

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, May 13, 2019 5:30 PM Carver Town Hall Room #3

#### AGENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Reorganization of Board
- 2. GAP 2 Grant / Generator replacement
- 3. Rte. 44 Development, Urban Renewal Plan
- 4. Water Operator Report
- 5. Bills Payable
- 6. Minutes: April 8, 2019 and Public Hearing Minutes, April 8, 2019
- 7. Correspondence
- 8. Next meeting: