



# **TOWN OF CARVER**

## **North Carver Water District Commission**

### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

### **NORTH CARVER WATER DISTRICT COMMISSION**

**Monday, December 9, 2019**

**5:30 PM**

**Carver Town Hall Room #3**

### **AGENDA**

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

1. Frosty Dog water main extension
2. FY21 Budget – Discussion and possible vote
3. GAP 2 Grant / Generator replacement
4. Rte. 44 Development, Urban Renewal Plan
5. Water Operator Report
6. Bills Payable
7. Minutes: November 4, 2019
8. Correspondence
9. Next meeting: