two committees should prove beneficial to those at the High School who are responsible for interpreting these records and determining an accurate prognosis on each child.

Curriculum committees consisting of representatives from each school in the union have also been active this year. A Mathematics Study Committee completed a study of the various Modern Mathematics Programs offered throughout the nation. The program recommended by the Committee for Grades 1-8 was the one published by the Silver Burdett Publishing Company. This decision was fortunate for us in that we have been using this same program now for three years and have found that it provides for our needs quite well.

A committee to study time allotments is also completing their study. This committee has attempted to determine the amount of time which should be devoted to each subject area per day, so that all schools will be consistent in this area.

A Social Studies Committee is presently evaluating the programs used in the towns. This Committee will, perhaps, report its findings and present its recommendations some time next year.

Mrs. Irene Williams and her staff have continued to provide excellent meals, as well as a pleasant atmosphere, for our children. We have continued the low price of 20¢ per day for the children's lunches. However, rising costs are making it more difficult to continue at this rate. It appears that we will soon have to increase the cost of pupil lunches in order to continue as a self-supporting program.

The financial statement of our lunch program is as follows:

RECEIPTS

| KECEII 13 | | |
|---------------------------------|------------|-------------|
| Balance on Hand January 1, 1964 | \$286.94 | |
| Sale of Pupils' Lunches | 11,337.36 | |
| Sale of Teachers' Lunches | 910.36 | |
| Reimbursements | 6,061.02 | |
| Other Income | 90.55 | |
| | | \$18,686.23 |
| EXPENDITURES | | |
| Food | \$9,745.94 | |
| Wages | 7,354.01 | |
| Services | 787.78 | |
| Supplies | 374.32 | |
| Equipment | 238.56 | |
| _ | | \$18,500.61 |
| | | |

BALANCE WITH TOWN TREASURER,

December 31, 1964______\$185.62

The School Fund replenished its treasury this year by netting \$552.61 by the magazine drive and \$157.12 by the sale of pictures. Funds collected for the Junior Red Cross amounted to \$54.62.

The educational program in Carver is constantly being evaluated to insure a strong educational system. We have a fine corps of teachers and staff members and we are grateful for having an interested and enthusiastic citizenry, School Committee and Superintendent.

Respectfully submitted,

Emmett B. Finck, Elementary Supervisor Richard J. Eldridge, Principal

SCHOOL CENSUS

Age-Grade Distribution, October 1, 1964

Ages 5-7 Ages 7-14 Ages 14-16 Ages 16-21 Boys Girls Boys Girls Boys Girls Boys Girls Total

| Benjamin Ellis Grade 1 Grade 2 | School 24 3 | : 19 7 | 5 24 | 1 16 | 0 | 0 | 0 | 0 | 49 50 | |
|--|---|--|----------------------------------|---------------------------------------|------------------------------|----------------------------|------------------------------|------------------------------|--|---|
| Governor John Grade 3 Grade 4 Grade 5 Grade 6 Grade 7 Grade 8 Special Class | Carver 0 0 0 0 0 0 0 | Sch 0 0 0 0 0 0 0 | 23 29 27 24 19 15 | 25 20 19 17 24 17 4 | 0 0 0 0 5 6 | 0 0 0 0 4 5 | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 48 49 46 41 52 43 10 | R |
| Plymouth-Carv Grade 9 Grade 10 Grade 11 Grade 12 P. G. Course Special Class | er High 0 0 0 0 0 0 | Sch 0 0 0 0 0 | 0 0 0 0 0 | 3 0 0 0 0 | 12 10 2 0 0 2 | 14 15 5 0 0 | 1 2 15 12 1 0 | 1 3 17 19 1 0 | 33 30 39 31 2 2 | |
| Bristol County Grade 12 | Agricul 0 | ltura] 0 | l Sch 0 | ool: 0 | 0 | 0 | 3 | 0 | 3 | |
| New Bedford Grade 11 Grade 12 | Vocation 0 0 | nal: 0 0 | 0 | 0 | 0 | 0 | 3 1 | 0 1 | 3 2 | |
| Apponnequet V Grade 9 | Jocation 0 | al So | chool 0 | : 0 | 0 | 0 | 1 | 0 | 1 | |
| Sacred Heart S Grade 1 Grade 2 Grade 6 | School: 0 1 0 | 1 0 0 | 0 0 1 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 | 1 1 1 | |
| Grade 11 (high | n school 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | |
| St. Colletta — I Other Schools: Out of School Military Servic Pre-School to | 0 0 ce 0 enter in in | 0 0 0 | 0 0 0 5 | years 0 0 0 | old) 0 0 0 | 0 1 0 | 15 24 8 | 12 22 0 | 1 27 47 8 43 42 35 | |

Respectfully submitted,

FLORENCE K. SAND, Census Enumerator

REPORT OF PLYMOUTH-CARVER REGIONAL SCHOOL DISTRICT

The first year of operation for the High School was indeed successful. This attainment was only possible through the combined efforts of the entire staff of the District as well as the endeavors of the student body. The comprehensive high has become a reality for the two Towns.

Several minor problems still remain with us. The terazzo flooring has had considerable attention and it is believed before too long this will be resolved. A credit is being sought from the General contractor because of the problems encountered.

A draft problem has been under study by the heating engineers and recommendations for corrections are expected shortly.

The grounds around the school are being reviewed. This spring and summer should see the area revitalized. We have installed the bleachers and plan to use our football field in the fall.

The District received its first transportation reimbursement which was applied against the proposed budget for 1965. This reflected a considerable credit, thus reducing the operating appropriation to the two Towns accordingly.

The areas of curricula development and extra curricula activity will be reviewed in more detail in the Report of the School Principal.

This year Mrs. Mary Gomes of Carver was welcomed to the Committee. Mr. Franklin Wilbur, who served on the Interim Regional Committee and the Regional Committee, did not seek re-election. A word of appreciation to Mr. Wilbur is in order for his untiring efforts in serving his community as a Committee member.

Many new staff members were added in September. It is interesting to note that of the fourteen new teachers, eight were experienced. A reasonable turn-over in staff is good for a school. We believe we were most fortunate in being able to attract these fine additions to our staff.

The enrollment has increased over the projected figures. An approximate 2% growth was recorded for September.

An examination of lower grade enrollments indicates that within a year or two an addition will be necessary in order to meet the expected entering classes of three hundred freshmen, beginning in 1968.

Many fine programs are in the process of being developed which will assist our entire student population. Included in the planning is how the Economic Opportunity Act of 1964 can be implemented into our school.

Again, you are reminded that this is your school. When problems or questions arise call the school and avail yourself of the opportunity to discuss them with the teachers, guidance counselors, or the administration.

The School Committee wishes to express their appreciation for the support received from the citizens of the Towns: and we shall endeavor to continue to improve our educational offerings to meet the individual needs of all our students.

Respectfully submitted,

Samuel K. Stewart, N.D., Chairman Erwin K. Washburn, Vice-Chairman Jane Gellar, Secretary Spencer H. Brewster David A. Cappannari Mary D. Gomes Adeline Keller F. Edward Nicolas, Superintendent

ANNUAL REPORT OF THE PRINCIPAL PLYMOUTH-CARVER HIGH SCHOOL

The objectives set at the beginning of the 1963-1964 school year were as follows:

- To meld students from Plymouth and Carver into a unified student body
- 2. To know the students as individuals

- 3. To develop a well coordinated, highly effective staff
- 4. To develop wholesome student-staff relationships
- 5. To utilize the facilities of the new school efficiently and extensively

Measured by these objectives, the entire staff and the students feel that 1964 was a rewarding year; for all of the goals were realized, and some, with marked success. By January the total school program—educational, social, cultural, and athletic was well under way; and classes and individuals had begun to distinguish themselves in areas of their particular interest or aptitude.

Grades followed an interesting pattern: 8% of the students made the honor roll, 10% received failing grades, and the overall distribution was as follows:

As measured by standardized tests, the students of Plymouth-Carver High School represent a normal population pattern. Twenty-five students were inducted into the National Honor Society; three students were National Merit finalists, and six students received letters of commendation for their achievement on the National Merit Qualifying Test.

Approximately 500 students participated in the interscholastic athletic program, and 400 students participated in the intramural program. Boys' tennis and golf were added as school sports; and for the first time in many years, track and field events took place on home fields.

The social and cultural program involved many students and a multitude of activities: A play, a variety show, an operetta were the highlights; and there were also proms, dances, and concerts as well as visits to the opera and to the museums of art and science and assorted field trips. Students participated in a radio series on youth perspectives, and lectures on modes, manners, and morals were offered the girls as well as health assemblies on cancer and the danger of smoking and drinking.

In addition, through the excellent cooperation of the community service clubs, the students were able to take several vocational trips sponsored by the Kiwanis, a Student Government week was sponsored by the Rotary Club and a cultural program featuring Rubinoff, the violinist, was sponsored by the Lions. Plymouth-Carver High School is indeed grateful to these groups and to all the local organizations that assist students and education in this manner.

School activities were vigorously promoted by the students; hardly a week went by that did not offer enriching extracurricular experiences. When the final bell rang in June, a great deal had been accomplished. Some of the major highlights were the successes of the athletic teams in football, basketball, and golf; the great victory, of course, being the basketball team's winning the Class C title of the Eastern Massachusetts Schoolboy Tournament. In addition, there were other important achievements: The school newspaper, The Clarion and the literary magazine The Lit were initiated, and The Pilgrim, the school's award-winning yearbook, was again successfully published; new organizations were formed, and the altruism of the students was clearly demonstrated by Operation Africa, a project to send Edward Karanja, a foreign student from Kenya, home to see his family whom he had not seen for over two years. Indeed, the first class to graduate from Plymouth-Carver High School left a legacy of outstanding achievement for succeeding classes to equal or to follow.

None of these activities could have been so successful without the inspiring leadership and dedication of the teaching staff, which more than fulfilled its responsibilities to the students, the school, the community, and to one another. The teachers deserve the highest praise for their efforts.

As in all human enterprises, there were problems and failures, as well as successes. New schools present many new problems, and Plymouth-Carver High School was no exception. A freshman class was added, and the curriculum previously oriented to the three-year high school concept required

extensive revision; the teaching staff was expanded, and we faced a new way of life in our modern comprehensive high school. These changes offered many challenges, for new programs do not come into being without adjustments and growing pains, nor does experimentation take place without frustration and anxiety. However, even these experiences offered valuable learning opportunities.

One of our prime educational concerns, the drop-out rate remains fixed at 3%; and while we feel some sense of achievement in having this low statistic, we cannot be complacent. We shall not be satisfied until the figure is lower or there are no drop-outs at all.

During the year there was a 20% turnover in staff: Some teachers left to advance themselves, and others were not re-hired. Even though turnover places a burden on the school, a certain amount is desirable; a school, however, must be continually alert to reasons for the turnover. If highly competent teachers are leaving regularly, school policies, salaries, and administration must be reassessed.

The principal objectives for the students during 1964-1965 included those of the preceding year and added the goal of developing greater school spirit. When the school doors opened in September, pupil enrollment had increased to 1,104 students, and the faculty had added sixteen new teachers. The beginning of school, however, was much smoother than that of the previous year because only one class had to be oriented to the new building. What had taken four months to accomplish in the preceding year was accomplished in the first month of the 1964 school year. The principal objective set for the staff for 1964-1965 is the selfevaluation program, which consists of an investigation of the curriculum to consider its strengths, its weaknesses, and its direction—as well as to investigate the effectiveness of the implementation of the stated philosophy and objectives of Plymouth-Carver High School. This evaluation is no small undertaking, and it will require a minimum of fifteen months to accomplish. It is not an easy task or a pleasant task, and its success will depend upon the cooperation of the community, the students, and the teachers working toward the common goal of quality education for Plymouth-Carver High School.

> Respectfully submitted, Julian Demeo, Jr., Principal.

ANNUAL REPORT OF THE DIRECTOR OF GUIDANCE

After the start of the academic year 1964-1965, the Guidance Department welcomed one new member to Plymouth-Carver High School, Mr. Daniel Alvino filled the vacancy left by Mr. Joseph Jayko who resigned to attend an Institute for Advanced Counseling and Guidance at Boston University.

As has been our practice in the past, the counselors have continued their individual and group conferences with students, parents, teachers and representatives of colleges, referral agencies, etc. Mention should be made of the fact that the counselors confer with graduates as well as the aforementioned; more than fifty alumni sought our help in school and job placement last year.

Thanks to the continued support of the Kiwanis Club of Plymouth, we have been able to continue our visitations with groups of non-college-bound students. Last year's trips took our selected students to two different hairdressing schools, three technical schools (Wentworth Institute, Coyne Electric, and North Bennet Industrial School), the Burbank Hospital School of Nursing, and to Boston; at the New England Mutual Life Insurance Company and at the Jordan Marsh Company this group learned of opportunities in sales, clerical and office work, data processing and automation in particular.

In testing, we have added and revised tests to update the program at all levels, elementary, junior high, and senior high schools. In May, 1964 we participated in an Evaluation and Adjustment Series Research Program wherein we administered a mental ability test and an American History test to 300 juniors for the purpose of helping to standardize the latter test. With the addition of the School and College Ability Test (SCAT) we provided our sophomores with a long-range prediction of performance on the Scholastic Aptitude Test (SAT) of the College Entrance Board Examinations.

An innovation last year was the publication of *The Guidance News Letter*, edited first by Mr. Jayko, and currently by Mr. Alvino. Through this medium, students and their parents have brought to their attention timely information about scholarships, post-secondary schools, career information, trends in employment, etc.

In the fall of 1964, the Guidance Department arranged two programs in the evening for students and their parents. Built on the theme, "After High School, what?" Part I encompassed "Post Secondary Schools and Colleges" with a panel of representatives from a liberal arts college (Harvard), a business college (Burdett), a junior college (Cape Cod Community College), a university (Northeastern), a state college (Bridgewater), and a technical school (Wentworth). The panel members gave descriptions of their respective schools' offerings, requirements, and then answered questions from the audience. Part II, "The World of Work", presented the following month, consisted of an introductory talk by a keynote speaker, after which students and parents, directed to various classrooms, heard representatives of the following fields and careers: automation and data processing, office work, beauty culture, engineering, auto mechanics, social work, forestry, building trades, nursing, airline stewardess and commercial art.

The percentage of our graduates planning post-secondary education continues to increase. Below are the statistics for the class of 1964:

Final Plans, June, 1964
Number in class______212

| Number to graduate, June, 1964 Number of certificates, June, 1964 Number to receive diplomas in August, 1964 if approved course is completed_ Number of non-graduates Future Plans | 3 | (the certificate student is one of these) |
|---|-------|---|
| | | |
| Four-year colleges | 59 | |
| Junior college, transfer programs | 7 | |
| | - | |
| | 66 | 31.4% |
| Junior college, terminal programs | 29 | 14.0% |
| Art schools | 7 | 3.0% |
| Technical schools (including hospital | | |
| technicians' training) | 11 | 5.3% |
| Professional Nursing (R.N.) | 6 | 3.0% |
| Practical Nursing (L.P.N.) | 3 | 1.5% |
| Business schools, one year and less | 5 | 2.4% |
| Hairdressing schools | 9 | 4.3% |
| Dental technicians' training | 9 | 4.3% |
| | • | |
| | 79 | 38.1% |
| Total going on to post secondary school | 145 | 70.0% |
| Summary | | |
| Post secondary education | 145 | 70.0% |
| Armed Forces | 19 | 9.0% |
| Marines 4 2.0% | | · |
| Navy 10 5.0% | | |
| Air Force 1 .5% | | |
| Army 4 2.0% | | |
| Office work | 14 | 6.0% |
| Other work | 19 | 9.0% |
| Undecided | 15 | -7.0% |
| | | |
| | 212 | 100.÷% |
| Respectfully subm | itted | , |

