



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, August 13, 2018**

**5:30 PM**

**Carver Town Hall Room #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Glenn Priolo, - 0 Plymouth Street.
2. Joe Mussa, - 58 North Main Street
3. GAP 2 Grant / Generator replacement
4. Rte. 44 Development, Urban Renewal Plan
5. Water Operator Report
6. RFP – Water Operator Contract
7. Bills Payable
8. Minutes: July 9, 2018
9. Correspondence
10. Next meeting:

*This institution is an equal opportunity provider and employer.*