



# TOWN OF CARVER

## North Carver Water District Commission

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, April 9, 2018**

**5:00 PM**

**Carver Town Hall Room #3**

### **AGENDA**

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1. Rte. 44 Development, Urban Renewal Plan
2. Water Operator Report
3. RFP – Water Operator Contract
4. FY18 Budget transfers
5. Bills Payable
6. Minutes: February 12, 2018 and March 12, 2018
7. Correspondence
8. Next meeting: