

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, September 11, 2017 5:00 PM Carver Town Hall Room #3

#### AGENDA

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- 1. Jason Martin, SLT Construction Corp Bulk Water
- 2. Water Operator's Report
- 3. Middleborough Interconnect
- 4. Minutes: August 14, 2017
- 5. Bills Payable
- 6. Correspondence
- 7. Next meeting: