



*Cranberry Land U.S.A*

## Carver Recreation Committee

Town Hall 108 Main Street  
Carver, MA 02330

### AGENDA

Date and Time: March 21, 2018

Location: Town Hall, Room 4

#### Approval of Minutes

#### Items for Discussion:

1. Egg Hunt ~~Saturday 3/24/18 / 11:00am~~
2. Elementary School Yoga Classes
3. April Vacation Programs: Wrestling? Dodge Ball, Science Class...Potion Lab \$35, age K-2, minimum 8, max 12
4. Spring Programs  
Ready to post? Development stage?

#### Field Use Form:

1. Fee
2. Procedure to collect the fee
3. Follow through/honor system with rosters
4. Requests for field improvements

#### Discussion of Directorship Position: (Beginning Discussion)

1. Job description
2. Expectations/hours/purpose for position

#### Open Discussion with Team Representatives:

1. Questions
2. Concerns