



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED

LOCATION OF MEETING:

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February 15, 2023 – 7:00 PM

AUTHORIZED PERSON – SAVERY MOORE, CHAIR

Revised Agenda ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

Discussion/Business:

- Decas Cranberry – informal discussion
- OOC Extension requests for DEP File #126-584 and DEP File #126-586

MINUTES:

- To be read and approved – February 1, 2023

CONTINUED PUBLIC HEARINGS

0 Wade Street

Regarding a parcel of land in the Vaughan Estates subdivision, sometimes referred to as "0 Wade Street", which is a 6.32 acre "Recreation Area" that was given to the Carver Redevelopment Authority (the 'RDA') by the town after a tax lien foreclosure (Assessor Reference Map 112-3-B). The RDA would like to offer this parcel to the care and custody of the Conservation Commission. Would the Conservation Commissioners be in favor of taking the care, custody and incurring the incidental cost(s) of said parcel of land? – **(Continued to 2/15/23)**

New Public Hearing

4 Stanley Lane

NOI SE# 126-658
(Notice of Intent)

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw (Citation 9.2), that a public hearing will be held at 7:00 p.m. on Wednesday, February 15, 2023 in Meeting Room #1 at the Carver Town Hall to hear the Notice of Intent submitted by the C.E. Development LLC for the construction of an in-ground swimming pool and associated grading within the 100 ft. Buffer Zone to a Bordering Vegetated Wetland. This project is located at 4 Stanley Lane, Carver, MA_Map 36, Lot 2-19. All interested parties are invited to attend.

- Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda