

# CARVER SCHOOL COMMITTEE

Thursday, September 12, 2019

7:00 p.m. OPEN MEETING

Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

**Recognition** - Madalin Vaillancourt - Grade 6

- |       |  |       |
|-------|--|-------|
| I.    | <b>Comments from the General Public</b>                                | _____ |
| II.   | <b>Comments from the EAPC</b>  | _____ |
| III.  | <b>Update by Student Council   Captain's Council</b>                   | _____ |
| IV.   | <b>Approval of Minutes</b>   | _____ |
| V.    | <b>Communications</b>  |       |
| VI.   | <b>Reports from the Superintendent:</b>                                |       |
|       | A. <b>Personnel Updates:</b>   | _____ |
|       | B. <b>Civics Curriculum Update</b> - Brian Lamoureux, Department Chair |       |
|       | C. <b>Opening Week P.D Days</b>  |       |
|       | D. <b>Student Exit Data</b>  |       |
|       | E. <b>Superintendent's 2019-2020 Goals</b> - Scott Knief               |       |
|       | F. <b>Middle High Course Enrollment</b>                                |       |
|       | G. <b>Upcoming Events</b>  |       |
| VII.  | <b>Recommendations from Superintendent:</b>                            |       |
|       | A. <b>Fuel Efficient Vehicle Policy: EEAK</b>                          | _____ |
|       | B. <b>Budget Transfers</b> Brad Brothers                               |       |
|       | C. <b>Field Trips</b>  | _____ |
| VIII. | <b>Reports from the School Committee</b>                               | _____ |

**SCHOOL COMMITTEE AND SELECT BOARD JOINT MEETING**

**Thursday, September 26, 2019** 7:00 p.m. OPEN MEETING

**NEXT MEETING: Thursday, October 10, 2019** 7:00 p.m. OPEN MEETING