



# TOWN OF CARVER

## Permitting Department

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### BOARD OF HEALTH MEETING AGENDA

November 17, 2020

5:00 PM

Carver Town Hall Room #4

**Public Hearings: No Public Hearings Scheduled**

#### **Discussion:**

1. Covid-19 Update
2. Animal Regulations Review
3. New Town Hall Protocols
4. MAVEN
5. Plymouth Street Water Main Extension
6. Topics not reasonably anticipated by the Chairman 48 hours in advance of the meeting

#### **Other Business**

- A. Approve Minutes from October 20, 2020
- B. Correspondence (if any)
- C. Set next meeting date
- D. Adjournment