

# CARVER SCHOOL COMMITTEE

Thursday, October 10, 2019

7:00 p.m. OPEN MEETING

Town Hall, 2<sup>nd</sup> Floor, Meeting Room 1

AGENDA ITEMS:

ACTION TAKEN:

**Pledge of Allegiance**

**Recognition** - Madalin Vaillancourt - Grade 6

**Introduction of New Teachers**

- |       |   |       |
|-------|---|-------|
| I.    | <b>Comments from the General Public</b>                       | _____ |
| II.   | <b>Comments from the EAPC</b>                                 | _____ |
| III.  | <b>Update by Student Council   Captain's Council</b>          | _____ |
| IV.   | <b>Approval of Minutes</b>                                    | _____ |
| V.    | <b>Communications</b><br>MASC/MASS Joint Conference           |       |
| VI.   | <b>Reports from the Superintendent:</b>                       |       |
|       | A. <b>Personnel Updates:</b>                                  | _____ |
|       | B. <b>Virtual and Augmented Reality at CES</b>                | _____ |
|       | C. <b>Enrollment Report</b>                                   |       |
|       | D. <b>AP and SAT Score Report:</b> Michael Schultz            | _____ |
|       | E. <b>2019 MCAS Scores:</b> Meredith Cargill                  | _____ |
|       | F. <b>Upcoming Events</b>                                     |       |
| VII.  | <b>Recommendations from Superintendent:</b>                   |       |
|       | A. <b>Request to Recycle</b><br>Everyday Math Materials       | _____ |
|       | B. <b>Field Trips</b><br>Class of 2021: Grad Bash, April 2021 | _____ |
| VIII. | <b>Reports from the School Committee</b>                      | _____ |

**SCHOOL COMMITTEE AND SELECT BOARD JOINT MEETING**

**Thursday, November 14, 2019** 7:00 p.m. OPEN MEETING