



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Thursday, January 5, 2017**

**7:00 PM**

**Carver Town Hall Room #1**

### **AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Attendance and participation at the Board of Selectmen's Public Hearing regarding the proposed Urban Renewal Plan for North Carver, off of Montello Street.