

# CARVER SCHOOL COMMITTEE

**Tuesday, February 25, 2020**

7:00 p.m. OPEN MEETING

**Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1**

## AGENDA ITEMS:

## ACTION TAKEN:

### **Pledge of Allegiance**

- |      |  |       |
|------|--|-------|
| I.   | <b>Comments from the General Public</b>                      | _____ |
| II.  | <b>Comments from the EAPC</b>                                | _____ |
| III. | <b>Reports from the Superintendent:</b>                      |       |
|      | A. <b>CTE Pathways</b> Meredith Erickson, Michael Schultz    | _____ |
|      | B. <b>Project Lead The Way Grant</b> Scott Knief             | _____ |
|      | C. <b>Public Hearing on the Student Opportunity Act Plan</b> | _____ |
|      | D. <b>Public Hearing of the Budget</b>                       | _____ |
| IV.  | <b>Recommendations from the Superintendent</b>               |       |
|      | A. <b>Field Trips</b>  | _____ |
| V.   | <b>Reports from the School Committee</b>                     | _____ |

**NEXT MEETING: Monday, March 9, 2020** 7:00 p.m. OPEN MEETING