

# TOWN OF CARVER

# **Permitting Departments**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

#### **BOARD OF HEALTH MEETING AGENDA**

October 16, 2018 5:00 PM Carver Town Hall Room #3

**Public Hearings: None** 

## **Discussion:**

- 1. Private Hauler Regulations
- 2. Donation Bin Regulations
- 3. Stormwater Regulations

## **Other Business**

- A. Approve minutes from May  $22^{nd}$  2018(David & Eric) , June  $19^{th}$  2018 (Arthur & David) and September 18, 2018 (Eric & Arthur)
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment