

Cranberry Land USA

# TOWN OF CARVER ASSESSOR'S OFFICE

108 Main Street Carver, Massachusetts 02330 (508) 866-3410 FAX (508-866-7401)

November 13, 2018

Present were Chair Mike Paduch, Members Ellen Blanchard, Peter Sullivan, Moira Roach from pkValuation Group and Principal Assessor Dee Vicino. Meeting called to order at 4:30 p.m. At 5 p.m. Paul Kapinos from pkValuation Group, Meg LaMay the Finance Director and Michael Milanoski the Town Administrator joined the meeting.

## **Minutes**

Minutes of October 9, 2018 were reviewed and a motion by Ellen to accept, 2<sup>nd</sup> by Peter- accept the minutes as presented. Vote 3-0-0.

## **Signed September Monthly Reports**

September monthly abatements were

Excise - 2018 \$4,242.87 Excise - 2017 \$ 42.92

#### **Exemption Applications**

The Board of Assessors – Reviewed and signed the following exemption applications.

Clause 17D - Key #'s 581, 3140, 4092,

Clause 22 - Key #'s

3285, 331, 964, 677, 101, 2211, 3212, 2833, 20, 199, 395, 58, 5896, 3991, 3095, 3415, 4672, 1990, 2592, 2480, 5899, 2852, 2867, 3821, 569, 2748, 2459, 3912, 1999, 601, 954, 1280, 2460, 2052, 3060, 516, 179, 444, 393, 521, 4816, 1884, 2181, 1668, 4797, 600, 4215, 2665, 736, 4080, 1104

Clause 22E - Key #'s

159, 89, 2497, 2695, 1035, 1830, 52, 1190, 930, 2685, 1996, 2833, 5888, 2930, 2725, 3698, 3990, 855, 1993, 3428, 835, 1489, 1845, 1078, 1078, 5047, 227, 2911, 5162, 865, 3755, 3079, 1760, 2796, 2676, 191, 1079, 1524, 2492, 5308, 4067, 5232, 1029, 999, 2205, 3177, 2813

Clause 41C - Key #'s 5877

CPA - Key #'s 508, 3254, 5899, 3140, 4092, 5877

## **FY2019 Valuation**

pkValuation Group came in with the analysis for FY2019 gave everyone a packet of information and proceeded to discussion how the valuations for the Town of Carver was calculated and submitted on Gateway. Various questions were asked and answers were given. At the end of the discussion the Board of Assessors agreed with the analysis presented by pkValuation Group for FY2019. Overall Carver's average household tax bill is still one of the lowest in Plymouth County. After reviewing all the facts and figures the Board of Assessors is going to recommend to the Board of Selectman to maintain the shift of 140 next week at the tax rate hearing. Paul reminded the board members to please sign the LA13 and the LA4 on Gateway as soon as possible. Dee is to sign the LA 3 and LA15 as soon as possible.

### **Municipal Calendar**

Present the Board of Assessors recommendation of the split at the Tax Rate hearing next week and complete the procedure to have the tax rate approved so the bills can be created. Prepare the file to create the tax bills for the tax collector and complete the mailing prior to January 1, 2019.

## Any other new business?

No other business.

Motion to adjourn by Peter, 2<sup>nd</sup> by Ellen Vote 3-0-0. Adjourn 5:40 p.m.

Respectfully submitted,

Dee Vicino

Dee Vicino, MAA

Principal Assessor