

# CARVER SCHOOL COMMITTEE

Thursday, December 12, 2019

7:00 p.m. OPEN MEETING

Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

- |       |   |       |
|-------|---|-------|
| I.    | <b>Comments from the General Public</b>   | _____ |
| II.   | <b>Comments from the EAPC</b>   | _____ |
| III.  | <b>Update by Student Council   Captain's Council</b>  | _____ |
| IV.   | <b>Approval of Minutes</b>  | _____ |
| V.    | <b>Communications</b>   |       |
| VI.   | <b>Reports from the Superintendent:</b>   |       |
|       | A. <b>Personnel Updates</b>   | _____ |
|       | B. <b>Shadow a Student</b>  |       |
|       | C. <b>Carver Alternative Program (CAP) Update:</b>  | _____ |
|       | D. <b>Bridges in Math Follow-up</b>   |       |
|       | E. <b>FY21 Level Service Budget</b>   |       |
|       | F. <b>Upcoming Events</b>   |       |
| VII.  | <b>Recommendations from Superintendent:</b>   |       |
|       | A. <b>Townwide Energy Reduction Plan</b>  |       |
|       | B. <b>Student Activity Sub Accounts</b>   |       |
|       | C. <b>Capital Outlay</b>  |       |
|       | D. <b>Recycle Obsolete Tech</b>   |       |
| VIII. | <b>Reports from the School Committee</b>  | _____ |
| IX.   | <b>Executive Session:</b> To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining. |       |

**NEXT SCHOOL COMMITTEE MEETING**

**Thursday, January 9, 2020** 7:00 p.m. OPEN MEETING