



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, August 9, 2021**

**7:00 PM**

**MEETING ROOM #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Rte. 44 Development, Urban Renewal Plan
2. Indian Head – Bulk water
3. Service connections on Santana Way
4. Discussion: Plymouth Street water line extension
5. Discussion: Well maintenance and backflow device
6. Water Operator Report
7. Bills Payable
8. Minutes: July 12, 2021
9. Correspondence
10. Next meeting

*This institution is an equal opportunity provider and employer.*