Edwin E. Calvin Director of Guidance

PLYMOUTH CARVER REGIONAL DISTRICT — STATUS OF BUDGET AS OF DECEMBER 31, 1964

| BUDGET AS OF | DECEMBER | k 31, 1964 | |
|----------------------------------|-------------|------------|------------|
| | Budget | Expended | Balance |
| 1000 ADMINISTRATION | | | |
| 1100 School Committee | | \$2,046.19 | |
| 1200 Superintendent's Office | | 10,302.91 | |
| | | | |
| | \$16,838.00 | 12,349.10 | \$4,488.90 |
| 2000 INSTRUCTION | 4, | , | , , |
| 2100 Supervision | | 3,853.74 | |
| 2200 Principal's Office | | 28,327.07 | |
| 2300 Teaching | | 395,204.37 | |
| 2400 Textbooks | | 9,390.84 | |
| 2500 Library Services | | 6,988.90 | |
| 2600 Audio Visual Services | | 1,089.35 | |
| 2700 Guidance Services | | 25,869.77 | |
| 2,00 catatation 202 (1002) | | | |
| | 487,392.00 | 470,724.04 | 16,667.96 |
| 3000 OTHER SCHOOL SERV | , | 110,121101 | 10,001100 |
| 3100 Attendance | | 1,320.00 | |
| 3200 Health Services | | 5,066.44 | |
| 3310 Pupil Transportation | | 82,331.60 | |
| 3400 Cafeteria Manager | | 3,400.00 | |
| 3510 Athletics | | 8,661.21 | |
| 3520 Other School Services | | 2,458.31 | |
| 3020 Other School Services. | | 2,100.01 | |
| | 106,739.00 | 103,237.56 | 3,501.44 |
| 4000 OPERATION AND MAIN | , | OF PLANT | |
| 4110 Custodial Services | | 31,173.43 | |
| 4120 Heating Bldgs. | | 7,114.17 | |
| 4130 Utility Services | | 16,824.42 | |
| 4210 Maintenance Grounds | | 3,421.14 | |
| 4220 Maintenance Bldgs | | 7,742.90 | |
| 4230 Maintenance Equipment | | 2,746.94 | |
| 4240 Replacement of | | 2,140.54 | |
| Equipment | | 2,324.81 | |
| Equipment | | 2,324.01 | |
| | 71,727.00 | 71,347.81 | 379.19 |
| 5000 FIXED CHARGES | 11,121.00 | 11,541.01 | 319.13 |
| | | | |
| 5100 Town of Plymouth Retirement | | 5 252 00 | |
| | | 5,252.00 | |
| 5200 Insurance Program | | 6,054.43 | |
| | 19.650.00 | 11 206 42 | 1 2/2 57 |
| 7000 ACQUISITION OF | 12,650.00 | 11,306.43 | 1,343.57 |
| 7000 ACQUISITION OF | 4 775 00 | 0.555.00 | 0.010.00 |
| FIXED ASSETS | 4,775.00 | 2,555.80 | 2,219.20 |

| 8000 DEBT SERVICE AND DEBT RETIREMENT ADJUSTMENT Anticipated Receipt \$51,000.00 Receipts 46,511.37 | 200,840.00 | 200,840.00 | .00 |
|--|-------------------------|---|----------------------|
| Difference | (4,488.63) | | (4,488.63) |
| TOTALS | \$896,472.37 | \$872,360.74 | \$24,111.63 |
| REGIONAL SCHOOL DECEMBER Cash Plymouth Home National I. U. S. Treasury Bills | er 31, 1964 Bank \$1 | 10,246.45 99,504.56 | E SHEET \$209,751.01 |
| Petty Cash Advance | | 4 | 25.00 |
| Bond Deductions Payable Reserve for Petty Cash Reserve for Credit 1965 Bud | | 25.00 70,289.29 | \$209,776.01 22.50 |
| Special Funds: Cafeteria Revolving Fund Athletic Revolving Fund Lock and Laundry Fund Gift—Plymouth Business and Professional Womens Club N. D. E. A. Funds Special Education Fund Smith-Hughes—George Bard Special Fund Construction Fund | d en | 5,671.34 3,469.28 1,403.59 50.00 20,412.51 4,241.71 283.50 39,423.28 | \$74,955.21 |
| Surplus Revenue | | | \$64,484.01 |
| | | 9 | \$209,776.01 |

TOWN WARRANT

AND REPORT OF THE

FINANCE COMMITTEE

OF THE

TOWN OF CARVER

MASSACHUSETTS



Annual Town Meeting, March 6, 1965 at 12:00 Noon

TOWN WARRANT AND REPORT OF FINANCE COMMITTEE

THE COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss. To either of the Constables of the Town of Carver, Plymouth County, GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Carver qualified to vote in elections and in town affairs to meet at the Governor John Carver School House in said Carver on Saturday the sixth day of March, 1965, at 12:00 o'clock noon, then and there to act on the following article, namely:

Article 1. To choose all necessary town officers, to be voted for all on one ballot, viz.: One Moderator, Three Auditors, each for one year. One Selectman, One Assessor, One member of School Board, One Town Clerk, One Town Treasurer, One Collector of Taxes, One Cemetery Commissioner, One Park Commissioner, Three Constables, Two Library Trustees, each for a term of three years. One member of Planning Board for a term of five years, and One Park Commissioner for a term of one year (to fill vacancy).

