



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, September 14, 2020**

**5:30 PM**

**Carver Town Hall – Room #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Rte. 44 Development, Urban Renewal Plan
2. Water Operator Report
3. Bills Payable
4. Minutes: August 10, 2020
5. Correspondence
6. Next meeting: