

**TOWN OF CARVER**

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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD:** Carver Middle High School

School Improvement Council Meeting

**LOCATION OF MEETING:** Middle High School Ramsey Library

**DATE & TIME:** January 11, 2016 5:00p

**AUTHORIZED PERSON:** Scott E. Knief

**AGENDA**

- I. Review of current handbook 2015 – 2016
- II. Sharing of Program of Studies Proposals 2016 – 2017
- III. Status review of the current School Improvement Plan 2015 – 2016
- IV. Suggestions for School Improvement Plan 2016 – 2017