

## TOWN OF CARVER

## **North Carver Water District Commission**

## **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

## NORTH CARVER WATER DISTRICT COMMISSION Monday, September 11, 2023 5:00 PM MEETING ROOM #4

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Update from Small Water Systems Services
  - (A) Water Operator Report
  - (B) Repair/replace various water meters
  - (C) Review DEP Sanitary Survey
- 2. Public comments: all statements made during the Citizen's Participation public comment period should be kept to a maximum of five minutes per person
- 3. Bills payable
- 4. Discussion idea on credits/reimbursement to customers due to Plant start-up June 1.
- 5. Minutes: August 14, 2023
- 6. Correspondence
- 7. Board member comments
- 8. Next Meeting
- 9. Adjournment
- 10. Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda