



PUBLIC MEETING NOTICE
IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

PLANNING BOARD MEETING AGENDA

January 28, 2020

7:00 PM

Carver Town Hall Room #1

ANR:

1. 366 Tremont St (Map 128 Lot 6) Kristy and Scott Kendrick – **Discussion and possible vote**

Approval of Rear Lot:

2. Forest Street (Map 50 Lot 8) - **Discussion and possible approval of Rear Lot**

Public Hearings (con't):

3. On the application of Borrego Solar Systems, Inc., requesting a Special Permit and Site Plan Review pursuant to sections 3100, 3580 and 5300 of the Carver Zoning Bylaw, located at 19C Ward Street (Assessor's Map 120, Lot 6 and 6-1) in Carver, MA to allow the construction of a 2.5 MW (DC) ground mounted solar and energy storage facility in accordance with the Bylaw in a Residential/Agricultural District.
4. On the application of Renewable Energy Development Partners, LLC requesting a Special Permit and Site Plan Review pursuant to Sections 2230, 3100, 3580 and 5300 of the Carver Zoning by Law, (assessors Map 107 Lots 1-4) to allow the construction of a large-scale, ground mounted solar photovoltaic installation (LSGMPI) located at 0 Pond Street, Carver, MA. The project consists of a solar energy facility that includes two components both located on a portion of the +/-560 acre Swan Holt Bog complex owned and operated by AD Makepeace Company. The two projects components include a +/- 3.0 MW agricultural canal solar canopy and +/- 1.4 MW dual use ground mounted array in a Residential/Agricultural District
5. **(Con't. to Feb. 11)** On the application of Clean Energy Co., Joe Shanahan, requesting a Special Permit and Site Plan Review pursuant to sections 2230, 3100, 3580 and 5300 of the Carver Zoning Bylaw, located at 0 Snapit Road (Assessor's Map 34, Lot 2 and 5 and Map 33 Lot 9-C) in Carver, MA to allow the construction of a 2.0 MW dual use large-scale ground mounted solar photovoltaic project proposed to be constructed and operated on and in conjunction with the existing active cranberry bogs in a Residential/Agricultural District.

Other Business

- A. Planning Board Member Notes
- B. Planning Director Notes
- C. Minutes – January 14
- D. Next meeting date:
- E. Adjournment