

# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

REPUBLICAN PARTY

CARVER

**SAMPLE**

*Melvin Francis Ballin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

OFFICIAL  
EARLY / ABSENTEE  
BALLOT

615

Tuesday, March 5, 2024

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do NOT vote for "No Preference" and write-in.

- CHRIS CHRISTIE** ++++++
- RYAN BINKLEY** ++++++
- VIVEK RAMASWAMY** ++++++
- ASA HUTCHINSON** ++++++
- DONALD J. TRUMP** ++++++
- RON DESANTIS** ++++++
- NIKKI HALEY** ++++++
- NO PREFERENCE** ++++++
- DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.
- WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

THIRD BRISTOL & PLYMOUTH DISTRICT Vote for ONE MAN

**MARK EDWARD TOWNSEND** 10 Harvest View Way, Carver +  
Candidate for Re-election, Carver Select Board Member

**MARK R. SWAN** 3 Traverses Ln., Wareham ++++++

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

THIRD BRISTOL & PLYMOUTH DISTRICT Vote for ONE WOMAN

**MARIA S. COLLINS** 625 Dighton Ave., Taunton ++++++

**SHAUNNA L. O'CONNELL** 58 Worcester St., Taunton ++  
Current Mayor, Former State Representative

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### TOWN COMMITTEE

Vote for not more than Thirty-Five  
• To vote for individual candidates fill in the oval after each name  
*or*

• To vote for a write group fill in the oval after the word "Group,"  
Do not vote for more than Thirty-Five.

TOWN COMMITTEE, CARVER 35

Group

Fill in the oval to vote for the whole group.

- MARK EDWARD TOWNSEND** 10 Harvest View Way ++++++
- MAUREEN ANN TOWNSEND** 10 Harvest View Way ++++++
- RITA SHARON BAIN** 67 South Meadow Rd. ++++++
- PAUL W. BAIN** 67 South Meadow Rd. ++++++
- WILLIAM PAUL DUGGAN** 285 Meadow St. ++++++
- PAUL RICHARD BEVACQUA** 1 Godfrey Cir. ++++++
- MARIANNE VERONICA SPENCER** 1 Godfrey Cir. ++++++
- ALAN G. GERMAIN** 24 Pine St. ++++++
- JEANNE K. TAYLOR** 24 Pine St. ++++++
- HELEN L. MARRONE** 8 Harvest View Way ++++++
- EDWARD P. JAMES, III** 8 Harvest View Way ++++++
- DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.
- WRITE-IN SPACE ONLY
- WRITE-IN SPACE ONLY
- WRITE-IN SPACE ONLY
- WRITE-IN SPACE ONLY

Continue voting in next column

**SAMPLE**

SAMPLE

William Steven Butler  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

PRESIDENTIAL PRIMARY

CARVER

DEMOCRATIC PARTY

OFFICIAL  
EARLY / ABSENTEE  
BALLOT

Tuesday, March 5, 2024

615

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following:

- Vote for one candidate for this office or
- Vote for "No Preference" if you do not wish to vote for a candidate or
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

- DEAN PHILLIPS ++++++
- JOSEPH R. BIDEN ++ ++++++
- MARIANNE WILLIAMSON +++ ++++++
- NO PREFERENCE ++++++
- DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.
- WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

THIRD BRISTOL & PLYMOUTH DISTRICT VOTE FOR ONE MAN  
EVAN JAMES FRANCIS 10 Misty Ln., Taunton ++++++

PAUL W. JACQUES 10 Waterman St., Rehoboth ++++++   
Veteran

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

THIRD BRISTOL & PLYMOUTH DISTRICT VOTE FOR ONE WOMAN  
ESTELE CHRISTINE BORGES 63 Ashland St., Taunton ++

KATHRYN N. CUNNINGHAM 135 Shores St., Taunton ++

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five or

- 10 vote for individual candidates fill in the oval after each name
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

TOWN COMMITTEE CARVER 35

Group Fill in the oval to vote for the whole group.

- STEPHEN C. DEWHURST 57 Forest St. ++++++
- JOHANNA M. LEIGHTON 4 Waterham Shores Dr. ++++++
- JOHN ROBERT HILDEBRANDT 8 Bow St. ++++++
- PAUL MICHAEL KELLY 36 Orchard St. ++++++
- JEFFREY ARTHUR BOLLEN 30 Great Meadow Dr. ++++++
- RUSSELL FRANK MAZZILLI 59 A Holmes St. ++++++
- JAMES FRANKLIN NAUEN 15 Old Main St. ++++++
- RACHEL E. GEARY 50 Woodhaven St. ++++++
- RICHARD FRANKLIN WARD 20 West St. ++++++
- MARSHA ELIZABETH PENTI 186 Main St. ++++++
- PAUL W. FRONGILLO 9 Mahonie Ln. ++++++
- ELIZABETH M. EVANS 31 Walker Rd. ++++++
- GAIL M. NAUEN 15 Old Main St. ++++++
- DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.
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Continue voting in next column

SAMPLE

# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

CARVER

LIBERTARIAN PARTY  
OFFICIAL

EARLY / ABSENTEE  
BALLOT

Tuesday, March 5, 2024

615

*William Steven Butler*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

**Caution:** Do **NOT** vote for "No Preference" and write-in.

JACOB GEORGE HORNBURGER

MICHAEL D. RECTENWALD

CHASE RUSSELL OLIVER

MICHAEL TER MAT

LARS DAMIAN MAPSTEAD

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

THIRD BRISTOL & PLYMOUTH DISTRICT Vote for ONE MAN

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

THIRD BRISTOL & PLYMOUTH DISTRICT Vote for ONE WOMAN

WRITE-IN SPACE ONLY

### TOWN COMMITTEE

Vote for **no more than Ten**.

- To vote for individual candidates fill in the oval after each name *or*
- To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

TOWN COMMITTEE CARVER TOWN

WRITE-IN SPACE ONLY

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