



# TOWN OF CARVER

## Zoning Board of Appeals

108 Main Street  
Carver, MA 02330

Phone: (508) 866-3450  
Fax: (508) 866-3430

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### CARVER ZONING BOARD OF APPEALS

**July 12, 2022**

**7:00 PM**

**Meeting Room #4**

### REVISED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

- A. Approval of meeting Minutes of June 21, 2022**
- B. Board Re-organization**
- C. ZBA recommendation for Member to be selected for solar and battery storage project committee to review and or propose changes to the By-laws relating thereto**

#### **Continued Public Hearing**

- D. Public Hearing: Case 1-20-0R: Petitioner: Richard Antoniotti, II and Thomas C. Benner, Trustee** requesting a Special Permit and/or Variances in accordance with Sections 2245, 2254, 2260 et. seq., 5221, 5222, and 5300 et. seq. of the Carver Zoning By-law, for property located at 92-B South Main Street in Carver, MA (Assessors Map 1 Lot 20-0-R), to demolish two existing cottages and construct a new 30 X 40 (1200 SF) house with an attached accessory dwelling unit in a Residential-Agricultural District.

#### **New Public Hearings**

**E. Public Hearing: Case 127-15-2: Petitioner: Brian J. Tamagini** requesting a Special Permit pursuant to Sections 2245(c), 5221 and 5300 et. seq. of the Carver Zoning By-law, and/or a variance for property located at 48 Deer Hill Lane (Assessors Map 127, Lot 15-2), so as to construct a 30 x 45 detached garage/workshop (1350 square feet; 700 square feet allowed as of right) for the purpose of storing the collector vehicles of the Applicant in a Residential-Agricultural District.

**F. Public Hearing: Case 49-61: Petitioner: Carver Redevelopment Authority, for the Town of Carver** requesting a 50 foot Variance from frontage requirements (200 feet required), pursuant to Sections 5222 and 2320 of the Carver Zoning by Law for property located at 0 North Main Street in Carver, MA (Assessor's Map 49, Lot 61) in the General Business District.

**Correspondence (if any)**

**Adjournment**