

# **TOWN OF CARVER**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AMENDED.

**NAME OF COMMITTEE/BOARD: CARVER ELEMENTARY SCHOOL COUNCIL**

**LOCATION OF MEETING: Carver Elementary School Office Conference Room**

**DATE: Wednesday, April 13, 2022**

**TIME OF MEETING: 3:00 p.m.**

### **AGENDA ITEMS:**

- 1. Call Meeting to Order**
- 2. Approve March 9, 2022 Meeting Minutes**
- 3. Handbook**
- 4. Early Childhood**
- 5. School Improvement Plan**
- 6. Meeting Adjournment**

**AUTHORIZED PERSON: Ruby Maestas**