

Public Meeting Notice IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

## PLANNING BOARD MEETING AGENDA February 25, 2020 7:00 PM Carver Town Hall Room #2 (located next to the Select Board Meeting Room #1

# ANR:

Silva Street (Map 67 Lot 6A & 4F) Wayne Vaughn & Linda Stas – Discussion and possible vote

### Informal Discussion:

- 2. Stephen Kotowski Linbia's Path
- 3. Jack Williams Gilbert Estates

### **Presentation**

4. Weathervane at Patriot Pines – Transfer of Development Rights Proposal

### **Public Hearing**

5. On the application of RBPB, LLC of Kingston, requesting a Site Plan Review pursuant to Sections 2230 and 3100 of the Carver Zoning By Law, for property located off Spring Street, on Assessors Map 32 – Lots 5-E, 6-A, 6-BN, 6-CN and 6-DN, in Carver, MA. Applicant proposes the construction of an approximate 7400 Square Foot commercial building with associated parking are and utilities in the SSID.

#### Public Hearings (con't):

- 6. On the application of Clean Energy Co., Joe Shanahan, requesting a Special Permit and Site Plan Review pursuant to sections 2230, 3100, 3580 and 5300 of the Carver Zoning Bylaw, located at 0 Snapit Road (Assessor's Map 34, Lot 2 and 5 and Map 33 Lot 9-C) in Carver, MA to allow the construction of a 2.0 MW dual use large-scale ground mounted solar photovoltaic project proposed to be constructed and operated on and in conjunction with the existing active cranberry bogs in a Residential/Agricultural District.
- 7. On the application of Borrego Solar Systems, Inc., requesting a Special Permit and Site Plan Review pursuant to sections 3100, 3580 and 5300 of the Carver Zoning Bylaw, located at 19C Ward Street (Assessor's Map 120, Lot 6 and 6-1) in Carver, MA to allow the construction of a 2.5 MW (DC) ground mounted solar and energy storage facility in accordance with the Bylaw in a Residential/Agricultural District.

### Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting

#### Other Business

- A. Planning Board Member Notes
- **B.** Planning Director Notes
- C. Minutes February 11, 2020
- **D.** Next meeting date:
- E. Adjournment