



**PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION  
20B

**PLANNING BOARD MEETING AGENDA**

**September 19, 2023**

**7:00 PM**

**IN THE CARVER TOWN HALL MEETING ROOM #1**

The proceedings will be videotaped and rebroadcast by Area 58 TV.

**Joint Session with the Board of Selectmen**

1. Appointment of Member to the Planning Board and potential appointment of Associate Member
2. Discussion of areas of mutual interest
3. Adjournment of Joint Session