

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, February 12, 2018 5:00 PM Carver Town Hall Room #3

#### AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

- 1. Ed Whatley, Wright Pierce Engineering Rte. 44 Development, Urban Renewal Plan
- 2. FY19 Budget
- 3. Water Operator Report
- 4. RFP Water Operator Contract
- 5. Bills Payable
- 6. Minutes: December 11, 2017 and January 8, 2018
- 7. Correspondence
- 8. Next meeting: