



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, July 11, 2022**

**5:30 PM**

**MEETING ROOM #4**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Discussion: Rules and Regulations
2. Declaration of water emergency
3. Signing of the MOU
4. Rte. 44 Development, Urban Renewal Plan
5. Service connections on Santana Way
6. Discussion: Montello Street
7. Water Operator Report
8. Bills Payable
9. Minutes: June 13, 2022
10. Correspondence
11. Board member comments
12. Next Meeting
13. Adjournment

*This institution is an equal opportunity provider and employer.*