



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, March 13, 2017**

**5:00 PM**

**Carver Town Hall Room #3**

### **AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

1. Operator's Contract ends June 30, 2017.
2. New source and Middleboro.
3. March commitment for Decas.
4. Schedule for April quarterly billing.
5. Water Operator's Report
6. Minutes: February 28, 2017.
7. Bills Payable
8. Correspondence
9. Next meeting: April 10, 2017

*This institution is an equal opportunity provider and employer.*