

CARVER SCHOOL COMMITTEE

Thursday, January 9, 2020

7:00 p.m. OPEN MEETING

Town Hall, 2nd Floor, Meeting Room 1

AGENDA ITEMS:

Pledge of Allegiance

Recognition: Grade 5 Bulb Project: Bob Baldo

Div. 4 South EMSCA "Coach of the Year": Mark Alessandri

- I. **Comments from the General Public**
- II. **Comments from the EAPC**
- III. **Update by Student Council | Captain's Council**
- IV. **Approval of Minutes**
- V. **Communications**
 - A. **Helping Traumatized Children Learn Grant** Plymouth County Drug Abuse Task Force
 - B. **READS Collaborative Annual Report (2018-2019)**
- VI. **Reports from the Superintendent:**
 - A. **Personnel Updates:**
 - B. **Safe & Supportive Schools Grant Updates** Ruby Maestas, Tanya Dawson
 - C. **Upcoming Events** Scott Knief
- VII. **Recommendations from Superintendent:**
 - A. **FY20 Budget Transfers**
- VIII. **Reports from the School Committee**

NEXT SCHOOL COMMITTEE MEETING

Thursday, February 13, 2020 7:00 p.m. OPEN MEETING