

## TOWN OF CARVER

### **North Carver Water District Commission**

#### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, SECTION 20B

# NORTH CARVER WATER DISTRICT COMMISSION Monday, December 14, 2020 5:30 PM Carver Town Hall – Room #3

#### **A**GENDA

Posted in Accordance with the Provisions of M.G.L. Chapter 30A, Section 20B

- 1. Rte. 44 Development, Urban Renewal Plan
- 2. Service connections on Santana Way
- 3. Discussion: Well maintenance
- 4. Water Operator Report
- 5. Bills Payable
- 6. Minutes: November 9, 2020
- 7. Correspondence
- 8. Next meeting: