

# CARVER SCHOOL COMMITTEE

**Monday, August 19, 2019**

7:00 p.m. OPEN MEETING

**Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1**

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

- |       |   |       |
|-------|---|-------|
| I.    | <b>Comments from the General Public</b>                     | _____ |
| II.   | <b>Comments from the EAPC</b>                               | _____ |
| III.  | <b>Update by Student Advisory Council</b>                   | _____ |
| IV.   | <b>Approval of Minutes</b>                                  | _____ |
| V.    | <b>Communications</b>                                       |       |
|       | A. Coordinated Program Review                               |       |
|       | B. Carver Board of Health - Mosquito Critical Ban Statement |       |
| VI.   | <b>Reports from the Superintendent:</b>                     |       |
|       | A. <b>Personnel Updates</b>                                 | _____ |
|       | B. <b>Educational Blueprint</b>                             | _____ |
|       | C. <b>Safe and Supportive Schools</b>                       |       |
|       | D. <b>Fields Update</b>                                     | _____ |
|       | E. <b>School Shield Grant</b>                               | _____ |
| VII.  | <b>Recommendations from Superintendent:</b>                 |       |
|       | A. <b>Wellness Policy</b>                                   | _____ |
|       | B. <b>High School Handbook</b>                              | _____ |
|       | C. <b>FY 20 School Year Calendar Revision</b>               | _____ |
|       | D. <b>Request to Recycle: World Language Textbooks</b>      | _____ |
|       | 1. World Language Textbooks                                 |       |
|       | 2. Technology Items   |       |
|       | E. <b>End of Year-FY19 Final Budget Transfers</b>           | _____ |
|       | F. <b>P-Card Approval</b>                                   | _____ |
| VIII. | <b>Reports from the School Committee</b>                    | _____ |

**NEXT MEETING: Thursday, September 12, 2019** 7:00 p.m. OPEN MEETING

**SCHOOL COMMITTEE AND SELECT BOARD JOINT MEETING**

**Thursday, September 26, 2019** 7:00 p.m. OPEN MEETING