



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Thursday, June 29, 2023**

**5:30 PM**

**MEETING ROOM #4**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Bills Payable
2. Adjournment
3. Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda