

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

PLANNING BOARD MEETING AGENDA March 14, 2023 (π Day) 7:00 PM

In the Carver Town Hall Meeting Room #1

The proceedings will be videotaped and rebroadcast by Area 58 TV.

Minor Revision:

 Informal presentation of and Planning Board comment on revised project - Bridgestone Development, Inc., Lot #3, Ricketts Pond Business Park in the Spring Street Innovation District.

Minor Modification:

 Request by Cranberry Point Energy Storage, LLC. for a Site Plan Minor Modification and Special Permit Extension Request 31R Main Street (Assessor's Maps 61 Lot 7-0) –
 Discussion and possible vote

Public Hearing Cont'd:

3. On the application of Hailey Sheinis requesting a Special Permit pursuant to Sections 2230 and 5300 of the Carver Zoning by Law, located at 9 Island Farm Road in Carver, MA (Assessor's Map 10 Lot 1-6) to operate a doggie daycare in the lower level of the home in a Residential Agricultural District. – **Discussion and possible vote**

Petitioned Article 1 To see if the Town will vote to make the following changes to <u>Section 2230</u>, <u>Use Regulation Schedule, Section C, Industrial</u>, of the Zoning By-law: In the row "Large-Scale Ground Mounted Solar-Photovoltaic Installations," replace "SP*" with "N" under column RA.

Petitioned Article 2 To see if the Town will vote to amend Zoning By-law 3580.32, <u>Land</u> Clearing, Soil Erosion and Habitat Impacts.

To add the following to Section 3580.32 of the By-law:

A LSGMSPI that actively occupies more than five acres in area in any Residential-Agricultural District is prohibited.

Petitioned Article 4 To see if the Town will vote to amend Zoning By-law 3580.70 <u>Dimension and Density Requirements, Setbacks</u> by striking from Section 3580.70, subsections (2)(a), (2)(b) and (2)(c).

Other Business:

Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting

Other Business

- **A.** Planning Board Member Notes-Chairman:
- **A.** Planning Director Notes –
- **B.** Discussion –
- **C.** Minutes 1/24/2023 & 2/14/2023
- **D.** Adjournment