



108 Main St, Carver, MA 02330

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A

SECTION 20B

**AGENDA**

**March 29, 2022 6:00 PM**

**Meeting Room 1**

**Carver Town Hall**

The proceeding will be videotaped and rebroadcast by area 58 TV

1. **North Carver Project- Discussion and possible vote(s)**
  - **Review and presentation of the Community Benefits Agreement**
    - Fire Chief Weston**
    - Police Chief Duphily**
    - EMS Chief Ryan**
    - EMS Director Walsh**
2. **Discussion of presentation for Public Hearing- March 30, 2022**
  - Stephen Cole- Director PREDF**
3. **Update on Public Outreach by the RDA**
4. **Topics not reasonably anticipated by the Chair 48 hours in advance of meeting**
5. **Minutes – March 8**
6. **Next Meeting- April 5, 2022 6:PM**
7. **Adjournment**

