



# TOWN OF CARVER

## North Carver Water District Commission

### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### NORTH CARVER WATER DISTRICT COMMISSION

Monday, June 10, 2019

5:30 PM

Carver Town Hall Room #3

### AGENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Joe Mussa / Frosty Dog
2. GAP 2 Grant / Generator replacement
3. Rte. 44 Development, Urban Renewal Plan
4. Water Operator Report
5. Bills Payable
  - FY19 Budget transfers
6. Minutes: May 13, 2019
7. Correspondence
8. Next meeting:

*This institution is an equal opportunity provider and employer.*