The Polls will be open for at least eight hours.

And you are directed to further notify said Inhabitants of said Town that as soon as the ballots have been counted the meeting will adjourn to Saturday, March 13, 1965, at 2:00 o'clock P. M., and at that time will reconvene at said Governor John Carver School House, then and there to act on the following articles, namely:

Article 2. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less

than one year in accordance with Section 44, General Laws.

Article 2. Recommended by the Finance Committee.

Article 3. To see if the Town will vote to appropriate the sum of one thousand five hundred (\$1500.00) dollars from available funds in the treasury for the sole purpose of meeting charges against the Cemetery Funds in the Town Treasury.

Article 3. Recommended by the Finance Committee.

Article 4. To see if the Town will vote to raise and appropriate the sum of six hundred fifty (\$650.00) dollars to be used to pay for all private work and material in Town Cemeteries such as opening graves, building foundations, etc., as according to General Laws, Chapter 44, Section 53.

Article 4. Recommended by the Finance Committee.

Article 5. To see what disposition the Town will make of the County Dog Fund.

Article 5. Recommended by the Finance Committee that the Dog Fund be applied towards the Library Account.

Article 6. To see what amount the Town will vote to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture, and to choose a Town Director as provided in Section 41 and 45 of Chapter 128 of the General Laws, and act thereon.

Article 6. Recommended by the Finance Committee that the sum of \$100.00 be raised and appropriated for County Aid to Agriculture, and choose a Town Director as provided in Section 41 and 45 of Chapter 128 of the General Laws.

Article 7. To see if the Town will vote to transfer from the Overlay Reserve Account to the 1965 Reserve Account the sum of ten thousand (\$10,000.00) dollars.

Article 7. Recommended by the Finance Committee.

Article 8. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town, such salaries to be retroactive to January 1, 1965, as provided by General Laws Chapter 41, Section 108, as amended, namely:

Highway Surveyor Town Treasurer Town Clerk Tax Collector \$110.00 per week \$2,200.00 per annum \$1,000.00 per annum \$2,200.00 per annum

Moderator \$20.00 for the Annual Town Meeting, and \$5.00 for each Special Town Meeting.

Members of the School Board, \$1.75 per hour. All other elected town officers \$1.75 per hour. Article 8. Recommended by the Finance Committee.

Article 9. To see if the Town will vote to authorize the Tree Warden, Cemetery Commissioners and Park Commissioners to employ themselves as laborers in the cemeteries, parks, and tree department, and to act anything thereon or thereto.

Article 9. Recommended by the Finance Committee.

Article 10. To see if the Town will vote to raise and appropriate the sum of four thousand (\$4,000.00) dollars for Assessors' Plans, such sum to be used and expended by the Board of Assessors.

Article 10. Recommended by the Finance Committee.

Article 11. To raise and appropriate such sums of money as may be necessary to defray town charges for the ensuing year.

Article 11. Recommended by the Finance Committee.

Article 12. To choose all necessary Town Officers not elected by ballot.

Article 12. Recommended by the Finance Committee.

Article 13. To hear the report of any standing committees and act anything thereon or thereto and to establish any new committees.

Article 13. Recommended by the Finance Committee.

Article 14. To see if the Town will vote to raise and appropriate the sum of sixty-eight dollars and eighty cents (\$68.80) to pay the following 1964 unpaid bills, namely:

Veterans' Benefits

\$63.80

Moderator

5.00

Article 14. Recommended by the Finance Committee.

Article 15. To see if the Town will vote to return to the Road Machinery Fund the unexpended appropriation balance of two hundred twenty-four dollars and eighty-five cents (\$224.85) remaining in the Highway Department Truck Purchase Account.

Article 15. Recommended by the Finance Committee.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$96,027.75 as the Town's share of the annual maintenance and operating budget for the Plymouth-Carver Regional School District consisting of the capital costs assessment of \$16,578.10 and the operating costs assessment of \$79,449.65 which is in accordance with the provisions of Section 168 of Chapter 71 of the General Laws. Said appropriation is to be used in conjunction with an appropriation made available for the same purpose by the Town of Plymouth.

Article 16. Recommended by the Finance Committee.

Article 17. To see if the Town will vote to create a special unpaid committee to be known as the Regional Vocational School District Planning Committee to consist of three members, including one member of the School Committee, all to be appointed by the moderator, which committee may join with a comparable committee or committees from one or more neighboring towns for the purpose of studying the advisability of establishing a Regional Vocational School District and making recommendations relative thereto, said committee to report not later than the next annual Town Meeting.

Article 17. Recommended by the Finance Committee.

Article 18. To see if the Town will vote to raise and appropriate the sum of six thousand six hundred (\$6,600.00) dollars for Chapter 81, Highways, and to transfer the sum of eighteen thousand one hundred fifty (\$18,150.00) dollars from available funds in the Treasury to meet the State's share of the cost of the work, the reimbursements from the State, to be restored, upon their receipt, to free cash in the treasury.

Article 18. Recommended by the Finance Committee.

Article 19. To see if the Town will vote to transfer the sum of seven thousand dollars (\$7,000.00) from the Tremont and Wareham Streets Construction Account, consisting of funds received from the Commonwealth under Chapter 822, of the Acts of 1963, to meet the Town's share of the cost of Chapter 90 Highway Construction on Tremont and Wareham Streets, and to transfer the sum of twenty-one thousand (\$21,000.00) from available funds in the treasury to meet the State's and County's shares of the cost of the work, the reimbursements from the State and County to be restored, upon their receipt, to free cash in the treasury, and act thereon.

Article 19. Recommended by the Finance Committee.

Article 20. To see if the Town will vote to raise and appropriate the sum of one thousand (\$1,000.00) dollars for Chapter 90 Highway Maintenance, and to transfer the sum of two thousand (\$2,000.00) dollars from available funds in the treasury to meet the State's and County's shares of the cost of the work the reimbursements from the State and County to be restored, upon their receipt, to free cash in the treasury.

Article 20. Recommended by the Finance Committee.

Article 21. To see if the Town will vote to transfer the sum of two thousand four hundred and seventy-one (\$2,471.00) dollars from the Road Machinery Fund to the 1965 Highway Machinery Account.

Article 21. Recommended by the Finance Committee.

Article 22. To see if the Town will vote to raise and appropriate the sum of one thousand (\$1,000.00) dollars and to transfer the additional sum of one thousand (\$1,000.00) dollars from the Carlton Shurtleff Central Cemetery Fence Fund for the purpose of installing a new fence at the Central Cemetery, and act thereon.

Article 22. Recommended by the Finance Committee.

Article 23. To see if the Town will vote to change to "Jordan Road" the name of that section of old Route No. 58, now known as "Main Street", beginning at the southerly terminus of South Meadow Street and extending southerly

therefrom a distance of 782 feet, more or less, past the residence of Uuno P. Penti, to the Auto Route No. 58, and act thereon.

Article 23. Recommended by the Finance Committee.

Article 24. To see if the Town will vote to appropriate the sum of ten thousand (\$10,000.00) dollars from available funds in the treasury for the purpose of increasing the Stabilization Fund.

Article 24. Recommended by the Finance Committee.

And you are directed to serve this warrant by posting attested copies thereof at the several places designated by vote of the Town, seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this sixteenth day of February in the year One Thousand Nine Hundred Sixty-five.

FRANK R. MAZZILLI
GORDON W. FOUNTAIN
CLARK A. GRIFFITH
Selectmen of Carver

Finance Committee
ROGER V. WESTON, Chairman
FAITH A. YOUNG, Secretary
A TRUE COPY ATTEST:

SUMMARY OF APPROPRIATIONS, BALANCES AND RECOMMENDATIONS OF THE FINANCECE COMMITTEE

Tabulated for the Use of Voters in the Town Meeting, March 13, 1965

Recommended

| | | | Other | | | 12-31-64 | Returned to | Request | by Finance |
|-----|--------------------------|---------------|---------|-----------|-----------|----------|-------------|-----------|------------|
| | | Appropriation | Sources | Total | Spent | Balance | Treasury | for 1965 | Committee |
| - | 1. Moderator | 35.00 | | 35.00 | 25.00 | | 10.00 | 35.00 | 35.00 |
| 2 | 2. Selectmen | | | 3,460.00 | 3,247.09 | | 212.91 | 3,460.00 | 3,460.00 |
| 8 | 3. Auditors | | | 301.88 | 301.88 | | :: | 237.13 | 237.13 |
| 4 | 4. Treasurer | 4,620.00 | | 4.620.00 | 4,612.72 | | 7.28 | 5,080.00 | 5,080.00 |
| 5 | 5. Tax Collector | 4,770.00 | | 4,770.00 | 4,769.48 | | .52 | 4,770.00 | 4,770.00 |
| 6. | Town Clerk | | : | 1,915.00 | 1,914.76 | | .24 | 2,040.00 | 2,040.00 |
| 7 | 7. Assessors | 4,250.00 | 3.51 | 4,253.51 | 4,253.51 | | | 4,750.00 | - |
| æ | 8. Assessors' Plans | 4,000.00 | 00.009 | 4,600.00 | 1,184.13 | 3,415.87 | | 4,000.00 | 4,000.00 |
| 6 | Law | 1,050.00 | | 1,050.00 | 1,015.90 | | 34.10 | 1,000.00 | 1,000.00 |
| 10. | 10. Elections, Reg. and | | | | | | | | |
| | Street Listing | 1,500.00 | 75.00 | 1,575.00 | 1,519.63 | | 55.37 | 850.00 | 850.00 |
| 11. | Finance Committee | Exp. 30.00 | | 30.00 | 14.20 | | 15.80 | 30.00 | 30.00 |
| 12. | 12. Town Hall 4,500.00 | 4,500.00 | 5.11 | 4,505.11 | 4,505.11 | | | 4,500.00 | 4,500.00 |
| 13. | Planning Bd. Expen | se 290.00 | | 290.00 | 288.33 | | 1.67 | 552.50 | 552.50 |
| 14. | Zoning Bd. of Appe | sals 110.00 | | 110.00 | 72.47 | | 37.53 | 100.00 | 100.00 |
| 15. | Police | 13,000.00 | | 13,000.00 | 12,625.60 | | 374.40 | 13,700.00 | 13,700.00 |
| 16. | Fires | 15,076,56 | | 15,076.56 | 15,023.76 | | 52.80 | 8,200.00 | 8,200.00 |
| 17. | Weights and Measu | res 175.00 | | 175.00 | | | 175.00 | 175.00 | 175.00 |
| 18. | 18. Police Cruiser Lease | 1,879.92 | 98.66 | 1,978.58 | 1879.92 | 98.66 | | 1,879.92 | 1,879.92 |
| | | | | | | | | | |

| | | | | | | | | | | | | 14 | 9 | | | | | | | | | | | |
|-------------|--------------------|-----------|-------------------|--------------------|----------------|-----------------|----------------|---------------|-----------------|-----------|-------------------------|------------------|------------------|--------------------|---------------------|-----------------|--------------------------|------------------------|--------------|---------------------|-------------|---------------------|---------------------|---------------------------------|
| Recommended | Request by Finance | Committee | : | 250.00 | 1,000.00 | 2,500.00 | 800.00 | 2,125.00 | 300.00 | 4,200.00 | 4,045.00 | 5,362.00 | | | | | | | | | | | 4,000.00 | • |
| Re | Request | for 1965 | | 250.00 | 1,000.00 | 2,500.00 | 800.00 | 2,125.00 | 300.00 | 4,200.00 | 4,045.00 | 5,362.00 | • | | | | | | • | | | | 4,000.00 | |
| | Returned to | Treasury | : | 53.32 | 403.67 | | 1.17 | 3.05 | 206.05 | 121.17 | 318.47 | 2.48 | | | | | | | | | : | 36.94** | | : |
| | 12-31-64 | Balance | 634.48 | | : | | : | : | | | | | | : | | : | | | 10,005.36 | | | | | 204.00 |
| | Spent | | 365.52 | 196.68 | 346.33 | 2,759.50 | 798.83 | 2.121.95 | 93.95 | 5,578.83 | 3,368.53 | 5,359.52 | 16,931.22 | 24,750.00 | | 9,874.84 | 30,000.00 | | 2,447.20 | | 3,000.00 | 2,370.75 | 3,408.87 | |
| | Total | | 1,000.00 | 250.00 | 750.00 | 2,759.50 | 800.00 | 2,125.00 | 300.00 | 5,700.00 | 3,685.00 | 5,362.00 | 16,931.22 | 24,750.00 | | 9,874.84 | 30,000.00 | | 12,510.72 | | 3,000.00 | 2,407.69 | 3,408.87 | 204.00 |
| Other | 91 | Other | 518.84 | : | | 259.50 | | | : | | | | 931.22 | : | | | | | 10,005.36 | | | 11.69 | 208.87 | 204.00 |
| | Appropriation | | 481.16 | 250.00 | | 2, | | 2,125.00 | | 5,700.00 | 3,685.00 | | 16,000.00 | 24,750.00 | | 9,874.84 |) 30,000.00 | | 2,505.36 | | 3,000.00 | 2,396.00 | 3,200.00 | • |
| | 4 | | -9. Civil Defense | 20. Insp. of Wires | 21 Bldg. Insp. | 22. Tree Warden | 23. Gypsy Moth | 24. Dutch Elm | 25. Dog Officer | 26 Health | 27. Public Health Nurse | 28. Gen. Highway | 29. Snow Removal | 30. Roads-Chap. 81 | 31. Roads, Chap. 90 | (1963 Contract) | 32. Roads, Chap. 90(1964 | 33. Roads, Tremont and | Wareham Sts. | 34. Roads, Chap. 90 | Maintenance | 35. Machinery Acct. | 36. Street Lighting | 37. Land Damage: Wareham St. |

