

TOWN OF CARVER

**Zoning Board of Appeals** 

108 Main Street Carver, MA 02330 Phone: (508) 866-3450 Fax: (508) 866-3430

## **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# CARVER ZONING BOARD OF APPEALS August 23, 2022 7:00 PM Meeting Room #4

### Agenda

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### A. Approval of meeting Minutes of July 19, 2022

**B.** Discussion concerning Board policy regarding submission of documents in advance of Public Hearings.

### **Continued Public Hearing**

- **C. Public Hearing: Case 100-6-0R: Petitioner: Wenham PV I, LLC** requesting dimensional Variances pursuant to Sections 2320 and 5222 of the Carver Zoning By-law for property located at 27 Wenham Road in Carver, MA (Assessors Map 100, Lot 6 O R) so as to construct a "dual-use" solar project in the Residential Agricultural District. Variances are being requested due to the irregular shape of the parcel and the need for frontage relief (the subject lot has 105 feet of frontage; minimum requirement is 150 feet).
- **D.** Public Hearing: Case 1-20-0R: Petitioner: Richard Antoniotti, II and Thomas C. Benner, Trustee requesting a Special Permit and/or Variances in accordance with Sections 2245, 2254, 2260 et. seq., 5221, 5222, and 5300 et. seq. of the Carver Zoning By-law, for property located at 92-B South Main Street in Carver, MA (Assessors Map 1 Lot 20-0-R), to demolish two existing cottages and

construct a new 30 X 40 (1200 SF) house with an attached accessory dwelling unit in a Residential-Agricultural District.

**E.** Public Hearing: Case 127-15-2: Petitioner: Brian J. Tamagini requesting a Special Permit pursuant to Sections 2245(c), 5221 and 5300 et. seq. of the Carver Zoning By-law, and/or a variance for property located at 48 Deer Hill Lane (Assessors Map 127, Lot 15-2), so as to construct a 30 x 45 detached garage/workshop (1350 square feet; 700 square feet allowed as of right) for the purpose of storing the collector vehicles of the Applicant in a Residential-Agricultural District.

**Correspondence** (if any)

Adjournment