



# TOWN OF CARVER

## North Carver Water District Commission

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, July 8, 2019**

**5:30 PM**

**Carver Town Hall Room #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Joe Mussa / Frosty Dog
2. GAP 2 Grant / Generator replacement
3. Rte. 44 Development, Urban Renewal Plan
4. Water Operator Report
5. Bills Payable
6. Minutes: June 10, 2019
7. Correspondence
8. Next meeting:

*This institution is an equal opportunity provider and employer.*