



TOWN OF CARVER

North Carver Water District Commission

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

NORTH CARVER WATER DISTRICT COMMISSION

Tuesday, February 14, 2017

5:00 PM

Carver Town Hall Room #3

AGENDA

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1. Privilege fee for 3 Braddock Way—confirm land area & betterment is based on ANR lot, not the parent parcel.
2. SWS Operator's Contract ends June 30, 2017.
3. New source and Middleboro.
4. February commitment for Decas & Indian Head.
5. FY18 draft budget
6. Emergency Generator Replacement
7. Water Operator's Report
8. Minutes: November 22, 2016 and January 10, 2017.
9. Bills Payable
10. Correspondence
11. Next meeting: March 13, 2017

This institution is an equal opportunity provider and employer.