| • | | • | • | • | • | • | | • | | • | | 15 | 0 | 4,470.00 | 30,500.00 | 825.00 | 6,500.00 | | 210,089.00 | | 96,027.75 | • | | 1,458.66 | 2,000.00 |
|----------------------|------------|-------------|----------------|------------|------------|------------|----------|---------------------|-----------------------|-----------------------|--------------------------|-----------|------------------------|----------|-----------------------|---------------------------|----------------|----------------------------|------------|------------------------|------------------|---------------------|----------------------|-------------|--------------------|
| | • | • | • | | • | • | : | • | | | | • | | 4,470.00 | 30,500.00 | 825.00 | 6,500.00 | | 210,089.00 | | 96,027.75 | | | 1,941.00 | 2,000.00 |
| | • | | • | | • | • | | • | | • | | • | | 503.44 | 9.83 | | 119.24 | | 3,987.71 | | : | • | | : | 58.19* |
| 4.00 | 2.00 | 27.00 | 13.43 | 32.00 | 2.88 | 43.00 | 6,146.00 | 1,275.00 | 224.85 | : | | • | | | | | | | | | | 234.68 | 3,339.32 | | • |
| | | | | | | | 00.069 | 795.00 | | 1,000.00 | | 09.609 | | 3,771.56 | 29,205.47 | 580.00 | 6,434.90 | | 199,782.12 | | 79,846.63 | 15.32 | 1660.68 | 2,496.21 | 2,091.81 |
| 4.00 | 2.00 | 27.00 | 13.43 | 32.00 | 2.88 | 43.00 | 6,836.00 | 2,070.00 | 224.85 | 1,000.00 | | 09.609 | | 4,275.00 | 29,215.30 | 580.00 | 6,554.14 | | 203,769.83 | | 79,846.63 | 250.00 | 5,000.00 | 2,496.21 | 2,150.00 |
| 4.00 | 2.00 | 27.00 | 13.43 | 32.00 | 2.88 | 43.00 | 500.00 | | 224.85 | | | | | | 215.30 | | 184.14 | | 30.83 | | | | | 555.21 | 150.00 |
| | | : | | | | | 6,336.00 | 2,070.00 | | 1,000.00 | | 09.609 | | 4,275.00 | 29,000.00 | 00.089 | 6,370.00 | al | 203,739.00 | | 79,846.63 | 250.00 | 5,000.00 | 1,941.00 | 2,000.00 |
| High and Spring Sts. | Seipet St. | Tremont St. | So. Meadow St. | Holmes St. | Meadow St. | Indian St. | Route 58 | Tremont St. (#1318) | 38. Purchase of Truck | 39. Town Shed Repairs | 40. Engineering Services | (Rte. 58) | 41. Public Assistance, | Admin. | 42. Public Assistance | 43. Vet's Benefits Admin. | 44. Vet's Ben. | 45. Schools and Vocational | Education | 46. PlyCarver Regional | School Disttrict | 47. Sch. Bldg. Com. | 48. Sch. Bldg. Plans | 49. Library | 50. Gasoline Acct. |

| 1,175.00 | 1,382.18 | 10,000.00 | 3.637.30 | 2,900.00 | 100.00 | 1,371.00 | 68.80 | 1 | 4,820.00 | 650.00 | 1,500.00 | | • | | 13,000.00 | 1,170.00 | • | | 250.00 | |
|-------------------------------|--|---------------|-----------------------------------|------------------|------------------------|--------------------|-------------------------|---------------|----------------|------------------------|-----------------|-----------------------------|------------------|----------------|-----------|-------------------------------------|-----------------------------------|-------------------------|--------|----------------------|
| 1,175.00 | 1,382.18 | 400.00 | 3,637.30 | 2,900.00 | 100.00 | 1,371.00 | 68.80 | | 4,820.00 | 650.00 | 1,500.00 | | : | | 13,000.00 | 1,170.00 | | | 250.00 | |
| 43.05 | 73.22 | 9,000,6 | | 508.70 | : | 133.90 | : | | 469.67 | 145.11 | 7.14 | | : | | | | • | | | |
| | | : : | | : | : | : | | 70.00 | | | : | | 116.54 | | : | | 350.00 | | | |
| 1,087.95 | 1,513.11 | 400.00 | 3,025.35 | 1,291.30 | 100.00 | 866.10 | 181.33 | 15.00 | 4,265.33 | 504.89 | 1,492.86 | | 183.46 | | 13,000.00 | 1,365.00 | : | | | |
| 1,131.00 200.00 | 1,586.33 | 400.00 | 3,025.35 | 1,800.00 | 100.00 | 1,000.00 | 181.33 | 82.00 | 4,735.00 | 650.00 | 1,500.00 | | 300.00 | | 13,000.00 | 1,365.00 | 350.00 | | | |
| | 73.22 | | : | : | | : | : | 85.00 | | : | : | | 300.00 | | : | : | : | | | |
| 1,131.00 200.00 | Ins. 1,513.11 | Sent 400.00 | | 1,800.00 | | | | • | 4,735.00 | 650.00 | are 1,500.00 | ways, | ry | ls | 13,000.00 | nds 1,365.00 | nsus 350.00 | | | |
| 51. Parks 52. Old Home Day | 54. Workmen's Comp. Ins. 1, 55, 1964. Reserve Fund 5 | Legion Post F | 57. Ply. Cty. Retirement Board | 58. Unclassified | 59. Aid to Agriculture | 60. Municipal Ins. | 61. Unpaid Bills (1963) | ervation Comm | 63. Cemeteries | 64. Special Cemeteries | teries, Perp. C | 66. Seal Coating Driveways, | Central Cemetery | olidated Schoo | Bonds | 68. Interest, School Bonds 1,365.00 | 69. Decennial State Census 350.00 | 70. Interest, Temporary | Loans | * To Overlay Reserve |

** To Road Machinery Fund

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Emergency Calls

POLICE UN 6-4444
FIRE UN 6-3333

Town Offices

| Selectmen | UN 6-4551 |
|-----------------------------|-----------|
| Board of Health | UN 6-4551 |
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| Town Treasurer | UN 6-4551 |
| Tax Collector | UN 6-4551 |
| Town Clerk | UN 6-4551 |
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| Superintendent's Office | PI 6-0600 |
| Governor John Carver School | UN 6-4541 |
| Benjamin Ellis School | UN 6-3348 |
| Veterans' Services | 746-1630 |