

## TOWN OF CARVER

### **North Carver Water District Commission**

## PUBLIC MEETING NOTICE POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, August 10, 2020 5:30 PM Carver Town Hall – Room #3

#### **A**GENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Reorganization
- 2. Frosty Dog water main extension
- 3. Rte. 44 Development, Urban Renewal Plan
- 4. Water Operator Report
- 5. Bills Payable
- 6. Minutes: July 13, 2020
- 7. Correspondence
- 8. Next meeting: