

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, February 11, 2019 5:30 PM Carver Town Hall Room #3

#### AGENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Glenn Priolo request to change materials
- 2. Assessment of Privilege fee 0 Plymouth Street
- 3. Rules and Regulations Increase to the water rate
- 4. Draft FY20 Discussion and possible vote
- 5. GAP 2 Grant / Generator replacement
- 6. Rte. 44 Development, Urban Renewal Plan
- 7. Water Operator Report
- 8. Bills Payable
- 9. Minutes: January 14, 2019
- 10. Correspondence
- 11. Next meeting: