

## TOWN OF CARVER

### **North Carver Water District Commission**

#### PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, March 12, 2018 5:00 PM Carver Town Hall Room #3

#### AGENDA

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- 1. Ed Whatley, Wright Pierce Engineering Rte. 44 Development, Urban Renewal Plan
- 2. Water Operator Report
- 3. RFP Water Operator Contract
- 4. Bills Payable
- 5. Minutes: February 12, 2018
- 6. Correspondence
- 7. Next meeting: